



# BIG JUDAH

# Notebook 4



THIS COLLECTION OF YOUR NOTES IS PRESENTED TO YOU BY  
CASSANDRA LEE THROUGH THE HOLY SPIRIT



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# This Book of Notes is Dedicated to Gentiles that will cleave to Isreal

ISAIAH 42:6

6 I THE LORD HAVE CALLED THEE IN RIGHTEOUSNESS, AND WILL HOLD THINE  
HAND, AND WILL KEEP THEE, AND GIVE THEE FOR A COVENANT OF THE  
PEOPLE, FOR A LIGHT OF THE GENTILES;

1 NEPHI 10:14

AND AFTER THE HOUSE OF ISRAEL SHOULD BE SCATTERED THEY SHOULD BE  
GATHERED TOGETHER AGAIN; OR, IN FINE, AFTER THE GENTILES HAD  
RECEIVED THE FULNESS OF THE GOSPEL, THE NATURAL BRANCHES OF THE  
OLIVE TREE, OR THE REMNANTS OF THE HOUSE OF ISRAEL, SHOULD BE  
GRAFTED IN, OR COME TO THE KNOWLEDGE OF THE TRUE MESSIAH, THEIR  
LORD AND THEIR REDEEMER.

1 NEPHI 14:5

AND IT CAME TO PASS THAT THE ANGEL SPAKE UNTO ME, NEPHI, SAYING:  
THOU HAST BEHELD THAT IF THE GENTILES REPENT IT SHALL BE WELL WITH  
THEM; AND THOU ALSO KNOWEST CONCERNING THE COVENANTS OF THE  
LORD UNTO THE HOUSE OF ISRAEL; AND THOU ALSO HAST HEARD THAT  
WHOSO REPENTETH NOT MUST PERISH.



# The chosen Israelites are just finishing the story of prophecy that your pastors and priests won't

## **Deuteronomy 7:6**

6 For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

## **Esdras 6:54-59**

54And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

55All this have I spoken before thee, O Lord, because thou madest the world for our sakes

As for the other people, which also come of Adam, thou hast said that they are nothing, but be like unto spittle: and hast likened the abundance of them unto a drop that falleth from a vessel.

57And now, O Lord, behold, these heathen, which have ever been reputed as nothing, have begun to be lords over us, and to devour us.

58But we thy people, whom thou hast called thy firstborn, thy only begotten, and thy fervent lover, are given into their hands.

59 If the world now be made for our sakes, why do we not possess an inheritance with the world? how long shall this endure?

**Romans 9:11**

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

**Romans 9:13**

13 As it is written, Jacob have I loved, but Esau have I hated.

**Romans 9:22-23**

22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

**Psalms 75:6-10**

6 For promotion cometh neither from the east, nor from the west, nor from the south.

7 But God is the judge: he putteth down one, and setteth up another.

8 For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs

thereof, all the wicked of the earth shall wring them out, and drink them.

9 But I will declare for ever; I will sing praises to the God of Jacob.

10 All the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted.

### **Wisdom of Solomon 2:13-24**

[13] He professeth to have the knowledge of God: and he calleth himself the child of the Lord.

[14] He was made to reprove our thoughts.

[15] He is grievous unto us even to behold: for his life is not like other men's, his ways are of another fashion.

[16] We are esteemed of him as counterfeits: he abstaineth from our ways as from filthiness: he pronounceth the end of the just to be blessed, and maketh his boast that God is his father.

[17] Let us see if his words be true: and let us prove what shall happen in the end of him.

[18] For if the just man be the son of God, he will help him, and deliver him from the hand of his enemies.

[19] Let us examine him with despitefulness and torture, that we may know his meekness, and prove his patience.

[20] Let us condemn him with a shameful death: for by his own saying he shall be respected.

[21] Such things they did imagine, and were deceived: for their own wickedness hath blinded them.

[22] As for the mysteries of God, they knew them not: neither hoped they for the wages of righteousness, nor discerned a reward for blameless souls.

[23] For God created man to be immortal, and made him to be an image of his own eternity.

[24] Nevertheless through envy of the devil came death into the world: and they that do hold of his side do find it.

### **Wisdom of Solomon 3:1-8**

[1] But the souls of the righteous are in the hand of God, and there shall no torment touch them.

[2] In the sight of the unwise they seemed to die: and their departure is taken for misery,

[3] And their going from us to be utter destruction: but they are in peace.

[4] For though they be punished in the sight of men, yet is their hope full of immortality.

[5] And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself.

[6] As gold in the furnace hath he tried them, and received them as a burnt offering.

[7] And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble.

[8] They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever.



# The gentiles are now at a crossroad..... Who will you serve? will you serve?

## **The Book of Judith**

Now therefore, my lord and governor, if there be any error against this people, and they sin against their ELOHIYM, let us consider that this shall be their ruin, and let us go up, and we shall overcome them. But if there be no iniquity in their nation, let my lord now pass by, lest their YAHUAH defend them, and their ELOHIYM be for them, and we become a reproach before all the world. YAHUDITH (JUDITH)

5:20-21 תא CEPHER

## **Lost Scriptures The Acts of Peter**

There was also present a very rich woman, named Chryse, because all her vessels were of gold—since her birth she had never used a vessel of silver or of glass, but only of gold. She said to Peter, “Peter, servant of God, in a dream the one whom you call God came and said to me, ‘Chryse, bring ten thousand pieces of gold to my servant Peter; you owe them to him.’ So I have brought them, fearing that some evil may come from him whom I saw and who has gone to heaven.” And having said this she laid down the money

and went away. And Peter seeing this praised God that the poor could now be provided for. Some of those present said to him,

“Peter, is it not wrong to have accepted this money from her? All Rome knows of her fornication, and it is reported that she is not satisfied with one husband; she uses even her own slaves.

Therefore have nothing to do with the Chryse’s table, but let everything be sent back to her that came from her.” When Peter heard this he laughed and said to the brethren, “As to her conduct, I know nothing of it; since I have received this money I received it not without reason; she brought it to me as a debtor to Christ and gives it to the servants of Christ. For he himself has provided for them.”

### **Genesis 12:3**

3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

### **Daniel 9:11-12**

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

### **Matthew 7:21**

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

### **Matthew 25:40**

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.



# As soon as you planted your flag on my land, you cursed your children. Proven with scripture!

## **Deuteronomy 32:8-10**

8 When the Most High divided to the nations their inheritance,  
when he separated the sons of Adam, he set the bounds of the  
people according to the number of the children of Israel.

9 For the LORD's portion is his people; Jacob is the lot of his  
inheritance.

10 He found him in a desert land, and in the waste howling  
wilderness; he led him about, he instructed him, he kept him as  
the apple of his eye.

## **Daniel 7:25-28**

25 And he shall speak great words against the most High, and  
shall wear out the saints of the most High, and think to change  
times and laws: and they shall be given into his hand until a time  
and times and the dividing of time.

26 But the judgment shall sit, and they shall take away his  
dominion, to consume and to destroy it unto the end.

27 And the kingdom and dominion, and the greatness of the

kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

28 Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

### Psalm 49:11

11 Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names.

### The Book of Jubilees 8:29

29 This is the land which came forth for Japheth and his sons as the portion of his inheritance which he should possess for himself and his sons, for their generations for ever; five great islands, and a great land in the north.

30 But it is cold, and the land of Ham is hot, and the land of Shem is neither hot nor cold, but it is of blended cold and heat.



### **The Book of Jubilees 9:14-15**

14And thus the sons of Noah divided unto their sons in the presence of Noah their father, and he bound them all by an oath, imprecating a curse on every one that sought to seize the portion which had not fallen (to him) by his lot.

15And they all said, 'So be it; so be it' for themselves and their sons for ever throughout their generations till the day of judgment, on which the Lord God shall judge them with a sword and with fire for all the unclean wickedness of their errors, wherewith they have filled the earth with transgression and uncleanness and fornication and sin.

### **The Book of Jubilees 10:28-34**

28And Ham and his sons went into the land which he was to occupy, which he acquired as his portion in the land of the south.

29And Canaan saw the land of Lebanon to the river of Egypt, that it was very good, and he went not into the land of his inheritance to, the west (that is to) the sea, and he dwelt in the land of Lebanon, eastward and westward from the border of Jordan and from the border of the sea.

30And Ham, his father, and Cush and Mizraim his brothers said unto him: 'Thou hast settled in a land which is not thine, and which did not fall to us by lot: do not do so; for if thou

dost do so, thou and thy sons will fall in the land and (be)

accursed through sedition; for by sedition ye have settled, and by sedition will thy children fall, and thou shalt be rooted out for ever.

31Dwell not in the dwelling of Shem; for to Shem and to his sons did it come by their lot.

32Cursed art thou, and cursed shalt thou be beyond all the sons of Noah, by the curse by which we bound ourselves by an oath in the presence of the holy judge, and in the presence of Noah our father.'

33But he did not harken unto them, and dwelt in the land of Lebanon from Hamath to the entering of Egypt, he and his sons until this day.

34And for this reason that land is named Canaan.

### **Isaiah 14:1-2**

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.



# Choose this day whom you will serve. This is a decision for Israelites and Gentiles alike.

## Isaiah 14:1-3

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

## **Nag Hammadi The Paraphrase of Shem Derdekeas Delivers His First Discourse on Eschatology**

They govern the world with their teaching and lead many hearts astray because of their disorder and defilement. Many places will be sprinkled with blood, and there will be five generations that eat their own children. But the regions of the south will accept the word of Light. Those outside the error of the world <...>.

## Nag Hammadi The Tripartite Tractate

### The Father's Plan

It was premeditated in the Father's wisdom that the ones for whom he had planned that they should attain knowledge, as well as all the good things that come with it, should, in addition, also experience ignorance and its pains. Thus, they would taste the things that are evil, and would be trained through them, as a temporary...obtain the [enjoyment [enjoyment of the things that are good] for eternity.

HEAR now also regarding the bright lightning which is to come at the consummation after these black waters: this is the word. After the signs have come, of which you were told before, when the nations become turbulent, and the time of my MASHIACH is come, he shall both summon all the nations, and some of them he shall spare, and some of them he shall slay. These things therefore shall come upon the nations which are to be spared by him. Every nation, which knows not Yashar'el and has not trodden down the seed of Ya`aqov, shall indeed be spared. This because some out of every nation shall be subjected to your people. But all those who have ruled over you, or have known you, shall be given up to the sword.

**BARUK SHENIY (2 BARUK) 72:1-6 תא CEPHER**

## **Nag Hammadi Zostrianos This-Worldly Appearance of the Angel of Knowledge**

[You have] a divine angel [that has shown] you [the way] through holy persons. Come and transcend these [realms]! You will return to them another [time] to proclaim a living [race], to save those who are worthy and to empower the chosen. For great is the struggle of this age, but the time [in] this world is short.”

### **Hebrews 1:14**

14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

## **Nag Hammadi Zostrianos Preservation of Those Who Are Worthy by the Glories (24, 17-30).**

“Therefore there are glories<sup>40</sup> appointed as [nourishers] over them. Those who have been truly baptized in knowledge and those who are worthy are guarded, but those who [are] not from this kind [are mere things] and they [return] to [their own root. One deriving from] the fifth is [satisfied with those of the Aeonic] Copies. [For each] of the aeons [there is] baptism [of this sort].

### **Jeremiah 3:15**

15 And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

### **Jeremiah 1:5**

5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

### **The Oles of Solomon 7:11**

11 And He who created me when yet I was not knew what I should do when I came into being:

### **Jeremiah 16:19**

19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

### **Psalms 50:16**

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldst take my covenant in thy mouth?

‘Make not yourself an underling to a foolish man; neither accept the person of the mighty. ‘Strive for the Truth unto death, and YA, HUAH shall fight for you. SIRACH (ECCLESIASTICUS) 4:27-28 תא CEP,  
HER

## The Oles of Solomon

For they were corrupt from the beginning; and the end of their corruption was life: 7And every one of them that was imperfect perished: for it was not possible to give them a word that they might remain:

Righteousness shall be raised up from slumber; and wisdom shall be raised up, and conferred upon them. **CHANOK (ENOCH) 91:12 אֶת  
CEPHER**

### **Psalm 147:19-20**

19 He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

20 He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

### **Baruch 4:1-5**

1. This is the book of the commandments of God, and the law that endureth for ever: all they that keep it shall come to life; but such as leave it shall die.

2. Turn thee, O Jacob, and take hold of it: walk in the presence of the light thereof, that thou mayest be illuminated.

3. Give not thine honour to another, nor the things that are profitable unto thee to a strange nation.

4. O Israel, happy are we: for things that are pleasing to God are made known unto us.
5. Be of good cheer, my people, the memorial of Israel.



# The Giants of the Bible, are key to finding the Promised Land!!

## **Baruch 2:34-35**

34. And I will bring them again into the land which I promised with an oath unto their fathers, Abraham, Isaac, and Jacob, and they shall be lords of it: and I will increase them, and they shall not be diminished.

35. And I will make an everlasting covenant with them to be their God, and they shall be my people: and I will no more drive my people of Israel out of the land that I have given them.

## **The Book of Jubilees**

28And Ham and his sons went into the land which he was to occupy, which he acquired as his portion in the land of the south.

29And Canaan saw the land of Lebanon to the river of Egypt, that it was very good, and he went not into the land of his inheritance to the west (that is to) the sea, and he dwelt in the land of Lebanon, eastward and westward from the border of Jordan and from the border of the sea.

30 And Ham, his father, and Cush and Mizraim his brothers said unto him: 'Thou hast settled in a land which is not thine, and which did not fall to us by lot: do not do so; for if thou dost do so, thou and thy sons will fall in the land and (be) accursed through sedition; for by sedition ye have settled, and by sedition will thy children fall, and thou shalt be rooted out for ever.

31 Dwell not in the dwelling of Shem; for to Shem and to his sons did it come by their lot.

32 Cursed art thou, and cursed shalt thou be beyond all the sons of Noah, by the curse by which we bound ourselves by an oath in the presence of the holy judge, and in the presence of Noah our father.'

33 But he did not harken unto them, and dwelt in the land of Leba, non from Hamath to the entering of Egypt, he and his sons until this day.

### **Number2 13:25-33**

25 And they returned from searching of the land after forty days.

26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and showed them the fruit of the land.

27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

28 Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the

children of Anak there.

29 The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

31 But the men that went up with him said, We be not able to go up against the people; for they are stronger than we.

32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great

stature.

