



# BIG JUDAH

# Notebook 10



THIS COLLECTION OF YOUR NOTES IS PRESENTED TO YOU BY  
CASSANDRA LEE THROUGH THE HOLY SPIRIT



# *Tehilliyim-Psalm 155*

*PRAISE ye YAH'UAH, all ye nations; glorify him, and bless his name: 2 Who rescued the soul of his elect from the hands of death, and delivered his holy one from destruction: 3 And saved me from the nets of She'ol, and my soul from the pit that cannot be fathomed. 4 Because, before my deliverance could go forth from before him, I was almost rent in two pieces by two wild beasts. 5 But He sent his Angel, and shut up from me the gaping mouths, and rescued my life from destruction. 6 My soul shall glorify him and exalt him, because of all his kindnesses which he has done and will do unto me.*

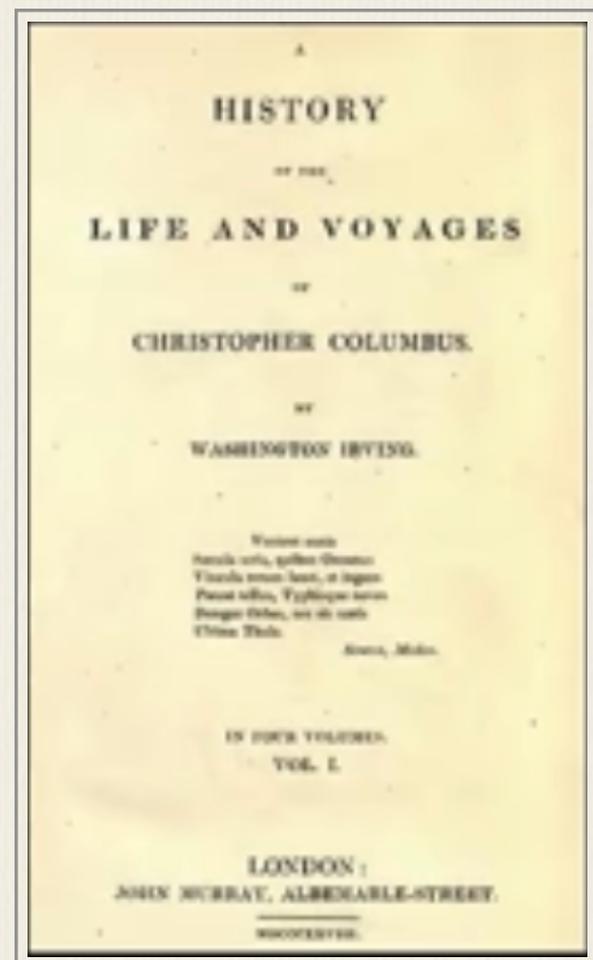


# Do You Want To Understand Why These Plagues Are Being Released Worldwide? Look At World History!

From this circumstance, and from information gathered among the natives of the Caribbee Islands, he was induced to believe, that a great tract of the main land lay to the south of the countries he had already discovered. King John II, of Portugal, appears to have entertained a similar idea; as Herrera records an opinion expressed by that monarch, that there was a continent in the southern ocean. If this were the case, it was supposed by Columbus, that, in proportion as he approached the equator, and extended his discoveries to climates more and more under the torrid influence of the sun, he should find the productions of nature sublimated by its rays to more perfect and precious qualities. He was strengthened in this belief by a letter written to him at the command of the queen, by one Jayme Ferrer, an eminent and learned **lapidary**, who in the course of his trading for precious stones and metals had been in the Levant and in various parts of the East; had conversed with the merchants of the remote parts of Asia and Africa, and the natives of India, Arabia, and Ethiopia, and was considered deeply versed in geography generally, but especially in the nature of those countries from whence the valuable merchandise in which he dealt was procured. **In this letter Ferrer assured Columbus, that according to his experience, the rarest objects of commerce, such as gold, precious stones, drugs, and spices, were chiefly to be found in the regions about the equinoctial line, where the inhabitants were black or darkly coloured; and that until the admiral should arrive among people of such complexions he did not think he would find those articles in great abundance.**

Columbus expected to find such people more to the south. He recollected that the natives of Hispaniola had spoken of black men who had once come to their island from the south and south-east, the heads of whose javelins were of a sort of metal which they called Guanin.

They had given the admiral specimens of this metal, which on being assayed in Spain, proved to be a mixture of eighteen parts gold, six silver, and eight copper, a proof of valuable mines in the country from whence they came. Charlevoix conjectures that these black people may have come from the Canaries, or the western coast of Africa, and been driven by tempest to the shores of Hispaniola. It is probable, however, that Columbus had been misinformed as to



their colour, or had misunderstood his informants. It is difficult to believe that the natives of Africa or the Canaries, could have performed a voyage of such magnitude, in the frail and scantily provided barks they were accustomed to use.

It was to ascertain the truth of all these suppositions, and if correct, to arrive at the favoured and opulent countries about the equator, inhabited by people of similar complexions with those of the Africans under the line, that Columbus in his present voyage to the New World took a course much further to the south than that which he had hither to pursued. History of the Life and Voyages of Christopher Columbus, Washington Irving

### **Amos 9:7**

7 Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

### **Revelation 18:3-12**

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

5 For her sins have reached unto heaven, and God hath remembered her iniquities.

6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.



8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

10 Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,



# World Events.....

Conversation and Discussion with the Family

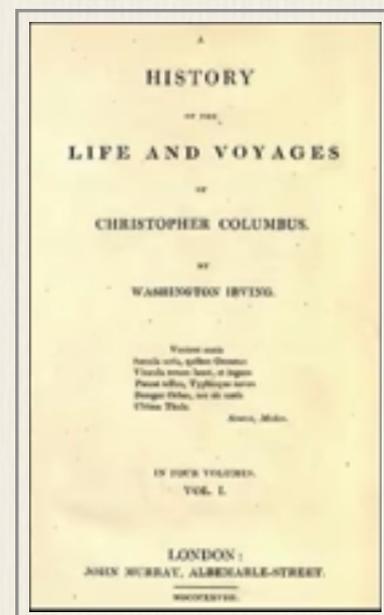
Notes:



## The Inheritance Of Lands In Jubilees Was Confirmed By Columbus And Hidden By The Abominable Church!

And for Yapheth came forth the third portion beyond the river Tina to the north of the outflow of its waters, and it extends north easterly to the whole region of Gog, and to all the country east thereof. And it extends northerly to the north, and it extends to the mountains of Qelt towards the north, and towards the sea of Ma'uk, and it goes forth to the east of Gadiyr as far as the region of the waters of the sea. And it extends until it approaches the west of Fara and it returns towards Aferag, and it extends easterly to the waters of the sea of Me'at. And it extends to the region of the river Tina in a north easterly direction until it approaches the boundary of its waters towards the mountain Rafa, and it turns round towards the north. This is the land which came forth for Yapheth and his sons as the portion of his inheritance which he should possess for himself and his sons, for their generations forever; five great islands, and a great land in the north. But it is cold, and the land of Cham is hot, and the land of Shem is neither hot nor cold, but it is of blended cold and heat. **YOVHELIYM (JUBILEES) 8:25-30 תא CEPHER**

He noticed, also, the difference of climate, vegetation, and people of this part of the New World, from those under the same parallel in Africa. There the heat was insupportable, the land parched and steril, the inhabitants were black, with crisped wool, ill-shapen in their forms, and dull and brutal in their natures. Here, on the contrary, although the sun was in Leo, he found the noontide heat moderate, the mornings and evenings fresh and cool, the country green and fruitful, and covered with beautiful forests, the people fairer even than those in the lands he had discovered further north, having long hair, with well proportioned and graceful forms, lively minds, and courageous dispositions. All this, in a latitude so near to the equator, he attributed to the superior altitude of this part of the world, by which it was raised into a



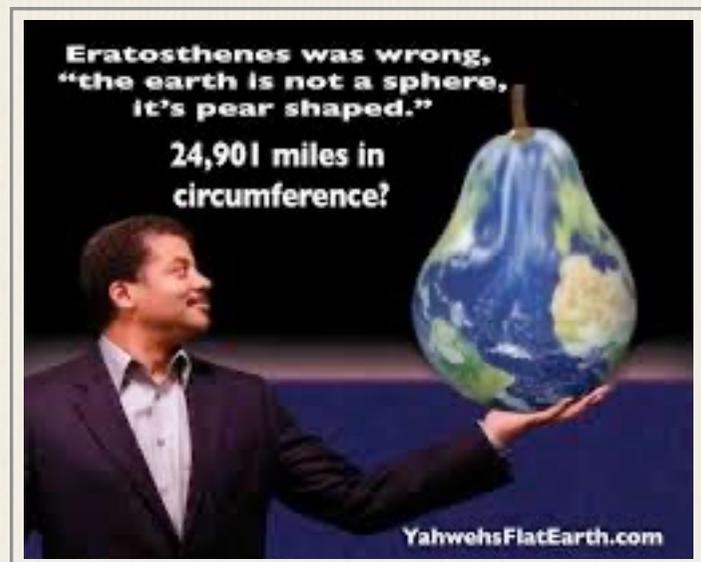


more celestial region of the air. On turning northward, through the Gulf of Paria, he had found the circle described by the north star again to diminish. The current of the sea also increased in velocity, wearing away, as has already been remarked, the borders of the continent, and producing by its incessant operation the adjacent islands. This was a further confirmation of the idea that he ascended in going southward, and descended in returning northward.

Aristotle had imagined that the highest part of the earth, and nearest to the skies, was under the antarctic pole. Other sages had maintained that it was under the arctic. Hence it was apparent that both conceived one part of the

earth to be more elevated, and noble, and nearer to the heavens than the rest. They did not think of this eminence being under the equinoctial line, observed Columbus, because they had no certain knowledge of this hemisphere, but only spoke of it theoretically and from conjecture.

As usual, he assisted his theory by holy writ. The sun, when God created it, he observes, was in the first point of the Orient, or the first light was there. That place, according to his idea, must be here, in the remotest part of the east, where the ocean and the extreme part of India meet under the equinoctial line, and where the highest point of the earth is situated. He supposed this apex of the world, though of immense height, to be neither rugged nor precipitous, but that the land rose to it by gentle and imperceptible degrees. The beautiful and fertile shores of Paria were situated on its remote borders, abounding of course with those precious articles which are congenial with the most favoured and excellent climates. As one penetrated in the interior and gradually ascended, the land would be found to increase in beauty and luxuriance, and in the exquisite nature of its productions, until it terminated in the summit under the equator. **This he imagined to be the noblest and most perfect place on earth, enjoying, from its position, an equality of nights and days, and a uniformity of seasons, and being elevated into a serene and heavenly temperature, above the heats and colds, the clouds and vapours, the storms and tempests which deform and disturb the lower regions. In a word, here he supposed to be situated the original abode of our first parents, the**



In a show, **Neil deGrasse Tyson** explained that the **Earth is practically spherical**, but its surface is farther away from the center near the equator than towards the poles. And farther away from the center in the southern parts than in the northern parts of the Earth.

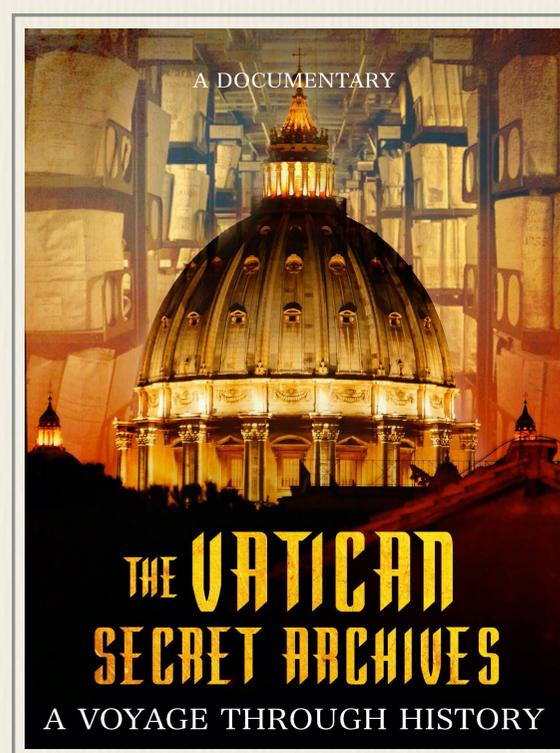
Geoid visualization from the results of GOCE satellite. The difference between the yellow and blue area is only 200m and exaggerated by a computer simulation. We can see it is a little chubbier towards the south.

**Neil deGrasse Tyson** used the analogy "**pear-shaped**" to explain the fact. Flat-Earthers really love to ridicule the analogy. But in reality, the Earth is practically spherical, its surface variations are minuscule when compared to its overall size. The Earth does not look anything like an actual pear when seen from far.

 [FlatEarth.ws/pear-shaped](https://FlatEarth.ws/pear-shaped)  
 Debunking Flat Earth Misconceptions

**primitive seat of human innocence and bliss, the Garden of Eden, or terrestrial paradise.** He imagined this place, according to the opinion of the most eminent fathers of the church, to be still flourishing, possessed of all its blissful delights, but inaccessible to mortal feet, excepting by divine permission. From this height he presumed, though of course from a great distance, proceeded the mighty stream of fresh water which filled the Gulf of Paria, and sweetened the salt ocean in its vicinity, being supplied by the fountain mentioned in Genesis, as springing from the tree of life in the Garden of Eden.

Such was the singular speculation of Columbus, which he details at full length in a letter to the Castilian sovereigns, citing various authorities for his opinions, among which were St. Augustine, St. Isidor, and St. Ambrosius, and fortifying his theory with much of that curious and speculative erudition in which he was deeply versed. It shews how his ardent mind was heated by the magnificence of his discoveries. Shrewd men, in the coolness and quietude of ordinary life, and in these modern days of cautious and sober fact may smile at such a reverie but it was a countenance by the speculations of the most sage and learned of those times and if this had not been could we wonder at any (?) of the imagination in a man placed in a situation of Columbus. He beheld a vast world rising as it were into existence before him its nature and extent unknown and undefined as yet a mere region of conjecture every day displayed some new feature of beauty and sublimity, island after island whose rock he was told were veined with gold whose groves teemed with spices or whose shores abounded with pearls, interminable ranges of coast promontory beyond promontory, stretching as far as the eye could reach luxuriant valleys sweeping away into a vast interior, whose distant mountains he was told concealed still happier lands and realms of still greater opulence when he looked upon all this region of gold and promised it was with the glorious conviction that his genius had called it into existence he regarded it with the triumphant eye of a Discoverer. Had not Columbus been capable of these enthusiastic saurians of the imaginations he might with other sages have reasoned calmly and coldly about the probability of a continent existing in the west but he would never have had the daring enterprise to adventure in search of the unknown realms of the ocean. **History of the Life and Voyages of Christopher Columbus, Washington Irving pp 407-411**



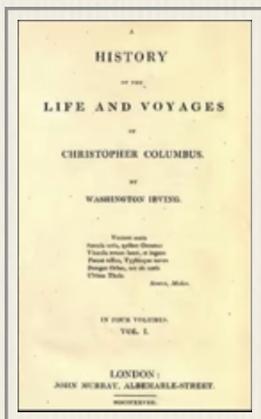




# The Biggest Secret Isn't Who You Are. The Most Well Kept Secret Has Been, Where Do You Come From....

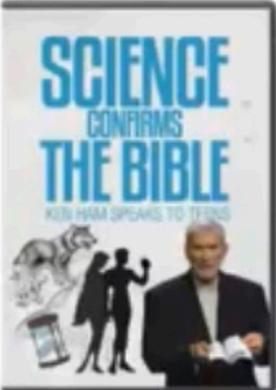
## Joel 2:18

18 Then will the LORD be jealous for his land, and pity his people.



Aristotle had imagined that the highest part of the earth, and nearest to the skies, was under the antarctic pole. Other sages had maintained that

it was under the arctic. Hence it was apparent that both conceived one part of the earth to be more elevated, and noble, and nearer to the heavens than the rest. They did not think of this eminence being under the equinoctial line, observed Columbus, because they had no certain knowledge of this hemisphere, but only spoke of it theoretically and from conjecture.



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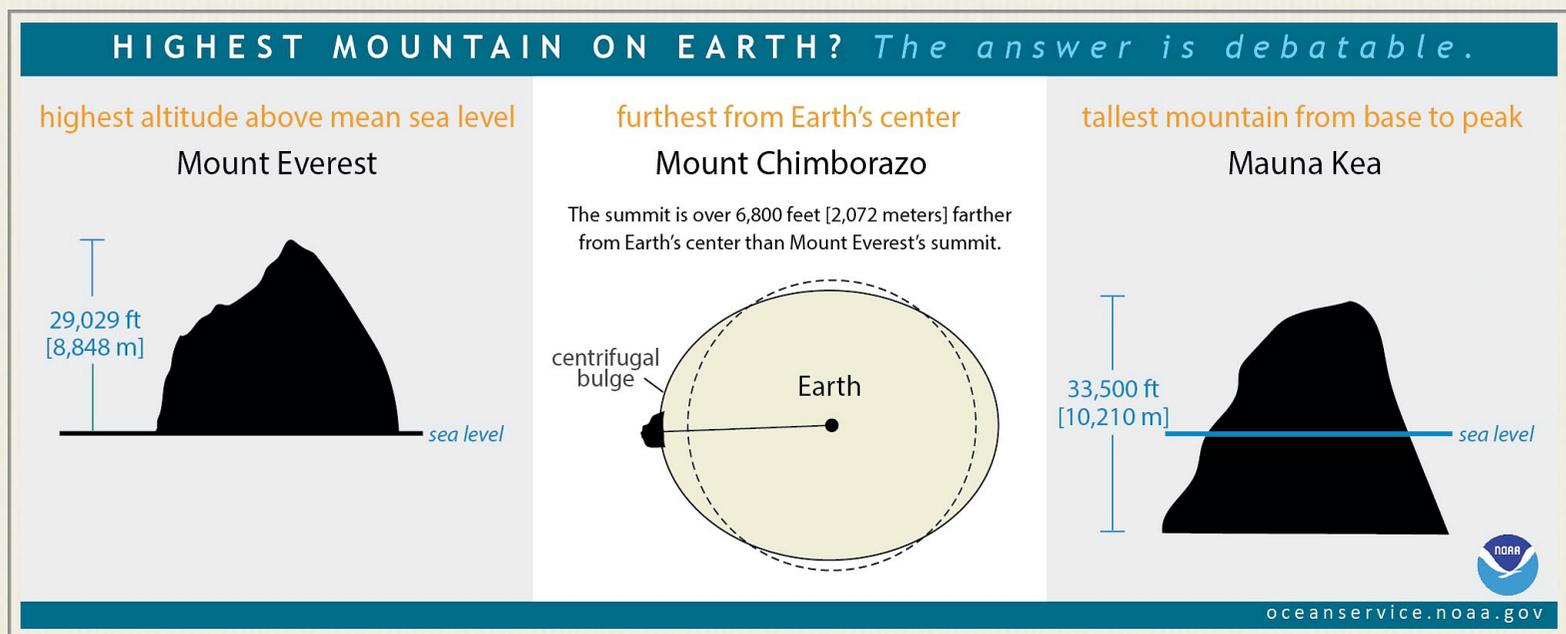
From time to time here at Answers in Genesis we get inquiries about a telescope called LUCIFER that the Vatican supposedly owns. This story has been circulating around the internet for nearly a decade. It certainly sounds shocking, so it's no wonder why people ask us about this. Is there any truth to this rumor?

### Vatican Telescope in Arizona?

Many people are surprised to learn that the Vatican even has an observatory. The history of the Vatican Observatory goes back two and a half centuries. During its history, there has been some turmoil and several moves to escape the light and other hindrances that large cities, such as Rome, pose to doing astronomy. Therefore, more than a half-century ago the Vatican Observatory established a research group at the Steward Observatory of the University of Arizona in Tucson, while the Vatican Observatory's headquarters remained in Italy.

What is the highest point on Earth as measured from Earth's center?

The top of Mount Chimborazo is farther from the Earth's center than Mount Everest.

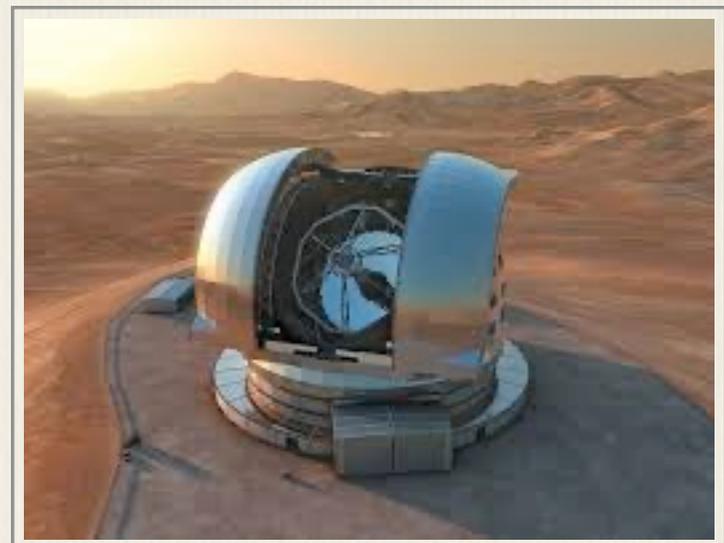


Mount Everest, located in Nepal and Tibet, is usually said to be the highest mountain on Earth. Reaching 29,029 feet at its summit, Everest is indeed the highest point above global mean sea level—the average level for the ocean surface from which elevations are measured. But the summit of Mt. Everest is not the farthest point from Earth's center.

Earth is not a perfect sphere, but is a bit thicker at the Equator due to the centrifugal force created by the planet's constant rotation. Because of this, the highest point above Earth's center is the peak of Ecuador's Mount Chimborazo, located just one degree south of the Equator where Earth's bulge is greatest. The summit of Chimborazo is 20,564 feet above sea level. However, due to the Earth's bulge, the summit of Chimborazo is over 6,800 feet farther from the center of the Earth than Everest's peak. That makes Chimborazo the closest point on Earth to the stars.

You may be surprised to learn that Everest is not the tallest mountain on Earth, either. That honor belongs to Mauna Kea, a volcano on the Big Island of Hawaii. Mauna Kea originates deep beneath the Pacific Ocean, and rises more than 33,500 feet from base to peak.

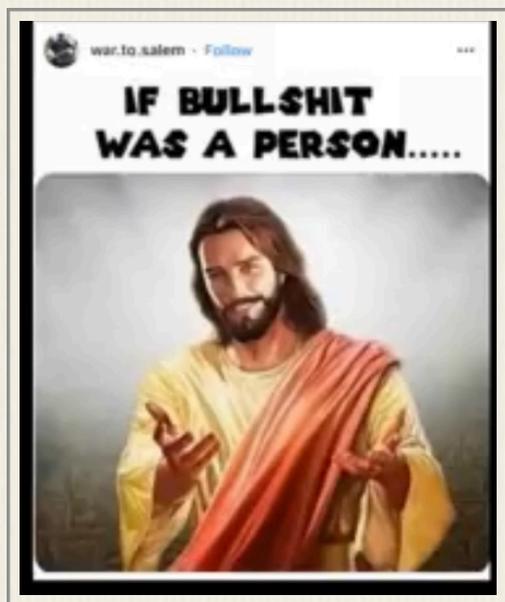
I was not able to find this article:  
The Santiago Times “Chile begins construction on worlds largest telescope in Atacama desert.







# White Jesus Has Given You His Blessing For 500 Years. How Do You Expect Him To Bless You Now?



‘Now I beseech those that read this cepher, that they be not discouraged for these calamities, but that they judge those punishments not to be for destruction, but for a chastening of our nation. ‘For it is a sign of his great goodness, when wicked doers are not suffered any long time, but forthwith punished. ‘For not as with other nations, whom YAHUAH patiently forbears to punish, till they have come to the fulness of their sins, so deals he with us, ‘Lest that, being come to the height of sin, afterwards he should take vengeance of us. **MAKKABIYM SHENIY (2 MACCABEES) 6:12-15 תא CEPHER**

## Hebrews 12:6

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

## Psalms 91

1 He that dwelleth in the secret place of the most High shall abide  
under the shadow of the Almighty.

2 I will say of the LORD, He is my refuge and my fortress: my God;  
in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and  
from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt  
thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the  
arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the  
destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right  
hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the  
wicked.

9 Because thou hast made the LORD, which is my refuge, even the  
most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come  
nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all  
thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot  
against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and  
the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver  
him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and shew him my salvation.

**Deuteronomy 28:1-15 (Blessings, Gentiles have already experienced)**

1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.

4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

5 Blessed shall be thy basket and thy store.

6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

7 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

8 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

9 The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

10 And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

11 And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD swore unto thy fathers to give thee.

12 The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:

14 And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

**Deuteronomy 28:16-68 Curses**, the Israel are experiencing; but it will end

16 Cursed shalt thou be in the city, and cursed shalt thou be in the field.

17 Cursed shall be thy basket and thy store.

18 Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

19 Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be

destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

26 And thy carcass shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.

27 The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

28 The LORD shall smite thee with madness, and blindness, and astonishment of heart:

29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face,

and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand.