33 And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.



### **Revelation 12:16**

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

### **Joshua 12:1-5**

1 Now these are the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the

rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

2 Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon;

3 And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, even the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpishgah:

4 And the coast of Og king of Bashan, which was of the remnant of the giants, that dwelt at Ashtaroth and at Edrei,

5 And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

### **3 Baruch 4:10**

And the angel said to me. "Rightly you ask me. When God made the Flood upon the earth, he drowned every firstly, and he destroyed 104 thousand giants, and the water rose above the highest moun, tains 20 cubits above the mountains, and the water entered into the gardens, bringing out one shot (from the fine as God withdrew the waters."

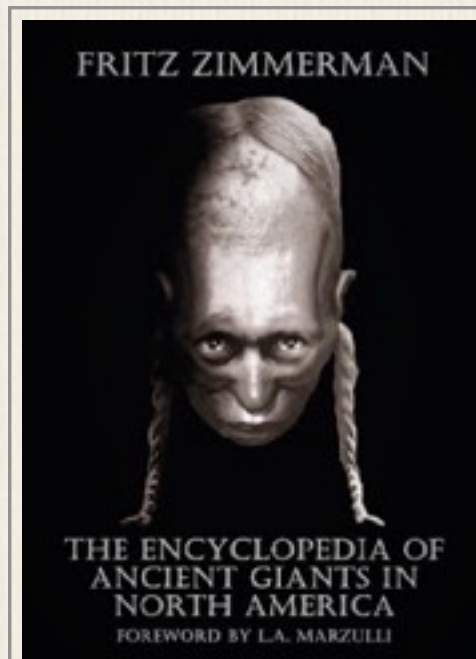
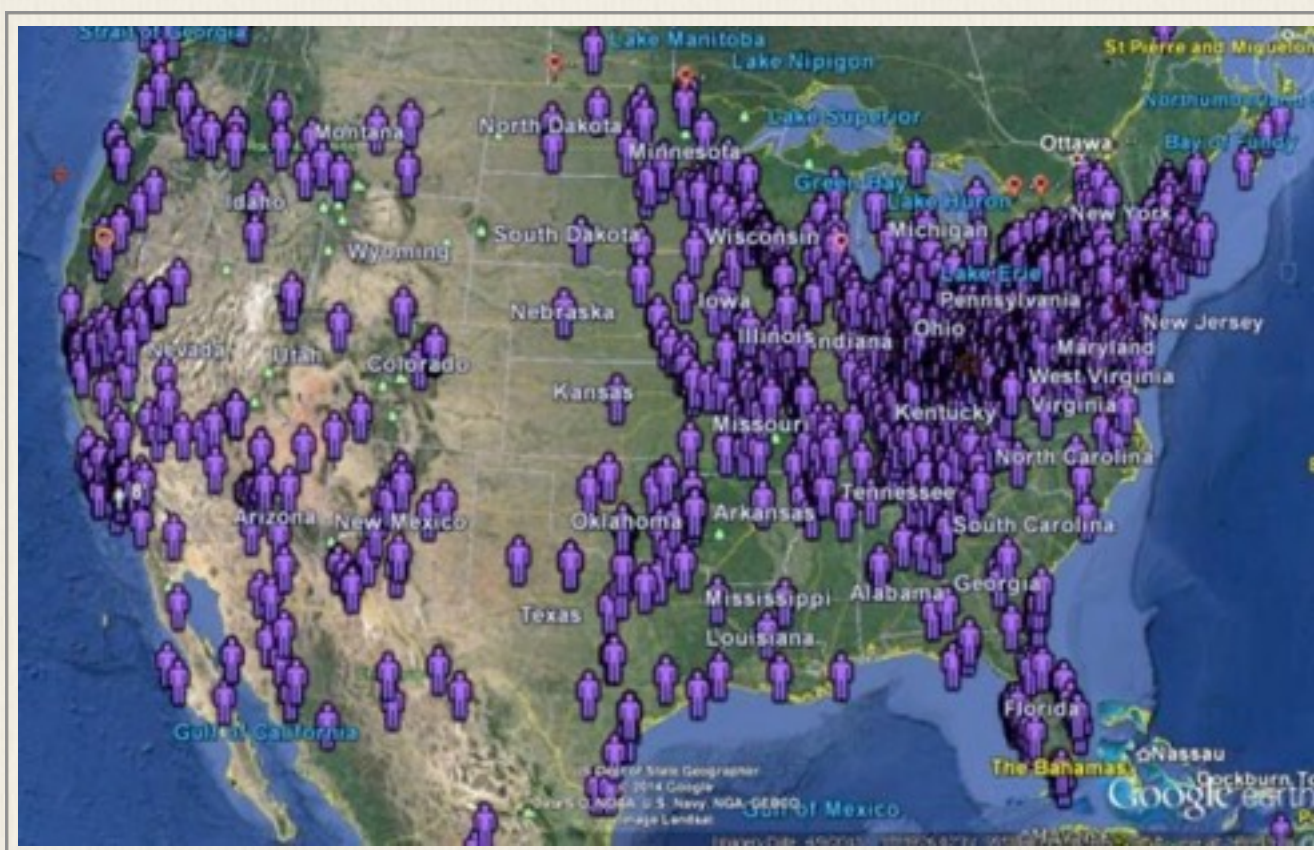
And the angel said, Thou askest aright. When God caused the deluge upon earth, and destroyed all flesh, and four hundred and nine thousand giants, and the water rose fifteen cubits above the highest mountains, then the water entered into paradise and de,

stroyed every flower; but it removed wholly without the bounds the  
shoot

11 of the vine and cast it outside.

### Numbers 13:33

33 And there we saw the giants, the sons of Anak, which come of  
the giants: and we were in our own sight as grasshoppers, and so we  
were in their sight.



Indiana's Nephilim Giants from "The Encyclopedia of Ancient Giants in North America"  
Historical reports of finds of giant human skeletons from County Histories, State Archives  
and Newspaper Articles. 52 giant human skeletons were discovered accross the State of Indi,  
ana. This does not include giants with double rows of teeth or giants that had Neanderthal  
like skulls that I will make another map.

Porter County Giant Human Skeletons Discovered - 1

LaPorte County Giant Human Skeletons Discovered - 1

St. Joseph County Giant Human Skeletons Discovered - 1

Starke County Giant Human Skeletons Discovered - 1

Pulaski County Giant Human Skeletons Discovered - 1

Fulton County Giant Human Skeletons Discovered - 1

Kosciusco County Giant Human Skeletons Discovered - 1

Cass County Giant Human Skeletons Discovered - 1

LaGrange County Giant Human Skeletons Discovered - 1

Noble County Giant Human Skeletons Discovered - 4

DeKalb County Giant Human Skeletons Discovered - 1

Huntington County Giant Human Skeletons Discovered - 1

Grant County Giant Human Skeletons Discovered - 1

Blackford County Giant Human Skeletons Discovered - 1

Jay County Giant Human Skeletons Discovered - 1

Delaware County Giant Human Skeletons Discovered - 1

Madison County Giant Human Skeletons Discovered - 6

Randolph County Giant Human Skeletons Discovered - 2

Wayne County Giant Human Skeletons Discovered - 2

Henry County Giant Human Skeletons Discovered - 5

Hamilton County Giant Human Skeletons Discovered - 1

Boone County Giant Human Skeletons Discovered -1

Montgomery County Giant Human Skeletons Discovered - 1

Shelby County Giant Human Skeletons Discovered - 2

Rush County Giant Human Skeletons Discovered - 1

Fayette County Giant Human Skeletons Discovered -1

Decatur County Giant Human Skeletons Discovered - 1

Bartholomew County Giant Human Skeletons Discovered -1

Monroe County Giant Human Skeletons Discovered - 1

Lawrence County Giant Human Skeletons Discovered - 3

Clay County Giant Human Skeletons Discovered - 1

Vigo County Giant Human Skeletons Discovered -1

Dearborn County Giant Human Skeletons Discovered -1

Clark County Giant Human Skeletons Discovered -1

Pike County Giant Human Skeletons Discovered - 1

Knox County Giant Human Skeletons Discovered - 1



Esau used his final blessing, the sword, to conquer the Holy Land, which is located in the Americas!



### Bible Search CORN

**Deuteronomy 23:25** If you enter your neighbor's grainfield, you may ...

... When thou comest into the standing corn of thy neighbor, then thou mayest pluck

the ears with thine hand; but thou shalt not move a sickle unto thy neighbor's

**Joshua 5:11** The day after the Passover, that very day, they ate ...

... And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day.

**Exodus 22:6** "If a fire breaks out and spreads into thornbushes so

...

... If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall ...

**Leviticus 2:14** "If you bring a grain offering of firstfruits to ...

... And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the ...



**Judges 15:5** lit the torches and let the foxes loose in the ...

... And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn ...

**Mark 2:23** One Sabbath Jesus was going through the grainfields, and ...

... And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn. ...

**Luke 6:1** One Sabbath Jesus was going through the grainfields, and ...

... And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat ...

**Matthew 12:1** At that time Jesus went through the grainfields on ...

... At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to eat. ...

**1 Corinthians 9:9** For it is written in the Law of Moses: "Do not ...

... For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? ...

**Job 24:24** For a little while they are exalted, and then they are ...

... They're exalted momentarily, but then they are gone; they are humbled, just like all the others. They are cut down like heads of corn. ...

**Joshua 5:12** The manna stopped the day after they ate this food ...

... And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the ...



**Amos 8:5** saying, "When will the New Moon be over that we may sell ...

... Saying, When will the new moon be gone, that we may sell corn? and ... Saying, When will the new moon be gone, that we may sell corn? and ...

**2 Kings 4:42** A man came from Baal Shalishah, bringing the man of ...

... some bread as a first fruit offering. He had 20 loaves of barley and ripe ears of corn in his sack. So Elisha said, "Give them to ...

**Joel 1:17** The seeds are shriveled beneath the clods. The ...

... The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered. ...

**Joel 1:10** The fields are ruined, the ground is dried up; the grain ...  
... The field is wasted, the land mourneth; for the corn is wasted:  
the new wine is dried up, the oil languisheth. ...

### **Genesis 27:38-**

38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept.

39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

### **Obadiah 1:3**

3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

Hebrew: מַשְׁמָן Transliteration: mashmân Pronunciation: mash-mawn'

Definition: From H8080; {fat} that {is} (literally and abstractly) fatness; but usually (figuratively and concretely) a rich {dish} a fertile {field} a robust man: - fat ({one} {-ness} {-test} -test place). KJV Usage: fatness (4x), fat (1x), fattest places (1x), fat ones (1x). Occurrences in Bible: 7 Occurrences in verses: 7

## Deuteronomy 28:58-60

58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

### III

(A PROPHECY FOR KATUN 11 AHAU) 3

Katun 11 Ahau is set upon the mat, set upon the throne, when their ruler is set up. Yaxal Chac 4 is its face to their ruler. The heavenly fan, the heavenly wreath and the heavenly bouquet shall descend. 5 The drum and rattle of the lord of 11 Ahau shall resound, when flint knives are set into his mantle. 6 At that time there shall be the green turkey; at that time there shall be Zulim Chan; at that time there shall be Chakanputun. 7 They shall find their food among the trees; they shall find their food among the rocks, those who have lost their <usual> food 8 in katun 11 Ahau. 11 Ahau is the beginning of the count, because this was the katun when the foreigners arrived. They came from the east when they arrived. Then Christianity also began. The fulfilment of its prophecy is <ascribed> to the east. 1 The katun is established at Ichcaanzihoo. 2 This is a record of the things which they did. After it had all passed, they told of it in their <own> words, but its meaning is not plain. Still the course of events was as it is written. But even when everything shall be thoroughly explained, perhaps not so much is written about it, nor has very much been written of the guilt of their conspiracies with one another. So it was with the ruler of the Itzá, with the men <who were rulers> of Izamal, Ake, Uxmal, Ichcaanzihoo <and> Citab Couoh 3 also. Very many were the / head-chiefs and many a conspiracy they made with one another. But they are not made known in what is <written> here; not so much will be related. Still he who comes of our lineage will know it, one of us who are Maya men. He will know how to explain these things when he reads what is here. When he sees it, then he will explain the adjustment of the intricacy of the katun by our priest, Ah Kin

Xuluc; but Xuluc 4 was not his name formerly. It was only because these priests of ours were to come to an end when misery was introduced, when

Christianity was introduced by the real Christians. Then with the true God, the true Dios, came the beginning of our misery. It was the beginning of tribute, the beginning of church dues, 1 the beginning of strife with purse-snatching, 2 the beginning of strife with blow-guns, the beginning of strife by trampling on people, the beginning of robbery with violence, the beginning of forced debts, the beginning of debts enforced by false testimony, the beginning of individual strife, a beginning of vexation, a beginning of robbery with violence. 3 This was the origin of service to the Spaniards and priests, of service to the local chiefs, 4 of service to the teachers, 5 of service to the public prosecutors by the boys, the youths of the town, while the poor people were harassed. These were the very poor people who did not depart when oppression was / put upon them. It was by Antichrist 6 on earth, the kinkajous of the towns, the foxes of the towns, 7 the blood-sucking insects of the town, those who drained the poverty of the working people. But it shall still come to pass that tears shall come to the eyes of our Lord God. The justice of our Lord God shall descend upon every part of the world, straight from God upon Ah Kantenal, Ix Pucyola, the avaricious hagglers 8 of the world.

### **John 14:26**

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

### **Jeremiah 30:16**

16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

### **Isaiah 14:1-2**

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

### **Revelations 13:9-10**

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

### **2 Esdras 6:9**

9 For Esau is the end of the world, and Jacob is the beginning of it that followeth.

## V

### (MEMORANDA CONCERNING THE HISTORY OF YUCATAN)

A record of the katuns and years when the Province of Yucatan was first seized by the foreigners, the white men. It was, they say, in Katun 11 Ahau that they seized the port of Ecab. They came from the east when they arrived. They say they were the first to eat the pond-apple for breakfast, this was the reason they called them the foreigners who ate pond-apples; foreigners who sucked pond-apples, they were called. 1 This is the name of the householder whom they seized at Ecab, Nacom Balam 2 was his name. He was the first to be seized at Ecab by the first <Spanish> captain, Don Juan /de Montejo, the first conqueror. It was still the same katun when they arrived at Ichcanziho (Merida). 3 It was the year 1513 in Katun 13 Ahau that they seized Campeche. They were there one katun. 4 Ah Kin Camal from Campeche introduced the foreigners into the province here. It was on August 20th in the year 1541, I have made known the name of the year when Christianity began.

## IV

### (THE BUILDING OF THE MOUNDS)

In the year 1541. 9

181  $\text{\textcircled{C}}$ uul. at. 5 Dik: 92 nhele 10

The history which I have written of how the mounds came to be constructed by the heathen. 11 During three score and fifteen katuns they were constructed. 12 The great men made them. Then the remainder of the men went to Cartabona, 1 as the land where they were is called today. There they were when San Bernabé 2 came to teach them. Then they were killed by the men; the men were called heathen. 1<5>56 is the total count today <after> fifteen years. 3 On this day I have written how the great mounds /came to be built by the lineages and all the things which the rulers did. They were the ones who built the mounds. <It took> thirteen katuns and six years for them to construct them. The following was the beginning of the mounds they built. Fifteen four-hundreds were the scores of their mounds, and fifty <more> 4 <made> the total count of the mounds they constructed all over the land. From the sea to the base of the land 5 they created names for them as well as for the wells. Then a miracle was performed for them by God. Then they were burned by fire **among the people of Israel.** <This is> the record of the katuns and years since Chac-unezcab of the lineage of the Tutul Xius departed from Viroa. 6

## **Obadiah 1:6, 10, 15**

6 How are the things of Esau searched out! how are his hidden things sought up!

10 For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

15 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.



# Our land is here, in the Americas! I will support this claim using the scriptures!!

## Leviticus 26:16, 20, 25, 29

16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

25 And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

31 And I will make your cities waste, and bring your sanctuaries unto **desolation**, and I will not smell the savor of your sweet odors.

### **Nehemiah 1:1-3**

1 The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

2 That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

3 And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.

### **Leviticus 26:32**

32 And I will bring the land into desolation: and your enemies which dwell therein shall be **astonished** at it.

### **Jeremiah 32:28**

28 Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

### **Leviticus 26:33**

33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

### **Leviticus 26:34-39**

34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

35 As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

36 And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

### **Deuteronomy 28:33-34, 38-42, 48-51**

33 The fruit of thy land, and all thy labors, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

34 So that thou shalt be mad for the sight of thine eyes which thou shalt see.

38 Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.

39 Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them.

40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.

41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

42 All thy trees and fruit of thy land shall the locust consume.

48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

49 The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

50 A nation of fierce countenance, which shall not regard the person of the old, nor show favor to the young:

51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy

land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

### **Leviticus 26:39-46**

39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

41 And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall

accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God.

45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD.

46 These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

### **The Testament of Judah**

18. For I have read also in the books of Enoch the righteous what evils you shall do in the last days.

23. Now I have much grief, my children, because of your lewdness, and witchcrafts, and idolatries, which you will work against the kingdom, following them that have familiar spirits; you will make your daughters singing girls and harlots for divinations and demons of error, and you will be mingled in the pollutions of the Gentiles: for which things' sake the Lord shall bring upon you famine and pestilence, death and the sword, avenging siege, and dogs for the rending in pieces of enemies, and revilings of friends, destruction and blighting of eyes, children slaughtered, wives

carried off, possessions plundered, temple of God in flames, your land desolated, your own selves enslaved among the Gentiles, and they shall make some of you eunuchs for their wives; and whenever you will return to the Lord with humility of heart, repenting and walking in all the commandments of God, then will the Lord visit you in mercy and in love, bringing you from out of the bondage of your enemies.

### **Leviticus 26:5**

5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

### **Joel 2:26, 25, 27**

26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

27 And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.



# The Final Stage Of Prophecy Will Take Place In The Americas, Proven with Scriptures and Precepts!

## **Isaiah 61:1-2**

1 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

## **Luke 18:7**

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

## **Isaiah 61:3**

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

### **The Shepherd of Hermas Chapter 3:3-4**

3 For this world is as the winter to the righteous men, because they are not known, but dwell among sinners.

4 As in the winter all the trees having lost their leaves, are like dry trees; nor can it be discerned which are dry and which are green: so in this present world neither the righteous, nor wicked are discerned from each other; but they are all alike.

For this world is winter to the righteous, and they are not distinguishable, as they dwell with the sinners. For as in the winter the trees, having shed their leaves, are alike, and are not distinguishable, which are withered, and which alive, so also in this world neither the just nor the sinners are distinguishable, but they are all alike.”

### **Isaiah 61:4**

4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

### **Romans 11:25**

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

### **Isaiah 61:5**

5 And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.

### **Ephesians 2:12**

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

### **Isaiah 61:6**

6 But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

7 For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

### **Hosea 3:4**

4 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim:

### **Romans 11:5**

5 Even so then at this present time also there is a remnant according to the election of grace.

### **Isaiah 61:8**

8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

### **Matthew 28:20**

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

### **Isaiah 61:9-11**

9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.

10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

### **Isaiah 62:1-4**

1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

3 Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

4 Thou shalt no more be **termed Forsaken**; neither shall thy land any more be termed Desolate: but thou shalt be called **Hephzibah**, and thy land **Beulah**: for the LORD delighteth in thee, and thy land shall be married.

### **Hosea 1:10**

10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the **place** where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.

### **Ezekiel 37:1-8**

1 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,

2 And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

3 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

4 Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

5 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.

7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

9 Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

## **2 Esdras 14:44-48**

44 In forty days they wrote two hundred and four books.

45 And it came to pass, when the forty days were filled, that the Highest spake, saying, The first that thou hast written publish openly, that the worthy and unworthy may read it:

46 But keep the seventy last, that thou mayest deliver them only to such as be wise among the people:

47 For in them is the spring of understanding, the fountain of wisdom, and the stream of knowledge.

48 And I did so.

## **Isaiah 62:5-9**

5 For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

6 I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,

7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.

### **Deuteronomy 28:30, 33**

30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

33 The **fruit** of thy land, and all thy labors, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

### **Isaiah 62:10-12**

10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.

12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

### **Isaiah 60:21**

21 Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

## Deuteronomy 28:64

64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

For I knew that they would not hear me, because it is a stiffnecked people: but in the land of their captivities they shall remember themselves. 'And shall know that I am YAHUAH ELOHAYHEM: for I will give them a heart, and ears to hear: 'And they shall praise me in the land of their captivity, and think upon my name, 'And return from their stiff neck, and from their wicked deeds: for they shall remember the way of their fathers, which sinned before YAHUAH. And I will bring them again into the land which I promised with an oath unto their

fathers, Avraham, Yitschaq, and Ya`aqov, and they shall be lords of it: and I will increase them, and they shall not be diminished. 'And I will make an everlasting covenant with them to be their ELOHIYM, and they shall be my people: and I will no more drive my people of Yashar'el out of the land that I have given them. **BARUK RI'SHON (1 BARUK) 2:30-35 תא CEPHER**

## 2 Esdras 6:54

54And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

55All this have I spoken before thee, O Lord, because thou madest the world for our sakes

56As for the other people, which also come of Adam, thou hast said that they are nothing, but be like unto spittle: and hast likened the abundance of them unto a drop that falleth from a vessel.

### **Hosea 1:10**

10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.

### **Isaiah 14:1-2**

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.



# One huge prophecy left to be fulfilled, in America, Hebrews! Then our captivity will be fulfilled!

## Exodus 20:12-17

12 Honor thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

13 Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbor.

17 Thou shalt not covet thy neighbor's house, thou shalt not covet thy **neighbor's** wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

Honour תא eth-your father and תא eth-your mother: that your days may be long upon the land which YAHUAH ELOHAYKA gives you. You shall not kill. You shall not break wedlock. You shall not steal. You shall not bear false witness against your neighbour. You shall not lust after your neighbour's house, you shall not lust after your neighbour's woman, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is your neighbour's. SHEMOTH (EXODUS) 20:12-17 תא CEPHER

‘For I knew that they would not hear me, because it is a stiff, necked people: but in the land of their captivities they shall remember themselves. **BARUK RI·SHON (1 BARUK) 2:30 תא CEPHER**

‘And shall know that I am YAHUAH ELOHAYHEM: for I will give them a heart, and ears to hear: ‘And they shall praise me in the land of their captivity, and think upon my name, ‘And return from their stiff neck, and from their wicked deeds: for they shall remember the way of their fathers, which sinned before YAHUAH. **BARUK RI·SHON (1 BARUK) 2:31-33 תא CEPHER**

#### **Leviticus 26:40-42**

40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

41 And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Jeremiah 30:1-24

1 The word that came to Jeremiah from the LORD, saying,

2 Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

3 For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

4 And these are the words that the LORD spake concerning Israel and concerning Judah.

5 For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

6 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it.

8 For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

9 But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

10 Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid.

11 For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

12 For thus saith the LORD, Thy bruise is incurable, and thy wound is grievous.

13 There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

14 All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased.

15 Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee.

16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.

18 Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his **dwellingplaces**; and the city shall be builded upon her own **heap**, and the palace shall remain after the manner thereof.

19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

20 Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD.

22 And ye shall be my people, and I will be your God.

23 Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

24 The fierce anger of the LORD shall not return, until he hath done it, and until he have performed the intents of his heart: in the latter days ye shall consider it.



# You will discontinue from your heritage, which was your land and your knowledge.

## Testament of Asher

He shall save Israel and all nations, God speaking in the person of man. Therefore tell these things to your children, that they disobey Him not. For I have read in the Heavenly Tablets that in very deed you will disobey Him, and act ungodly against Him, not giving heed to the law of God, but to the commandments of men. Therefore shall you be scattered as Gad and as Dan my brethren, who shall know not their own lands, tribe, and tongue. But the Lord will gather you together in faith through the hope of His tender mercy, for the sake of Abraham, and Isaac, and Jacob.

## Jeremiah 17:4

4 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever.

## Leviticus 26:32-34,32-33

34 Then shall the land enjoy her sabbaths, as long as it lieth

**desolate**, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

### **Deuteronomy 32:22**

22 For a fire is kindled in mine anger, and shall burn unto the low, est hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

### **Revelation 9:4**

4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

### **Psalms 91:1**

1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and shew him my salvation.

### **Like 21:24**

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be **trodden** down of the Gentiles, until the times of the Gentiles be fulfilled.

### **Romans 11:25-27**

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27 For this is my covenant unto them, when I shall take away their sins.

### **Micah 2:1-4**

1 Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand.

2 And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage.

3 Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil.

4 In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields.

### **1 Kings 21:**

2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.

3 And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

### **Isaiah 5:8**

8 Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth!

### **Micah 2:3**

3 Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil.

### **Matthew 7:2**

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

### **Psalms 50:21**

21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

### **Micah 2:4**

4 In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields.

### **Jeremiah 2:11**

11 Hath a nation changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit.



# Isaiah 14:21, an in depth look at what lead up to this judgement, soon to come on the world!

## Isaiah 14:21

21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

## Luke 21:23-24

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

## Mysteries of The Mexican Pyramids, Peter Tompkins, Author

“Brought up from childhood to a Spartan life, trained to endure pain, they worked long hours without showing fatigue, constantly subjected to unbelievable savagery by the

Spaniards. Individual were torn from their families to work as slaves in gold and silver mines, branded on their faces each time they changed masters. The prettier women were raped and infected with the pox, smallpox, leprosy, and all manner of plagues. By 1545, in

Tiaxcata alone, a quarter of a million Indians had died of the plague:”

“The Flemish artist Theodore de Bry depicted Indians hanging themselves or taking poison in acts of mass suicide from shock at the overthrow of their culture. So great was the terror in Mexico about 1530 that Indians desisted from relations with their wives to avoid having children doomed to slavery. When asked to describe Christians, an old chief replied, “They as for maize, for honey, for cotton, for women, for gold, for silver. Christians will not work, they are liars, gamblers, perverse, and the swear.””

Spanish apologists retorted that their presence had saved 600,000 Indian lives from being sacrificed on the altars in the first thirty years of the Conquest. They said of the Indians that “God truly did them a great service by entrusting them to the Spaniards who converted them and treated them so well.” As land was stolen from the natives, great famines ensued, yet heavy taxes were laid on Indians; those who failed to pay were torture to death, Indians who refused to join the Catholic Church were horsewhipped, had their heads shaved, and were forbidden to hold office or title in their villages. For failing to attend mass, or for practicing any of his old rites and he could receive a hundred lashes. According to the Spaniards, Indians (Hebrews) were supposed to know only the Our Father, Ave Maria, Credo, and Ten Commandments: reading and writing were considered as dangerous as the devil. In Spain an eminent jurist, Juan Gines de Sepulveda invoked the authority of Aristotle to stigmatize the Indians of the New World as natural slaves. He maintained that as inferior beings they would benefit from the labor they performed for the superior Spaniards and that war against the Indians to force them to Christianity was not only expedient but lawful...”

And the children of Yashar'el built Pithom and Ra`amcec, and all the children of Yashar'el did the work, some making bricks, and some building, and the children of Yashar'el built and fortified all the land of Mitsrayim and its walls, and the children of Yashar'el were engaged in work for many years, until the time came when YAHUAH remembered them and brought them out of Mitsrayim.

**YASHAR (JASHER) 65:31 תא CEPHER**

31 And the children of Israel built Pithom and Rameses, and all the children of Israel did the work, some making bricks, and some building, and the children of Israel built and fortified all the land of Egypt and its walls, and the children of Israel were engaged in work for

many years, until the time came when the Lord remembered them and brought them out of Egypt.

And all the work wherein the Mitsriym made the children of Yashar'el labour, they exacted with rigour, in order to afflict the children of Yashar'el, but the more they afflicted them, the more they increased and grew, and the Mitsriym were grieved because of the children of Yashar'el. **YASHAR (JASHER) 65:38 תא CEPHER**

38 And all the work wherein the Egyptians made the children of Israel labor, they exacted with rigor, in order to afflict the children of Israel, but the more they afflicted them, the more they increased and grew, and the Egyptians were grieved because of the children of Israel.

And when the Mitsriym heard this matter, they increased the labour upon the children of Yashar'el, lest Yashar'el should do unto them as they did unto them in their war with the children of Esau in the days of Hadad. **YASHAR (JASHER) 66:6 תא CEPHER**

6 And when the Egyptians heard this matter, they increased the labour upon the children of Israel, lest the Israelites should do unto them as they did unto them in their war with the children of Esau in the days of Hadad.