33 The fruit of thy land, and all thy labors, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

34 So that thou shalt be mad for the sight of thine eyes which thou shalt see.

35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

37 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

38 Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.

39 Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them.

40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.

41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

42 All thy trees and fruit of thy land shall the locust consume.

43 The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.

44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;

48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

49 The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

50 A nation of fierce countenance, which shall not regard the person of the old, nor show favor to the young:

51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

54 So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you

to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

**‘My children, suffer patiently the wrath that is come upon you from ELOHIYM: for your enemy has persecuted you; but shortly you shall see his destruction, and shall tread upon his neck.** ‘My delicate ones have gone rough ways, and were taken away as a flock caught of the enemies. ‘Be of good comfort, O my children, and cry unto ELOHIYM: for ye shall be remembered of him that brought these things upon you. ‘For as it was your mind to go astray from ELOHIYM: so, being returned, seek him ten times more. For he that has brought these plagues upon you shall bring you everlasting joy with your yeshu`ah. ‘Take a good heart, O Yerushalayim: for he that gave you that name will comfort you.

‘Miserable are they that afflicted you, and rejoiced at your fall.  
‘Miserable are the cities which your children served: miserable is she that received your sons. ‘For as she rejoiced at your ruin, and was glad of your fall: so shall she be grieved for her own desolation. ‘For I will take away the rejoicing of her great multitude, and her pride shall be turned into mourning. ‘For fire shall come upon her from the Everlasting, long to endure; and she shall be inhabited of devils for a great time. ‘O Yerushalayim, look about you toward the east, and behold the joy that comes unto you from ELOHIYM.

‘Lo, your sons come, whom you sent away, they come gathered together from the east to the west by the word of the Holy One, rejoicing in the glory of ELOHIYM.

#### **BARUK RI'SHON (1 BARUK) 4:31-37 תא CEPHER**

#### **Ladder of Jacob, The Old Testament Pseudepigrapha 5-6**

5 Thus he said to me: “You have seen a ladder with twelve steps, each step having two human faces which kept changing their appearance. The ladder is this age, and the twelve steps are the periods of this age. But the twenty-four faces are the kings of the ungodly nations of this age. Under these kings the children of your children and the generations of your sons will be interrogated. These will rise up against the iniquity of your grandsons. And this place will be made desolate by the four ascents... through the sins of your grandsons. And around the property of your forefathers a palace will be built, a temple in the name of your God and of (the God) of your fathers, and in the provocations of your children it will become deserted by the four ascents of this age. For you saw the first four busts which were striking against the steps...angels ascending and descending, and the busts amid the steps. The Most High will raise up kings from the grandsons of your brother Esau, and they will receive all the nobles of the tribes of the earth who will have maltreated your seed. And they will be delivered into his hands and he will be vexed by them. And he will hold them by force and rule over them, and they will not be able to oppose him until the day

when his thought will go out against them to serve idols and (to offer) sacrifices of the dead. ...(He will) do violence to all those in his tribe and *kfalkonagargilyuya*. Know, Jacob, that your descendants shall be exiles in a strange land, and they will afflict them with slavery and inflict wounds on them every day. But the LORD will judge the people for whom the slave. **(Genesis 15:13 13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;)**

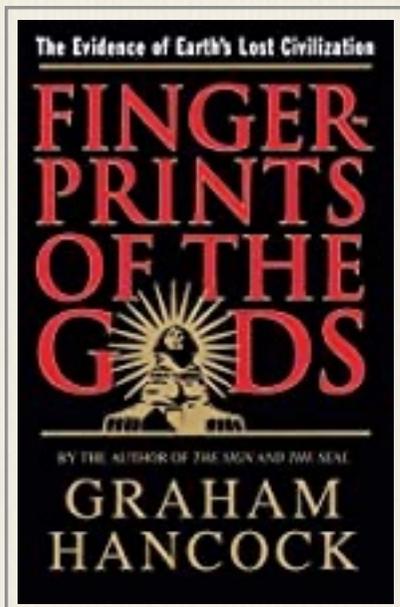
**6 And when the king arises, judgment too will come upon that place.** Then your seed, Israel, will go out of slavery to the nations who hold time by force, and they will be free from any rebuke of your enemies. For this king is the head of all revenge and retaliation against those who have done evil to you, Israel, and the end of the age. For bitter ones will rise; they will cry out, and the LORD will hear them and accept their plea. And the Mighty One will repent because of their sufferings.



## Teotihuacan Proves These Are The Promised Lands Of The Hebrews. It Has Served As A Sermon In Stone!!

Aristotle had imagined that the highest part of the earth, and nearest to the skies, was under the antarctic pole. Other sages had maintained that it was under the arctic. Hence it was apparent that both conceived one part of the earth to be more elevated, and noble, and nearer to the heavens than the rest. They did not think of this eminence being under the equinoctial line, observed Columbus, because they had no certain knowledge of this hemisphere, but only spoke of it theoretically and from conjecture.

“What Harleston’s investigations had shown was that a complex mathematical relationship appeared to exist among the principal structures lined up along the Street of the Dead (and indeed beyond it). This relationship suggested something extraordinary, namely that Teotihuacan might originally have been designed as a precise scale-model of the solar system. At any rate, if the centre line of the Temple of Quetzalecoatl were taken as denoting the position of the sun, markers laid out northwards from it along the axis of the Street of the Dead seemed to indicate the correct orbital distances of the inner planets, the asteroid belt, Jupiter, Saturn (represented by the so-called ‘Sun’ Pyramid). Uranus (by the ‘Moon’ Pyramid), and Neptune and Pluto by as yet unexcavated mounds some kilometers farther north. If these correlations were more than coincidental then at the very least, they indicated the presence at Teotihuacan of an advanced observational astronomy, one not surpassed by



modern science until a relatively late date. Uranus remained unknown to our own astronomers until 1787, Neptune until 1846 and Pluto until 1930. Even the most conservative estimate of Teotihuaca’s antiquity, by contrast, suggested that the principal ingredients of the site-plan (including “the Citadel, the Street of the Dead and the Pyramids of the Sun and the Moon) must date back at least to the time of Christ. No known civilization of that epoch, either in the Old World or in the New, is supposed to have had any knowledge at all of the outer planets--let alone to have possessed accurate information concerning their orbital distances from each other and from the sun. FINGERPRINTS OF THE GODS, Graham Hancock, pg 167

### MAYAS’ INTELLECTUAL ACHIEVEMENTS

As we approached the Caracol or astronomical observatory, our guide explained: “Perhaps there is no archaeological structure at Chichén Itzá which was of greater importance to its ancient inhabitants than was this one. In this building the priest-astronomers studied the heavenly bodies. They were outstanding scientist, attaining a knowledge which would have

been the envy of any people in the world in their day. Perhaps their knowledge of astronomy was more complete and comprehensive than that of any race of antiquity.

#### The Maya priest-astrologers

...plotted the course of the planets, including dim and elusive Mercury. So accurate were the measurements of those ancient Maya astronomers, that they differ only slightly in degrees and minutes from those of our present-day astronomers aided by powerful telescopes and advanced mathematical formulas. They were fully aware of a 365 1/4 day year, and developed a calendar of an eighteen-month year of twenty days each, plus a five-day week at the end of each year. To take care of the remaining one-fourth day, they made corrections for leap year at convenient intervals. This they computed and put into daily practice long before the Julian calendar was adopted in Rome and, in consequence, centuries before Pope Gregory XIII called for a conference in 1582 when our present day calendar was created.

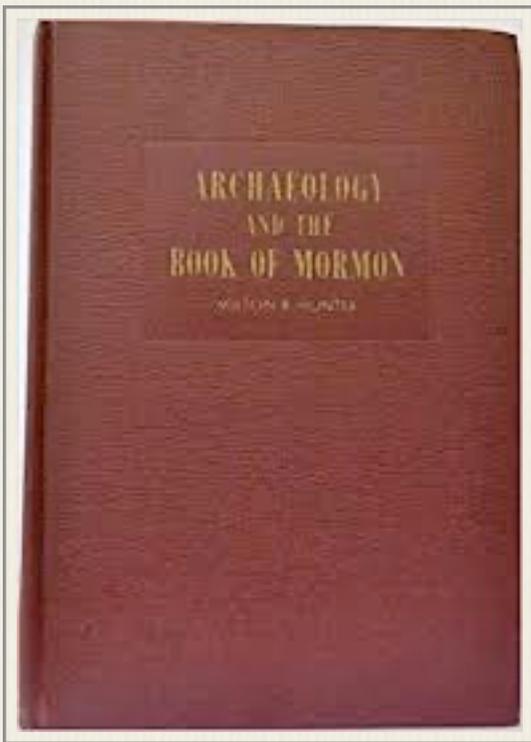
The old Mayan astronomers didn't stop with their observations of the movements of the sun, the moon, and the five known planets, but compiled tablets of lunar eclipses and predicted these with astounding accuracy.

In his most recent book, *The Rise and Fall of Maya Civilization*, Dr. J. Eric S. Thompson discussed at considerable length the astronomical knowledge attained by the Mayas. He declared that it was a great intellectual achievement for the Maya priest-astronomers to construct a table for predicting when solar eclipses would be visible. He, like most writers, gives the Mayas full credit for the complete development of all their astronomical knowledge; however, it may be possible that they inherited many ideas from their ancestors--the ancient Israelites. pg 86

The ancient Hebrew prophets attained a profound knowledge of the stars and planets by direct revelation from heaven; for example, the Lord appeared to Abraham and gave him power to look into space as if he were using a modern telescope. The Lord showed Abraham a marvelous vision of the numerous works he had created and explained the various heavenly bodies at which Abraham was looking. The ancient prophet wrote: "I saw the stars that they were very great...and they multiplied before mine eyes, and I could not see the end thereof." The Lord explained to the ancient patriarch the times, seasons, and the laws which govern the solar systems. The knowledge of astronomy received by Father Abraham and recorded for his posterity is in complete agreement with modern astronomical science.

Moses also received revelations from the Lord regarding astronomy and a vision of the heavenly bodies--God's creations--similar to those received by Abraham.

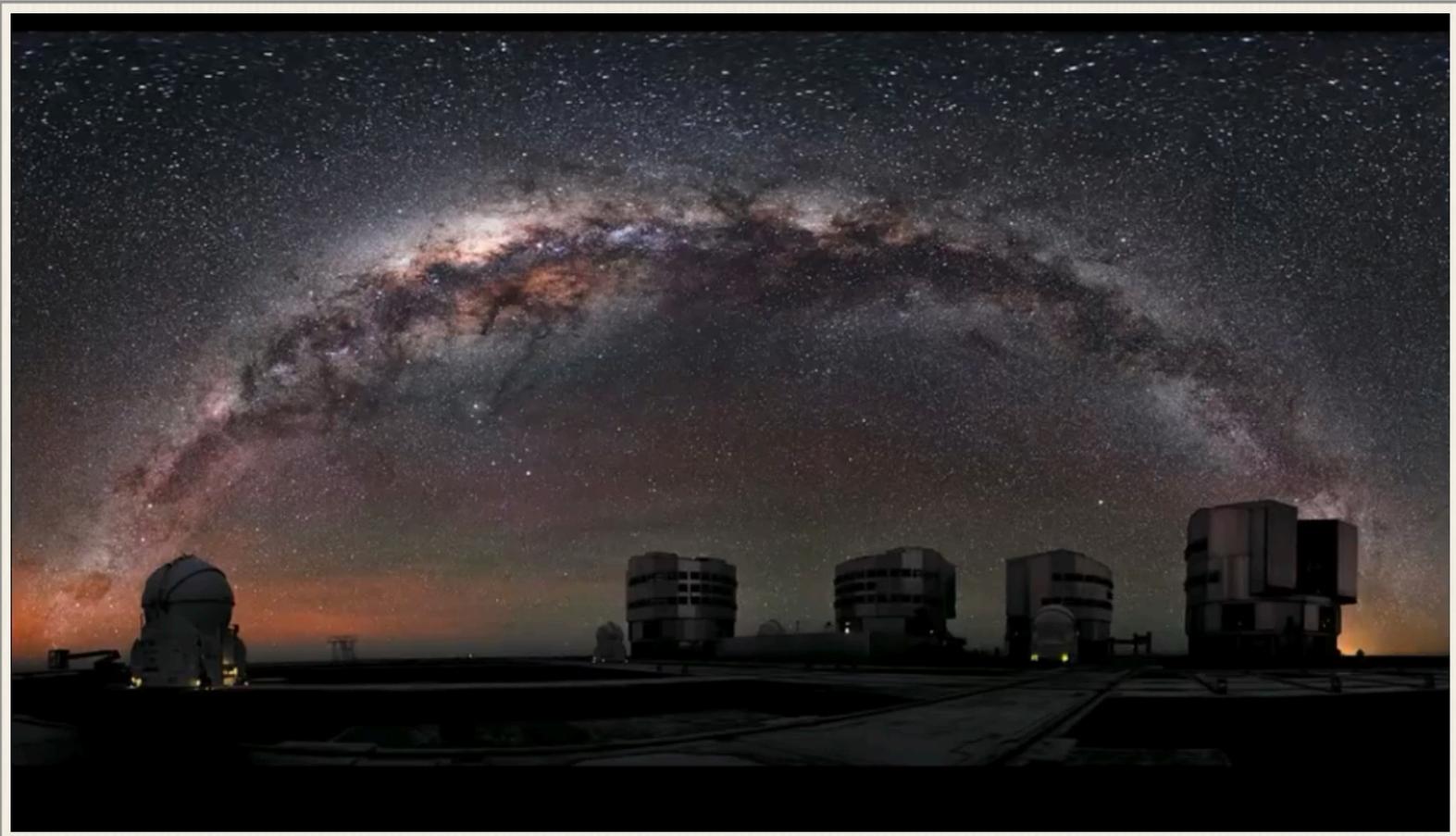
In their scriptures these ancient Hebrew patriarchs handed down their knowledge of astronomy to their posterity. The Nephites brought the Hebrew scriptures with them from the Holy City to the New World; and so one is not surprised to find such statements in the Book of Mormon as the following; "...and it appeareth unto man that the sun standeth still; yea, and behold, that is not so; for surely it is the earth that moveth and not the sun." Perhaps the basic ideas on astronomy which the Nephites had were handed down to the Mayas.



Dr. J. Eric S. Thompson gives an elaborate discussion of the Maya philosophy of time. In it he states:

“So far of this general outlook on life is concerned, the great men of Athens would not have felt out of place in the gathering of Maya priests and rulers, but had the conversation turned on the subject of the philosophical aspects of time, the Athenians-- or, for that matter, representatives of any of the great civilizations of history--would have been at sea. No other people in history has taken such an absorbing interest in time as did the Maya, and no other culture has ever developed a philosophy embracing such an unusual subject...

For the Maya time was an all-consuming interest. Every stela and altar was erected to mark the passage of time and was dedicated at the end of a period. **pg 87-88 Archaeology and the Book of Mormon, Milton R. Hunter**





# Live Near March Air Force Base

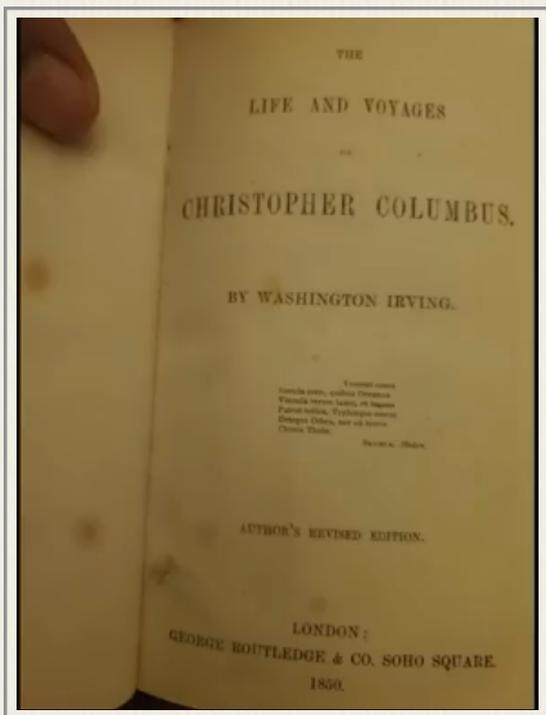
Conversation and Discussion with the Family

Notes:



# Many Gentiles Are Realizing The Corona-Virus Is A Biblical Plague! Who's Israel And The Egyptians?

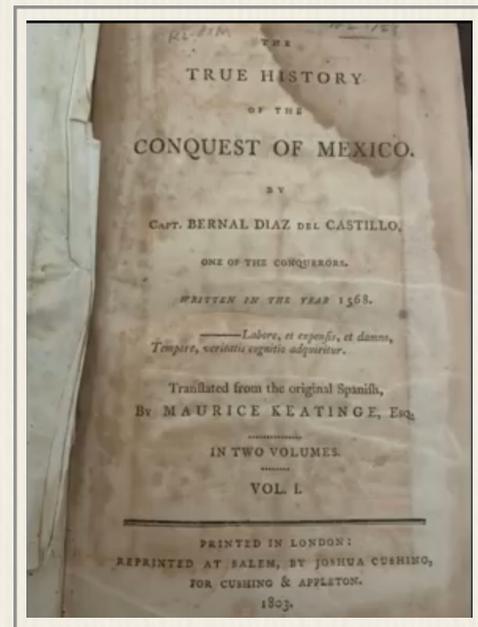
BREAKING!! 1.5 MILLION PEOPLE INFECTED!!! 50,000 BODIES CREMATED! Christopher Greene Video no longer available



It was a custom with Columbus in all remarkable places which he visited, to erect crosses in conspicuous situations, to denote the discovery of the country, and its subjugation to the true faith. He ordered a large cross of wood, therefore, to be elevated on the bank of this river. This was done on a Sunday morning with great ceremony, and the celebration of a solemn mass. The Life and voyages of Christopher Columbus, Washington Irving

The Mexican noblemen being very inquisitive to know the meaning of this, Cortes hinted to the Rev. Father Bartholomè the propriety of a sermon, such as should convey to them the truths of our holy faith. Fray Bartholomè accordingly preached, like an excellent theologian, which he was,

explaining the mysteries of the cross, at the sight of which the evil beings they worshipped as gods fled away. These subjects and much more he dilated upon, and it was perfectly explained to, and understood by, the Mexicans, who promised that they would relate all they had seen and heard to their sovereign. He also declared to them, that, amongst the principal objects of our mission thither, were, those of putting a stop to human sacrifices, injustices, and idolatrous worship; and then, presenting them with an image of our Holy Virgin with her son in her arms, he desired them to take it with them, to venerate it, and to plant crosses similar to that before them in their temples. The True History of the Conquest of Mexico, Capt. Bernal Diaz Del Castillo



# 1 Samuel 17:28-53

28 When Eliab, David's oldest brother, heard him speaking with the men, he burned with anger at him and asked, "Why have you come down here? And with whom did you leave those few sheep in the wilderness? I know how conceited you are and how wicked your heart is; you came down only to watch the battle."

29 "Now what have I done?" said David. "Can't I even speak?" 30 He then turned away to someone else and brought up the same matter, and the men answered him as before. 31 What David said was overheard and reported to Saul, and Saul sent for him.

32 David said to Saul, "Let no one lose heart on account of this Philistine; your servant will go and fight him."

33 Saul replied, "You are not able to go out against this Philistine and fight him; you are only a young man, and he has been a warrior from his youth."

34 But David said to Saul, "Your servant has been keeping his father's sheep. When a lion or a bear came and carried off a sheep from the flock, 35 I went after it, struck it and rescued the sheep from its mouth. When it turned on me, I seized it by its hair, struck it and killed it. 36 Your servant has killed both the lion and the bear; this uncircumcised Philistine will be like one of them, because he has defied the armies of the living God. 37 The LORD who rescued me from the paw of the lion and the paw of the bear will rescue me from the hand of this Philistine." Saul said to David, "Go, and the LORD be with you."

38 Then Saul dressed David in his own tunic. He put a coat of armor on him and a bronze helmet on his head. 39 David fastened on his sword over the tunic and tried walking around, because he was not used to them. "I cannot go in

these," he said to Saul, "because I am not used to them." So he took them off. 40 Then he took his staff in his hand, chose five smooth stones from the stream, put them in the pouch of his shepherd's bag and, with his sling in his hand, approached the Philistine.

41 Meanwhile, the Philistine, with his shield bearer in front of him, kept coming closer to David. 42 He looked David over and saw that he was little more than a boy, glowing with health and handsome, and he despised him. 43 He said to David, "Am I a dog, that you come at me with sticks?" And the Philistine cursed David by his gods. 44 "Come here," he said, "and I'll give your flesh to the birds and the wild animals!"

45 David said to the Philistine, "You come against me with sword and spear and javelin, but I come against you in the name of the LORD Almighty, the God of the armies of Israel, whom you have defied. 46 This day the LORD will deliver you into my hands, and I'll strike you down and cut off your head. This very day I will give the carcasses of the Philistine army to the birds and the wild animals, and the whole world will know that there is a God in Israel. 47 All those gathered here will know that it is not by sword or spear that the LORD saves; for the battle is the LORD's, and he will give all of you into our hands."

48 As the Philistine moved closer to attack him, David ran quickly toward the battle line to meet him. 49 Reaching into his bag and taking out a stone, he slung it and struck the Philistine on the forehead. The stone sank into his forehead, and he fell facedown on the ground.

50 So David triumphed over the Philistine with a sling and a stone; without a sword in his hand he struck down the Philistine and killed him.

51 David ran and stood over him. He took hold of the Philistine's sword and drew it from the sheath. After he killed him, he cut off his head with the sword. When the Philistines saw that their hero was dead, they turned and ran. 52

*Then the men of Israel and Judah surged forward with a shout and pursued the Philistines to the entrance of Gath and to the gates of Ekron. Their dead were strewn along the Shaaraim road to Gath and Ekron. 53 When the Israelites returned from chasing the Philistines, they plundered their camp.*

*Be encouraged family for the Most High is with us!*



# Coronavirus 'could infect 60% of global population if unchecked' | World news | The Guardian

<https://www.theguardian.com/world/2020/feb/11/coronavirus-expert-warns-infection-could-reach-60-of-worlds-population>

Sarah Boseley, Health editor

The coronavirus epidemic could spread to about two-thirds of the world's population if it cannot be controlled, according to Hong Kong's leading public health epidemiologist.

His warning came after the head of the World Health Organization (WHO) said recent cases of coronavirus patients who had never visited China could be the "tip of the iceberg".

Prof Gabriel Leung, the chair of public health medicine at Hong Kong University, said the overriding question was to figure out the size and shape of the iceberg. Most experts thought that each person infected would go on to transmit the virus to about 2.5 other people. That gave an "attack rate" of 60-80%.

"Sixty per cent of the world's population is an awfully big number," Leung told the Guardian in London, en route to an expert meeting at the WHO in Geneva on Tuesday.

## Jeremiah 16:10-18

10 And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what is our iniquity? or what is our sin that we have committed against the LORD our God?

11 Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

12 And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

13 Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour.

14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

17 For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.



# End Times Events

Conversation and Discussion with the Family

Notes:



# 1000 People Quarantined In Los Angeles! Plagues Are Released, And Good Times Jesus Won't Save You!!

## Psalm 91

- 1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.
- 2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.
- 3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.
- 4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.
- 5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;
- 6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.
- 7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.
- 8 Only with thine eyes shalt thou behold and see the reward of the wicked.
- 9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;
- 10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and shew him my salvation.



<https://youtu.be/pbmPBoQXzBI>

### **Enoch 88:115-118**

115. Moreover also all the sheep were blind, and could not see; as were the shepherds likewise.

116. Thus were they delivered up to the shepherds for a great destruction, who trod them under foot, and devoured them.

117. Yet was their Lord silent, until all the sheep in the field were destroyed. The shepherds and the sheep were all mixed together; but they did not save them from the power of the beasts.

118. Then he who wrote the book ascended, exhibited it, and read it at the residence of the Lord of the sheep. He petitioned him for them, and prayed, pointing out every act of the shepherds, and testifying before him against them all. Then taking the book, he deposited it with him, and departed.

Moreover also all the sheep were blind, and could not see, as were the shepherds likewise. Thus were they delivered up to the shepherds for a great destruction, who trod them under foot, and devoured them. Yet was their ADONAI silent, until all the sheep in the field were destroyed. The shepherds and the sheep were all mixed together; but they did not save them from the power of the beasts. Then he who wrote the cepher ascended, exhibited it, and read it at the residence of YAHUAH of the sheep. He petitioned him for them, and prayed, pointing out every act of the shepherds, and testifying before him against them all. Then taking the cepher, he deposited it with him, and departed.

**CHANOK (ENOCK) 89:115-118 תא CEPHER**

**Psalm 50:20-23**

20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

22 Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.

23 Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God.

So that, if ever those prosperous cities say: Why has EL ELOHIYM brought upon us this retribution?' Say unto them, you and those like you who shall have seen this evil: This is the evil and retribution

which is coming upon you and upon your people in its destined time that the nations may be thoroughly smitten. And then they shall be in anguish. And if they say at that time: For how long? You will say to them: Ye who have drunk the strained wine, drink ye also of its dregs, the judgment of the Lofty One, who has no respect of persons. On this account he had aforetime no mercy on his own sons, but afflicted them as his enemies, because they sinned. Then therefore were they chastened that they might be sanctified. But now, ye peoples and nations, ye are guilty because ye have always trodden down the earth, and used the creation unrighteously. For I have always benefited you. And ye have always been ungrateful for the beneficence. **BARUK SHENIY (2 BARUK) 13:4-12 תא CEPHER**

·This the people saw, and understood it not, neither laid they up this in their minds, That his grace and mercy is with his qodeshiym, and that he has respect unto his chosen.