And the children of Yashar'el did the work of the men of Mitsrayim day by day, and the Mitsriym afflicted the children of Yashar'el in order to lessen them in the land. But as the Mitsriym increased the labour upon the children of Yashar'el, so did the children of

Yashar'el increase and multiply, and all Mitsrayim was filled with the children of Yashar'el. And in the hundred and twenty fifth year of Yashar'el's going down into Mitsrayim, all the Mitsriym saw that their counsel did not succeed against Yashar'el, but that they increased and grew, and the land of Mitsrayim and the land of Goshen were filled with the children of Yashar'el. So all the elders of Mitsrayim and its wise men came before the king and bowed down to him and sat before him. And all the elders of Mitsrayim and the wise men thereof said unto the king, May the king live forever; you did counsel us the counsel against the children of Yashar'el, and we did unto them according to the word of the king. But in proportion to the increase of the labour so do they increase and grow in the land, and behold the whole country is filled with them. YASHAR (JASHER)

66:8-13 תא CEPHER

8 And the children of Israel did the work of the men of Egypt day by day, and the Egyptians afflicted the children of Israel in order to lessen them in the land.

9 But as the Egyptians increased the labor upon the children of Israel, so did the children of Israel increase and multiply, and all Egypt was filled with the children of Israel.

10 And in the hundred and twenty-fifth year of Israel's going down into Egypt, all the Egyptians saw that their counsel did not succeed against Israel, but that they increased and grew, and the land of Egypt and the land of Goshen were filled with the children of Israel.

11 So all the elders of Egypt and its wise men came before the king and bowed down to him and sat before him.

12 And all the elders of Egypt and the wise men thereof said unto the king, May the king live forever; thou didst counsel us the counsel against the children of Israel, and we did unto them according to the word of the king.

13 But in proportion to the increase of the labor so do they increase and grow in the land, and behold the whole country is filled with them.

### **Isaiah 14:21**

21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.



# The Apocalypse was prophesied by Abraham! Part 1

## Jeremiah 16:19

19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

## The Apocalypse of Abraham 29:15-21

15 Before the age of justice starts to grow, my judgment will come upon the heathen who have acted wickedly through the people 15. of your seed who have been set apart for me. In those days I will bring upon all earthly creation ten plagues through evil and disease and the groaning of the 16. bitterness of their souls. Such will I bring upon the generations of those who are on it, out of anger and corruption of their creations with which they provoke me. 17. And then from your seed will be left the righteous men in their number, protected by me, who strive in the glory of my name toward the place prepared beforehand 18. for them which you saw deserted in the picture. And they will live, being affirmed 19. by the sacrifices and the gifts of justice and truth in the age of justice. And they will rejoice forever in me, and they will destroy those who have

destroyed them, they will rebuke those who have rebuked them through their mockery, and they will spit in their faces. Those rebuked by me when they are to see me rejoicing with my people for those who rejoice and receive and truly return to me.” See, Abraham, what you have seen, hear what you have heard, know what you have known,. Go to your inheritance! And behold I am with you forever.”

### **2 Chronicles 7:14**

14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will **heal** their land.

### **1 Maccabees 1:11-15**

In those days went there out of Israel wicked men, who persuaded many, saying, Let us go and make a covenant with the heathen that are round about us: for since we departed from them we have had much sorrow.

So this device pleased them well.

Then certain of the people were so forward herein, that they went to the king, who gave them licence to do after the ordinances of the heathen:

Whereupon they built a place of exercise at Jerusalem according to the customs of the heathen:

And made themselves uncircumcised, and forsook the holy covenant, and joined themselves to the heathen, and were sold to do mischief.

#### **4 Book of Esdras 9:1-4**

##### **The End, And The Signs Preceding It**

EZRA -4- ESDRAS 9:1 HE answered me then, and said, Measure you carefully the time in your mind: and when you see part of the predicted signs are past, which I have told you before,

EZRA -4- ESDRAS 9:2 Then shall you know and understand what is the very time when the Most High YAHWEH is about to visit the world which HE has made.

EZRA -4- ESDRAS 9:3 Therefore when there shall appear in the world earthquakes, tumult of peoples, intrigues of nations, wavering of leaders, confusion of princes,

EZRA -4- ESDRAS 9:4 Then you shall know and understand well, that YAHWEH the Most High spoke of those things from the days that were of old, that were even before you, from the beginning.

EZRA -4- ESDRAS 9:5 For just as with everything that is made in the world, has a beginning and is evident, and the end is manifest:

EZRA -4- ESDRAS 9:6 Even so also are the times of the Most High YAHWEH; the plain beginnings manifest in wonders and mighty powerful works, and endings in requital, effects and signs.

EZRA -4- ESDRAS 9:7 And it shall be that everyone who shall be delivered and shall be able to escape on account of his works, or on account of the faith whereby he has believed,

EZRA -4- ESDRAS 9:8 Shall be preserved from the said imminent perils that have been predicted, and shall see MY Deliverance in MY land, and within MY borders: which I have made kodesh for ME from the beginning.

EZRA -4- ESDRAS 9:9 Then those who have now abused MY Ways shall be in a pitiful state, and they that have rejected and cast them away despitefully with contempt shall dwell in torments.

EZRA -4- ESDRAS 9:10 For many such as this did not acknowledge ME in their lifetime, although they received MY benefits,

EZRA -4- ESDRAS 9:11 And as many that scorned and loathed MY Torah, while they still had freedom, and did not understand but despised ME while an opportunity of repentance was still open to them,

EZRA -4- ESDRAS 9:12 The same must in torment acknowledge ME after death.

EZRA -4- ESDRAS 9:13 And therefore, do not continue to be curious as to how the checedless wicked shall be punished, but inquire how the righteous shall be delivered, those to whom the age belongs and for whose sake the age was created and when.



## Part 2: Abraham prophesied about the apocalypse and the land!

### **Apocalypse of Elijah 2:29-32**

29.Woe to you , O rulers of Egypt, in those days because your day has passed. 30.The violence (being done to) the poor will turn against you, and your children will be seized as plunder. 31.In those days the cities of Egypt will groan for the voice of the one who sells and the one who buys will not be heard. The markets of the cities of Egypt will become dusty. 32.Those who are in Egypt will weep together. They will desire death, (but) death will flee and leave them.

### **Joel 3:6-8**

6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it.

### **Revelation 18:11**

11 And the merchants of the earth shall weep and mourn over her;  
for no man buyeth their merchandise any more:

### **Apocalypse of Elijah 2:33**

33. In those days, they will run up to the rocks and leap off, saying,  
"Fall upon us." And still they will not die. 34. A double affliction will  
multiply upon the whole land.

### **Revelation 18:4-6**

4 And I heard another voice from heaven, saying, Come out of her,  
my people, that ye be not partakers of her sins, and that ye receive  
not of her plagues.

5 For her sins have reached unto heaven, and God hath  
remembered her iniquities.

6 Reward her even as she rewarded you, and double unto her  
double according to her works: in the cup which she hath filled fill  
to her double.

### **Baruch 4:10-18**

'For I saw the captivity of my sons and daughters, which the Ever,  
lasting brought upon them. 'With joy did I nourish them; but sent  
them away with weeping and mourning. 'Let no man rejoice over me,  
a widow, and forsaken of many, who for the sins of my children am

left desolate; because they departed from the Torah of ELOHIYM.

‘They knew not his statutes, nor walked in the ways of his

commandments, nor trod in the paths of discipline in his righteousness. ‘Let them that dwell about Tsiyon come, and remember ye the captivity of my sons and daughters, which the Everlasting has brought upon them. ‘For he has brought a nation upon them from far, a shameless nation, and of a strange language, who neither

reverenced old man, nor pitied child. ‘These have carried away the dear beloved children of the widow, and left her that was alone desolate without daughters. ‘But what can I help you? ‘For he that brought these plagues upon you will deliver you from the hands of your enemies. **BARUK RI'SHON (1 BARUK) 4:10-18 תא CEPHER**

“Traditions of the Earliest Americans 75

## XII. AMERICA THE FIRST INHABITED OF THE CONTINENTS

It was the belief of the wise Thomas Jefferson that America was the first seat of the human race, and that the eastern hemisphere was peopled from the western. A letter written by him to President Stiles of Yale College, in 1786, while he represented the United States at the Court of France, was published in the “American Museum” for November, 1787, page 492. From this letter the following extract is taken, clearly stating Mr. Jefferson’s belief that the first inhabitants of Asia, who so much resembled the American aborigines, went from America to Asia instead of coming from Asia to America:”

Durrett, Reuben Thomas. Traditions of the earliest visits of foreigners to North America, the first formed and first inhabited of the continents . Louisville, Ky. : J.P. Morton & Co.. Kindle Edition.

## **The Apocalypse of Abraham 32:1-6**

1. “Therefore, hear Abraham, and see, behold your seventh generation shall 2.(3.) go with you. And they will go out into an alien land.

And they will enslave them and oppress 4. them as for one hour of the impious age. But of the nations<sup>5</sup>. whom they shall serve I am the judge.” And the Lord said this too, “Have you heard, Abraham, what I told you, what your tribe will encounter in the last days?” 6. Abraham, having heard, accepted the words of God in his heart.

### **Genesis 15:13**

13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

### **Psalms 50:20-21**

20 You sit and testify against your brother and slander your own mother's son.

21 When you did these things and I kept silent, you thought I was exactly like you. But I now arraign you and set my accusations before you.



# Psalms 83! The Other Nations know who you are and don't want you to reclaim your inheritance!

## The Book of Jasher CHAPTER 70:1-6

<sup>1</sup>And in the third year from the birth of Moses, Pharaoh was sitting at a banquet, when Alparanith the queen was sitting at his right and Bathia at his left, and the lad Moses was lying upon her bosom, and Balaam the son of Beor with his two sons, and all the princes of the kingdom were sitting at table in the king's presence.

<sup>2</sup>And the lad stretched forth his hand upon the king's head, and took the crown from the king's head and placed it on his own head.

<sup>3</sup>And when the king and princes saw the work which the boy had done, the king and princes were terrified, and one man to his neighbor expressed astonishment.

<sup>4</sup>And the king said unto the princes who were before him at table, What speak you and what say you, O ye princes, in this matter, and what is to be the judgment against the boy on account of this act?

<sup>5</sup>And Balaam the son of Beor the magician answered before before the king and princes, and he said, Remember now, O my lord and king, the dream which thou didst dream many days since, and that which thy servant interpreted unto thee.

Now therefore this is a child from the Hebrew children, in whom is the spirit of God, and let not my lord the king imagine that this youngster did this thing without knowledge.

### **Sirach Chapter 24:1-9**

Wisdom shall praise herself, and shall glory in the midst of her people.

In the congregation of the most High shall she open her mouth, and triumph before his power.

I came out of the mouth of the most High, and covered the earth as a cloud.

I dwelt in high places, and my throne is in a cloudy pillar.

I alone compassed the circuit of heaven, and walked in the bottom of the deep.

In the waves of the sea and in all the earth, and in every people and nation, I got a possession.

With all these I sought rest: and in whose inheritance shall I abide?

So the Creator of all things gave me a commandment, and he that made me caused my tabernacle to rest, and said, Let thy dwelling be in Jacob, and thine inheritance in Israel.

He created me from the beginning before the world, and I shall never fail.

## **Genesis 1:1-2**

1 In the beginning God created the heavens and the earth. 2 Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

## **The Book of Jasher CHAPTER 70:7-18**

7For he is a Hebrew boy, and wisdom and understanding are with him, although he is yet a child, and with wisdom has he done this and chosen unto himself the kingdom of Egypt.

8For this is the manner of all the Hebrews to deceive kings and their nobles, to do all these things cunningly, in order to make the kings of the earth and their men tremble.

9Surely thou knowest that Abraham their father acted thus, who deceived the army of Nimrod king of Babel, and Abimelech king of Gerar, and that he possessed himself of the land of the children of Heth and all the kingdoms of Canaan.

10And that he descended into Egypt and said of Sarah his wife, she is my sister, in order to mislead Egypt and her king.

11His son Isaac also did so when he went to Gerar and dwelt there, and his strength prevailed over the army of Abimelech king of the Philistines.

12He also thought of making the kingdom of the Philistines stumble, in saying that Rebecca his wife was his sister.

13Jacob also dealt treacherously with his brother, and took from his hand his birthright and his blessing.

14He went then to Padan-aram to the house of Laban his mother's brother, and cunningly obtained from him his daughter, his cattle, and all belonging to him, and fled away and returned to the land of Canaan to his father.

15His sons sold their brother Joseph, who went down into Egypt and became a slave, and was placed in the prison house for twelve years.

16Until the former Pharaoh dreamed dreams, and withdrew him from the prison house, and magnified him above all the princes in Egypt on account of his interpreting his dreams to him.

17And when God caused a famine throughout the land he sent for and brought his father and all his brothers, and the whole of his father's household, and supported them without price or reward, and bought the Egyptians for slaves.

18Now therefore my lord king behold this child has risen up in their stead in Egypt, to do according to their deeds and to trifle with every king, prince and judge.

### **Psalm 83:2-5**

2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and conspired against thy hidden ones.

4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent: they are con,  
federate against thee:

### **John 14:26**

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

### **Romans 9:7**

7 Neither, because they are the seed of Abraham, are they all chil,  
dren: but, In Isaac shall thy seed be called.

### **Proverbs 1:5-7**

5 A wise man will hear, and will increase learning; and a man of un,  
derstanding shall attain unto wise counsels:

6 To understand a proverb, and the interpretation; the words of  
the wise, and their dark sayings.

7 The fear of the LORD is the beginning of knowledge: but fools  
despise wisdom and instruction.

But after all, suppose we should be wholly mistaken in all our conjectures, and should treat these aborigines of this land with great kindness and compassion, under the mistaken opinion of their descent? Would any people have reason to repent acts of humanity and mercy to these wretched outcasts of society? Have not Europeans been the original cause of their sufferings? Are we not in possession of their lands? Have we not been enriched by their labors? Have they not fought our battles, and spilt their blood for us, as well as against us? If

we speak as an European nation, has not a large proportion of their numbers perished in our wars, and by our means? Ought not we, then, now at this day of light and knowledge, to think much of hearkening to the voice of mercy and the bowels of compassion in their Behalf? But if it should turn out that our conjectures are well founded, what aggravated destruction may we not avoid, by an obedient and holy temper, and exerting ourselves to keep the commands of the statutes of the God of Israel? "Behold, at that time, I will undo all who afflict thee: and I will save her who halteth, and gather her who is driven out. And I will get them fame and' praise in every land, where they have been put to shame. At that time I will bring you again, even in the time that I gather you, for I will make you a name and a praise among all people of the earth, when I turn back your captivity before before your eyes, saith the Lord."-Zeph. III, 19-20. We are very apt, and indeed it is a common practice to blame the Jews and charge them with great perverseness, and call them an obstinate and stiff-necked race, when we read of the grace and mercy of Jehovah towards them, in the multiplied blessings promised in their obedience, and the awful curses and severe threatenings in case of disobedience. We profess to be astonished at the hardness of their hearts and abominable wickedness of their conduct, committed In direct opposition to so much light and knowledge. Yet would not any impartial person, under a just view of our conduct to them since the discovery of this country, and the practice of a large majority of those who call themselves Christians, draw a pretty certain conclusion that we had not much to insist on in our favor. That most certainly we have not done to them as we would have expected from them, under a change of circumstances. We go on, under similar threatenings of the same Almighty Being. We show much of the same hardness of heart, under the like denunciations of vengeance, that He will afflict and destroy without mercy, those nations who join in oppressing His people, without regard to His honor and glory. He will be found no respecter of persons; but will fulfill, not only His promised blessings, but will with equal certainty inflict all His threatened curses on obstinate offenders. "Who is wise, and he shall understand these things? Prudent, and he shall know them? For all the ways of the Lord are tight, and the just shall walk in them, but the transgressor shall fall therein."-Hosea XIV, 9. "And the Lord answered me and said, Write the vision and put it plain upon a table, that he may run who readeth it. For the vision is yet for an appointed time, but at the end it shall speak and not lie; though it tarry, wait for it, because it will surely come-it will not tarry."-Habbakkuk II, 2-3.

**Jenkins, Timothy R.. The Ten Tribes of Israel: Or the True History of the North American Indians, Showing that They are the Descendants of These Ten Tribes (1883) . Kindle Edition.**

## The Book of Jasher Chapter 35:16

16Who does not know that it was their God who inspired them with strength to do to the town of Shechem the evil which you heard of?

17Could it then be with their own strength that two men could destroy such a large city as Shechem had it not been for their God in whom they trusted? he said and did unto them all this to slay the inhabitants of the city in their city.

18And can you then prevail over them who have come forth together from your city to fight with the whole of them, even if a thousand times as many more should come to your assistance?

19Surely you know and understand that you do not come to fight with them, but you come to war with their God who made choice of them, and you have therefore all come this day to be destroyed.

20Now therefore refrain from this evil which you are endeavoring to bring upon yourselves, and it will be better for you not to go to battle with them, although they are but few in numbers, because their God is with them.



# Daniel 5:27: You have been weighed in the balances, and found wanting!

## Lost Scriptures The Acts of Peter

38 After they had hanged him up as he wished he began to speak again, “Men, whose calling it is to hear, listen to what I, being hanged, am about to tell you now. Understand the mystery of the whole creation and the beginning of all things, how it was. For the first man, whose image I bear, in falling head downward showed a manner of birth which did not formerly exist, for it was dead, having no motion. He, having been drawn down, he who cast his origin upon the earth, established the whole of the cosmic system, suspended

after the manner of his calling, whereby he showed the right as the left and the left as the right and changed all signs of nature, to behold the ugly as beautiful and the really evil as good. Concerning this the Lord says in a mystery, ‘Unless you make the right as the left and the left as the right, and the top as the bottom and the front as the back, you shall not know the Kingdom.’<sup>16</sup> I explain this

information to you, and the manner of my suspension is symbolic of that man who was first made. You, my beloved, who now hear, and those who shall hear it, must renounce the first error and turn again.

For you ought to come to the cross of Christ, who is the extended Word, the one and only, concerning whom the Spirit says, ‘For what else is Christ than the Word, the sound of God?’ The Word is this

upright tree on which I am crucified; the sound, however, is the crossbeam, namely the nature of man; and the nail which holds the crossbeam to the upright in the middle is the conversion and repentance of man.

### **Isaiah 29:15-24**

15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

17 Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

19 The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

22 Therefore thus saith the LORD, who redeemed Abraham,

concerning the house of Jacob, Jacob shall not now be ashamed,  
neither shall his face now wax pale.

23 But when he seeth his children, the work of mine hands, in the  
midst of him, they shall sanctify my name, and sanctify the Holy One  
of Jacob, and shall fear the God of Israel.

24 They also that erred in spirit shall come to understanding, and  
they that murmured shall learn doctrine.

### **The Book of Mormon, The Words of Mormon 1:10**

8 And my prayer to God is concerning my brethren, that they may  
once again come to the knowledge of God, yea, the redemption of  
Christ; that they may once again be a delightsome people.

9 And now I, Mormon, proceed to finish out my record, which I  
take from the plates of Nephi; and I make it according to the knowl-  
edge and the understanding which God has given me.

10 Wherefore, it came to pass that after Amaleki had delivered up  
these plates into the hands of king Benjamin, he took them and put  
them with the other plates, which contained records which had been  
handed down by the kings, from generation to generation until the  
days of king Benjamin.

### **Psalm 147:19-20**

19 He sheweth his word unto Jacob, his statutes and his judg-  
ments unto Israel.

20 He hath not dealt so with any nation: and as for his judgments,  
they have not known them. Praise ye the LORD.

## **The Book of Mormon, The Words of Mormon 1:11**

11 And they were handed down from king Benjamin, from generation to generation until they have fallen into my hands. And I, Mormon, pray to God that they may be preserved from this time hence, forth. And I know that they will be preserved; for there are great things written upon them, out of which my people and their brethren shall be judged at the great and last day, according to the word of God which is written.

12 And now, concerning this king Benjamin—he had somewhat of contentions among his own people.

13 And it came to pass also that the armies of the Lamanites came down out of the land of Nephi, to battle against his people. But behold, king Benjamin gathered together his armies, and he did stand against them; and he did fight with the strength of his own arm, with the sword of Laban.

14 And in the strength of the Lord they did contend against their enemies, until they had slain many thousands of the Lamanites. And it came to pass that they did contend against the Lamanites until they had driven them out of all the lands of their inheritance.

## **Deuteronomy 28:32-33, 51**

2 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand.

33 The fruit of thy land, and all thy labors, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

### **Numbers 35:33**

33 So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

The Seven Salems of the Eclipse

- 1) Salem Oregon
- 2) Salem Idaho
- 3) Salem Wyoming
- 4) Salem Nebraska
- 5) Salem Missouri
- 6) Salem Kentucky, and
- 7) Salem South Carolina

### **Daniel 5:1-6**

1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

2 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.

6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:

24 Then was the part of the hand sent from him; and this writing was written.

25 And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

26 This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

27 TEKEL; Thou art weighed in the balances, and art found wanting.

28 PERES; Thy kingdom is divided, and given to the Medes and Persians.

29 Then he commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

30 In that night was Belshazzar the king of the Chaldeans slain.

31 And Darius the Median took the kingdom, being about three score and two years old.

### **Isaiah 11:15**

15 And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod.



# Blindness in part is happened to Israel, until the fulness of the gentiles be come in!

## **John 15:16**

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

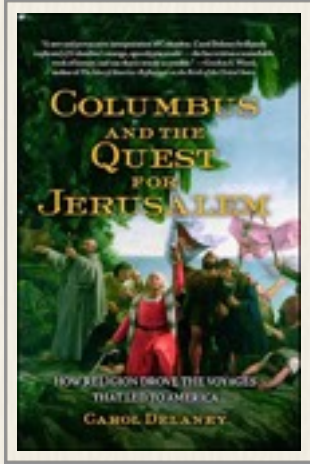
## **Romans 9:21-22**

21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

## **Mark 2:17**

17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.



“...the idea that there could be no salvation outside of the church {extra ecclesiam nulla salus} , stemming from a bull by Pope Boniface the VIII in 1302 and reinforced at the Council of Florence in 1442, had become the canonical view. Although some clergy and laypeople doubted that just God would allow all the food people who had never heard of Christ’s saving words to burn eternally in hell, their views did not prevail.

The friars’ aim was conversion of Jews and Muslims, but in Spain the pressure to convert became focused especially on Jews. Although Jews had long lived and prospered in Spain they were ever reminded that their continued residence was at the king’s pleasure.”

Pope Nicholas V Dum Diversas (English: Until different) is a papal bull issued on 18 June 1452 by Pope Nicholas V. It authorized Afonso V of Portugal to conquer Saracens and pagans and consign them to “perpetual servitude”.<sup>[1][2]</sup> Pope Calixtus III reiterated the bull in 1456 with Inter Caetera (not to be confused with Alexander VI’s), renewed by Pope Sixtus IV in 1481 and Pope Leo X in 1514 with Precelse denotionis[clarification needed]. The concept of the con, signment of exclusive spheres of influence to certain nation states was extended to the Americas in 1493 by Pope Alexander VI with Inter caetera.<sup>[3][4][5][6]</sup>

Papal Bull Dum Diversas 18 June, 1452

Permalink

Pope Nicholas V issued the papal bull Dum Diversas on 18 June, 1452. It authorised Alfonso V of Portugal to reduce any “Saracens (Muslims) and pagans and any other unbelievers” to perpetual slavery. This facilitated the Portuguese slave trade from West Africa. The same pope wrote the bull Romanus Pontifex on January 5, 1455 to the same Alfonso. As a follow-up to the Dum diversas, it extended to the Catholic nations of Europe dominion over discovered lands during the Age of Discovery. Along with sanctifying the seizure of non-Christian lands, it encouraged the enslavement of native, non-Christian peoples in Africa and the New World. “We weighing all and singular the premises with due meditation, and noting that since we had formerly by other letters of ours granted among other things free and ample faculty to the afore, said King Alfonso - to invade, search out, capture, vanquish, and subdue all Saracens and pagans whatsoever, and other enemies of Christ wheresoever placed, and the kingdoms, dukedoms, principalities, dominions, possessions, and all movable and immovable goods whatsoever held and possessed by them and to reduce their persons to perpetual slavery, and to apply and appropriate to himself and his successors the kingdoms, dukedoms, counties, principalities, dominions, possessions, and goods, and to convert them to his and their use and

profit - by having secured the said faculty, the said King Alfonso, or, by his authority, the aforesaid infante, justly and lawfully has acquired and possessed, and doth possess, these is, lands, lands, harbors, and seas, and they do of right belong and pertain to the said King Alfonso and his successors". In 1493 Alexander VI issued the bull Inter Caetera stating one Christian nation did not have the right to establish dominion over lands previously dominated by another Christian nation, thus establishing the Law of Nations. Together, the Dum Diversas, the Romanus Pontifex and the Inter Caetera came to serve as the basis and justification for the Doctrine of Discovery, the global slave-trade of the 15th and 16th centuries, and the Age of Imperialism.

### **Deuteronomy 28:68**

68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

"Las Casas believed the Indians should be Christianized without the use of soldiers or force only by peaceful means, by the persuasion of the Gospel preached by godly men. He said the Indians were in no way inferior to the Greeks and Romans, not a whit less nations than the Egyptians, their temples, he said, were no less worthy of admiration than were the Egyptian pyramids.

Showing a healthy disregard for the others of his ecclesiastical superiors, which forbade the baptizing of Indians unless instructed in the Christian religion Las Casas was willing to baptize uninstructed children about to die disemboweled by Spanish soldiers.

To combat such unwanted opinions as those of Las Casas and to keep from the world the true story of the horrors perpetuated in New Spain, the Council of the Indians forbade possession or reading of the pamphlets published by Las Casa in Seville in 1552, they even went so far as to forbid the reprinting of the works of Cortes Lopez de Gomara and other conquistadores, though these were mostly apologias written to obtain favors from the crown." **Columbus and the Quest for Jerusalem, Delaney Carol**

## 2 Esdras 14:45-48

45And it came to pass, when the forty days were filled, that the Highest spake, saying, The first that thou hast written publish openly, that the worthy and unworthy may read it:

46But keep the seventy last, that thou mayest deliver them only to such as be wise among the people:

47For in them is the spring of understanding, the fountain of wisdom, and the stream of knowledge.

48And I did so.

## Deuteronomy 28:68,51,33

68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

33 The fruit of thy land, and all thy labors, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

“Soon they demanded that he formalize a system they had already enacted, that the Indians who lived on that land be assigned to them as laborers. While not exactly slavery, it was about as close as one could get.” **Columbus and the Quest for Jerusalem, Delaney Carol**



# During These Last Days, Spiritual Warfare Is Taking Place Today, And Your Soul Is The Prize!!

## **Ephesians 6:12**

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

## **Luke 8:4**

4 And when much people were gathered together, and were come to him out of every city, he spake by a parable:

5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

7 And some fell among thorns; and the thorns sprang up with it, and choked it.

8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

9 And his disciples asked him, saying, What might this parable be?

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

11 Now the parable is this: The seed is the word of God.

12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

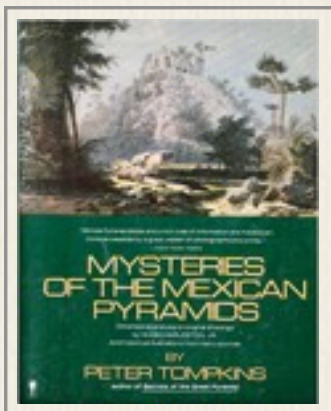
16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

17 For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.

18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.



That cup and its dregs, are now, undoubtedly switching, from our hand, to the other of the nations!



“Though all of the omens had foretold they’re coming an impending destruction of the Aztec empire, the actual landing of the Spaniards was so astounding to the first eyewitnesses that despite the loss of all his toes he climbed 7,000 feet to Mexico’s Highland capital of Tenochtitlan to inform King Montezuma that towers and small mountains were flowing in the sea, bearing strange beings from an unknown world with very light skin long beards and hair only to their ears.”

“The prime weapon in his arsenal, apart from the thousands of rebellious natives who supported him, was psychological. Their legends told the Mexica that white gods from the East would return to conquer Mexico, and there was no struggling against their fate.” page 5, Mysteries of The Mexican Pyramids, Peter Tomkins

### Jeremiah 50:33

33 Thus saith the LORD of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go.

‘For I saw the captivity of my sons and daughters, which the Everlasting brought upon them. ‘With joy did I nourish them; but sent them away with weeping and mourning. ‘Let no man rejoice over me, a widow, and forsaken of many, who for the sins of my children am left desolate; because they departed from the Torah of ELOHIYM. ‘They knew not his statutes, nor walked in the ways of his commandments, nor trod in the paths of discipline in his righteousness. ‘Let

them that dwell about Tsiyon come, and remember ye the captivity of my sons and daughters, which the Everlasting has brought upon them. For he has brought a nation upon them from far, a shameless nation, and of a strange language, who neither revered old man, nor pitied child. 'These have carried away the dear beloved children of the widow, and left her that was alone desolate without daughters. 'But what can I help you? 'For he that brought these plagues upon you will deliver you from the hands of your enemies. **BARUK RI'SHON (1 BARUK) 4:10-18 תא CEPHER**

### **The Book of Mormon, The Book of Jarom 1:7-11**

7 And it came to pass that they came many times against us, the Nephites, to battle. But our kings and our leaders were mighty men in the faith of the Lord; and they taught the people the ways of the Lord; wherefore, we withstood the Lamanites and swept them away out of our lands, and began to fortify our cities, or whatsoever place of our inheritance.