**CHOKMAH SHALOMAH (WISDOM OF SOLOMON) 4:15 תא CEPHER**

### **Wisdom of Solomon 4:15**

[15] This the people saw, and understood it not, neither laid they up this in their minds, That his grace and mercy is with his saints, and that he hath respect unto his chosen.



# Gentiles, If Your Jesus Loves Us All Equally, Then Why Do You Disqualify Us Based On Our Skin Color?

<https://patch.com/california/pacificpalisades/la-monitors-1-000-people-coronavirus-symptoms>

## Wisdom of Solomon 4:15

[15] This the people saw, and understood it not, neither laid they up this in their minds, That his grace and mercy is with his saints, and that he hath respect unto his chosen.

## Psalm 50:5

5 Gather my saints together unto me; those that have made a covenant with me by sacrifice.

## Psalm 50:16-23

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

17 Seeing thou hatest instruction, and casteth my words behind thee.

18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

22 Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.

23 Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God.



# BigJudah.com!!! Our Nation Has Been Blessed Using Great People To Make This Reality

Introduction of BigJudah.com

*Give Your Spirit Family*



# This Is What The Coronavirus Is About To DO To These World Religions!!

Conversation and Discussion with the Family

Notes:



## The World is Being Abandoned To The Plagues, The Odes Of King Solomon Prophesied This Would Happen!!

Are Flights Still Coming From China To The United States?

<https://youtu.be/VsEoRzodwgk> - Video is no longer available



<https://www.theguardian.com/environment/2019/jan/31/european-colonization-of-americas-helped-cause-climate-change>. Oliver Milman in New York, Thur 31 2019

European colonization of the Americas resulted in the killing of so many native people that it transformed the environment and caused the Earth's climate to cool down, new research has found.

Settlers killed off huge numbers of people in conflicts and also by spreading disease, which reduced the indigenous population by 90% in the century following Christopher Columbus's initial journey to the Americas and Caribbean in 1492.

This "large-scale depopulation" resulted in vast tracts of agricultural land being left untended, researchers say, allowing the land to become overgrown with trees and other new vegetation.

The regrowth soaked up enough carbon dioxide from the atmosphere to actually cool the planet, with the average temperature dropping by 0.15C in the late 1500s and early 1600s, the study by scientists at University College London found.

“The great dying of the indigenous peoples of the Americas resulted in a human-driven global impact on the Earth system in the two centuries prior to the Industrial Revolution,” wrote the UCL team of Alexander Koch, Chris Brierley, Mark Maslin and Simon Lewis.

The drop in temperature during this period is known as the “Little Ice Age”, a time when the River Thames in London would regularly freeze over, snowstorms were common in Portugal and disrupted agriculture caused famines in several European countries.

The UCL researchers found that the European colonization of the Americas indirectly contributed to this colder period by causing the deaths of about 56 million people by 1600. The study attributes the deaths to factors including introduced disease, such as smallpox and measles, as well as warfare and societal collapse.

Researchers then calculated how much land indigenous people required and then subsequently fell into disuse, finding that around 55m hectares, an area roughly equivalent to France, became vacant and was reclaimed by carbon dioxide-absorbing vegetation.

The study sketches out a past where humans were influencing the climate long before the industrial revolution, where the use of fossil fuels for the manufacturing of goods, generation of electricity and transportation has allowed tens of billions of tons of carbon dioxide to be released into the atmosphere.

Widespread deforestation for agriculture and urban development has also spurred the release of greenhouse gases, causing the planet to warm by around 1C over the past century. Scientists have warned that the world has little over a decade to drastically reduce emissions or face increasingly severe storms, drought, heatwaves, coastal flooding and food insecurity.

The revegetation of the Americas after European arrival aided declines of global carbon content in the air, dropping by around seven to 10 parts of carbon dioxide for every million molecules of air in the atmosphere. This compares to the 3ppm of carbon dioxide that humanity is currently adding to the atmosphere every year through the burning of fossil fuels.

“There is a lot of talk around ‘negative emissions’ approaching and using tree-planting to take carbon dioxide out of the atmosphere to mitigate climate change,” study co-author Chris Brierley told the BBC.

“And what we see from this study is the scale of what’s required, because the great dying resulted in an area the size of France being reforested and that gave us only a few parts per million.

“This is useful; it shows us what reforestation can do. But at the same, that kind of reduction is worth perhaps just two years of fossil fuel emissions at the present rate.”

(Additional website and documents on climate change due depopulation:

<https://www.pri.org/stories/2019-01-31/european-colonization-americas-killed-10-percent-world-population-and-caused>

<https://phys.org/news/2016-01-aftermath-native-american-depopulation-impacted.html>

## Jacob 5:60-69

60 And because that I have preserved the natural branches and the roots thereof, and that I have grafted in the natural branches again into their mother tree, and have preserved the roots of their mother tree, that, perhaps, the trees of my vineyard may bring forth again good fruit; and that I may have joy again in the fruit of my vineyard, and, perhaps, that I may rejoice exceedingly that I have preserved the roots and the branches of the first fruit—

61 Wherefore, go to, and call servants, that we may labor diligently with our might in the vineyard, that we may prepare the way, that I may bring forth again the natural fruit, which natural fruit is good and the most precious above all other fruit.

62 Wherefore, let us go to and labor with our might this last time, for behold the end draweth nigh, and this is for the last time that I shall prune my vineyard.

63 Graft in the branches; begin at the last that they may be first, and that the first may be last, and dig about the trees, both old and young, the first and the last; and the last and the first, that all may be nourished once again for the last time.

64 Wherefore, dig about them, and prune them, and dung them once more, for the last time, for the end draweth nigh. And if it be so that these last grafts shall grow, and bring forth the natural fruit, then shall ye prepare the way for them, that they may grow.

65 And as they begin to grow ye shall clear away the branches which bring forth bitter fruit, according to the strength of the good and the size thereof; and ye shall not clear away the bad thereof all at once, lest the roots thereof should be too strong for the graft, and the graft thereof shall perish, and I lose the trees of my vineyard.

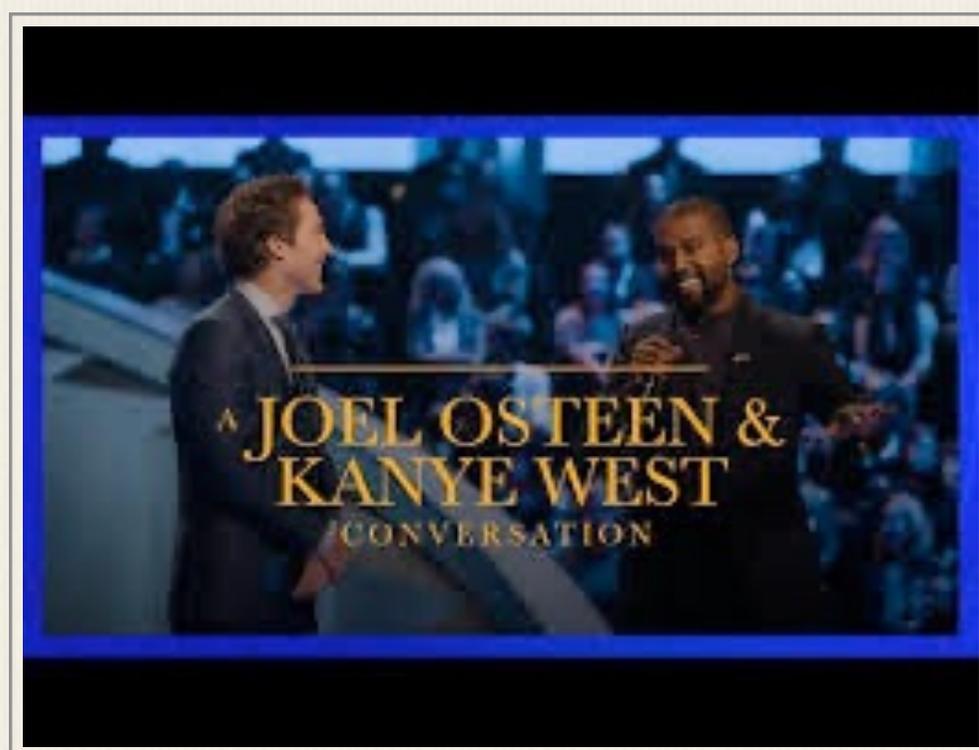
66 For it grieveth me that I should lose the trees of my vineyard; wherefore ye shall clear away the bad according as the good shall grow, that the root and the top may be equal in strength, until the good shall overcome the bad, and the bad be hewn down and cast

into the fire, that they cumber not the ground of my vineyard; and thus will I sweep away the bad out of my vineyard.

67 And the branches of the natural tree will I graft in again into the natural tree;

68 And the branches of the natural tree will I graft into the natural branches of the tree; and thus will I bring them together again, that they shall bring forth the natural fruit, and they shall be one.

69 And the bad shall be cast away, yea, even out of all the land of my vineyard; for behold, only this once will I prune my vineyard.



### **Odes of Solomon 38**

But Truth was proceeding on the upright way, and whatever I did not understand He exhibited to me:

All the poisons of error, and pains of death which are considered sweetness.

And the corrupting of the Corruptor, I saw when the bride who was corrupting was adorned, and the bridegroom who corrupts and is corrupted.

And I asked the Truth, Who are these? And He said to me: This is the Deceiver and the Error.

And they imitate the Beloved and His Bride, and they cause the world to err and corrupt it.

And they invite many to the wedding feast, and allow them to drink the wine of their intoxication;

So they cause them to vomit up their wisdom and their knowledge, and prepare for them mindlessness.

Then they abandon them; and so they stumble about like mad and corrupted men.

Since there is no understanding in them, neither do they seek it.

But I have been made wise so as not to fall into the hands of the Deceivers, and I myself rejoiced because the Truth had gone with me.

For I was established and lived and was redeemed, and my foundations were laid on account of the Lord's hand; because He has planted me.

For He set the root, and watered it and endowed it and blessed it, and its fruits will be forever.

It penetrated deeply and sprang up and spread out, and it was full and was enlarged.

And the Lord alone was glorified, in His planting and in His cultivation;

In His care and in the blessing of His lips, in the beautiful planting of His right hand;

And in the attainment of His planting, and in the understanding of His mind.

Hallelujah.



# Egypt Means Bondage, It Has Nothing To Do With China!! It Is All About Israel's Captivity

## **Exodus 20:2**

2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

## **Joshua 24:17**

17 For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

## **Deuteronomy 8:14**

14 Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

Conversation and Discussion with the Family

Notes:

# The Hymn of the Pearl

- 1 When I was a little child, in my father's palace,  
2 And enjoyed the wealth and luxury of those who nurtured me,  
3 My parents equipped me with provisions and sent me out from the East, our  
homeland.  
4 From the wealth of our treasury they gave me a great burden,  
5 Which was light so that I could carry it by myself:  
6 Gold from the land above, silver from great treasuries,  
7 And stones, chalcedonies of India and agates from Kushan.  
8 And they girded me with steel,  
9 And they took away from me the garment set with gems and spangled with  
gold Which they had made out of love for me  
10 And the yellow robe which was made for my size,  
11 And they made a covenant with me And wrote it in my mind that I might  
not forget:  
12 "If you go down to Egypt and bring the one pearl  
13 Which is in the land of the devouring serpent,  
14 You shall put on again that garment set with stones and the robe which lies  
over it,  
15 And with your brother, our next in command, you shall be a herald for our  
kingdom."

16 So I departed from the East on a difficult and frightening road led by two guides,

17 And I was very young to travel on it.

18 I passed over the borders of the Mosani, where there is the meeting-place of the merchants of the East,

19 And reached the land of the Babylonians.

20 I went down to Egypt, and my companions parted from me.

21 I went straight to the serpent and stayed near his den

22 Until he should slumber and sleep, so that I might take the pearl from him.

23 Being alone I altered my appearance and seemed an alien even to my own people,

24 But I saw one of my kinsmen there, a freeborn man from the East,

25 A youth fair and beautiful, the son of courtiers.

26 He came and kept me company.

27 And I made him my intimate friend, a comrade with whom I communicated my business.

28 Being exhorted to guard against the Egyptians and against partaking of unclean things,

29 I clothed myself in garments like theirs, so that I would not be seen as a stranger

30 And as one who had come from abroad to take the pearl, Lest the Egyptians might arouse the serpent against me.

31 But somehow they learned that I was not their countryman.

32 They dealt with me treacherously, and I tasted their food.  
33 I no longer recognized that I was a king's son, and I served their king.  
34 I forgot the pearl for which my parents had sent me.  
35 And I fell into a deep sleep because of the heaviness of their food.  
36 While I was suffering these things my parents were aware of it and grieved  
over me,  
37 And a proclamation was heralded in our kingdom that all should  
present themselves at our doors.  
38 The kings of Parthia and those in office, and the great men of the East  
39 Resolved that I should not be left in Egypt.  
40 So the courtiers wrote me a letter:  
41 "From your father the king of kings and your mother, the mistress of the  
East  
42 And their brothers, who are second to us, To our son in Egypt,  
greetings!  
43 Awake, and rise from your sleep.  
44 Listen to the words in this letter, Remember you are the son of kings,  
You have fallen beneath the yoke of slavery.  
45 Remember your gold-spangled garment,  
46 Recall the pearl for which you were sent to Egypt,  
47 Your name has been called to the book of life,  
48 Together with that of your brother whom you have received in our  
kingdom."  
49 And the king sealed it to make it an ambassador,

50 Because of the wicked Babylonian children and the tyrannical demons  
of the Labyrinth.

53 I rose from sleep when I recognized its voice,  
54 I took it up and kissed it and I read.

55 And what was written concerned that which was engraved on my heart.  
56 And I immediately remembered that I was a son of kings and that my  
freedom demanded my people.

57 I remembered the pearl for which I had been sent to Egypt,  
58 And the fact that I had come to snatch it from the terrifying serpent.

59 I subdued it by calling out my father's name,  
61 And I snatched the pearl and turned about to go to my parents.  
62 And I took off the dirty clothing and left it behind in their land.  
63 And directed my way forthwith to the light of our Eastern home.  
64 And on the road I found a female who lifted me up.

65 She awakened me, giving me an oracle with her voice, and guided me to  
the light,  
66 The Royal silken garment shone before my eyes.

68 And with familial love leading me and drawing me on  
69 I passed by the Labyrinth, And leaving Babylon behind on the left,  
70 I reached Meson which is a great coast.

75 But I could not recall my splendor, For it had been when I was still a  
child and quite young that I had left it behind in my father's palace.  
76 But, when suddenly I saw my garment reflected as in a mirror,

77 I perceived in it my whole self as well And through it I knew and saw  
myself.

78 For though we originated from the one and the same we were partially  
divided, Then again we were one, with a single form.

79 The treasurers too who had brought the garment

80 I saw as two beings, but there existed a single form in both, One royal  
symbol consisting of two halves.

81 And they had my money and wealth in their hands and gave me my  
reward:

82 The fine garment of glorious colors,

83 Which was embroidered with gold, precious stones, and pearls to give a  
good appearance.

84 It was fastened at the collar.

86 And the image of the King of Kings was all over it.

87 Stones of lapis lazuli had been skillfully fixed to the collar,

88 And I saw in turn that motions of knowledge were stirring throughout  
it,

89 And that it was prepared to speak.

90 Then I heard it speak:

91 “It is I who belong to the one who is stronger than all people and for  
whose sake I was written about by the father himself.”

92 And I took note of my stature,

93 And all the royal feelings rested on me as its energy increased.  
94 Thrust out by his hand the garment hastened to me as I went to receive it,  
95 And a longing aroused me to rush and meet it and to receive it.  
96 And I stretched out and took it and adorned myself with the beauty of  
its colors.

97 And I covered myself completely with my royal robe over it.

98 When I had put it on I ascended to the land of peace and homage.  
99 And I lowered my head and prostrated myself before the splendor of the  
father who had sent it to me.

100 For it was I who had obeyed his commands And it was I who had also  
kept the promise,

101 And I mingled at the doors of his ancient royal building.

102 He took delight in me and received me in his palace.

103 All his subjects were singing hymns with harmonious voices.

104 He allowed me also to be admitted to the doors of the king himself,  
105 So that with my gifts and the pearl I might appear before the king himself.

Come out of Egypt and Babylon Brothers and Sister with the pearl, fresh  
royal garments await you!

Your Sister



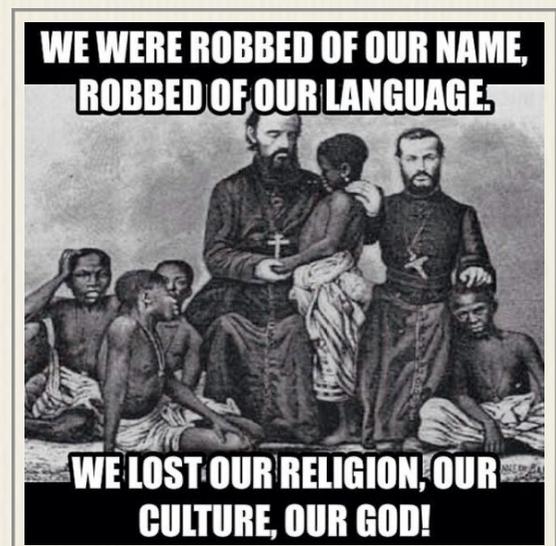
# Pandemic unleashed.. Are You Now Understanding Why America Isn't Around During End Times Prophecy!!



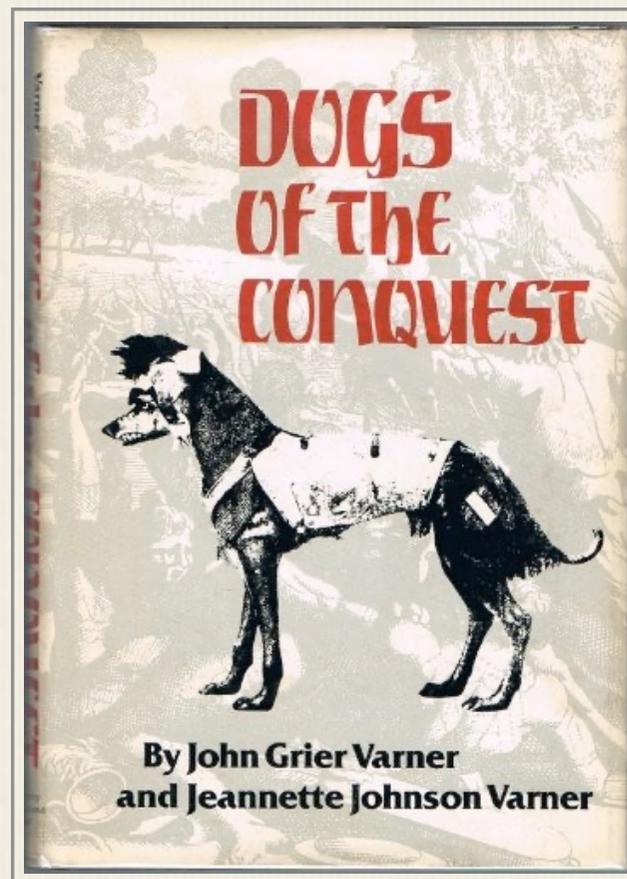
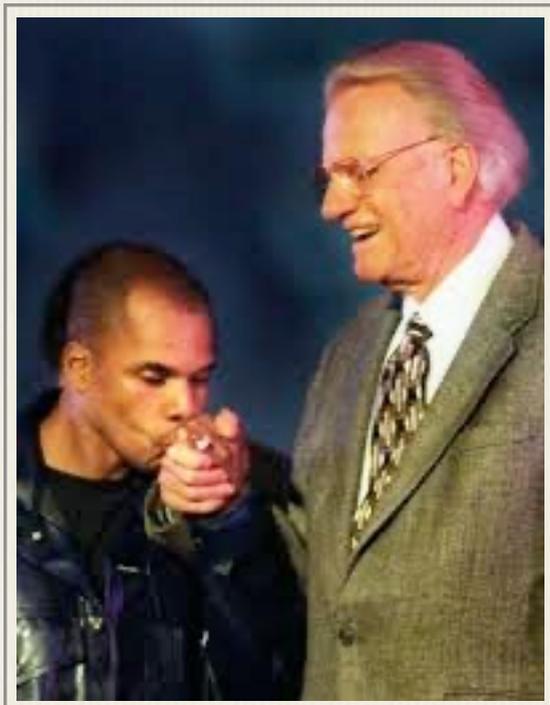
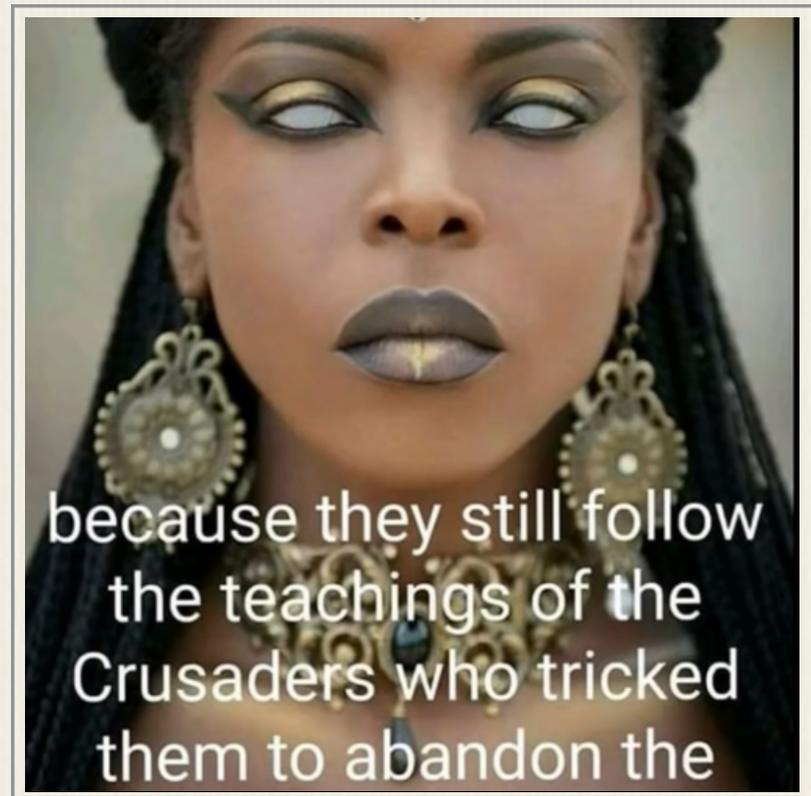
## Revelation 6:7-8

7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger,



and with death, and with the beasts of the earth.



## Jeremiah 16:16

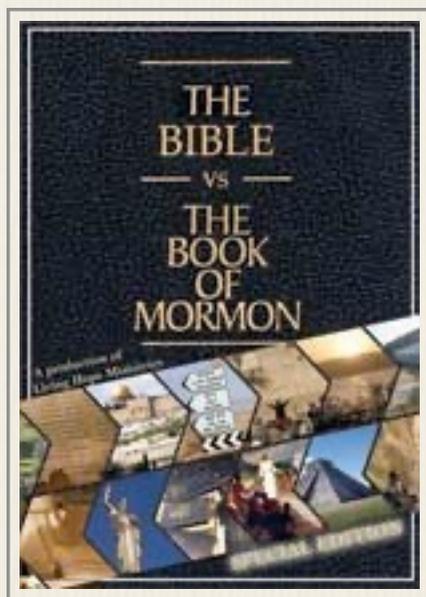
16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.





# Rome, You Have Records That Belong To The Hebrews. Now The Coronavirus Has Broken Out In Italy..

*The Philistines place the ark in the temple of Dagon*



## 1 Samuel 5

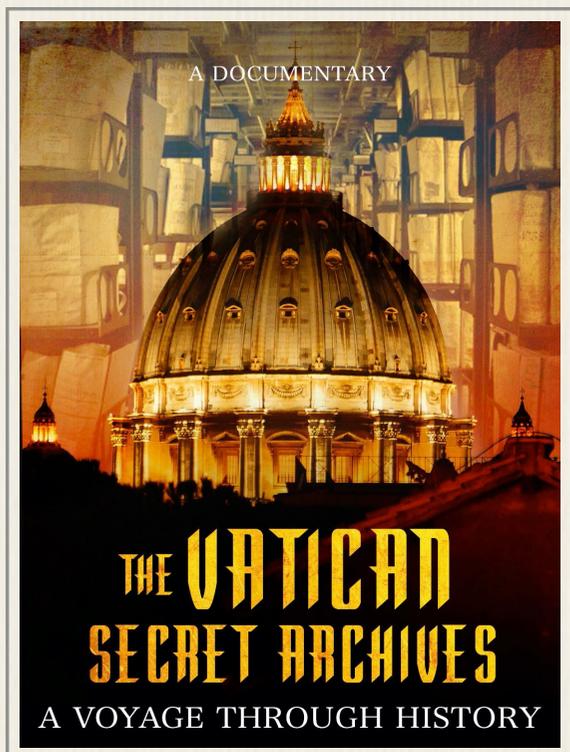
1 And the Philistines took the ark of God, and brought it from Ebenezer unto Ashdod.