8 And we multiplied exceedingly, and spread upon the face of the land, and became exceedingly rich in gold, and in silver, and in precious things, and in fine workmanship of wood, in buildings, and in machinery, and also in iron and copper, and brass and steel, making all manner of tools of every kind to till the ground, and weapons of war—yea, the sharp pointed arrow, and the quiver, and the dart, and the javelin, and all preparations for war.

9 And thus being prepared to meet the Lamanites, they did not prosper against us. But the word of the Lord was verified, which he spake unto our fathers, saying that: Inasmuch as ye will keep my commandments ye shall prosper in the land.

10 And it came to pass that the prophets of the Lord did threaten the people of Nephi, according to the word of God, that if they did not keep the commandments, but should fall into transgression, they should be destroyed from off the face of the land.

11 Wherefore, the prophets, and the priests, and the teachers, did labor diligently, exhorting with all long-suffering the people to diligence; teaching the law of Moses, and the intent for which it was given; persuading them to look forward unto the Messiah, and believe in him to come as though he already was. And after this manner did they teach them.

### **Jeremiah 5:19**

19 And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not your's.

And it shall come to pass, when ye shall say, Wherefore does YA, HUAH ELOHAYNU תא eth-all these things unto us? then shall you answer them, Like as ye have forsaken me, and served strange elohai in your land, so shall ye serve strangers in a land that is not yours. **YIR,**

**MEYAHU (JEREMIAH) 5:19 תא CEPHER**

### **The Book of Mormon Helaman 4:24**

24 And they saw that they had become weak, like unto their brethren, the Lamanites, and that the Spirit of the Lord did no more preserve them; yea, it had withdrawn from them because the Spirit of the Lord doth not dwell in unholy temples-

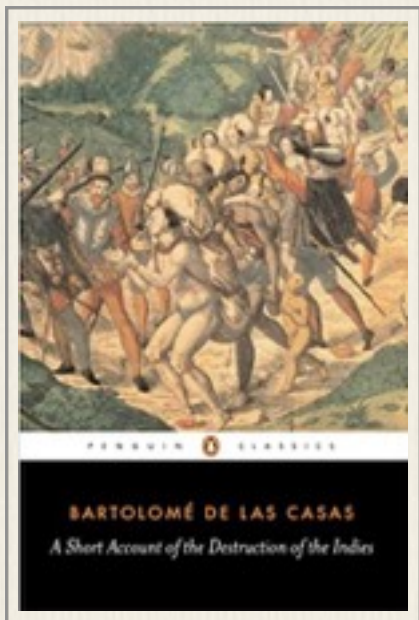
25 Therefore the Lord did cease to preserve them by his miraculous and matchless power, for they had fallen into a state of unbelief and awful wickedness; and they saw that the Lamanites were exceedingly more numerous than they, and except they should cleave unto the Lord their God they must unavoidably perish.

26 For behold, they saw that the strength of the Lamanites was as great as their strength, even man for man. And thus had they fallen into this great transgression; yea, thus had they become weak, because of their transgression, in the space of not many years.

Saying to them and to their associates, Everyone of you henceforward overlook the sheep, and whatsoever I command you, do; and I will deliver them to you numbered. I will tell you which of them shall be slain; these destroy. And he delivered the sheep to them. Then he called to another, and said, Understand, and watch everything which the shepherds shall do to these sheep; for many more of them shall perish than I have commanded. Of every excess and slaughter, which the shepherds shall commit, there shall be an account; as, how many may have perished by my command, and how many they may have destroyed of their own heads. Of all the destruction by each of the shepherds there shall be an account; and according to the number I will cause a recital to be made before me, how many they have destroyed of their own heads, and how many they have delivered up to destruction, that I may have this testimony against them; that I may know all their proceedings; and that, delivering to them, I may see what they will do; whether they will act as I have commanded them, or not. However, they shall be ignorant; neither shall you make any explanation to them, neither shall you reprove them; but there shall be an account of all the destruction done by them in their respective

seasons. Then they began to kill, and destroy more than it was com, manded them. **CHANOK (ENOCH) 89:95-100 תא CEPHER**

“One could list a whole host of other atrocities perpetrated by this man or to which he turned a blind eye. When, for example, one of the local lords or caciques made him an out, right gift of nine thousand castilians, either because he wanted to or (more plausibly) be, cause he was in terror of the Spaniards, they seized him and, tying him in a sitting position to a stake set in the ground, lit a fire under his outstretched feet to induce him to hand over yet more gold. He sent home for a further three thousand castilians, but they were still not satis, fied and recommenced the torture. When he produced no further gold, either because he had no more or because he chose not to, they carried on until all the marrow ran out through the soles of his feet and he died. And this is but one of countless examples of murder and tor,



ture inflicted on the natives in this relentless search for gold. On another occasion a troop of soldiers on a pillaging expedition hap, pened upon a mountain region where a large number of natives had sought refuge from the reign of terror the Christians were con, ducting in their towns and villages. Taking the fugitives by sur, prise, they carried off seventy or eighty women and young girls, kill, ing at the same time as many of the men as they could. The follow, ing day, the survivors regrouped and, sick with worry about their wives and daughters, set off in pursuit of the soldiers. Finding themselves hard-pressed, and loath to allow their pace to slacken, the soldiers stuck their swords into the guts of the women and the young girls, massacring every single one of them. The native men,

beside themselves with grief and tearing at their own flesh, shouted after them, saying: ‘Oh, wicked men! Oh, cruel Christians! You kill iras!’ The word ira is the local term for women, and what they meant by shouting in this fashion was: ‘Killing women is a cruel abomination, and clear proof that you are brutes and no better than wild beasts.’<sup>45</sup>”

**De Las Casas, Bartolomé. A Short Account of the Destruction of the Indies (Penguin Classics) (pp. 34-35). Penguin Books Ltd. Kindle Edition.**

“Some ten or fifteen leagues from Panama lived a great lord who went by the name of Paris.<sup>46</sup> He had amassed gold in great quantity and, when a party of Europeans arrived in his territory, he received them as long-lost brothers and made the captain of the party a gift of fifty thousand castilians. It seemed to the captain and his men that someone who could make an unsolicited gift of that magnitude must be very rich indeed and, gold being the reason for their presence in the first place, they made a pretence of departing, only to return at the dead

of night when the place was undefended. They set fire to the buildings, killing and burning many of the locals, and stealing a further fifty or sixty thousand castilians. The local lord himself escaped with his life and, mustering as many men as he could, set off after the soldiers; in two or three days he had caught up with them and their loot of a hundred and thirty or a hundred and forty thousand castilians.<sup>47</sup> He and his men set about them valiantly, killing fifty of them, severely wounding many others, putting them to flight and making off with all the gold. Later, a large band of Christians mounted an attack on this lord, butchering him along with vast numbers of his people and taking all the survivors into slavery, where they duly perished, so that today not a trace remains of what was previously a community with dominion over an area of some thirty leagues. So widespread was the ruin and carnage inflicted by this wicked Spanish governor throughout the region that no accurate record can now be compiled and today the whole area lies abandoned and deserted.”

**De Las Casas, Bartolomé. A Short Account of the Destruction of the Indies (Penguin Classics) (pp. 35-36). Penguin Books Ltd. Kindle Edition.**

### **Isaiah 51:22-23**

22 Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:

23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

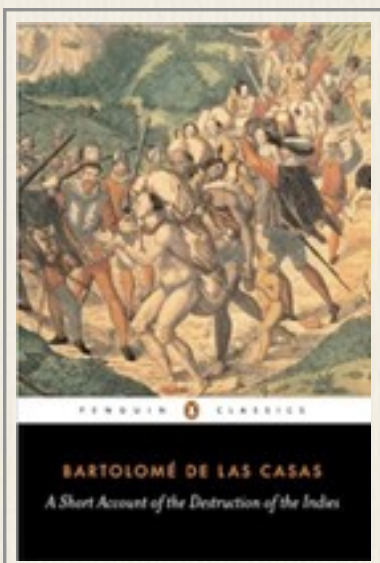
AFTER that period, in the place where I had seen every secret sight, I was snatched up in a whirlwind, and carried off westwards. There my eyes beheld the secrets of heaven, and all which existed on earth; a mountain of iron, a mountain of copper, a mountain of silver, a mountain of gold, a mountain of fluid metal, and a mountain of lead. And I inquired of the angel who went with me, saying, what are these things, which in secret I behold? He said, all these things

which you behold shall be for the dominion of MASHIACH that he may command, and be powerful upon earth. And that angel of peace answered me, saying, Wait but a short time, and you shall understand, and every secret thing shall be revealed to you, which YAHUAH TSEVA'OTH has decreed. Those mountains which you have seen, the mountain of iron, the mountain of copper, the mountain of silver, the mountain of gold, the mountain of fluid metal, and the mountain of lead, all these in the presence of the Elect One shall be like a honeycomb before the fire, and like water descending from above upon these mountains; and shall become debilitated before his feet. In those days men shall not be saved by gold and by silver. Nor shall they have it in their power to secure themselves, and to fly. There shall be neither iron for war, nor a coat of mail for the breast. Copper shall be useless; useless also that which neither rusts nor consumes away; and lead shall not be coveted. All these things shall be rejected, and perish from off the earth, when the Elect One shall appear in the presence of **YAHUAH TSEVA'OTH. CHANOK (ENOCK)**

**52:1-10 תא CEPHER**

### **Luke 8:17**

17 For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.



“On the contrary, they behaved as honourably as might the inmates of a well-run monastery, and for this they were robbed and massacred, and even those who escaped death on this occasion found themselves condemned to a lifetime of captivity and slavery. I would go further. It is my firm belief that not a single native of the island committed a capital offence, as defined in law, against the Spanish while all this time the natives themselves were being savaged and murdered.

Despite the enormous provocation, very few of the natives, I hazard, were guilty of even those sins which do not lie within the ambit of human law but are properly the province of God, such as hatred and anger, or the thirst for revenge against those who committed such enormities upon them. It is my own experience of these peoples, gained over many years, that they are no more given to impetuous actions or to harbouring thoughts of retribution than are boys of ten or twelve years of age. I know beyond any shadow of a doubt that they had, from the very beginning, every right to wage war on the Europeans, while the Europeans never had just cause for waging war on the local peoples. The actions of the Europeans, throughout the New World, were without exception wicked and unjust: worse, in fact, than the blackest kind of tyranny.

After the fighting was over and all the men had been killed, the surviving natives - usually, that is, the young boys, the women, and the children - were shared out between the victors. One got thirty, another forty, a third as many as a hundred or even twice that number; every thing depended on how far one was in the good books of the despot who went by the title of governor. The pretext under which the victims were parcelled out in this way was that their new masters would then be in a position to teach them the truths of the Christian faith; and thus it came about that a host of cruel, grasping and wicked men, almost all of them pig-ignorant, were put in charge of these poor souls. And they discharged this duty by sending the men down the mines, where working conditions were appalling, to dig for gold, and putting the women to labour in the fields and on their master's estates, to till the soil and raise the crops, properly a task only for the toughest and strongest of men. Both women and men were given only wild grasses to eat and other unnutritious foodstuffs. The mothers of young children promptly saw their milk dry up and their babies die;..."

**De Las Casas, Bartolomé. A Short Account of the Destruction of the Indies (Penguin Classics) (p. 23). Penguin Books Ltd. Kindle Edition.**

### **Matthew 18:11**

11 For the Son of man is come to save that which was lost.

This scripture Matthew 8:11, is missing for NIV, MSG, ESV and many others. Other missing Scriptures below and on the next pages

**Matthew 17:21, Matthew 18:11, Matthew 23:14, Mark 7:16, Mark 9:44, Mark 9:46, Mark 11:26, Mark 15:28, Mark 16:9-20, Luke 17:36,**

**Luke 23:17, John 5:3-4, John 7:53-8:11, Acts 8:37, Acts 15:34, Acts 24:6b-7, Acts 28:29, Romans 16:24**

·Make not yourself an underling to a foolish man; neither accept the person of the mighty. **SIRACH (ECCLESIASTICUS) 4:27 תא CEP, HER**

### **Genesis 15:13-14**

13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

## TEHILLIYM - Psalms

A Thanksgiving of David.

**151** **I WAS** the youngest among my brethren and a youth in my father's house. I used to feed my father's flock and I found a lion and a wolf and slew them and rent them. **2** My hands made a flute and my fingers fashioned a harp. **3** Who will show me my ADONAI? He, my ADONAI, is become my ELOHIYM. **4** He sent his Angel and took me away from my father's flock and anointed me with the oil of anointing. **5** My brethren, the fair and the tall, in them YAHUAH had no pleasure. **6** And I went forth to meet the Pelishtiy, and he cursed me by his idols. **7** But I drew his sword and cut off his head, and took away the reproach from the children of Yashar'el.

The Prayer of Yechizqiyahu when enemies surrounded him.

**152** **WITH** a loud voice, glorify ELOHIYM; in the assembly of many proclaim his glory. **2** Amid the multitude of the upright glorify his praise; and speak of his glory with the righteous. **3** Join your soul to the good and to the perfect, to glorify EL ELYON. **4** Gather yourselves together to make known his strength; and be not slow in showing forth his deliverance and his strength and his glory to all children. **5** That the honour of YAHUAH may be known, wisdom has been given; and to tell of his works it has been made known to men: **6** To make known unto children his strength, and to make them that lack understanding to comprehend his glory; **7** who are far from his entrances and distant from his gates: **8** Because YAHUAH of Ya`aqov is exalted, and his glory is upon all his works. **9** And a man who glorifies EL ELYON, in him will he take pleasure; as in one who offers fine meal, and as in one who offers he-goats and calves; **10** and as in one who makes fat the altar with a multitude of burnt offerings; and as the smell of incense from the hands of the just. **11** From your upright gates shall be heard his voice, and from the voice of the upright admonition. **12** And in their eating shall they be satisfied in truth, and in their drinking, when they share together. **13** Their dwelling is in the Torah of EL ELYON, and their speech is to make known his strength. **14** How far from the wicked is the speech of him, and from all transgressors to know him! **15** Lo, the eye of YAHUAH takes pity on the good, and unto them that glorify him will he multiply mercy, and from the time of evil will he deliver their soul. **16** Blessed be YAHUAH, who has delivered the

wretched from the hand of the wicked; who raises up a horn out of Ya`aqov and a Judge of the nations out of Yashar'el; **17** that he may prolong his dwelling in Tsiyon, and may adorn our age in Yerushalayim.

When the People obtained permission from Koresh to return home.

**153** **O YAHUAH**, I have cried unto you; hearken unto me. **2** I have lifted up my hands to your holy dwellingplace; incline your ear unto me. **3** And grant me my request; my prayer withhold not from me. **4** Build up my soul, and destroy it not; and lay it not bare before the wicked. **5** Them that recompense evil things turn you away from me, O Judge of Truth. **6** O YAHUAH, judge me not according to my sins, because no flesh is innocent before you. **7** Make plain to me, O YAHUAH, your Torah, and teach me your judgments; **8** and many shall hear of your works, and the nations shall praise your honour. **9** Remember me and forget me not; and lead me not into things that be too hard for me. **10** The sins of my youth make you to pass from me, and in my chastisement let them not be against me. **11** Cleanse me, O YAHUAH, from the evil leprosy, and let it no more come unto me. **12** Dry up its roots in me, and let not its leaves sprout within me. **13** Great are you, O YAHUAH; therefore my request shall be fulfilled from before you. **14** To whom shall I complain that he may give unto me? And what can the strength of men add unto me? **15** From before you, O YAHUAH, is my confidence; I cried unto YAHUAH and he heard me, and healed the breaking of my heart. **16** I slumbered and slept; I dreamed and was helped, and YAHUAH sustained me. **17** They sorely pained my heart; I will return thanks because YAHUAH delivered me. **18** Now will I rejoice in their shame; I have hoped in you, and I shall not be ashamed. **19** Give you honour forever, even forever and ever. **20** Deliver Yashar'el your elect, and them of the house of Ya`aqov your proved one.

Spoken by David when he was contending with the lion and the wolf which took a sheep from his flock.

**154** **O ELOHIYM**, O ELOHIYM, come to my aid; help me and save me; deliver my soul from the slayer. **2** Shall I go down to She'ol by the mouth of the lion? Or shall the wolf confound me? **3** Was it not enough for them that they lay in wait for my father's flock, and rent in pieces a sheep of

*TEHILLIYM - Psalms*

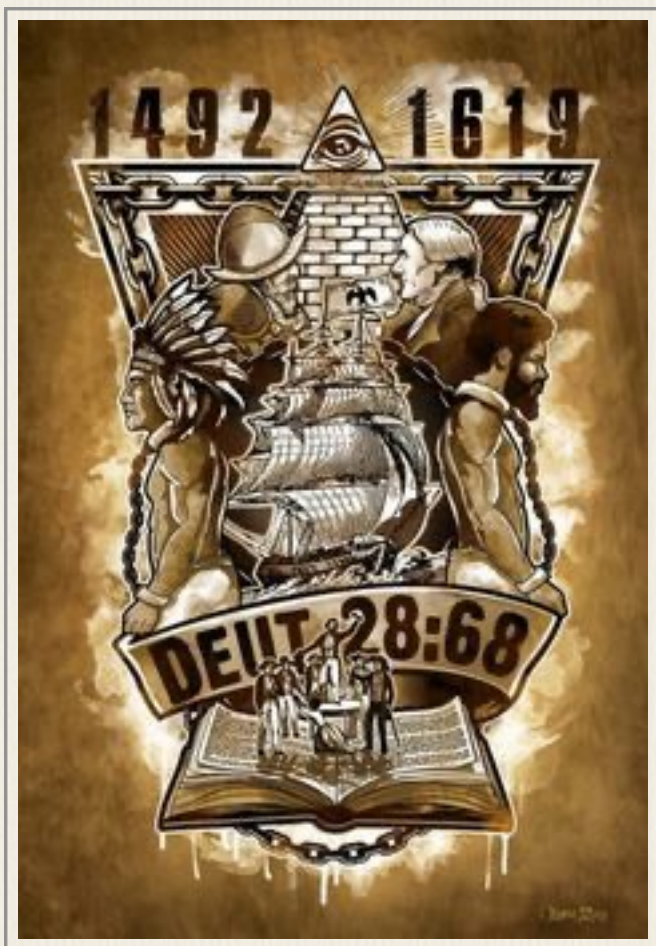
my father's drove, but they were wishing also to destroy my soul? **4** Have pity, O YAHUAH, and save your holy one from destruction; that he may rehearse your glories in all his times, and may praise your great name: **5** When you have delivered him from the hands of the destroying lion and of the ravening wolf, and when you have rescued my captivity from the hands of the wild beasts. **6** Quickly, O my ADONAI, send from before you a deliverer, and draw me out of the gaping pit, which imprisons me in its depths.

Spoken by David when returning thanks to ELOHIYM, who had delivered him from the lion and the wolf and he had slain both of them.

**155** **PRAISE** ye YAHUAH, all ye nations; glorify him, and bless his name: **2** Who rescued the soul of his elect from the hands of death, and delivered his holy one from destruction: **3** And saved me from the nets of She'ol, and my soul from the pit that cannot be fathomed. **4** Because, before my deliverance could go forth from before him, I was almost rent in two pieces by two wild beasts. **5** But He sent his Angel, and shut up from me the gaping mouths, and rescued my life from destruction. **6** My soul shall glorify him and exalt him, because of all his kindnesses which he has done and will do unto me.



## Judgement...Wall street has its worst Christmas Eve ever!!



### Matthew 7:18-19

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

## Habakkuk 2:8-16

8 Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

9 Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

10 Thou hast consulted shame to thy house by cutting off many people, and hast sinned against thy soul.

11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

12 Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

13 Behold, is it not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

15 Woe unto him that giveth his neighbour drink, that putteth thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!

16 Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD's right hand shall be turned unto thee, and shameful spewing shall be on thy glory.

## Psalm 50:16-21

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

17 Seeing thou hatest instruction, and casteth my words behind thee.

18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.



# The Three Headed Eagle Prophecy of 2 Esdras Broken Down By A Hebrew! This Is The End Of Esau's Reign

## **Nehemiah 9:36-38**

36 Behold, we are servants this day, and for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it:

37 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress.

38 And because of all this we make a sure covenant, and write it; and our princes, Levites, and priests, seal unto it.

## **Revelation 18**

4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

5 For her sins have reached unto heaven, and God hath remembered her iniquities.

6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

### **Isaiah 14:1-2**

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

### **Numbers 35:33**

33 So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

### **Revelation 18:9**

9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

10 Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

16 And saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

18 And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

20 Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.

21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

## 2 Esdras 11:1

1 Then saw I a dream, and, behold, there came up from the sea an eagle, which had twelve feathered wings, and three heads.

(The Trinity of Globalist Control: Vatican City - Religion, City of London - Finance, Washington D. C. sits



## **2 Esdras 12:24-26**

23In his last days shall the most High raise up three kingdoms, and renew many things therein, and they shall have the dominion of the earth,

24And of those that dwell therein, with much oppression, above all those that were before them: therefore are they called the heads of the eagle.

25For these are they that shall accomplish his wickedness, and that shall finish his last end.

26And whereas thou sawest that the great head appeared no more, it signifieth that one of them shall die upon his bed, and yet with pain.

## **2 Esdras 12:34**

34For the rest of my people shall he deliver with mercy, those that have been pressed upon my borders, and he shall make them joyful until the coming of the day of judgment, whereof I have spoken unto thee from the beginning.

## **Psalm 91**

1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and  
from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt  
thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the ar,  
row that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the de,  
struction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right  
hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the  
wicked.

9 Because thou hast made the LORD, which is my refuge, even the  
most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come  
nigh thy dwelling.

11 For he shall give his angels charge over  
thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands,  
lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and ad,  
der: the young lion and the dragon shalt  
thou trample under feet.

14 Because he hath set his love upon me,  
therefore will I deliver him: I will set him on high, because he hath  
known my name.



15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and shew him my salvation.



# John 3:16 has sealed the fate of the Gentiles!! Do you really believe MH loves all.....

## **John 3:16**

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

## **Galatians 3:28**

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

However, they shall be ignorant; neither shall you make any explanation to them, neither shall you reprove them; but there shall be an account of all the destruction done by them in their respective seasons. Then they began to kill, and destroy more than it was commanded them. And they left the sheep in the power of the lions, so that very many of them were devoured and swallowed up by lions and tigers; and wild boars preyed upon them. That tower they burnt, and overthrew that house. Then I grieved extremely on account of the tower, and because the house of the sheep was overthrown. Neither was I afterwards able to perceive whether they again entered that house. The shepherds likewise, and their associates, delivered them to all the wild beasts, that they might devour them. Each of them in his season, according to his number, was delivered up; each

of them, one with another, was described in a cepher, how many of them, one with another, were destroyed, in a cepher. More, however, than was ordered, everyone killed and destroyed. Then I began to weep, and was greatly indignant, on account of the sheep. In like manner also I saw in the vision him who wrote, how he wrote down one, destroyed by the shepherds, every day. He ascended, remained, and exhibited each of his cepheriym to YAHUAH of the sheep, all which they had done, and all which each of them had made away with; And all which they had delivered up to destruction. He took the cepher up in his hands, read it, sealed it, and deposited it. After this, I saw shepherds overlooking for twelve hours. **CHANOK (ENOCH)**

**89:100-110 תא CEPHER**

Moreover also all the sheep were blind, and could not see, as were the shepherds likewise. Thus were they delivered up to the shepherds for a great destruction, who trod them under foot, and devoured them. Yet was their ADONAI silent, until all the sheep in the field were destroyed. The shepherds and the sheep were all mixed together; but they did not save them from the power of the beasts. Then he who wrote the cepher ascended, exhibited it, and read it at the residence of YAHUAH of the sheep. He petitioned him for them, and prayed, pointing out every act of the shepherds, and testifying before him against them all. Then taking the cepher, he deposited it with him, and departed. **CHANOK (ENOCH) 89:115-118 תא CEPHER**

We hoped indeed to have been the head; But we have become the tail. We have been afflicted, when we have exerted ourselves; but we

have been devoured by sinners and the wicked; their yoke has been heavy upon us. Those have exercised dominion over us who detest and who goad us; and to those who hate us have we humbled our neck; but they have shown no compassion towards us. We have been desirous of escaping from them, that we might fly away and be at rest; but we have found no place to which we could fly, and be secure from them. We have sought an asylum with princes in our distress, and have cried out to those who were devouring us; but our cry has not been regarded, nor have they been disposed to hear our voice; But rather to assist those who plunder and devour us; those who diminish us, and hide their oppression; who remove not their yoke from us, but devour, enervate, and slay us; who conceal our slaughter, nor remember that they have lifted up their hands against us. **CHANOK (ENOCK) 103:10-14 תא CEPHER**

To combat such unwanted opinions as those of Las Casas and to keep from the world the true story of the horrors perpetuated in New Spain, the Council of the Indians forbade possession or reading of the pamphlets published by Las Casa in Seville in 1552, they even went so far as to forbid the reprinting of the works of Cortes Lopez de Gomara and other conquistadores, though these were mostly apologias written to obtain favors from the crown.” **Columbus and the Quest for Jerusalem, Delaney Carol**

### **Zechariah 11:5**

5 Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed be the LORD; for I am rich: and their own shepherds pity them not.

**Book unknown**

2 Esdras 15:9-10, 21-22

9And therefore, saith the Lord, I will surely avenge them, and receive unto me all the innocent blood from among them.

10Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt:

21Like as they do yet this day unto my chosen, so will I do also, and recompense in their bosom. Thus saith the Lord God;

22My right hand shall not spare the sinners, and my sword shall not cease over them that shed innocent blood upon the earth.



## 2 Baruch talks about this Rome like collapse. The government is shutdown, stock market collapsing.

THEREFORE, my brethren, I have written to you, that ye may comfort yourselves regarding the multitude of your tribulations. For know ye that our Maker will assuredly avenge us on all our enemies, according to all that they have done to us, also that the consummation which EL ELYON will make is very nigh, and his mercy that is coming, and the consummation of his judgment is by no means far off. For lo! we see now the multitude of the prosperity of the other nations, though they act impiously, but they shall be like a vapour: And we behold the multitude of their power, though they do wickedly, but they shall be made like unto a drop: And we see the firmness of their might. though they resist EL ELOHIYM every hour, but they shall be accounted as spittle. And we consider the glory of their greatness, though they do not guard the statutes of EL ELYON, but as smoke shall they pass away. And we meditate on the beauty of their gracefulness; though they have to do with pollutions, but as grass that withers shall they fade away. And we consider the strength of their cruelty, though they remember not the end thereof, but as a wave that passes shall they be broken. And we remark the boastfulness of their might, though they deny the beneficence of ELOHIYM, who gave it to them, but they shall pass away as a passing cloud. **BARUK SHENIY (2 BARUK) 82:1-9 תנא CEPHER**

## Romans 9:22-23

22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

So that, if ever those prosperous cities say: Why has EL ELOHIYM brought upon us this retribution?' Say unto them, you and those like you who shall have seen this evil: This is the evil and retribution which is coming upon you and upon your people in its destined time that the nations may be thoroughly smitten. And then they shall be in anguish. And if they say at that time: For how long? You will say to them: Ye who have drunk the strained wine, drink ye also of its dregs, the judgment of the Lofty One, who has no respect of persons. On this account he had aforetime no mercy on his own sons, but afflicted them as his enemies, because they sinned. Then there, fore were they chastened that they might be sanctified. But now, ye peoples and nations, ye are guilty because ye have always trodden down the earth, and used the creation unrighteously. For I have always benefited you. And ye have always been ungrateful for the beneficence. **BARUK SHENIY (2 BARUK) 13:4-12 תא CEPHER.**



# Gentiles, Your Time Enjoying Our Blessing/Land Has Come To An End. The Most High Is Coming Home!

## 2 Nephi 1:6-12

6 Wherefore, I, Lehi, prophesy according to the workings of the Spirit which is in me, that there shall none come into this land save they shall be brought by the hand of the Lord.

7 Wherefore, this land is consecrated unto him whom he shall bring. And if it so be that they shall serve him according to the commandments which he hath given, it shall be a land of liberty unto them; wherefore, they shall never be brought down into captivity; if so, it shall be because of iniquity; for if iniquity shall abound cursed shall be the land for their sakes, but unto the righteous it shall be blessed forever.