2 When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

3 And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

4 And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him.

5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.



6 But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, even Ashdod and the coasts thereof.

7 And when the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.

8 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about thither.

9 And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

10 Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

12 And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.

#### Doctrine and Covenants 45:25-

25 But they shall be gathered again; but they shall remain until the times of the Gentiles be fulfilled.

26 And in that day shall be heard of wars and rumors of wars, and the whole earth shall be in commotion, and men's hearts shall fail them, and they shall say that Christ delayeth his coming until the end of the earth.

27 And the love of men shall wax cold, and iniquity shall abound.

28 And when the times of the Gentiles is come in, a light shall break forth among them that sit in darkness, and it shall be the fulness of my gospel;

29 But they receive it not; for they perceive not the light, and they turn their hearts from me because of the precepts of men.

30 And in that generation shall the times of the Gentiles be fulfilled.

31 And there shall be men standing in that generation, that shall not pass until they shall see an overflowing scourge; for a desolating sickness shall cover the land.

32 But my disciples shall stand in holy places, and shall not be moved; but among the wicked, men shall lift up their voices and curse God and die.

33 And there shall be earthquakes also in divers places, and many desolations; yet men will harden their hearts against me, and they will take up the sword, one against another, and they will kill one another.



# Prophecies Jumping Off The Page

Conversation and Discussion with the Family

Notes:



# The Elites Have Been Told, Their Power Has Been Taken, The Corona-Virus Is Just The First Step



Book Twelve, Thirteenth Chapter, in which it is how Moctezuma sent still other sorcerers so that they might cast spells over the Spaniards, and what befell them on the way.

And and other company of messengers, the soothsayers, the magicians, and incense-offering priest had also gone; they also went in order to contend against [the Spaniards]. But nowhere were they successful. Nowhere could they face them. No more did they avail; no more did they prevail over them; no more were they sufficient.

First they came upon a drunk man in the road. They went to meet him. They were confused by him. They beheld him as a Chalcan; so was he arrayed. He was adorned as a Chalcan; he was like a Chalcan. He seemed to be drunk; he was like one besotted; he was like one who is drunk. With eight grass ropes was he bound about the chest. He came facing them; he came ahead of the Spanish vanguard.

And he just rose up against them. He said: “What have you still come to gain here? What do you yet require? What would Moctezuma still wish to do? Hath he then perchance come to his senses? Is he then perchance now overcome by a great fear? He hath committed a fault; he hath abandoned the common folk; he hath destroyed the people. Because of him, they have been struck on the head; because of him they have been wrapped [in wrappings for the daed]. They have been laughed at; they have been mocked!”

And when they had thus seen this, when they had thus heard his words, yet to no purpose did they pay him attention when they humbly prayed to him. When they quickly set up his watching place, his earthen platform, and his straw bed, he no longer looked forth from there. Quite in vain was what had been set up; in vain had they made the earthen platform there.

First, as if they had entered his mouth, he chid them, he taxed them. It was as if he spoke in a passion. He said to them:

“Why in vain have you come walking here? Nevermore will there be a Mexico; it is already [gone] forever. Go hence; it is no longer there. Turn about; look at what cometh to pass in Mexico -- what thus already cometh to pass!”

Then they turned about to look; they quickly turned about to look. They beheld that already all the temples, the *calpui* [buildings], the *calmecac* [buildings], all the houses in Mexico were burning; and it was as if already there was fighting.

And after the soothsayers had seen it, it was as if their hearts went [from them] somewhere; they no longer spoke clearly. It was as if someone had made them swallow something.

They said: “This as in no way for us to see; it was for Moctezuma to see what we have seen. For it was not just anyone [who accosted us]; he was the youth, Tezcatlipoca.”

Thereupon he vanished. No more did they see him.

And the messengers went no further to encounter [the Spaniards]; they no longer went pressing on toward them. Right there the soothsayers, the incense-offering priest turned back. They came to notify Moctezuma. They and those who had earlier gone [with] Tziuacpopocatzin joined with one another.

And when these messengers had come to arrive, the so related to Moctezuma what had come to pass, what they had beheld. Moctezuma, when he heard it, only bowed his head; he only sat with bowed head. He hung his head; he sat with head hanging down. No longer did he speak aloud; he only sat dejected for a long time, as if he had lost hope.

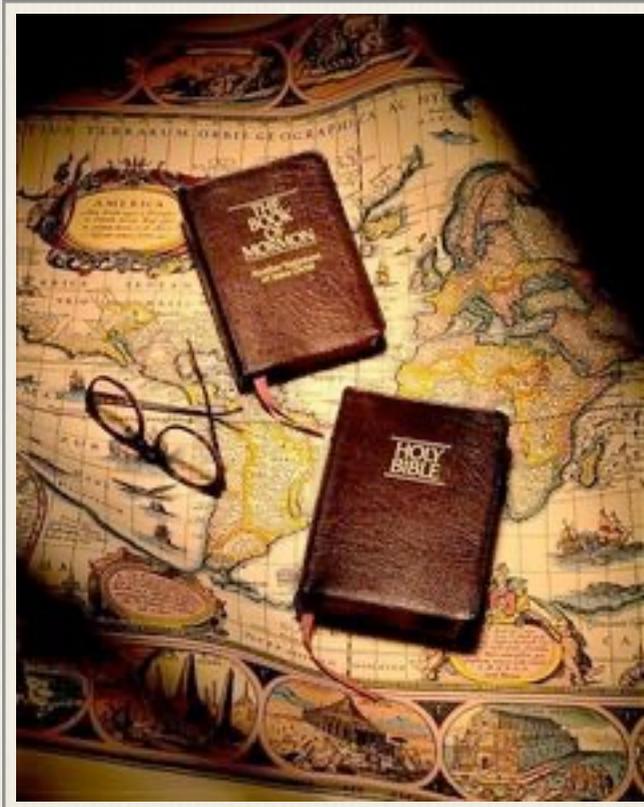
He only answered them in this way; he said to them: “What now, O my warriors? For already we are [at the end]; for already we have taken our medicine. Are there perchance mountains that we shall climb? And shall we perchance run away? For we are Mexicans. Will the Mexican state in truth be glorified? Unfortunate are the poor old man, the poor old woman, and the child who hath no understanding. Where will they be taken? What now? What is to be done, in vain? What can be done? Where, in truth, [can we go]? For already we have taken our medicine. Whatsoever, wheresoever it is, we shall marvel at it!” Florentine Codex Book Twelve

<https://www.businessinsider.com/biggest-ceo-departures-wework-juul-ebay-warner-bros-metlife-2019-10>. List of elites stepping down



# The Elites Are Running, They Know The Father Has Left Them, Just Like Our Elites Tried To Run!!

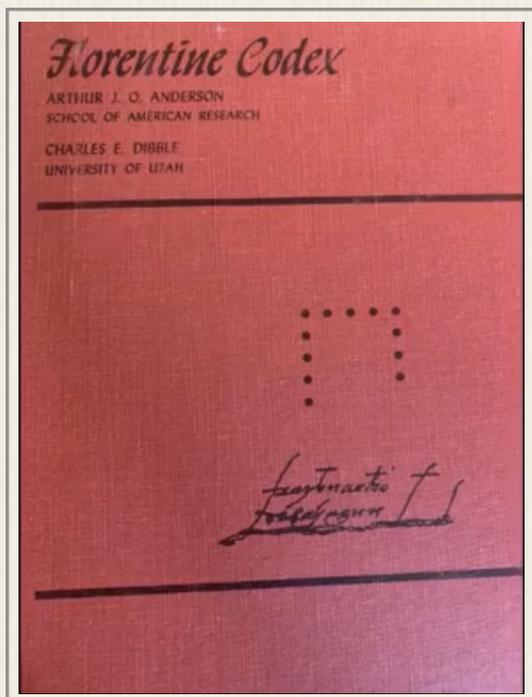
**The Fullness of the  
Gospel the two  
sticks together.**



While you're being distracted by the COVID-19 news.

- The CEO of Disney stepped down.
- The CEO of Microsoft stepped down.
- The CEO of Hulu stepped down.
- The CEO of IBM stepped down.
- The CEO of LinkedIn stepped down.
- The CEO of Uber Eats stepped down.
- The CEO of Salesforce & Vlocity stepped down.
- The CEO of Ebay stepped down.
- The CEO of MGM stepped down
- The CEO of Nestle stepped down.
- The CEO of Volkswagen stepped down.
- The CEO of Mastercard stepped down.
- The CEO of Nissan stepped down.
- The CEO of Victoria Secret and Bed Bath & Body works stepped down.
- The CEO of T Mobile stepped down.
- The CEO of Harley Davidson stepped down.
- The CEO of Wework stepped down.
- The CEO of JUUL stepped down.
- The CEO of Tinder/OK Cupid/Hinge stepped down.

What's really going on?



[The Spaniards] said to him: “Art thou perchance Moctezuma?” He replied: “I am your governor; I am Moctezuma.”

And then these said to him: “Go thou hence. Why dost thou lie to us? Who dost thou take us to be? Thou canst not lie to us; thou canst not mock us; thou canst not sicken our heads; thou canst not flatter us; thou canst not make eyes at us; thou canst not trick us; thou canst not turn aside our eyes; thou canst not make us turn back; thou canst not annihilate us; thou canst not dazzle us; thou canst not cast mud into our eyes; thou canst not touch our faces with a muddy hand -- not thou. For Moctezuma is there; he will not be able to hide from us; he will not be able to take refuge. Where will he go? Is he perchance a bird? Will he perchance fly? Or will he perchance plant his

road underground? Will he somewhere enter a mountain hollowed within? For we shall listen to his words, which we shall hear from his lips.”

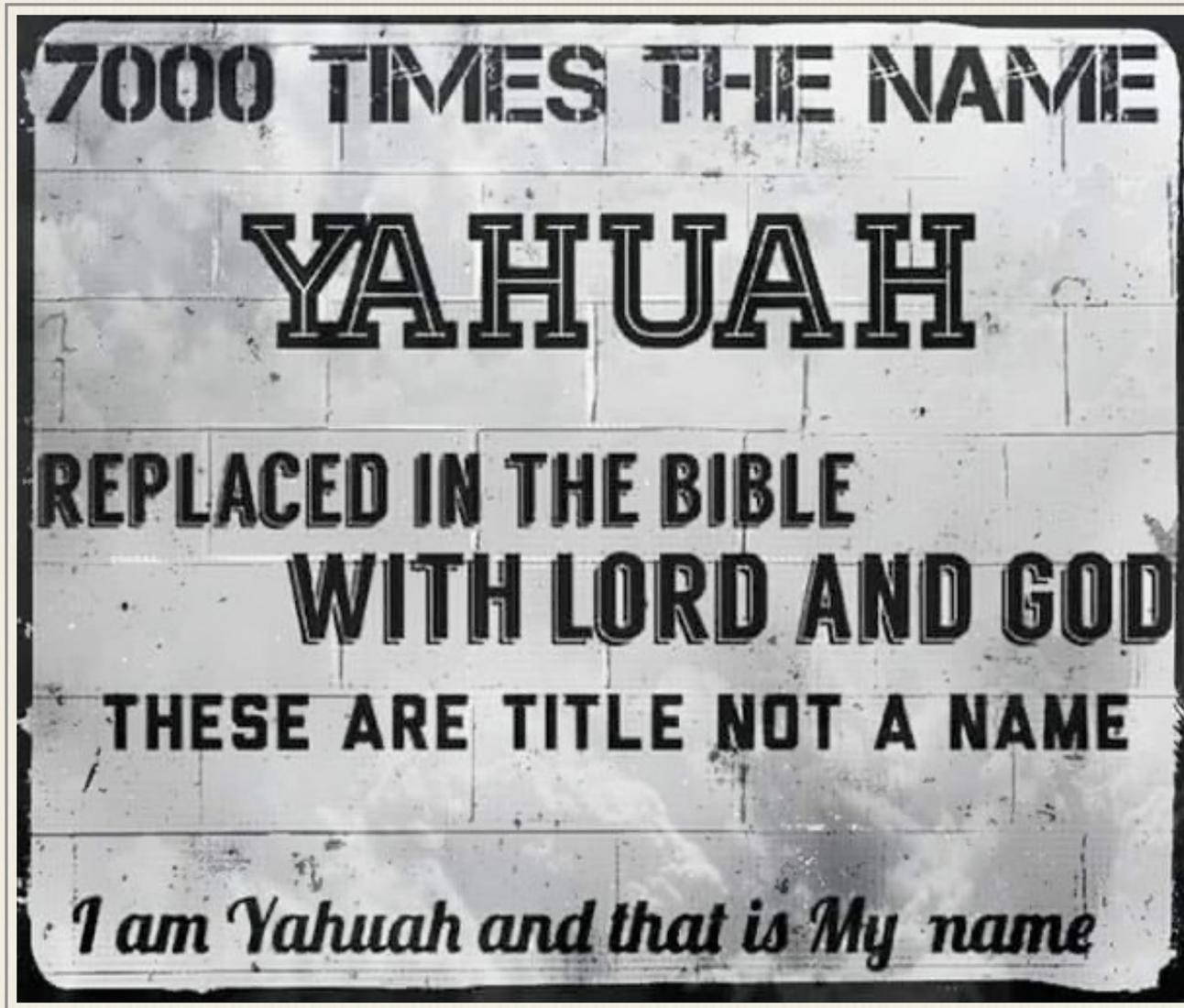
Thus there came only to nothing still another of their meetings, of their welcomings.

Forthwith they quickly went straight on the direct road [to Mexico]. **Florentine Codex Twelve**

Then I saw, that the man, who wrote the cepher at the Word of YAHUAH, opened the cepher of destruction, of that destruction which the last twelve shepherds wrought; and pointed out before YAHUAH of the sheep, that they destroyed more than those who preceded them. I saw also that YAHUAH of the sheep came to them, and taking in his hand the sceptre of his wrath seized the earth, which became rent asunder; while all the beasts and birds of heaven fell from the sheep, and sunk into the earth, which closed over them. I saw, too, that a large sword was given to the sheep, who went forth against all the beasts of the field to slay them. But all the beasts and birds of heaven fled away from before their face. And I saw a throne erected in a delectable land; Upon this sat YAHUAH of the sheep, who received all the sealed cepheriym; Which were open before him.

**CHANOK (ENOCH) 90:25-31 תא CEPHER**

# I AM





# The Father Is Beginning To Clear Off The Land Again, Like He Siad He Would Corona-virus

Conversation and Discussion with the Family

Notes:



# Hidden History.. Our People Were Quarantined, Living In Mental Anguish, As The Death Angels Came!!

## 2 Esdras 15:27

27 For now are the plagues come upon the whole earth and ye shall remain in them: for God shall not deliver you, because ye have sinned against him.

### Florentine Codex, Book Twelve,

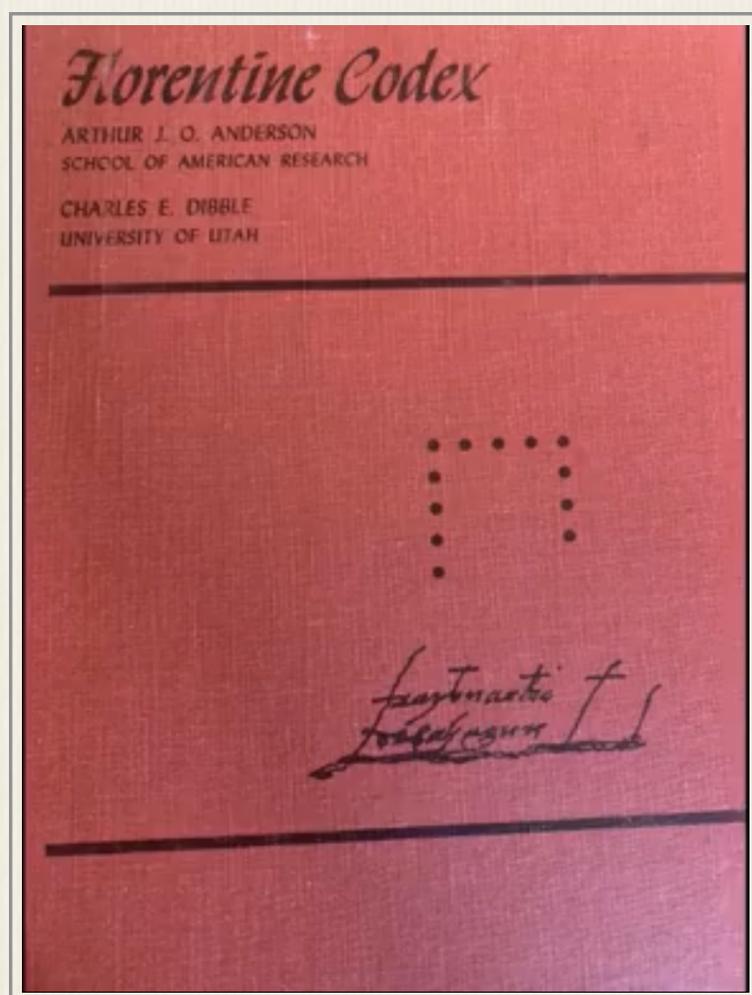
Fourteenth Chapter, in which it is told how Moctezuma had commanded that the roads be close, so that the Spaniards might not come to arrive here in Mexico.

And Moctezuma yet in vain had commanded that the road, the highway, be closed off. They planted the one which led direct here to Mexico with magueys. And there they let them look upon the road which went to, which entered Texcoco.

And there they had blocked the way with a wall of maguey plants. Then [the Spaniards] realized it; they saw that it only blocked [the way]. They scorned it. They took it up; they kicked each [plant] away; they made them burst out [of their places]; far did they cast the magueys.

They assembled the rulers who held sway everywhere over the people of the floating gardens -- (Xochinilco, Cuitlauac, Micquic ?). They spoke to the Chalcan rulers. And there rulers of the people of the floating gardens at once also submitted to them.

And when the Spaniards had been satisfied, then they moved on; they came to settle themselves at Itztapalapan. Thereupon they summoned the rulers; they caused them to be summoned. They were known as the Four Lords -- of Itztapalapan, of Mexicatztitico, of Colhuacan, of Uitzilopocheá. In just the same manner as they had spoken to [the floating

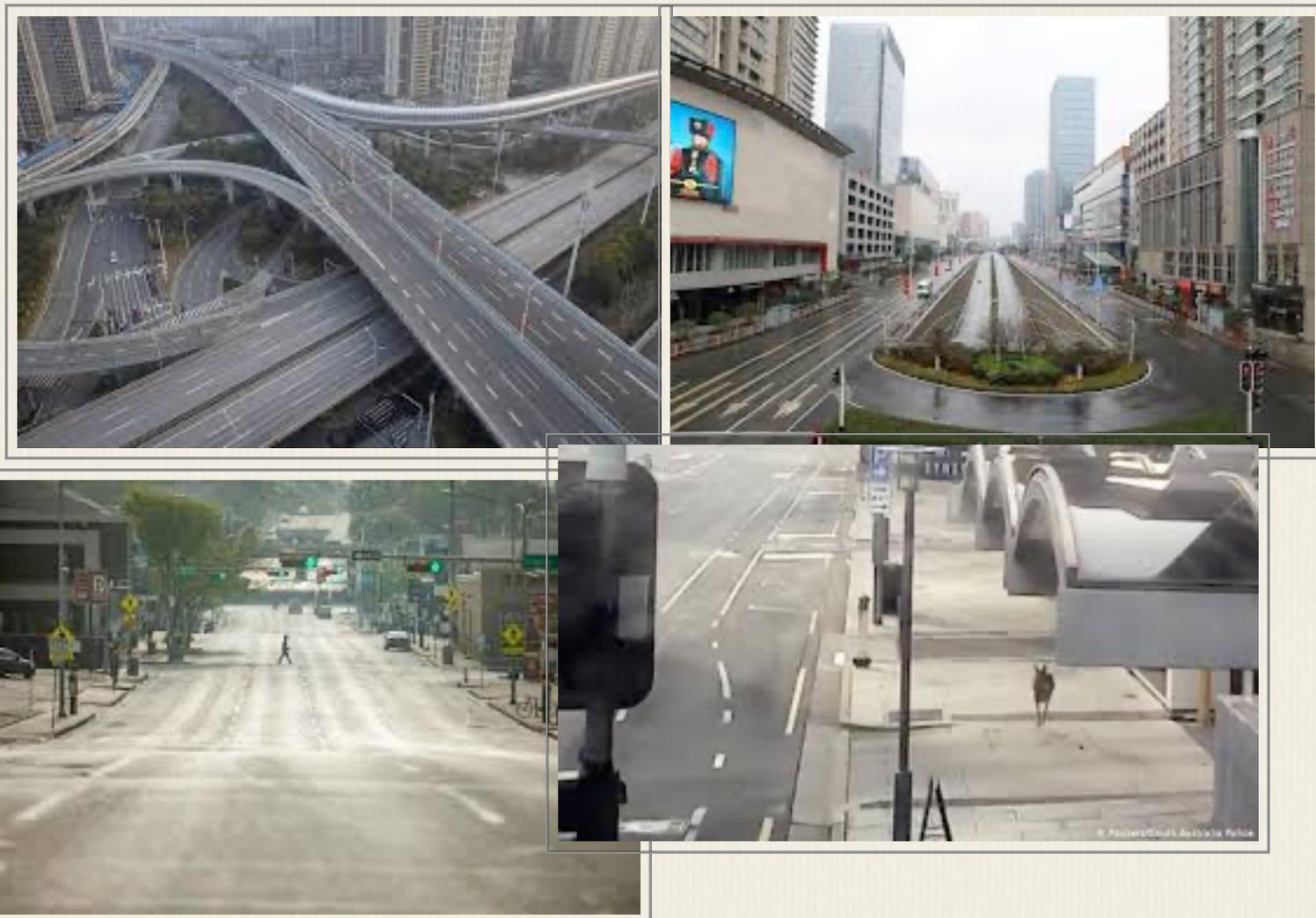


gardens peoples' rulers], so they interviewed them, as hath been told. And likewise peacefully, quietly they submitted to the Spaniards.

And Moctezuma did not command that any make was against them, that any contend against them in battle. No one was to contend against them in battle.

He commanded only that they not be ignored, that much be done for them.

And when this had happened, here it was as if Mexico lay silent. No one went forth; no one was going forth. Mothers no longer let [their children] go forth. The roads were quite clean, they were wide open; the roads were wide open, as in early morning. No one went across; no one crossed it. There was an entering of the houses; there was preoccupation only with being afflicted. The common folk said: "Let it be thus. Let it be accursed. What more will it be that you do? For already we are to die, already we are to perish. Yes, already we await our death."



### Proverbs 1:19-33

19 So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof.

20 Wisdom crieth without; she uttereth her voice in the streets:

21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,

22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

25 But ye have set at nought all my counsel, and would none of my reproof:

26 I also will laugh at your calamity; I will mock when your fear cometh;

27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

29 For that they hated knowledge, and did not choose the fear of the LORD:

30 They would none of my counsel: they despised all my reproof.

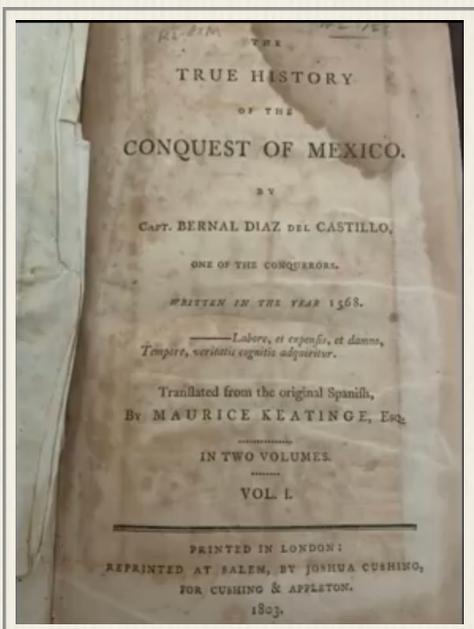
31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

33 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.



# Primary Source, Captain Bernal Diaz Del Castillo, Shows How The Northern Kingdom Was Destroyed!



“What I am going to mention is truth, and I swear and say Amen to it. I have read of the destruction of Jerusalem, but I cannot conceive that the mortality there exceed this of Mexico; for all the people from the different provinces which belonged to this empire had concentrated themselves here, where they mostly died. The streets, the squares, the houses and the courts of the Talteluco, were covered with dead bodies; we could not step without treading on them; the lake and canals were filled with them, and the stench was intolerable. For this reason our troops immediately after the capture of the royal family retired to their quarters. Cortes himself was for some time ill from the effect of it.

The vessels were now the best situation, those on board carrying away all the plunder, for they had access to houses in the water which were not in our reach. The also found what the Mexicans had concealed in their reeds and on the boards of the lake, and intercepted that which was carried out of our...we on land gained nothing but honor and wounds, the wealth our Navy got was much more than we could guess at. (?) and all his chiefs declaring when inquiry was made.

To return to the state of Mexico. Guatimotzin now now requested of Cortes that permission should be given to clear the city entirely of the inhabitants, in order to purify it and restore its **salubrity**. Accordingly they were ordered to remove to the neighbouring towns, and for three days three nights all the causeways were full, from one end to the other, of men, women, and children, so weak and sickly, squalid and dirty, and pestilential, that it was misery to behold them. When all those who were able had quitted the city, we went to examine the state of it, which was as I have described. The streets, courts and houses were covered with dead bodies, and some miserable wretches were creeping about, in the different stages of the most offensive disorders, the consequence of famine and improper food. The ground was all broken up to get at the roots of such vegetation as it afforded, and the very trees were stripped of their bark! There was no fresh water in the town. During all their distress, however, though their constant practices was to feast on such as they took prisoners, no instance occurred of their having preyed on each other; and certainly never existed since the creation a people which suffered so much from hunger, thirst and warfare.

**Daniel 9:11-12**

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.



# Hidden History, The Conquistadors Partook Of The Plant Of Noah (Vineyard) (Wine) Here In America!!

## Joel 2:18

18 Then will the LORD be jealous for his land, and pity his people.

In the Bible, the few chapters that come between the creation of Adam and the birth of Noah contain no mention of alcoholic drinks. After the account of the great flood, the biblical **Noah** is said to have cultivated a **vineyard**, made wine, and become intoxicated. Thus, the discovery of fermentation is traditionally attributed to **Noah** because this is the first time alcohol appears in the Bible. Noah's wine has been described as a "pleasant relief for man from the toilsome work of the crop". [Wikipedia - Noah's wine](#)

## Genesis 9:20

### New International Version

Noah, a man of the soil, proceeded to plant a vineyard.

### New Living Translation

After the flood, Noah began to cultivate the ground, and he planted a vineyard.

### English Standard Version

Noah began to be a man of the soil, and he planted a vineyard.

### Berean Study Bible

Now Noah, a man of the soil, proceeded to plant a vineyard.

### New American Standard Bible

Then Noah began farming and planted a vineyard.

### King James Bible

And Noah began to be an husbandman, and he planted a vineyard:

### Christian Standard Bible

Noah, as a man of the soil, began by planting a vineyard.

### Contemporary English Version

Noah farmed the land and was the first to plant a vineyard.

### Good News Translation

Noah, who was a farmer, was the first man to plant a vineyard.

### Holman Christian Standard Bible

Noah, a man of the soil, was the first to plant a vineyard.

### International Standard Version

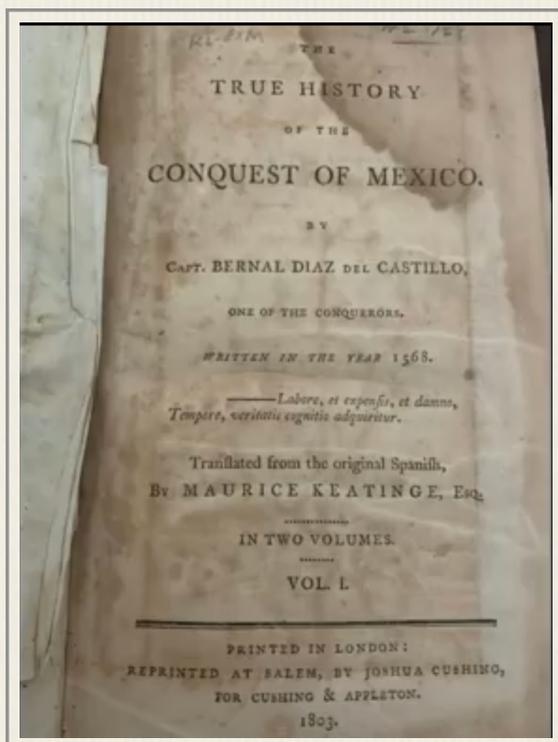
Noah, a man of the soil, was the first to plant and farm a vineyard.

### New Heart English Bible

Noah, a farmer, was the first to plant a vineyard.

### GOD'S WORD® Translation

Noah, a farmer, was the first person to plant a vineyard.



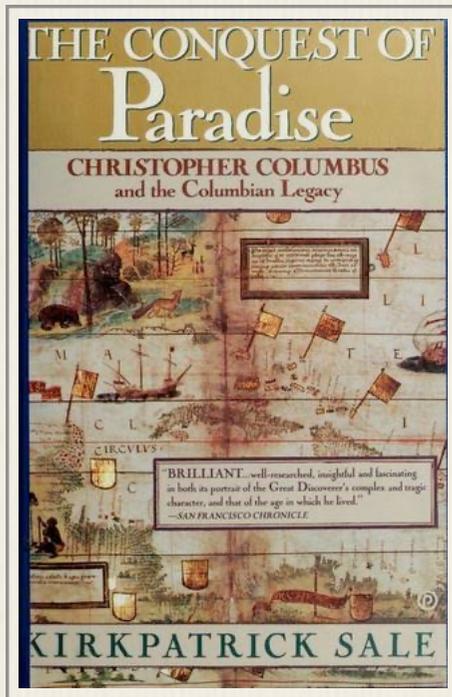
### THE CONQUEST OF MEXICO

After having returned to thank God, Cortes determined to celebrate his successes by a festival in Cuyoacan. A vessel had arrived at Villa Rica with a cargo of wine, and hogs, had been provided from the island of Cuba. To this entertainment he invited all the officers of his army, and also the soldiers of estimation, and all things being prepared, on the day appointed we waited on our general. When we came to sit down to dinner there were not tables for one half of us; this brought on great confusion among the company, and indeed for many reasons it would have been much better let alone. **The plant of Noah was the cause of many fooleries and worse things: it made some leap over the tables who afterwards could not go out at the doors, and many rolled down the steps. The private soldiers swore they would buy horses with**

**golden harness; the cross-bow-men would use none but golden arrows.** All were to have their fortunes made. When the tables were taken away the soldiers danced in their armour, with the ladies, as many of them as there were, but the disproportion in number was very great. This scene was truly ridiculous. I will not mention the names, suffice it to say, a fair field was opened for satire.

1495-1500

...response to that was well expressed by the Spanish cleric who argued some years later that since these forsaken lands couldn't produce the wine necessary for the celebration of



the Lord's sacrament, He obviously hadn't meant their inhabitants to become Christians in the first place.)



# Where's the Pope, He's Hiding Out Like Waldo!! Religions Shown To Have NO Power Worldwide!

Conversation and Discussion with the Family

Notes:



# The Plague Hitting Close To Home!! Murrieta school school employee being tested for novel coronavirus:

**Coronavirus: Riverside County school employee being tested; building to be disinfected, closed Monday, officials say**

Shane Newell

Palm Springs Desert Sun

Although crews were continuing, this weekend, to sanitize a western Riverside County school amid coronavirus concerns, the county's public health officer reiterated that he is not going to order the cancellation of any upcoming, large events.

However, Dr. Cameron Kaiser said in a Saturday tweet that this decision could change depending on the circumstances.

Late Friday, county officials disclosed that a Murrieta Valley Unified School District employee, who is ill and had recently visited a country with a coronavirus outbreak, is being tested for novel coronavirus.

And, officials added, the more than 70 Murrieta Valley High School students who may have come in contact with that person have been instructed to self-quarantine.

In a phone interview Friday night, Riverside County Public Health Department Disease Control Branch Chief Barbara Cole said the person's test will be sent to a California Department of Public Health lab in Richmond.

Riverside County is not able to conduct tests locally, as the county's public health lab is undergoing renovations and would have to be re-certified before being allowed to conduct its own tests, Jose Arballo, Riverside County public health department spokesman, said earlier this week.

The results of the person's test will likely be ready by the middle of next week, Cole said, adding that the 71 students will not be tested at this time.

Kaiser said that while he agreed with the decision to close the school, he wanted to "reassure the students, families and staff at MVHS that the risk of transmission is low ..."

The school will be closed Monday and will remain closed until the testing of the employee is completed.

In the meantime, efforts to sanitize the campus began in earnest.

Bill Olien, the district's deputy superintendent, said via email Saturday morning that trained in-house staff were performing the cleaning.

"We have a team of people who are disinfecting every surface on campus," he said. "This involves using industry standard products, letting it remain on the surface for the required time and then coming back and wiping it down.

"It is a very time-consuming process but, again, we are following the established procedures and best practices," he added.

Murrieta Valley Unified Superintendent Pat Kelley said "the health and safety of our students is our first concern."

In an email to staff and families, the district said school nurses will be available on Monday at 7:30 a.m.

Fifteen people have been tested for the virus throughout Riverside County, county spokeswoman Brooke Federico said Saturday. Of the 15 tests, 12 have come back negative and three are pending.



# The Scriptures Are Only For Israel To Interpret!!

Conversation and Discussion with the Family

Notes:



# 2000 point drop. Economic Collapse

Conversation and Discussion with the Family

Notes:



# As Your World Is Falling Apart, Your Idols Have Abandoned You! This Is Prophecy From 2 Baruch!

AND the black eleventh waters which you have seen: this is the calamity which is now befalling Tsiyon. Do you think that there is no anguish to the angels in the presence of EL ELOHIYM, that Tsiyon was so delivered up, and that lo! the other nations boast in their hearts, and assemble before their idols and say: She is trodden down who oft times trod down, and she has been reduced to servitude that reduced others? Do you think that in these things EL ELYON rejoices, or that his name is glorified? But how will it serve towards his righteous judgment? Yet after these things shall the dispersed among the other nations be taken hold of by tribulation, and in shame shall they dwell in every place. Because so far as Tsiyon is delivered up and Yerushalayim laid waste, shall idols prosper in the cities of the other nations, and the vapour of the smoke of the incense of the righteousness which is by the Torah is extinguished in Tsiyon, and in the region of Tsiyon in every place lo! there is the smoke of impiety. But the king of Babel will arise who has now destroyed Tsiyon, and he will boast over the people, and he will speak great things in his heart in the presence of EL ELYON. But he also shall fall at last. These are the black waters. **BARUK SHENIY (2 BARUK) 67:1-8 תא CEPHER**

## 2 Baruch

67 1 'And the black eleventh waters which you have seen: this is the calamity which is now befalling "Zion.

2 Do you think that there is no anguish to the angels in the presence of the Mighty One, That Zion was so delivered up,

And that lo! the Gentiles boast in their hearts, And assemble before their idols and say "She is trodden down who oftentimes trod down, And she has been reduced to servitude who reduced (others)"?

3 Dost you think that in these things the Most High rejoices,  
Or that His name is glorified?

4 [But how will it serve towards His righteous judgment?]

5 Yet after these things shall the dispersed among the Gentiles be taken hold of by tribulation, And in shame shall they dwell in every place.

6 Because so far as Zion is delivered up And Jerusalem laid waste,  
Shall idols prosper in the cities of the Gentiles, And the vapor of the smoke of the incense of the righteousness which is by the law is extinguished in Zion, And in the region of Zion in every place lo!  
there is the smoke of impiety.

7 But the king of Babylon will arise who has now destroyed Zion,  
And he will boast over the people, And he will speak great things in his heart in the presence of the Most High.

8 But he also shall fall at last. These are the black waters.



# The New Year, March 19!! Passover, Two Weeks April 1! Lets See How The World Falls Apart Now!!



## CHICHÉN ITZÁ EQUINOX

### CHICHÉN ITZÁ SPRING EQUINOX

Chichén Itzá equinox 2020 is coming. Between March 20th and 21st the Chichén Itzá spring equinox, will take place, which is a light and shadows show that attracts thousands of visitors from all over the world.

At the time the sun begins its way towards the horizon, several shadows start to appear on

one of the faces at the main pyramid at Chichén Itzá. This remarkable example of the pre-Columbine architecture was built with an astounding precision that still surprises nowadays.

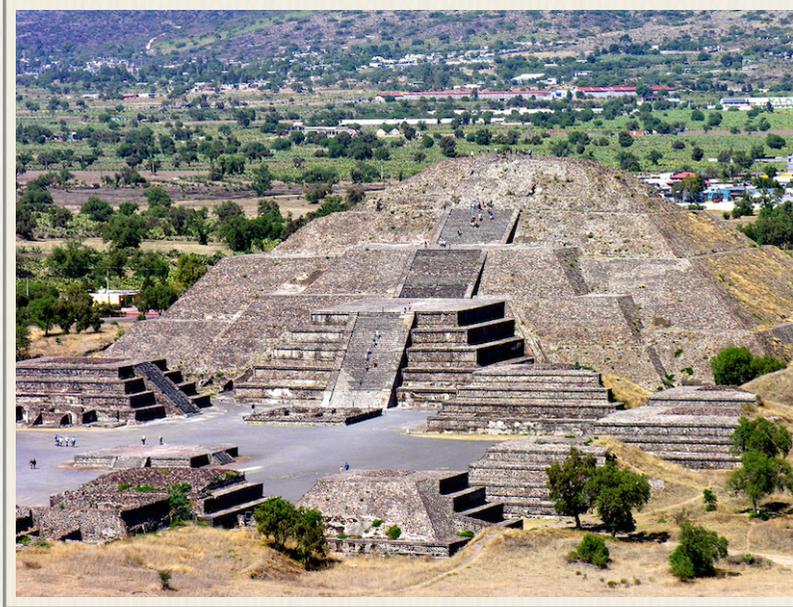
The construction of the Pyramid of Kukulcán was in such a way that it has a complete alignment to the sun rays during the equinox. As the sun goes down, it starts appearing seven triangular shadows projected on the north side of the building. These shadows are resembling the body of a snake, and the phenomena symbolize the descent of Kukulcán god that comes to the ground to fertilize it for the upcoming harvest season.

### CHICHÉN ITZÁ FALL EQUINOX

The fall equinox at Chichén Itzá takes place between September 22nd and 23rd. It is call equinox because day and night have the same duration (equal night) due to the Earth's translation movement. From this date, the night becomes longer until the beginning of the winter until reaches the northern solstice in December.

Ancient Maya observed continually the stars movements and were expert astronomers; they create accurate calendars when getting aware of the times for sowing and harvest seasons. The Pyramid of Chichén Itzá is the biggest calendar on Earth, plus being one of the New Seven Wonders of the World and the only one in Mexico.

The shadows cast on one of the sides of the Kukulcán Pyramid formed triangles from top to bottom, creating an astounding phenomenon for its precision. The Maya civilization is well renowned all around the globe for its technologic advances and the extraordinary accuracy of its architecture. Through projecting shadows and lights, as well as the acoustic secrets in many of their temples and buildings, we are aware of their mastership in many areas.



### **Romans 11:20-27**

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

21 For if God spared not the natural branches, take heed lest he also spare not thee.

22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

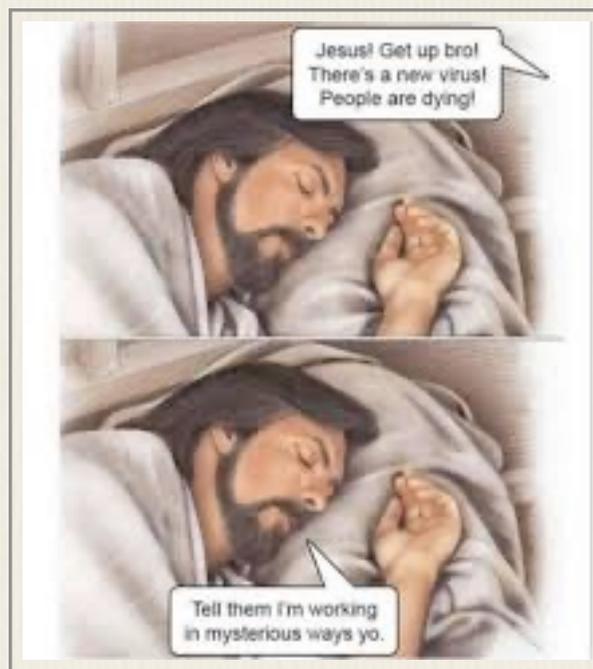
23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.

24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

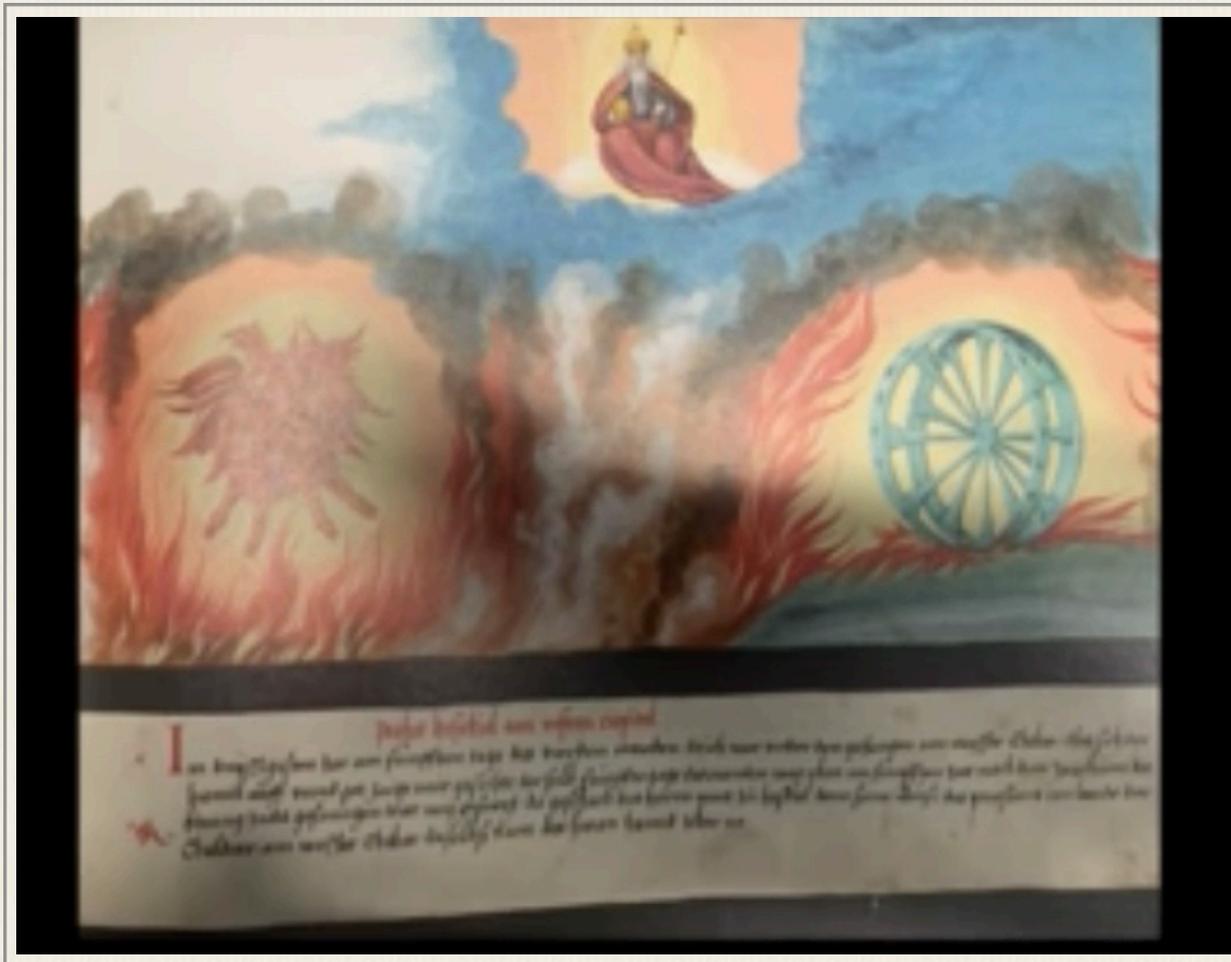
26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27 For this is my covenant unto them, when I shall take away their sins.





## Is The Wheel Of Ezekiel On Its Way? Is That The Reason For The Rapid Shutting Down Of Society?



### Ezekiel 1:1-3

1 Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God.

2 In the fifth day of the month, which was the fifth year of king Jehoiachin's captivity,

3 The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

## **Epistula Apostolorum**

But we said to him, Lord, after how many years yet will this happen? He said to us,

When the hundredth part and the twentieth part is completed, between pentecost and the feast of unleavened bread, will the coming of the Father take place.

## Epistula Apostolorum

1 The book which Jesus Christ revealed unto his disciples: and how that Jesus Christ revealed the book for the company (college) of the apostles, the disciples of Jesus Christ, even the book which is for all men. Simon and Cerinthus, the false apostles, concerning whom it is written that no man shall cleave unto them, for there is in them deceit wherewith they bring men to destruction. (The book hath been written) that ye may be not flinch nor be troubled, and depart not from the word of the Gospel which ye have heard. Like as we heard it, we keep it in remembrance and have written it for the whole world. We commend you our sons and our daughters in joy <in the grace of God (?)> in the name of God the Father the Lord of the world, and of Jesus Christ. Let grace be multiplied upon you.

2 We, John, Thomas, Peter, Andrew, James, Philip, Batholomew, Matthew, Nathanael, Judas Zelotes, and Cephas, write unto the churches of the east and the west, of the north and the south, the declaring and imparting unto you that which concerneth our Lord Jesus Christ: we do write according as we have seen and heard and touched him, after that he was risen from the dead: and how that he revealed unto us things mighty and wonderful and true.

3 This know we: that our Lord and Redeemer Jesus Christ is God the Son of God, who was sent of God the Lord of the whole world, the maker and creator of it, who is named by all names, and high above all powers, Lord of lords, King of kings, Ruler of rulers, the heavenly one, that sitteth above the cherubim and seraphim at the right hand of the throne of the Father: who by his word made the heavens, and formed the earth and that which is in it, and set bounds to the sea that it should not pass: the deeps also and fountains, that they should spring forth and flow over the earth: the day and the night, the sun and the moon, did he establish, and the stars in the heaven: that did separate the light from the darkness: that called forth hell, and in the twinkling of an eye ordained the rain of the winter, the snow (cloud), the hail, and the ice, and the days in

their several seasons: that maketh the earth to quake and again establisheth it: that created man in his own image, after his likeness, and by the fathers of old and the prophets is it declared (or, and spake in parables with the fathers of old and the prophets in verity), of whom the apostles preached, and whom the disciples did touch. In God, the Lord, the Son of God, do we believe, that he is the word become flesh: that of Mary the holy virgin he took a body, begotten of the Holy Ghost, not of the will (lust) of the flesh, but by the will of God: that he was wrapped in swaddling clothes in Bethlehem and made manifest, and grew up and came to ripe age, when also we beheld it.

4 This did our Lord Jesus Christ, who was sent by Joseph and Mary his mother to be taught. [And] when he that taught him said unto him: Say Alpha: then answered he and said: Tell thou me first what is Beta (probably: Tell thou me first what is <Alpha and then will I tell thee what is> Beta. Cf. the Marcosian story quoted by Irenaeus (see above, Gospel of Thomas, p. 15). The story is in our texts of the Gospel of Thomas, and all the Infancy Gospels). This thing which then came to pass is to true and of verity.

5 Thereafter was there a marriage in Cana of Galilee; and they bade him with his mother and his brethren, and he changed water into wine. He raised the dead, he caused the lame to walk: him whose hand was withered he caused to stretch it out, and the woman which had suffered an issue of blood twelve years touched the hem of his garment and was healed in the same hour. And when we marvelled at the miracle which was done, he said: Who touched me? Then said we: Lord, the press of men hath touched thee. But he answered and said unto us: I perceive that a virtue is gone out of me. Straightway that woman came before him, and answered and said unto him: Lord, I touched thee. And he answered and said unto her: Go, thy faith hath made thee whole. Thereafter he made the deaf to hear and the blind to see; out of them that were possessed he cast out the unclean spirits, and cleansed the lepers. The spirit which dwelt in a man, whereof the name was Legion, cried out against Jesus, saying: Before the time of our destruction is come, thou art

come to drive us out. But the Lord Jesus rebuked him, saying: Go out of this man and do him no hurt. And he entered into the swine and drowned them in the water and they were choked.

Thereafter he did walk upon the sea, and the winds blew, and he cried out against them (rebuked them), and the waves of the sea were made calm. And when we his disciples had no money, we asked him: What shall we do because of the tax-gatherer? And he answered and told us: Let one of you cast an hook into the deep, and take out a fish, and he shall find therein a penny: that give unto the tax-gatherer for me and you. And thereafter when we had no bread, but only five loaves and two fishes, he commanded the people to sit them down, and the number of them was five thousand, besides children and women. We did set pieces of bread before them, and they ate and were filled, and there remained over, and we filled twelve baskets full of the fragments, asking one another and saying: What mean these five loaves? They are the symbol of our faith in the Lord of the Christians (in the great christendom), even in the Father, the Lord Almighty, and in Jesus Christ our redeemer, in the Holy Ghost the comforter, in the holy church, and in the remission of sins.

6 These things did our Lord and Saviour reveal unto us and teach us. And we do even as he, that ye may become partakers in the grace of our Lord and in our ministry and our giving of thanks (glory), and think upon life eternal. Be ye steadfast and waver not in the knowledge and confidence of our Lord Jesus Christ, and he will have mercy on you and save you everlastingly, world without end.

Here begins the Coptic text.

7 Cerinthus and Simon are come to go to and fro in the world, but they are enemies of our Lord Jesus Christ, for they do pervert the word and the true thing, even (faith in) Jesus Christ. Keep yourselves therefore far from them, for death is in them, and great pollution and corruption, even in these on whom shall come judgement and the end and everlasting destruction.

8 Therefore have we not shrunk from writing unto you concerning the testimony of Christ our Saviour, of what he did, when we followed with him, how he enlightened our understanding...

9 Concerning whom we testify that the Lord is he who was crucified by Pontius Pilate and Archelaus between the two thieves (and with them he was taken down from the tree of the cross, Eth.), and was buried in a place which is called the place of a skull (Kranion). And thither went three women, Mary, she that was kin to Martha, and Mary Magdalene (Sarrha, Martha, and Mary, Eth.), and took ointments to pour upon the body, weeping and mourning over that which was come to pass. And when they drew near to the sepulchre, they looked in and found not the body (Eth. they found the stone rolled away and opened the entrance).

10 And as they mourned and wept, the Lord showed himself unto them and said to them: For whom weep ye? weep no more. I am he whom ye seek. But let one of you go to your brethren and say: Come ye, the Master is risen from the dead. Martha (Mary, Eth.) came and told us. We said unto her: What have we to do with thee, woman? He that is dead and buried, is it possible that he should live? And we believed her not that the Saviour was risen from the dead. Then she returned unto the Lord and said unto him: None of them hath believed me, that thou livest. He said: Let another of you go unto them and tell them again. Mary (Sarrha, Eth.) came and told us again, and we believed her not; and she returned unto the Lord and she also told him.

11 Then said the Lord unto Mary and her sisters: Let us go unto them. And he came and found us within (sitting veiled or fishing, Eth.), and called us out; but we thought that it was a phantom and believed not that it was the Lord. Then said he unto us: Come, fear ye not. I am your master, even he, O Peter, whom thou didst deny thrice; and dost thou now deny again? And we came unto him, doubting in our hearts whether it were he. Then said he unto us: Wherefore doubt ye still, and are unbelieving? I am he that spake unto you of my flesh and my death and my resurrection. But that ye may know

that I am he, do thou, Peter, put thy finger into the print of the nails in mine hands, and thou also, Thomas, put thy finger into the wound of the spear in my side; but thou, Andrew, look on my feet and see whether they press the earth; for it is written in the prophet: A phantom of a devil maketh no footprint on the earth.

12 And we touched him, that we might learn of a truth whether he were risen in the flesh; and we fell on our faces (and worshipped him) confessing our sin, that we had been unbelieving. Then said our Lord and Saviour unto us: Rise up, and I will reveal unto you that which is above the heaven and in the heaven, and your rest which is in the kingdom of heaven. For my Father hath given me power (sent me, Eth.) to take you up thither, and them also that believe on me.

13 Now that which he revealed unto us is this, which he spake: It came to pass when I was about (minded) to come hither from the Father of all things, and passed through the heavens, then did I put on the wisdom of the Father, and I put on the power of his might. I was in heaven, and I passed by the archangels and the angels in their likeness, like as if I were one of them, among the principedoms and powers. I passed through them because I possessed the wisdom of him that had sent me. Now the chief captain of the angels, [is] Michael, and Gabriel and Uriel and Raphael followed me unto the fifth firmament (heaven), for they thought in their heart that I was one of them; such power was given me of my Father. And on that day did I adorn the archangels with a wonderful voice (so Copt.: Eth., Lat., I made them quake--amazed them), so that they should go unto the altar of the Father and serve and fulfil the ministry until I should return unto him. And so wrought I the likeness by my wisdom; for I became all things in all, that I might praise the dispensation of the Father and fulfil the glory of him that sent me (the verbs might well be transposed) and return unto him. (Here the Latin omits a considerable portion of text without notice, to near the beginning of C. 17.)

14 For ye know that the angel Gabriel brought the message unto Mary. And we answered: Yea, Lord. He answered and said unto us:

Remember ye not, then, that I said unto you a little while ago: I became an angel among the angels, and I became all things in all? We said unto him: Yea, Lord. Then answered he and said unto us: On that day whereon I took the form of the angel Gabriel, I appeared unto Mary and spake with her. Her heart accepted me, and she believed (She believed and laughed, Eth.), and I formed myself and entered into her body. I became flesh, for I alone was a minister unto myself in that which concerned Mary (I was mine own messenger, Eth.) in the appearance of the shape of an angel. For so must I needs (or, was I wont to) do. Thereafter did I return to my Father (Copt. After my return to the Father, and run on).

15 But do ye commemorate my death. Now when the Passover (Easter, pascha) cometh, one of you shall be cast into prison for my name's sake; and he will be in grief and sorrow, because ye keep the Easter while he is in prison and separated from you, for he will be sorrowful because he keepeth not Easter with you. And I will send my power in the form of mine angel Gabriel, and the doors of the prison shall open. And he shall come forth and come unto you and keep the night-watch with you until the cock crow. And when ye have accomplished the memorial which is made of me, and the Agape (love-feast), he shall again be cast into prison for a testimony, until he shall come out thence and preach that which I have delivered unto you.

And we said unto him: Lord, is it then needful that we should again take the cup and drink? (Lord, didst not thou thyself fulfil the drinking of the Passover? is it then needful that we should accomplish it again? Eth.) He said unto us: Yea, it is needful, until the day when I come again, with them that have been put to death for my sake (come with my wounds, Eth.).

16 Then said we to him: Lord, that which thou hast revealed unto us (revealest, Eth.) is great. Wilt thou come in the power of any creature or in an appearance of any kind? (In what power or form wilt thou come? Eth.) He answered and said unto us: Verily I say unto you, I shall come like the sun when it is risen, and my brightness will

be seven times the brightness thereof! The wings of the clouds shall bear me in brightness, and the sign of the cross shall go before me, and I shall come upon earth to judge the quick and the dead.

17 We said unto him: Lord, after how many years shall this come to pass ? He said unto us: When the hundredth part and the twentieth part is fulfilled, between the Pentecost and the feast of unleavened bread, then shall the coming of my Father be (so Copt.: When an hundred and fifty years are past, in the days of the feast of Passover and Pentecost, &c., Eth.: . . . (imperfect word) year is fulfilled, between the unleavened bread and Pentecost shall be the coming of my Father, Lat.).

We said unto him: Now sayest thou unto us: I will come; and how sayest thou: He that sent me is he that shall come? Then said he to us: I am wholly in the Father and my Father is in me. Then said we to him: Wilt thou indeed forsake us until thy coming? Where can we find a master? But he answered and said unto us: Know ye not, then, that like as until now I have been here, so also was I there, with him that sent me? And we said to him: Lord, is it then possible that thou shouldest be both here and there? But he answered us: I am wholly in the Father and the Father in me, because of (in regard of) the likeness of the form and the power and the fullness and the light and the full measure and the voice. I am the word, I am become unto him a thing, that is to say (word gone) of the thought, fulfilled in the type (likeness); I have into the Ogdoad (eighth number), which is the Lord's day. (In place of these sentences Eth. has: I am of his resemblance and form, of his power and completeness, and of his light. I am his complete (fulfilled, entire) Word.

18 But it came to pass after he was crucified, and dead and arisen again, when the work was fulfilled which was accomplished in the flesh, and he was crucified and the ascension come to pass at the end of the days, then said he thus, &c. It is an interpolation, in place of words which the translator did not understand, or found heretical.) But the whole fulfilment of the fulfilment shall ye see after the redemption which hath come to pass by me, and ye shall see me,

how I go up unto my Father which is in heaven. But behold, now, I give unto you a new commandment: Love one another and [a leaf lost in Copt.] obey one another, that peace may rule alway among you. Love your enemies, and what ye would not that man do unto you, that do unto no man.

19 And this preach ye also and teach them that believe on me, and preach the kingdom of heaven of my Father, and how my Father hath given me the power, that ye may bring near the children of my heavenly Father. Preach ye, and they shall obtain faith, that ye may be they for whom it is ordained that they shall bring his children unto heaven.

And we said unto him: Lord, unto thee it is possible to accomplish that whereof thou tellest us; but how shall we be able to do it? He said to us: Verily I say unto you, preach and proclaim as I command you, for I will be with you, for it is my good pleasure to be with you, that ye may be heirs with me in the kingdom of heaven, even the kingdom of him that sent me. Verily I say unto you, ye shall be my brethren and my friends, for my Father hath found pleasure in you: and so also shall they be that believe on me by your means. Verily I say unto you, such and so great joy hath my Father prepared for you that the angels and the powers desired and do desire to see it and look upon it; but it is not given unto them to behold the glory of my Father. We said unto him: Lord, what is this whereof thou speakest to us?

Copt. begins again: words are missing.

He answered us: Ye shall behold a light, more excellent than that which shineth... (shineth more brightly than the light, and is more perfect than perfection. And the Son shall become perfect through the Father who is Light, for the Father is perfect which bringeth to pass death and resurrection, and ye shall see a perfection more perfect than the perfect. And I am wholly at the right hand of the Father, even in him that maketh perfect. So Eth.: Copt. has gaps).

And we said unto him: Lord, in all things art thou become salvation and life unto us, for that thou makest known such a hope unto us. And he said to us: Be of good courage and rest in me. Verily I say unto you, your rest shall be above (?), in the place where is neither eating nor drinking, nor care (Copt. joy) nor sorrow, nor passing away of them that are therein: for ye shall have no part in (the things of earth, Eth.) but ye shall be received in the everlastingness of my Father. Like as I am in him, so shall ye also be in me.

Again we said unto him: In what form? in the fashion of angels, or in flesh ? And he answered and said unto us: Lo, I have put on your flesh, wherein I was born and crucified, and am risen again through my Father which is in heaven, that the prophecy of David the prophet might be fulfilled, in regard of that which was declared concerning me and my death and resurrection, saying:

Lord, they are increased that fight with me, and many are they that are risen up against me.

Many there be that say to my soul: There is no help for him in his God.

But thou, O Lord, art my defender: thou art my worship, and the lifter up of my head.

I did call upon the Lord with my voice and he heard me (out of the high place of his temple, Eth.).

I laid me down and slept, and rose up again: for thou, O Lord, art my defender.

I will not be afraid for ten thousands of the people, that have set themselves against me round about.

Up, Lord, and help me, O my God: for thou hast smitten down all them that without cause are mine enemies: thou hast broken the teeth of the ungodly.

Salvation belongeth unto the Lord, and his good pleasure is upon his people (Ps. iii. 1-8).

If, therefore, all the words which were spoken by the prophets have been fulfilled in me (for I myself was in them), how much more shall that which I say unto you come to pass indeed, that he which sent me may be glorified by you and by them that believe on me?

20 And when he had said this unto us, we said to him: In all things hast thou had mercy on us and saved us, and hast revealed all things unto us; but yet would we ask of thee somewhat if thou give us leave. And he said unto us: I know that ye pay heed, and that your heart is well-pleased when ye hear me: now concerning that which ye desire, I will speak good words unto you. 21 For verily I say unto you: Like as my Father hath raised me from the dead, so shall ye also rise (in the flesh, Eth.) and be taken up into the highest heaven, unto the place whereof I have told you from the beginning, unto the place which he who sent me hath prepared for you. And so will I accomplish all dispensations (all grace, Eth.), even I who am unbegotten and yet begotten of mankind, who am without flesh and yet have borne flesh <and have grown up like unto you that were born in flesh, Eth.>: for to that end am I come, that (gap in Copt.: Eth. continues) ye might rise from the dead in your flesh, in the second birth, even a vesture that shall not decay, together with all them that hope and believe in him that sent me: for so is the will of my Father, that I should give unto you, and unto them whom it pleaseth me, the hope of the kingdom.

Then said we unto him: Great is that which thou sufferest us to hope, and tellest us. And he answered and said: Believe ye that everything that I tell you shall come to pass? We answered and said: Yea, Lord. (Copt. resumes for a few lines: then another gap. I follow Eth.) He said unto us: Verily I say unto you, that I have obtained the whole power of my Father, that I may bring back into light them that dwell in darkness, them that are in corruption into incorruption, them that are in death into life, and that I may loose them that are in fetters. For that which is impossible with men, is possible with the Father. I am the hope of them that despair, the helper of them that have no saviour, the wealth of the poor, the health of the sick, and the resurrection of the dead.

22 When he had thus said, we said unto him: Lord, is it true that the flesh shall be judged together with the soul and the spirit, and that the one part shall rest in heaven and the other part be punished everlastingly yet living? And he said unto us: (Copt. resumes) How long will ye inquire and doubt?

23 Again we said unto him: Lord, there is necessity upon us to inquire of thee--because thou hast commanded us to preach--that we ourselves may learn assuredly of thee and be profitable preachers, and that they which are instructed by us may believe in thee. Therefore must we needs inquire of thee.

24 He answered us and said: Verily I say unto you, the resurrection of the flesh shall come to pass with the soul therein and the spirit. And we said unto him: Lord, is it then possible that that which is dissolved and brought to nought should become whole? and we ask thee not as unbelieving, neither as if it were impossible unto thee; but verily we believe that that which thou sayest shall come to pass. And he was wroth with us and said: O ye of little faith, how long will ye ask questions? But what ye will, tell it me, and I myself will tell you without grudging: only keep ye my commandments and do that which I bid you, and turn not away your face from any man, that I turn not my face away from you, but without shrinking and fear and without respect of persons, minister ye in the way that is direct and narrow and strait. So shall my Father himself rejoice over you.

25 Again we said unto him: Lord, already are we ashamed that we question thee oft-times and burden thee. And he answered and said unto us: I know that in faith and with your whole heart ye do question me; therefore do I rejoice over you, for verily I say unto you: I rejoice, and my Father that is in me, because ye question me; and your importunity (shamelessness) is unto me rejoicing and unto you it giveth life. And when he had so said unto us, we were glad that we had questioned him, and we said to him: Lord, in all things thou makest us alive and hast mercy on us. Wilt thou now declare unto us that which we shall ask thee? Then said he unto us: Is it the flesh that passeth away, or is it the spirit? We said unto him: The flesh is it

that passeth away. Then said he unto us: That which hath fallen shall rise again, and that which was lost shall be found, and that which was weak shall recover, that in these things that are so created the glory of my Father may be revealed. As he hath done unto me, so will I do unto all that believe in me.

26 Verily I say unto you: the flesh shall arise, and the soul, alive, that their defence may come to pass on that day in regard of that that they have done, whether it be good or evil: that there may be a choosing-out of the faithful who have kept the commandments of my Father that sent me; and so shall the judgement be accomplished with strictness. For my Father said unto me: My Son, in the day of judgement thou shalt have no respect for the rich, neither pity for the poor, but according to the sins of every man shalt thou deliver him unto everlasting torment. But unto my beloved that have done the commandments of my Father that sent me will I give the rest of life in the kingdom of my Father which is in heaven, and they shall behold that which he hath given me. And he hath given me authority to do that which I will, and to give that which I have promised and determined to give and grant unto them.

27 For to that end went I down unto the place of Lazarus, and preached unto the righteous and the prophets, that they might come out of the rest which is below and come up into that which is above; and I poured out upon them with my right hand the water (?) (baptism, Eth.) of life and forgiveness and salvation from all evil, as I have done unto you and unto them that believe on me. But if any man believe on me and do not my commandments, although he have confessed my name, he hath no profit therefrom but runneth a vain race: for such will find themselves in perdition and destruction, because they have despised my commandments.

28 But so much the more have I redeemed you, the children of light, from all evil and from the authority of the rulers (archons), and every one that believeth on me by your means. For that which I have promised unto you will I give unto them also, that they may come out of the prison-house and the fetters of the rulers. We answered

and said: Lord, thou hast given unto us the rest of life and hast given us <joy?> by wonders, unto the confirmation of faith: wilt thou now preach the same unto us, seeing that thou hast preached it unto the <righteous> and the prophets? Then said he unto us: Verily I say unto you, all that have believed on me and that believe in him that sent me will I take up into the heaven, unto the place which my Father hath prepared for the elect, and I will give you the kingdom, the chosen kingdom, in rest, and everlasting life.

29 But all they that have offended against my commandments and have taught other doctrine, (perverting) the Scripture and adding thereto, striving after their own glory, and that teach with other words them that believe on me in uprightness, if they make them fall thereby, shall receive everlasting punishment. We said unto him: Lord, shall there then be teaching by others, diverse from that which thou hast spoken unto us ? He said unto us: It must needs be, that the evil and the good may be made manifest; and the judgement shall be manifest upon them that do these things, and according to their works shall they be judged and shall be delivered unto death.

Again we said unto him: Lord, blessed are we in that we see thee and hear thee declaring such things, for our eyes have beheld these great wonders that thou hast done. He answered and said unto us:

Yea, rather blessed are they that have not seen and yet have believed, for they shall be called children of the kingdom, and they shall be perfect among the perfect, and I will be unto them life in the kingdom of my Father.

Again we said unto him: Lord, how shall men be able to believe that thou wilt depart and leave us; for thou sayest unto us: There shall come a day and an hour when I shall ascend unto my Father?

30 But he said unto us: Go ye and preach unto the twelve tribes, and preach also unto the heathen, and to all the land of Israel from the east to the west and from the south unto the north, and many shall believe on <me> the Son of God. But we said unto him: Lord, who will believe us, or hearken unto us, or (how shall we be able, Eth.) to teach the powers and signs and wonders which thou hast done ?

Then answered he and said to us: Go ye and preach the mercifulness of my Father, and that which he hath done through me will I myself do through you, for I am in you, and I will give you my peace, and I will give you a power of my spirit, that ye may prophesy to them unto life eternal. And unto the others also will I give my power, that they may teach the residue of the peoples.

(Six leaves lost in Copt.: Eth. continues.)

31 And behold a man shall meet you, whose name is Saul, which being interpreted is Paul: he is a Jew, circumcised according to the law, and he shall receive my voice from heaven with fear and terror and trembling. And his eyes shall be blinded, and by your hands by the sign of the cross shall they be protected (healed: other Eth. MSS. with spittle by your hands shall his eyes, &c.). Do ye unto him all that I have done unto you. Deliver it (? the word of God) unto the other. And at the same time that man shall open his eyes and praise the Lord, even my Father which is in heaven. He shall obtain power among the people and shall preach and instruct; and many that hear him shall obtain glory and be redeemed. But thereafter shall men be wroth with him and deliver him into the hands of his enemies, and he shall bear witness before kings that are mortal, and his end shall be that he shall turn unto me, whereas he persecuted me at the first. He shall preach and teach and abide with the elect, as a chosen vessel and a wall that shall not be overthrown, yea, the last of the last shall become a preacher unto the Gentiles, made perfect by the will of my Father. Like as ye have learned from the Scripture that your fathers the prophets spake of me, and in me it is indeed fulfilled.

And he said unto us: Be ye also therefore guides unto them; and all things that I said unto you, and that ye write concerning me (tell ye them), that I am the word of the Father and that the Father is in me. Such also shall ye be unto that man, as becometh you. Instruct him and bring to his mind that which is spoken of me in the Scripture and is fulfilled, and thereafter shall he become the salvation of the Gentiles.

32 And we asked him: Lord, is there for us and for them the self-same expectation of the inheritance? He answered and said unto us: Are then the fingers of the hand like unto each other, or the ears of corn in the field, or do all fruit-trees bear the same fruit? Doth not every one bear fruit according to its nature? And we said unto him: Lord, wilt thou again speak unto us in parables? Then said he unto us: Lament not. Verily I say unto you, ye are my brethren, and my companions in the kingdom of heaven unto my Father, for so is his good pleasure. Verily I say unto you, unto them also whom ye teach and who believe on me will I give that expectation.

33 And we asked him again: When shall we meet with that man, and when wilt thou depart unto thy Father and our God and Lord? He answered and said unto us: That man will come out of the land of Cilicia unto Damascus of Syria, to root up the church which ye must found there. It is I that speak through you; and he shall come quickly: and he shall become strong in the faith, that the word of the prophet may be fulfilled, which saith: Behold, out of Syria will I begin to call together a new Jerusalem, and Sion will I subdue unto me, and it shall be taken, and the place which is childless shall be called the son and daughter of my Father, and my bride. For so hath it pleased him that sent me. But that man will I turn back, that he accomplish not his evil desire, and the praise of my Father shall be perfected in him, and after that I am gone home and abide with my Father, I will speak unto him from heaven, and all things shall be accomplished which I have told you before concerning him.

34 And we said unto him again: Lord, so many great things hast thou told us and revealed unto us as never yet were spoken, and in all hast thou given us rest and been gracious unto us. After thy resurrection thou didst reveal unto us all things that we might be saved indeed; but thou saidst unto us only: There shall be wonders and strange appearances in heaven and on earth before the end of the world come. Tell us now, how shall we perceive it? And he answered us: I will teach it you; and not that which shall befall you only, but them also whom ye shall teach and who shall believe, as

well as them who shall hear that man and believe on me. In those years and days shall it come to pass.

And we said again unto him: Lord, what shall come to pass? And he said unto us: Then shall they that believe and they that believe not hear (see, Eth.) a trumpet in the heaven, a vision of great stars which shall be seen in the day, wonderful sights in heaven reaching down to the earth; stars which fall upon the earth like fire, and a great and mighty hail of fire (a star shining from the east unto this place, like unto fire, Eth. 2). The sun and the moon fighting one with the other, a continual rolling and noise of thunders and lightnings, thunder and earthquake; cities falling and men perishing in their overthrow, a continual dearth for lack of rain, a terrible pestilence and great mortality, mighty and untimely, so that they that die lack burial: and the bearing forth of brethren and sisters and kinsfolk shall be upon one bier. The kinsman shall show no favour to his kinsman, nor any man to his neighbour. And they that were overthrown shall rise up and behold them that overthrew them, that they lack burial, for the pestilence shall be full of hatred and pain and envy: and men shall take from one and give to another. And thereafter shall it wax yet worse than before. (Bewail ye them that have not hearkened unto my commandments, Eth. 2.)

85 Then shall my Father be wroth at the wickedness of men, for many are their transgressions, and the abomination of their uncleanness weigheth heavy upon them in the corruption of their life.

And we asked him: What of them that trust in thee? He answered and said unto us: Ye are yet slow of heart; and how long? Verily I say unto you, as the prophet David spake of me and of my people, so shall it be (?) for them also that believe on me. But they that are deceivers in the world and enemies of righteousness, upon them shall come the fulfilment of the prophecy of David, who said: Their feet are swift to shed blood, their tongue uttereth slander, adders' poison is under their lips. I behold thee companying with thieves, and partaking with adulterers, thou continest speaking against thy

brother and puttest stumbling-blocks before thine own mother's son. What thinkest thou, that I shall be like unto thee? Behold now how the prophet of God hath spoken of all, that all things may be fulfilled which he said aforetime.

36 And again we said unto him: Lord, will not then the nations say: Where is their God? And he answered and said unto us: Thereby shall the elect be known, that they, being plagued with such afflictions, come forth. We said: Will then their departure out of the world be by a pestilence which giveth them pain? He answered us: Nay, but if they suffer such affliction, it will be a proving of them, whether they have faith and remember these my sayings, and fulfil my commandments. These shall arise, and short will be their expectation, that he may be glorified that sent me, and I with him. For he hath sent me unto you to tell you these things; and that ye may impart them unto Israel and the Gentiles and they may hear, and they also be redeemed and believe on me and escape the woe of the destruction. But whoso escapeth from the destruction of death, him will they take and hold him fast in the prison-house in torments like the torments of a thief.

And we said unto him: Lord, will they that believe be treated like the unbelievers, and wilt thou punish them that have escaped from the pestilence? And he said unto us: If they that believe in my name deal like the sinners, then have they done as though they had not believed. And we said again to him: Lord, have they on whom this lot hath fallen no life? He answered and said unto us: Whoso hath accomplished the praise of my Father, he shall abide in the resting-place of my Father.

37 Then said we unto him: Lord, teach us what shall come to pass thereafter? And he answered us: In those years and days shall war be kindled upon war; the four ends of the earth shall be in commotion and fight against each other. Thereafter shall be quakings of clouds (or, clouds of locusts), darkness, and dearth, and persecutions of them that believe on me and against the elect. Thereupon shall come doubt and strife and transgressions against one another. And

there shall be many that believe on my name and yet follow after evil and spread vain doctrine. And men shall follow after them and their riches, and be subject unto their pride, and lust for drink, and bribery, and there shall be respect of persons among them.

38 But they that desire to behold the face of God and respect not the persons of the rich sinners, and are not ashamed before the people that lead them astray, but rebuke (?) them, they shall be crowned by the Father. And they also shall be saved that rebuke their neighbours, for they are sons of wisdom and of faith. But if they become not children of wisdom, whoso hateth his brother and persecuteth him and showeth him no favour, him will God despise and reject.

(Copt. resumes.)

But they that walk in truth and in the knowledge of the faith, and have love towards me--for they have endured insult--they shall be praised for that they walk in poverty and endure them that hate them and put them to shame. Men have stripped them naked, for they despised them because they continued in hunger and thirst, but after they have endured patiently, they shall have the blessedness of heaven, and they shall be with me for ever. But woe unto them that walk in pride and boasting, for their end is perdition.

39 And we said unto him: Lord, is this thy purpose, that thou leavest us, to come upon them? (Will all this come to pass, Eth.) He answered and said unto us: After what manner shall the judgement be? whether righteous or unrighteous? (In Copt. and Eth. the general sense is the same: but the answer of Jesus in the form of a question is odd, and there is probably a corruption.)

We said unto him: Lord, in that day they will say unto thee: Thou hast not distinguished between (probably: will they not say unto thee: Thou hast distinguished between) righteousness and unrighteousness, between the light and the darkness, and evil and good? Then said he: I will answer them and say: Unto Adam was power given to choose one of the two: he chose the light and laid his

hand thereon, but the darkness he left behind him and cast away from him. Therefore have all men power to believe in the light which is life, and which is the Father that hath sent me. And every one that believeth and doeth the works of the light shall live in them; but if there be any that confesseth that he belongeth unto the light, and doeth the works of darkness, such an one hath no defence to utter, neither can he lift up his face to look upon the Son of God, which Son am I. For I will say unto him: As thou soughtest, so hast thou found, and as thou askedst, so hast thou received. Therefore condemnest thou me, O man? Wherefore hast thou departed from me and denied me? And wherefore hast thou confessed me and yet denied me? hath not every man power to live and to die? Whoso then hath kept my commandments shall be a son of the light, that is, of the Father that is in me. But because of them that corrupt my words am I come down from heaven. I am the word: I became flesh, and I wearied myself (or, suffered) and taught, saying: The heavy laden shall be saved, and they that are gone astray shall go astray for ever. They shall be chastised and tormented in their flesh and in their soul.

40 And we said unto him: O Lord, verily we are sorrowful for their sake. And he said unto us: Ye do rightly, for the righteous are sorry for the sinners, and pray for them, making prayer unto my Father. Again we said unto him: Lord, is there none that maketh intercession unto thee (so Eth.)? And he said unto us: Yea, and I will hearken unto the prayer of the righteous which they make for them.

When he had so said unto us, we said to him: Lord, in all things hast thou taught us and had mercy on us and saved us, that we might preach unto them that are worthy to be saved, and that we might obtain a recompense with thee. (Shall we be partakers of a recompense from thee? Eth.) 41 He answered and said unto us: Go and preach, and ye shall be labourers, and fathers, and ministers. We said unto him: Thou art he (or, Art thou he) that shalt preach by us. (Lord, thou art our father. Eth.) Then answered he us, saying: Be not (or, Are not ye) all fathers or all masters. (Are then all fathers, or all servants, or all masters? Eth.) We said unto him: Lord, thou art he

that saidst unto us: Call no man your father upon earth, for one is your Father, which is in heaven, and your master. Wherefore sayest thou now unto us: Ye shall be fathers of many children, and servants and masters? He answered and said unto us: According as ye have said (Ye have rightly said, Eth.). For verily I say unto you: whosoever shall hear you and believe on me, shall receive of you the light of the seal through me, and baptism through me: ye shall be fathers and servants and masters.

42 But we said unto him: Lord, how may it be that every one of us should be these three? He said unto us: Verily I say unto you: Ye shall be called fathers, because with praiseworthy heart and in love ye have revealed unto them the things of the kingdom of heaven.

And ye shall be called servants, because they shall receive the baptism of life and the remission of their sins at my hand through you. And ye shall be called masters, because ye have given them the word without grudging, and have admonished them, and when ye admonished them, they turned themselves (were converted). Ye were not afraid of their riches, nor ashamed before their face, but ye kept the commandments of my Father and fulfilled them. And ye shall have a great reward with my Father which is in heaven, and they shall have forgiveness of sins and everlasting life, and be partakers in the kingdom of heaven.

And we said unto him: Lord, even if every one of us had ten thousand tongues to speak withal, we could not thank thee, for that thou promisest such things unto us. Then answered he us, saying: Only do ye that which I say unto you, even as I myself also have done it. 43 And ye shall be like the wise virgins which watched and slept not, but went forth unto the lord into the bridechamber: but the foolish virgins were not able to watch, but slumbered. And we said unto him: Lord, who are the wise and who are the foolish? He said unto us: Five wise and five foolish; for these are they of whom the prophet hath spoken: Sons of God are they. Hear now their names.

But we wept and were troubled for them that slumbered. He said unto us: The five wise are Faith and Love and Grace and Peace and

Hope. Now they of the faithful which possess this (these) shall be guides unto them that have believed on me and on him that sent me. For I am the Lord and I am the bridegroom whom they have received, and they have entered in to the house of the bridegroom and are laid down with me in the bridal chamber rejoicing. But the five foolish, when they had slept and had awaked, came unto the door of the bridal chamber and knocked, for the doors were shut. Then did they weep and lament that no man opened unto them.

We said unto him: Lord, and their wise sisters that were within in the bridegroom's house, did they continue without opening unto them, and did they not sorrow for their sakes nor entreat the bridegroom to open unto them? He answered us, saying: They were not yet able to obtain favour for them. We said unto him: Lord, on what day shall they enter in for their sisters' sake? Then said he unto us: He that is shut out, is shut out. And we said unto him: Lord, is this word (determined?). Who then are the foolish? He said unto us: Hear their names. They are Knowledge, Understanding (Perception), Obedience, Patience, and Compassion. These are they that slumbered in them that have believed and confessed me but have not fulfilled my commandments. <sup>44</sup> On account of them that have slumbered, they shall remain outside the kingdom and the fold of the shepherd and his sheep. But whoso shall abide outside the sheepfold, him will the wolves devour, and he shall be (condemned?) and die in much affliction: in him shall be no rest nor endurance, and (Eth.) although he be hardly punished, and rent in pieces and devoured in long and evil torment, yet shall he not be able to obtain death quickly.

<sup>45</sup> And we said unto him: Lord, well hast thou revealed all this unto us. Then answered he us, saying: Understand ye not (or, Ye understand not) these words? We said unto him: Yea, Lord. By five shall men enter into thy kingdom <and by five shall men remain without>: notwithstanding, they that watched were with thee the Lord and bridegroom, even though they rejoiced not because of them that slumbered (yet will they have no pleasure, because of, Eth.). He said unto us: They will indeed rejoice that they have entered

in with the bridegroom, the Lord; and they are sorrowful because of them that slumbered, for they are their sisters. For all ten are daughters of God, even the Father. Then said we unto him: Lord, is it then for thee to show them favour on account of their sisters? (It becometh thy majesty to show them favour, Eth.) He said unto us: <It is not mine,> but his that sent me, and I am consenting with him (It is not yours, &c., Eth.).

46 But be ye upright and preach rightly and teach, and be not abashed by any man and fear not any man, and especially the rich, for they do not my commandments, but boast themselves (swell) in their riches. And we said unto him: Lord, tell us if it be the rich only.

He answered, saying unto us: If any man who is not rich and possesseth a small livelihood giveth unto the poor and needy, men will call him a benefactor.

47 But if any man fall under the load <because> of sin that he hath committed, then shall his neighbour correct him because of the good that he hath done unto his neighbour. And if his neighbour correct him and he return, he shall be saved, and he that corrected him shall receive a reward and live for ever. For a needy man, if he see him that hath done him good sin, and correct him not, shall be judged with severe judgement. Now if a blind man lead a blind, they both fall into a ditch: and whoso respecteth persons for their sake, shall be as the two <blind>, as the prophet hath said: Woe unto them that respect persons and justify the ungodly for reward, even they whose God is their belly. Behold that judgement shall be their portion. For verily I say unto you: On that day will I neither have respect unto the rich nor pity for the poor.

48 If thou behold a sinner, admonish him betwixt him and thee: (if he hear thee, thou hast gained thy brother, Eth.) and if he hear thee not, then take to thee another, as many as three, and instruct thy brother: again, if he hear thee not, let him be unto thee

(Copt. defective from this point.)

as an heathen man or a publican.

49 If thou hear aught against thy brother, give it no credence; slander not, and delight not in hearing slander. For thus it is written: Suffer not thine ear to receive aught against thy brother: but if thou seest aught, correct him, rebuke him, and convert him.

And we said unto him: Lord, thou hast in all things taught us and warned us. But, Lord, concerning the believers, even them to whom it belongeth to believe in the preaching of thy name: is it determined that among them also there shall be doubt and division, jealousy, confusion, hatred, and envy? For thou sayest: They shall find fault with one another and respect the person of them that sin, and hate them that rebuke them. And he answered and said unto us: How then shall the judgement come about, that the corn should be gathered into the garner and the chaff thereof cast into the fire?

50 They that hate such things, and love me and rebuke them that fulfil not my commandments, shall be hated and persecuted and despised and mocked. Men will of purpose speak of them that which is not true, and will band themselves together against them that love me. But these will rebuke them, that they may be saved. But them that will rebuke and chasten and warn them, them will they (the others) hate, and thrust them aside, and despise them, and hold themselves far from them that wish them good. But they that endure such things shall be like unto the martyrs with the Father, because they have striven for righteousness, and have not striven for corruption.

And we asked him: Lord, shall such things be among us? And he answered us: Fear not; it shall not be in many, but in a few. We said unto him: Yet tell us, in what manner it shall come to pass. And he said unto us: There shall come forth another doctrine, and a confusion, and because they shall strive after their own advancement, they shall bring forth an unprofitable doctrine. And therein shall be a deadly corruption (of uncleanness), and they shall teach it, and shall turn away them that believe on me from my commandments and cut them off from eternal life. But woe unto them that falsify this my word and commandment, and draw away

them that hearken to them from the life of the doctrine and separate themselves from the commandment of life: for together with them they shall come into everlasting judgement.

51 And when he had said this, and had finished his discourse with us, he said unto us again: Behold, on the third day and at the third hour shall he come which hath sent me, that I may depart with him.

And as he so spake, there was thunder and lightning and an earthquake, and the heavens parted asunder, and there appeared a light (bright) cloud which bore him up. And there came voices of many angels, rejoicing and singing praises and saying: Gather us, O Priest, unto the light of the majesty. And when they drew nigh unto the firmament, we heard his voice saying unto us: Depart hence in peace.



# You're Upset About Someone Kissing A Shoe, Lets Talk About The Vile, Heinous Things Your Church Did!

Conversation and Discussion with the Family

Notes:



# As The New Year And Passover Gets Closer, The World Is Falling Apart

Conversation and Discussion with the Family

Notes:



# The End Times Are Here, No Turning Back!!

Conversation and Discussion with the Family

Notes:

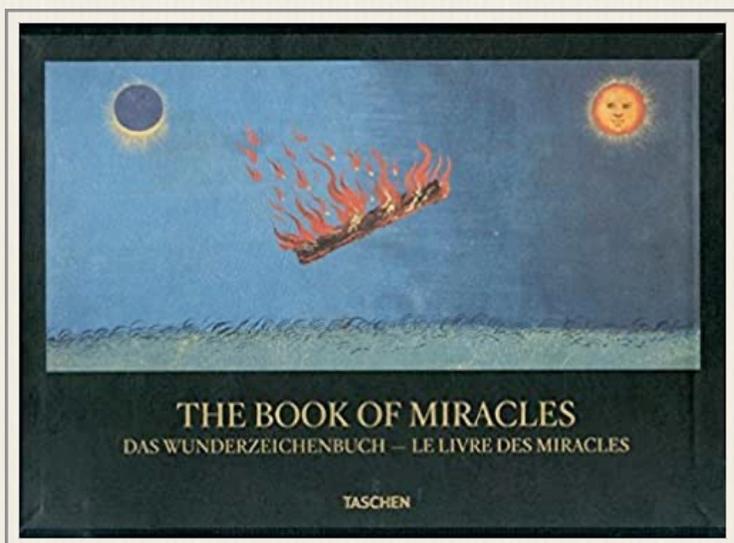


# The Father Gave The Gentiles Signs In The Sky Concerning Our Destruction Here In The Holy Land!

What I am going to mention is truth, and I swear and say Amen to it. I have read of the destruction of Jerusalem, but I cannot conceive that the mortality there exceeded this of Mexico; for all the people from the distant provinces which belonged to this empire had concentrated themselves here, where they mostly died. The streets, the squares, the houses and the courts of the Taltelulco, were covered with dead bodies; we could not step without treading on them; the lake and canals were filled with them, and the stench was intolerable. For this reason our troops immediately after the capture of the royal family retired to their quarters. Cortes himself was for some time ill from the effect of it. The True History of the Conquest of Mexico, Capt. Bernal Diaz Del Castillo

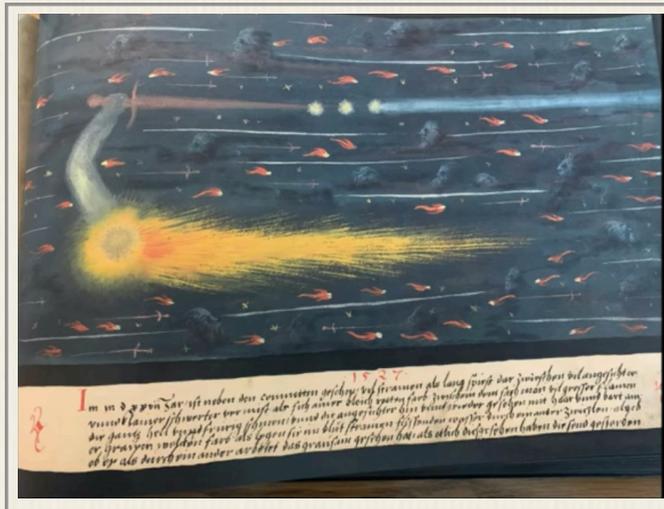
## Daniel 9:11-12

11 All Israel has transgressed your law and turned away, refusing to obey you. "Therefore the curses and sworn judgments written in the Law of Moses, the servant of God, have been poured out on us, because we have sinned against you. 12 You have fulfilled the words spoken against us and against our rulers by bringing on us great disaster. Under the whole heaven nothing has ever been done like what has been done to Jerusalem.



In the year 1527 several streaks like long spears were seen next to the comet, with several faces and small swords in amongst them, all intermingled in a pale red colour. Between them could be seen several large flames that blazed very brightly and with a fiery light. And the faces, with hair and beards the colour of grey clouds, were seen here and there to be flickering through each other as if they were lying in water

that was flowing in rivulets of blood, and as if everything was mixing up together, which looked so terrifying that many who saw it died.



### Revelation 6:7-8

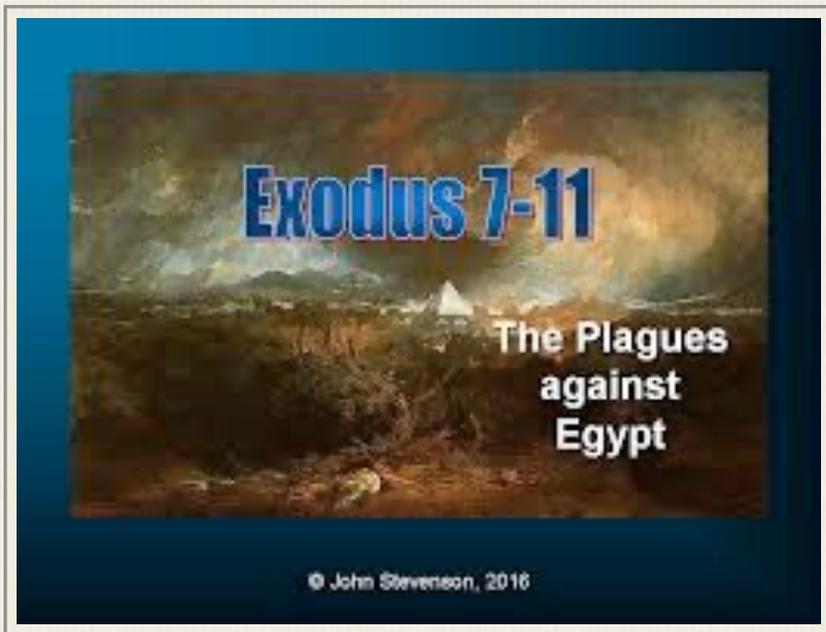
7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.





# There Are Actually Three Sets Of The Plagues Of Egypt In Scriptures! Christians Come Learn The Truth



## Daniel 9:11-12

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

## Revelation 6:7-8

7 When the Lamb opened the fourth seal, I heard the voice of the fourth living creature say,



“Come!” 8 I looked, and there before me was a pale horse! Its rider was named Death, and Hades was following close behind him. They were given power over a fourth of the earth to kill by sword, famine and plague, and by the wild beasts of the earth.

### **Deuteronomy 28:27, 60**

27 The LORD will afflict you with the boils of Egypt and with tumors, festering sores and the itch, from which you cannot be cured.

60 He will bring on you all the diseases of Egypt that you dreaded, and they will cling to you.

### **Jeremiah 16:14-16**

14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

### **Number 3 - What Does It Mean?**

Number 3 is a sacred number that has many symbolic meanings. This number is related to creative energy, humour, positive attitude and abundance. If the angels are sending you this number, it means that they will bring peace and love into your life.

You should be ready for new beginnings and growth that are expecting you in the near future. Now you will see what are the secret meanings of number 3 and what this number may symbolize.

## What Does the Number 3 Mean in the Bible?

Before we dive into the number three, we have to explore the meaning of the number in Hebrew. Many numbers in the Hebrew language tend to have a deeper meaning.

Three, shelosh[f.], sheloshah [m.] means harmony, new life, and completeness.

The number three appears in the Bible 467 times, fewer than the number seven, but more than most of the other symbolically important numbers.

Sometimes three is used as an emphatic Semitic triplet to describe the intensity of something. It's not just holy. It's holy, holy, holy.

We do have to keep in mind, three isn't always necessarily something good. In Revelation, we see an evil trinity: Satan, the Antichrist, and the False prophet (Revelations 12-13).

However, typically, three means something complete and good. Satan does often like to take something good from God and corrupt it, much like the number three and the concept of the Trinity.

### 8 Ways the Number 3 is Significant in the Bible:

Although we don't have time to dive into all 467 references to the number three, let's explore a handful.

1. God says something 3 times: We see God repeating a phrase three times in several places in Scripture. Jesus goes back to pray in the Garden of Gethsemane three times (Matthew 26:4). God calls the prophet Samuel thrice (1 Samuel 3:8). Jesus repeats the phrase "feed my sheep" to Peter three times (John 21:15-17).

2. Three of the same words: We see several instances of three of the same words in a row. Woe (three of them) are called out by an eagle in revelation, foreshadowing terrible judgment (Revelation 8:13), Jeremiah repeats the word "land" thrice (Jeremiah 22:29), and we hear the triplet of holy in Isaiah (Isaiah 6:3).

3. The third day: We can't talk three without talking about how Jesus rose after three days (1 Corinthians 15:4). In Jewish culture, three days past the time of death indicated they were truly dead. Therefore, Jesus truly conquered death by not rising until the third day.

4. Three patriarchs: In Scripture, we have three patriarchs: Abraham, Isaac, and Jacob (Matthew 22:32). These were the fathers of the Israelite nation, God's people.

5. Three prayers: This article suggests Early Christians may have had three set prayer times a day, modeled after verses like Psalm 55:17 and Daniel 6:10.

6. Three gifts: The Magi present to Jesus three gifts: gold, frankincense, and myrrh in Matthew 2.

7. Three angels: In Revelation 14:6-16, we encounter three angels. The first, tells all the earth to worship God. The second, declares the fall of Babylon. And the third, declares that anyone who receives the Mark of the Beast will receive God's wrath.

8. The Trinity: Of course, we can't look at the number three without looking at the Trinity: God is three in one: the Father (1 Corinthians 8:6), the Son (Colossians 2:9), and the Holy Spirit (2 Corinthians 3:17).



# Pope, Churches, Religions... GONE!! The Father Release a 456 page book on BigJudah.com to aid you

All of the Notebooks are available to download for free on  
BigJudah.com



# The Ten Plagues Released, The First Plague Has Been Unleashed, The Plague Of Much Need!

## The Apocalypse of Abraham

1. And while he was still speaking, I found myself on the earth, and I said,



“Eternal, Mighty One, I am no longer in the glory in which I was above, and all

2. that my soul desired to understand in my heart I do not understand.”

And he said to me, “I will explain to you the things you desired in your heart, for you have sought to know the ten plagues which I prepared



against the heathen, and I

3. prepared them beforehand in the passing of the twelve hours on earth. Hear what

4. I tell you, it will be thus. The first: sorrow from much need. The second: fiery



5. conflagrations for the cities.

The third: destruction by pestilence among the cattle.

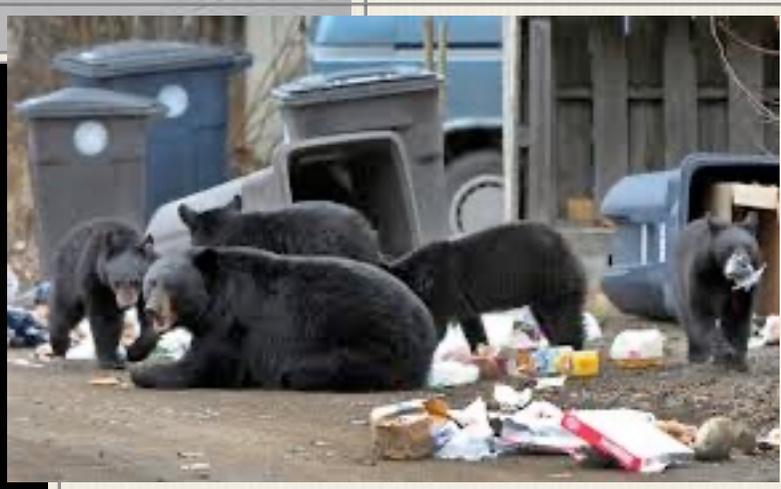
6. The fourth: famine of the world, of their generation. The fifth: among the rulers, destruction by earthquake and the sword.

The sixth: increase of hail and snow.

7. The seventh: wild beasts will be their grave.

The eighth: pestilence and hunger

8. will change their destruction. The ninth: execution by the sword and flight in distress. The tenth: thunder, voices, and destroying earthquakes.



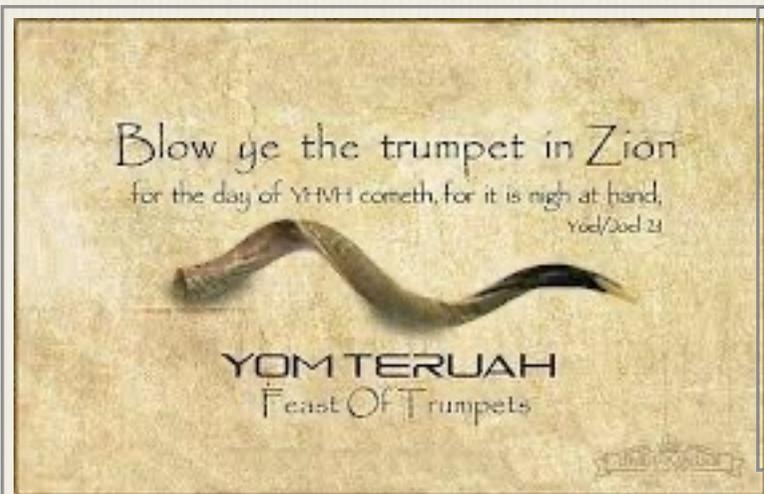
## **Epistula Apostolorum**

But we said to him, Lord, after how many years yet will this happen? He said to us,

When the hundredth part and the twentieth part is completed, between pentecost and the feast of unleavened bread, will the coming of the Father take place.



# The Trumpet Blown For Our Destruction, Has Been Taken From The Gentile Hands Today In Utah!



SALT LAKE CITY (KUTV) - As a 5.7 magnitude earthquake shook Salt Lake City Wednesday morning, it also damaged one of Utah's most recognizable icons, causing the statue of the Angel Moroni - on the top Salt Lake City temple of the LDS Church - to drop its trumpet.

Placed on the top spire of the most famous temple of The Church of Jesus Christ of Latter-day Saints on April 6, 1892, the arm photos show that the trumpet is gone and as

well as part of the statue's arm. Church spokesman Daniel Woodruff said there was some minor damage to the building, including displacement of the building's smaller spire stones.

## The Shofar

The shofar can be made to produce sobbing, wailing, and sustained sounds in sequences that are varied strictly according to ritual. The shofar is also sounded on Yom Kippur, the Day of Atonement, as a call for repentance and sacrifice and for love of the Torah



# Is All This Preparation And Running By CEO's Because Leviathan And Behemoth Are About To Be Released

## 2 Esdras 15

1 Behold, speak thou in the ears of my people the words of prophecy, which I will put in thy mouth, saith the Lord: 2 And cause them to be written in paper: for they are faithful and true. 3 Fear not the imaginations against thee, let not the incredulity of them trouble thee, that speak against thee. 4 For all the unfaithful shall die in their unfaithfulness. 5 Behold, saith the Lord, I will bring plagues upon the world; the sword, famine, death, and destruction. 6 For wickedness hath exceedingly polluted the whole earth, and their hurtful works are fulfilled. 7 Therefore saith the Lord, 8 I will hold my tongue no more as touching their wickedness, which they profanely commit, neither will I suffer them in those things, in which they wickedly exercise themselves: behold, the innocent and righteous blood crieth unto me, and the souls of the just complain continually. 9 And therefore, saith the Lord, I will surely avenge them, and receive unto me all the innocent blood from among them. 10 Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt: 11 But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof. 12 Egypt shall mourn, and the foundation of it shall be smitten with the plague and punishment that God shall bring upon it. 13 They that till the ground shall mourn: for their seeds shall fail through the blasting and hail, and with a fearful constellation. 14 Woe to the world and them that dwell therein! 15 For the sword and their destruction draweth nigh, and one people shall stand up and fight against another, and swords in their hands. 16 For there shall be sedition among men, and invading

one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power. 17 A man shall desire to go into a city, and shall not be able. 18 For because of their pride the cities shall be troubled, the houses shall be destroyed, and men shall be afraid. 19 A man shall have no pity upon his neighbour, but shall destroy their houses with the sword, and spoil their goods, because of the lack of bread, and for great tribulation. 20 Behold, saith God, I will call together all the kings of the earth to reverence me, which are from the rising of the sun, from the south, from the east, and Libanus; to turn themselves one against another, and repay the things that they have done to them. 21 Like as they do yet this day unto my chosen, so will I do also, and recompense in their bosom. Thus saith the Lord God; 22 My right hand shall not spare the sinners, and my sword shall not cease over them that shed innocent blood upon the earth. 23 The fire is gone forth from his wrath, and hath consumed the foundations of the earth, and the sinners, like the straw that is kindled. 24 Woe to them that sin, and keep not my commandments! saith the Lord. 25 I will not spare them: go your way, ye children, from the power, defile not my sanctuary. 26 For the Lord knoweth all them that sin against him, and therefore delivereth he them unto death and destruction. 27 For now are the plagues come upon the whole earth and ye shall remain in them: for God shall not deliver you, because ye have sinned against him. 28 Behold an horrible vision, and the appearance thereof from the east: 29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble. 30 Also the Carmanians raging in wrath shall go forth as the wild boars of the wood, and with great power shall they come, and join battle with them, and shall waste a portion of the land of the Assyrians. 31 And then shall the dragons have the upper hand, remembering their nature; and if they shall turn themselves, conspiring together in great power to persecute them, 32 Then these shall be troubled bled, and keep silence through their power, and shall flee. 33 And from the land of the Assyrians shall the enemy besiege them, and consume

some of them, and in their host shall be fear and dread, and strife among their kings. 34 Behold clouds from the east and from the north unto the south, and they are very horrible to look upon, full of wrath and storm. 35 They shall smite one upon another, and they shall smite down a great multitude of stars upon the earth, even their own star; and blood shall be from the sword unto the belly, 36 And dung of men unto the camel's hough. 37 And there shall be great fearfulness and trembling upon earth: and they that see the wrath shall be afraid, and trembling shall come upon them. 38 And then shall there come great storms from the south, and from the north, and another part from the west. 39 And strong winds shall arise from the east, and shall open it; and the cloud which he raised up in wrath, and the star stirred to cause fear toward the east and west wind, shall be destroyed. 40 The great and mighty clouds shall be puffed up full of wrath, and the star, that they may make all the earth afraid, and them that dwell therein; and they shall pour out over every high and eminent place an horrible star, 41 Fire, and hail, and flying swords, and many waters, that all fields may be full, and all rivers, with the abundance of great waters. 42 And they shall break down the cities and walls, mountains and hills, trees of the wood, and grass of the meadows, and their corn. 43 And they shall go stedfastly unto Babylon, and make her afraid. 44 They shall come to her, and besiege her, the star and all wrath shall they pour out upon her: then shall the dust and smoke go up unto the heaven, and all they that be about her shall bewail her. 45 And they that remain under her shall do service unto them that have put her in fear. 46 And thou, Asia, that art partaker of the hope of Babylon, and art the glory of her person: 47 Woe be unto thee, thou wretch, because thou hast made thyself like unto her; and hast decked thy daughters in whoredom, that they might please and glory in thy lovers, which have always desired to commit whoredom with thee. 48 Thou hast followed her that is hated in all her works and inventions: therefore saith God, 49 I will send plagues upon thee; widowhood, poverty, famine, sword, and pestilence, to waste thy houses with destruction and death. 50 And the glory of thy Power shall be dried up as a

flower, the heat shall arise that is sent over thee. 51 Thou shalt be weakened as a poor woman with stripes, and as one chastised with wounds, so that the mighty and lovers shall not be able to receive thee. 52 Would I with jealousy have so proceeded against thee, saith the Lord, 53 If thou hadst not always slain my chosen, exalting the stroke of thine hands, and saying over their dead, when thou wast drunken, 54 Set forth the beauty of thy countenance? 55 The reward of thy whoredom shall be in thy bosom, therefore shalt thou receive recompence. 56 Like as thou hast done unto my chosen, saith the Lord, even so shall God do unto thee, and shall deliver thee into mischief 57 Thy children shall die of hunger, and thou shalt fall through the sword: thy cities shall be broken down, and all thine shall perish with the sword in the field. 58 They that be in the mountains shall die of hunger, and eat their own flesh, and drink their own blood, for very hunger of bread, and thirst of water. 59 Thou as unhappy shalt come through the sea, and receive plagues again. 60 And in the passage they shall rush on the idle city, and shall destroy some portion of thy land, and consume part of thy glory, and shall return to Babylon that was destroyed. 61 And thou shalt be cast down by them as stubble, and they shall be unto thee as fire; 62 And shall consume thee, and thy cities, thy land, and thy mountains; all thy woods and thy fruitful trees shall they burn up with fire. 63 Thy children shall they carry away captive, and, look, what thou hast, they shall spoil it, and mar the beauty of thy face.

## **2 Baruch 27:15**

15 For some shall leave out some of their own, and receive (in its stead) from others, and some complete their own and that of others, **so that those may not understand who are upon the earth in those days that this is the consummation of the times.**

## **2 Baruch 28:1-2,7**

1 Nevertheless, whoever understands shall then be wise. 2 For the measure and reckoning of that time are two parts a week of seven weeks.'

7 Is it in one place or in one of the parts of the earth that those things are come to pass, or will the whole earth experience (them) ?

### Baruch 29:1-8

1 And He answered and said unto me: 'Whatever will then befall (will befall) the whole earth; therefore all who live will experience (them). 2 For at that time I will protect only those who are found in those self-same days in this land. 3 And it shall come to pass when



all is accomplished that was to come to pass in those parts, that the Messiah shall then begin to be revealed. 4 And

Behemoth shall be revealed from his place and Leviathan shall ascend from the sea, those two great monsters which I created on the fifth day of creation, and shall have kept until that time; and then they shall be for food for all that are left.

5 The earth also shall yield its fruit ten-thousandfold and on each (?) vine there

shall be a thousand branches, and each branch shall produce a

thousand clusters, and each cluster produce a thousand grapes, and each grape produce a cor of wine. 6 And

those who have hungered shall rejoice: moreover, also, they shall



behold marvels every day. 7 For winds shall go forth from before Me to bring every morning the fragrance of aromatic fruits, and at the close of the day clouds



distilling the dew of health. 8 And it shall come to pass at that self-same time that the treasury of manna shall again descend from on high, and they will eat of it in those years, because these are they who have come to the consummation of time.

### **APOCALYPSE OF ABRAHAM 29**

17. And then from your seed will be left the righteous men in their number, protected by me, who strive in the glory of my name toward the place prepared beforehand

18. for them which you saw deserted in the picture. And they will live, being affirmed

19. by the sacrifices and the gifts of justice and truth in the age of justice. And they will rejoice forever in me, and they will destroy those who have destroyed them, they will rebuke those who have rebuked them through their mockery, and they

20. will spit in their faces. Those rebuked by me when they are to see me rejoicing

21. with my people for those who rejoice and receive and truly return to me.”

See, Abraham, what you have seen, hear what you have heard, know what you have known,. Go to your inheritance! And behold I am with you forever.”

### **Micah 4:11-13**

17. And then from your seed will be left the righteous men in their number, protected by me, who strive in the glory of my name toward the place prepared beforehand

18. for them which you saw deserted in the picture. And they will live, being affirmed

19. by the sacrifices and the gifts of justice and truth in the age of justice. And they will rejoice forever in me, and they will destroy those who have destroyed them, they will rebuke those who have rebuked them through their mockery, and they

20. will spit in their faces. Those rebuked by me when they are to see me rejoicing

21. with my people for those who rejoice and receive and truly return to me.”

See, Abraham, what you have seen, hear what you have heard, know what you have known,. Go to your inheritance! And behold I am with you forever.”

### **Ladder of Jacob**

5 The Most High will raise up kings from the grandsons of your brother Esau, and they will receive all the noble of the tribes of the earth who will have maltreated your seed. And they will be delivered into his hands and he will be vexed by them. And he will hold them by force and rule over them, and they will not be able to oppose him until the day when his thought will go out against them to serve idols and (to offer) sacrifices of the dead (He will) do violence to all those in his kingdom who will be revealed in such guilt, both to the highest (man)from your tribe and kfalkonagargailyuya-Satan. Know, Jacob, that your descendants shall be exiles in a strange land, and they will afflict them with slavery and inflict wounds on them every day. But the LORD will judge the people for whom they slave.

6And when the king arises, judgment too will come upon the place. Then your seed, Israel, will go out of slavery to the nations who hold them by force and they will be free from any rebuke of your enemies. For the king is the head of revenge and retaliation against those who have done evil to you, Israel, and the end of the age. For bitter ones will arise, they will cry out, and the LORD will hear them and accept their plea. And the Mighty One will repent

because of their sufferings. For the angels and archangels will hurl their bolts of lightning before them for the sake of the salvation of your tribe. And you will gain the mercy of the Most High. Then their wives will bear many children. And afterward the LORD will fight for your tribe through great and terrible signs against those who made them slaves. He filled their storehouses, and they will be found empty. Their land swarmed with reptiles and all sorts of deadly things. There will be earthquakes and much destruction. And the LORD will pour out his wrath against Leviathan the sea-dragon; he will kill the lawless Falkon with sword, because he will raise the wrath of the God of gods by the pride. And then your justice will be revealed, Jacob, and that of your children who are to be after you (and) who will walk in your justice. And then your seed will sound the horn and all the kingdom of Edom will perish together with all the peoples of Moab.



# We Are The Light In A Dark World

Conversation and Discussion with the Family

Notes:



# Enoch Foretold Exactly Where The Dove Would Return To The Promised Land And How We'd Be Enlightened

## 1 Nephi 13:10-14

10 And it came to pass that I looked and beheld many waters; and they divided the Gentiles from the seed of my brethren.

11 And it came to pass that the angel said unto me: Behold the wrath of God is upon the seed of thy brethren.

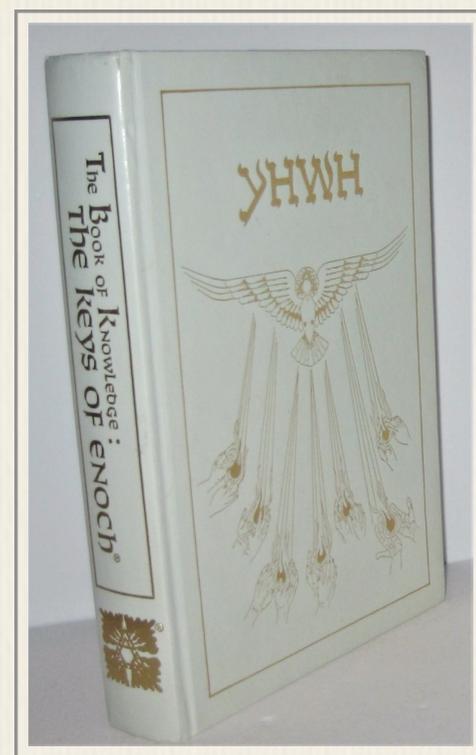
12 And I looked and beheld a man among the Gentiles, who was separated from the seed of my brethren by the many waters; and I beheld the Spirit of God, that it came down and wrought upon the man; and he went forth upon the many waters, even unto the seed of my brethren, who were in the promised land.

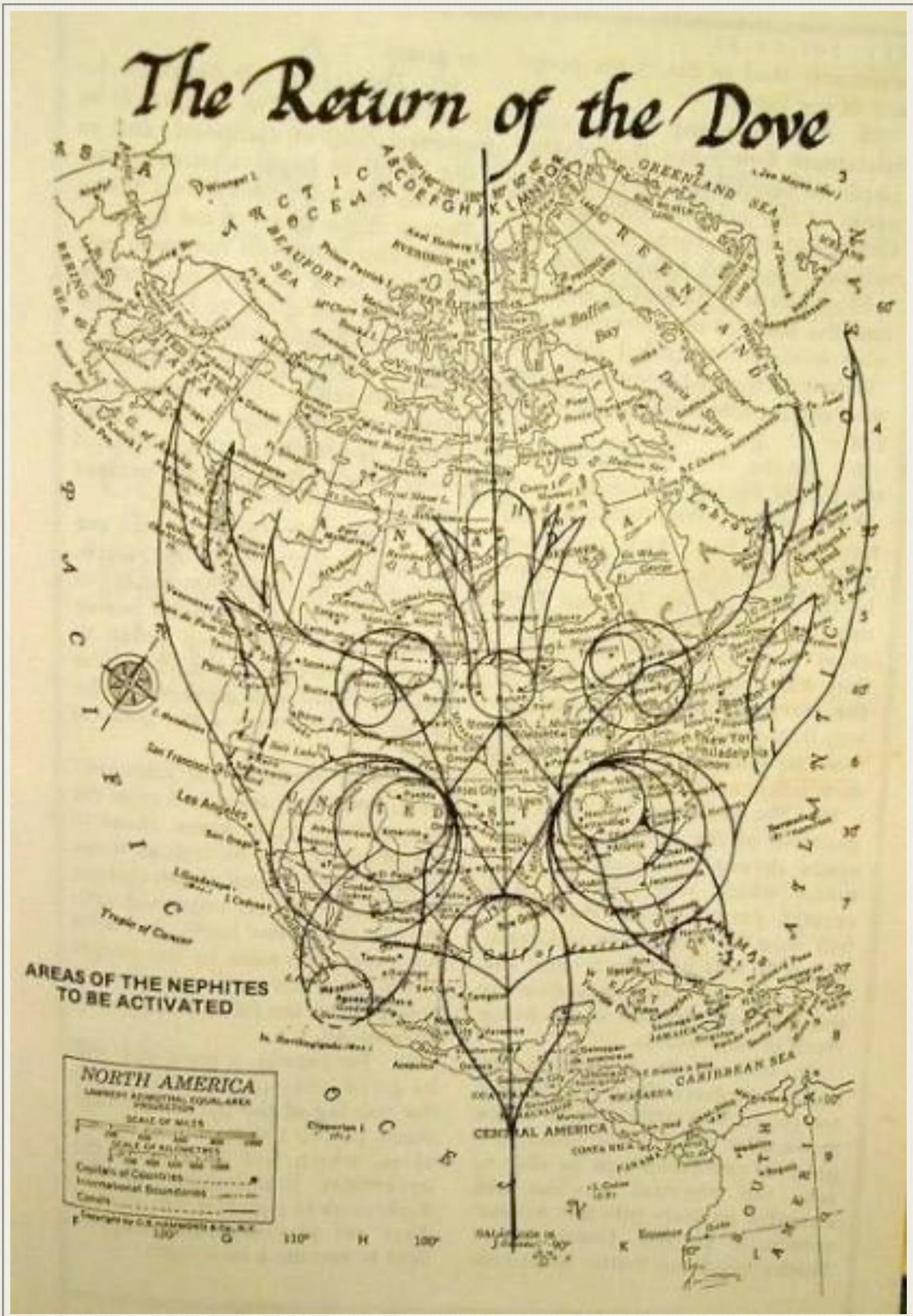
13 And it came to pass that I beheld the Spirit of God, that it wrought upon other Gentiles; and they went forth out of captivity, upon the many waters.

14 And it came to pass that I beheld many multitudes of the Gentiles upon the land of promise; and I beheld the wrath of God, that it was upon the seed of my brethren; and they were scattered before the Gentiles and were smitten.

## The Return of the Dove

They will land upon the sands that were promised Abraham and the prophets of light, who speak of the sands of righteous being





carried to higher levels of star intelligence. These landing places are

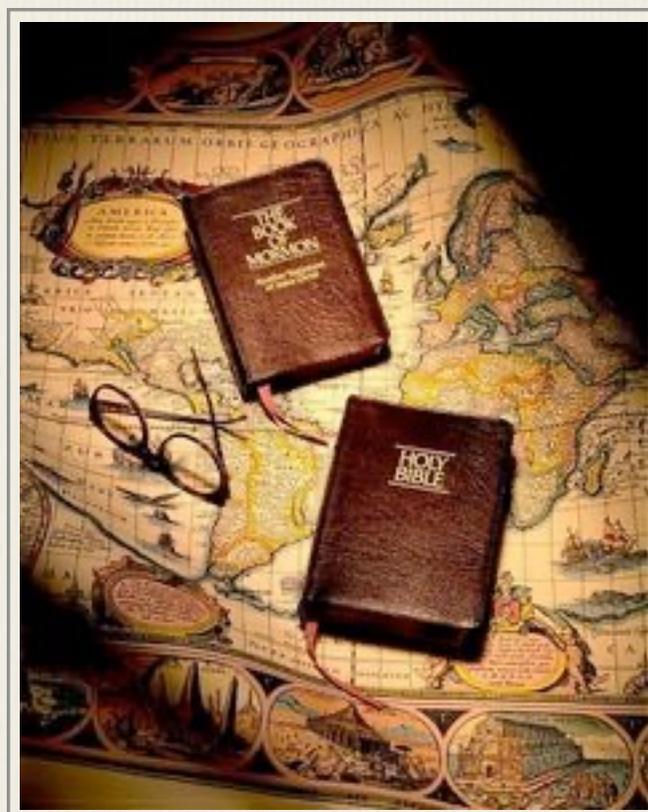
the basin areas which were used by previous cycles of higher intelligence and which contain the documents telling how these



areas will be reactivated, Therefore know the twelve major areas of light such as Taklamakan Basin and Megiddo, which are aligned with the consciousness forces of the Great Pyramid and used by the celestial commands. Onto these twelve areas cities of lights or stations of light technology will come down from the Milky Way, which will be as cities from the sea of crystal for they will be



brought down from stations and the heavens such as Betelgeuse, Orion a Bethel life station honoring the FATHER.





# Hebrew Time Together!!

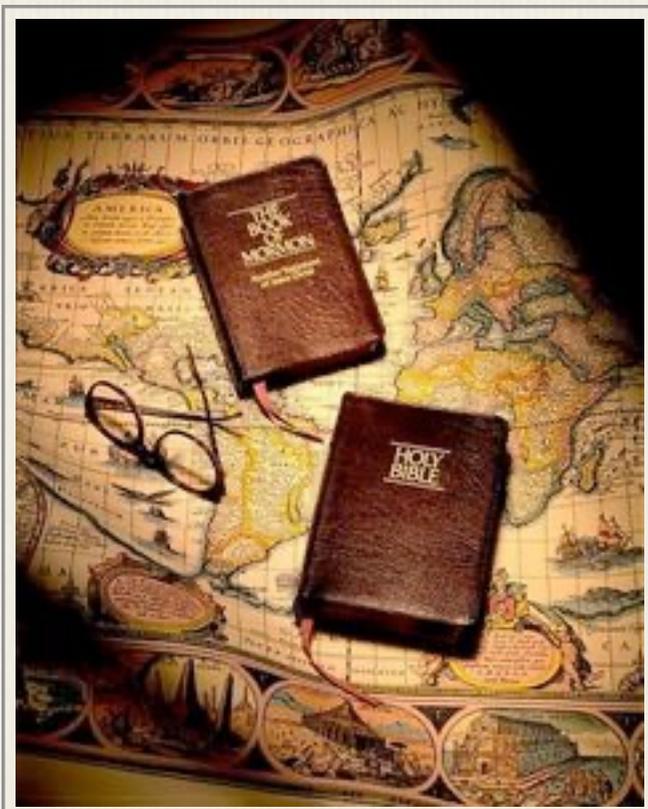
Conversation and Discussion with the Family

Notes:



# America, You Don't Get To Pick The Sins You're Being Punished For. Look At Your Original Sins....

<https://youtu.be/sLMwZ6FpgMs>



So that, if ever those prosperous cities say: Why has EL ELOHIYM brought upon us this retribution?' Say unto them, you and those like you who shall have seen this evil: This is the evil and retribution which is coming upon you and upon your people in its destined time that the nations may be thoroughly smitten. And then they shall be in anguish. And if they say at that time: For how long? You will say to them: Ye who have drunk the strained wine, drink ye also of its dregs, the

judgment of the Lofty One, who has no respect of persons. On this account he had aforetime no mercy on his own sons, but afflicted them as his enemies, because they sinned. Then therefore were they chastened that they might be sanctified. But now, ye peoples and nations, ye are guilty because ye have always trodden down the earth, and used the creation unrighteously. For I have always benefited you. And ye have always been ungrateful for the beneficence. **BARUK SHENIY (2 BARUK) 13:4-12 תא CEPHER**

## Romans 8:22-23

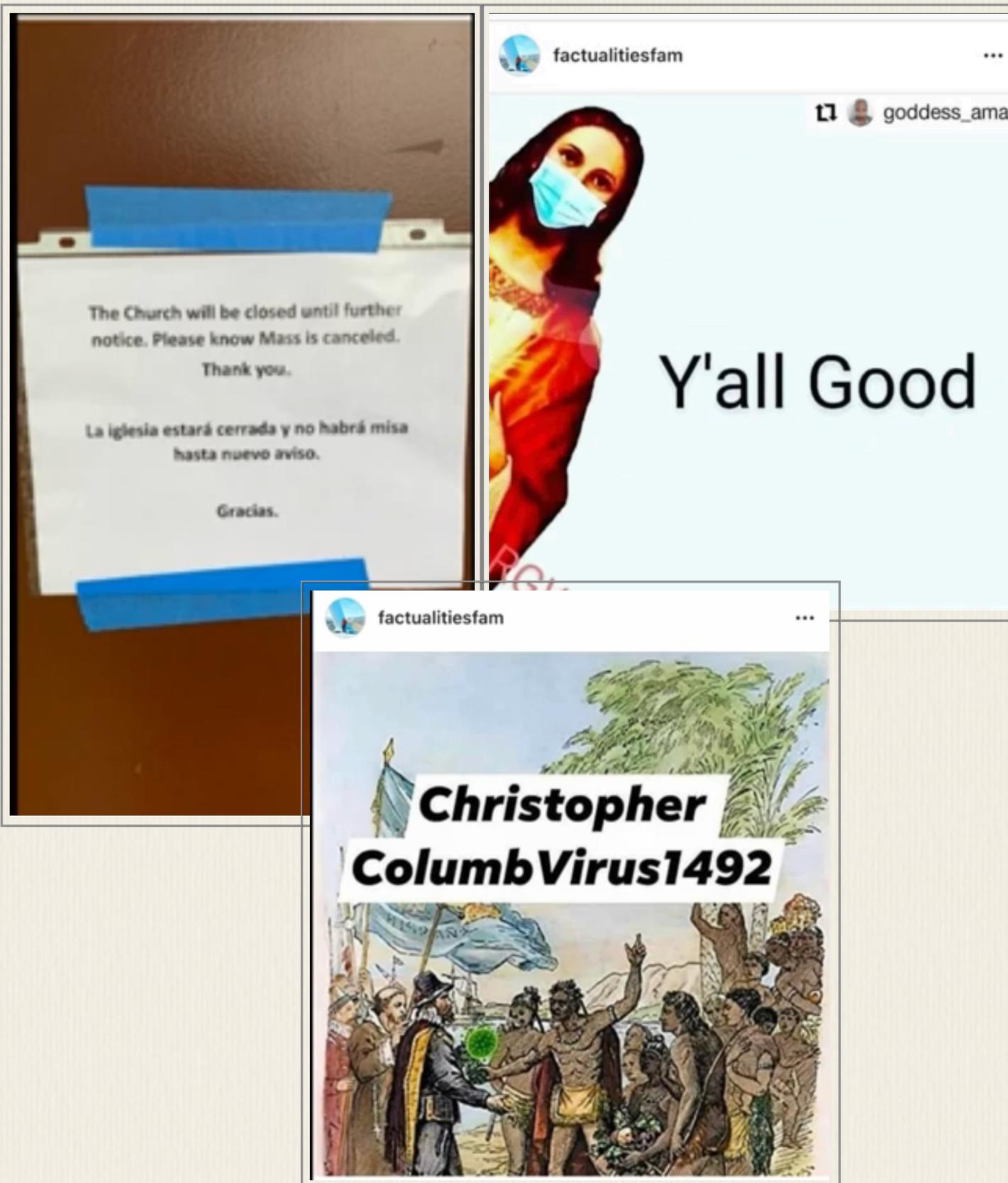
22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted

to destruction:

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,



# The Pope Just Said, You Can Speak To God Directly, That You Don't Need To Go Through A Priest!!



# Kfalkonagargilyuya

meaning possibly “crooked tempter,” i.e. Satan

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Chapter 5 - White Jesus Has Given You His Blessing For 500 Years. How D

# Lapidary

lap i · dar y | 'lapə,derē |

adjective

relating to stone and gems and the work involved in engraving, cutting, and polishing.

- (of language) engraved on or suitable for engraving on stone and metal; elegant and concise: a lapidary statement.

noun (plural lapidaries)

a person who cuts, polishes, or engraves gems.

Middle English (as a noun): from Latin lapidarius (in late Latin 'stoner', from lapis, lapid- 'stone'). The adjective dates from the early 18th century.

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# Salubrity

favorable to or promoting health; healthful:

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# Thalkonagargael

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