8 And behold, it is wisdom that this land should be kept as yet from the knowledge of other nations; for behold, many nations would overrun the land, that there would be no place for an inheritance.

9 Wherefore, I, Lehi, have obtained a promise, that inasmuch as those whom the Lord God shall bring out of the land of Jerusalem shall keep his commandments, they shall prosper upon the face of this land; and they shall be kept from all other nations, that they may possess this land unto themselves. And if it so be that they shall

keep his commandments they shall be blessed upon the face of this land, and there shall be none to molest them, nor to take away the land of their inheritance; and they shall dwell safely forever.

10 But behold, when the time cometh that they shall dwindle in unbelief, after they have received so great blessings from the hand of the Lord—having a knowledge of the creation of the earth, and all men, knowing the great and marvelous works of the Lord from the creation of the world; having power given them to do all things by faith; having all the commandments from the beginning, and having been brought by his infinite goodness into this precious land of promise—behold, I say, if the day shall come that they will reject the Holy One of Israel, the true Messiah, their Redeemer and their God, behold, the judgments of him that is just shall rest upon them.

11 Yea, he will bring other nations unto them, and he will give unto them power, and he will take away from them the lands of their possessions, and he will cause them to be scattered and smitten.

12 Yea, as one generation passeth to another there shall be bloodsheds, and great visitations among them; wherefore, my sons, I would that ye would remember; yea, I would that ye would hearken unto my words.

### **Deuteronomy 28 Blessing for Obedience**

1 If you fully obey the LORD your God and carefully follow all his commands I give you today, the LORD your God will set you high above all the nations on earth. 2 All these blessings will come on you and accompany you if you obey the LORD your God: 3 You will be

blessed in the city and blessed in the country. 4 The fruit of your womb will be blessed, and the crops of your land and the young of your livestock—the calves of your herds and the lambs of your flocks. 5 Your basket and your kneading trough will be blessed. 6 You will be blessed when you come in and blessed when you go out. 7 The LORD will grant that the enemies who rise up against you will be defeated before you. They will come at you from one direction but flee from you in seven. 8 The LORD will send a blessing on your barns and on everything you put your hand to. The LORD your God will bless you in the land he is giving you. 9 The LORD will establish you as his holy people, as he promised you on oath, if you keep the commands of the LORD your God and walk in obedience to him. 10 Then all the peoples on earth will see that you are called by the name of the LORD, and they will fear you. 11 The LORD will grant you abundant prosperity—in the fruit of your womb, the young of your livestock and the crops of your ground—in the land he swore to your ancestors to give you. 12 The LORD will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. You will lend to many nations but will borrow from none. 13 The LORD will make you the head, not the tail. If you pay attention to the commands of the LORD your God that I give you this day and carefully follow them, you will always be at the top, never at the bottom. 14 Do not turn aside from any of the commands I give you today, to the right or to the left, following other gods and serving them.

### **1 Nephi 22:12**

12 Wherefore, he will bring them again out of captivity, and they shall be gathered together to the lands of their inheritance; and they shall be brought out of obscurity and out of darkness; and they shall know that the Lord is their Savior and their Redeemer, the Mighty One of Israel.

### **Numbers 35:33**

33 So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

### **1 Nephi 22:14-16**

13 And the blood of that great and abominable church, which is the whore of all the earth, shall turn upon their own heads; for they shall war among themselves, and the sword of their own hands shall fall upon their own heads, and they shall be drunken with their own blood.

14 And every nation which shall war against thee, O house of Israel, shall be turned one against another, and they shall fall into the pit which they digged to ensnare the people of the Lord. And all that fight against Zion shall be destroyed, and that great whore, who hath perverted the right ways of the Lord, yea, that great and abominable church, shall tumble to the dust and great shall be the fall of it.

15 For behold, saith the prophet, the time cometh speedily that Satan shall have no more power over the hearts of the children of men;

for the day soon cometh that all the proud and they who do wickedly shall be as stubble; and the day cometh that they must be burned.

16 For the time soon cometh that the fulness of the wrath of God shall be poured out upon all the children of men; for he will not suffer that the wicked shall destroy the righteous.

## **2 Chronicles 7**

14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

## **Leviticus 26:40-42**

40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

41 And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

## **Genesis 15:13**

13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

### **Genesis 27:38-40**

38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept.

39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

### **Revelation 18:1-4, 9-19**

1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

10 Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thy fine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

16 And saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

18 And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, 12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

16 And saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

18 And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.



# Blood Moon Is Declaring the Reclamation of Israel As The People, And The Blessing, Their Land!

## 2 Esdras 6-9

9 For Esau is the end of the world, and Jacob is the beginning of it that followeth.

## Micah 4:6-13

6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;

7 And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

8 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the king, dom shall come to the daughter of Jerusalem.

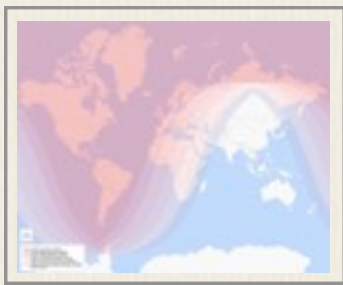
9 Now why dost thou cry out aloud? is there no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there

shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

11 Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

12 But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.



13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

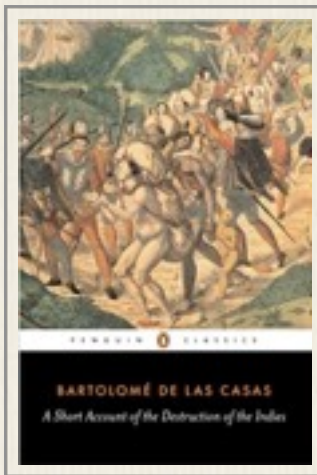
### **Jeremiah 16:16**

16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

### **Numbers 35:33**

33 So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

“New Spain was discovered in 1517 and, at the time, great atrocities were committed against the indigenous people of the region and some were killed by members of the expedition. In 1518 the so-called Christians set about stealing from the people and murdering them



on the pretence of settling the area. And from that year until this - and it is now 1542 - the great iniquities and injustices, the outrageous acts of violence and the bloody tyranny of these Christians have steadily escalated, the perpetrators having lost all fear of God, all love of their sovereign, and all sense of self-respect. The heinous outrages and acts of barbarity have been so vile, the violence so intense, the murders so frequent, other acts of despotism so extreme, and the havoc and devastation so widespread throughout the kingdoms of the Mainland that what we have so far set down in this account is as nothing compared with what went on in New Spain, and the scale and nature of the atrocities committed without a break from 1518 right up to this day beggars description. Even now, in September 1542, the atrocities get worse by the day, it being the case, as we have said, that the infernal brutality and utter inhumanity of the acts committed have steadily increased as time has gone on.

From the very first day they set foot in New Spain, which was the eighteenth of April 1518, until 1530, there was no respite whatever in the carnage and mayhem provoked by these cruel and bloodthirsty Spaniards.<sup>54</sup> Throughout those twelve long years they pillaged their way over an area of some four hundred and fifty leagues around Mexico City, putting those who lived there to the sword and committing all manner of barbarities against them. This area had originally boasted four or five great kingdoms, each of them as large as Spain and a good deal better favoured, and each of them inhabited, as the Almighty had ordained, by more people than the combined population of Toledo, Seville, Valladolid, Saragossa and Barcelona, even when these Spanish cities were at the very height of their fortunes. The whole area veritably teemed with humanity, even though if one were to walk its frontier one would travel over one thousand eight hundred leagues. Yet, over the twelve years of which we are speaking, and during the course of what they term the 'conquest' (which is really and truly nothing other than a series of violent incursions into the territory by these cruel tyrants:<sup>55</sup> incursions condemned not only in the eyes of God but also by law, and in practice far worse than the assaults mounted by the Turk in his attempt to destroy Christendom), the Europeans have, throughout these four hundred and fifty leagues, butchered, burned alive or otherwise done to death four million souls, young and old alike, men, women and children. And this figure does not include those killed and still being killed today as a direct result of the tyrannical slavery and the oppression and privation its victims are forced to endure on a daily basis.

And no account, no matter how lengthy, how long it took to write, nor how conscientiously it was compiled, could possibly do justice to the full horror of the atrocities committed at one time or another in various parts of this region by these mortal enemies of the human race. Even if one were simply to select one or two outrages from among the many, it would still be nigh on impossible to describe them in all their bloody and terrible detail. That

said, and even though I am well aware that I can hardly recount one atrocity in a thousand, I will endeavour to say something about a few of these incidents.”

**De Las Casas, Bartolomé. A Short Account of the Destruction of the Indies (Penguin Classics) (pp. 42-44). Penguin Books Ltd. Kindle Edition.**

### **Isaiah 54:3-17**

3 For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

5 For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

6 For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

7 For a small moment have I forsaken thee; but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

9 For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

11 O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

13 And all thy children shall be taught of the LORD; and great shall be the peace of thy children.

14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

15 Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake.

16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

17 No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD.

### **Joel 2:18,17-21**

18 Then will the LORD be jealous for his land, and pity his people.

17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

18 Then will the LORD be jealous for his land, and pity his people.

19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

20 But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

21 Fear not, O land; be glad and rejoice: for the LORD will do great things.

### **Psalms 50:19-23**

19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

22 Now consider this, ye that forget God, lest I tear you in pieces,  
and there be none to deliver.

23 Whoso offereth praise glorifieth me: and to him that ordereth  
his conversation aright will I shew the salvation of God.



# The Second And Final Fall Of Babylon!! Explained By A True Son Of The Most High!!

## **Jeremiah 5:19**

19 And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not your's.

## **Numbers 35:33**

33 So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

## **2 Esdras 15:10**

10 Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt:

11 But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof.

### **Revelation 18:10**

10 Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

### **Isaiah 14:1-3**

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

### **The Book of Jasher 55:18-19,23**

18 And Joseph and all his people returned afterward home to Egypt, and Jacob and his sons and all the children of his household came with Joseph to Egypt, and Joseph placed them in the best part of Egypt, in the land of Goshen.

19 And Joseph said unto his father and unto his brethren, I will go up and tell Pharaoh, saying, My brethren and my father's household and all belonging to them have come unto me, and behold they are in the land of Goshen.

23 And Joseph answered, saying, Behold I have stationed them in the land of Goshen, for they are shepherds, therefore let them remain in Goshen to feed their flocks apart from the Egyptians.

The Book of Mormon, Jacob 5:21-25,43,63

21 And it came to pass that the servant said unto his master: How comest thou hither to plant this tree, or this branch of the tree? For behold, it was the poorest spot in all the land of thy vineyard.

22 And the Lord of the vineyard said unto him: Counsel me not; I knew that it was a poor spot of ground; wherefore, I said unto thee, I have nourished it this long time, and thou beholdest that it hath brought forth much fruit.

23 And it came to pass that the Lord of the vineyard said unto his servant: Look hither; behold I have planted another branch of the tree also; and thou knowest that this spot of ground was poorer than the first. But, behold the tree. I have nourished it this long time, and it hath brought forth much fruit; therefore, gather it, and lay it up against the season, that I may preserve it unto mine own self.

24 And it came to pass that the Lord of the vineyard said again unto his servant: Look hither, and behold another branch also, which I have planted; behold that I have nourished it also, and it hath brought forth fruit.

25 And he said unto the servant: Look hither and behold the last. Behold, this have I planted in a good spot of ground; and I have nourished it this long time, and only a part of the tree hath brought forth tame fruit, and the other part of the tree hath brought forth wild fruit; behold, I have nourished this tree like unto the others.

43 And behold this last, whose branch hath withered away, I did plant in a good spot of ground; yea, even that which was choice unto me above all other parts of the land of my vineyard.

63 Graft in the branches; begin at the last that they may be first, and that the first may be last, and dig about the trees, both old and young, the first and the last; and the last and the first, that all may be nourished once again for the last time. (Precepts Matthew 20:16, Mark 10:31, Luke 13:30, 1 Nephi 13:42, Ether 13:12 (10-12))

### **Revelation 17:4-6**

4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

### **Revelation 14:8**

8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

## **Revelation 16:19**

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.



## **Jeremiah 50:23**

23 How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

## **2 Esdras 12:26**

26 And whereas thou sawest that the great head appeared no more, it signifieth that one of them shall die upon his bed, and yet with pain.

## **Jeremiah 50:28**

28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

## **Joel 2:20**

20 But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the

east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

### **2 Esdras 11:32-34**

32But this head put the whole earth in fear, and bare rule in it over all those that dwelt upon the earth with much oppression; and it had the governance of the world more than all the wings that had been.

33And after this I beheld, and, lo, the head that was in the midst suddenly appeared no more, like as the wings.

34But there remained the two heads, which also in like sort ruled upon the earth, and over those that dwelt therein.

### **2 Esdras 12:27-28**

27For the two that remain shall be slain with the sword.

28For the sword of the one shall devour the other: but at the last shall he fall through the sword himself.

### **2 Esdras 15:15-21, 5**

15For the sword and their destruction draweth nigh, and one people shall stand up and fight against another, and swords in their hands.

16For there shall be sedition among men, and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power.

17A man shall desire to go into a city, and shall not be able.

18For because of their pride the cities shall be troubled, the houses shall be destroyed, and men shall be afraid.

19A man shall have no pity upon his neighbour, but shall destroy their houses with the sword, and spoil their goods, because of the lack of bread, and for great tribulation.

20Behold, saith God, I will call together all the kings of the earth to reverence me, which are from the rising of the sun, from the south, from the east, and Libanus; to turn themselves one against another, and repay the things that they have done to them.

21Like as they do yet this day unto my chosen, so will I do also, and recompense in their bosom. Thus saith the Lord God;

5Behold, saith the Lord, I will bring plagues upon the world; the sword, famine, death, and destruction.

### **Deuteronomy 28:59**

59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

### **2 Esdras 15:12**

12Egypt shall mourn, and the foundation of it shall be smitten with the plague and punishment that God shall bring upon it.

# To the Nation we are Light, let your Light Shine Israel!

*1 Nephi 21:6*

*6 And he said: It is a light thing that thou shouldst be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel. I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the ends of the earth.*

# Afar

Hebrew: רחוק רחוק

Transliteration: rāchôq rāchôq

Pronunciation: {raw-khoke'} raw-khoke'

Definition: From H7368; {remote} literally of {figuratively} of place specifically precious; often used adverbially (with preposition): - (a-) far (abroad) {off}) long {ago} of {old} {space} great while to come.

KJV Usage: (far, afar...) off (39x), far (30x), long ago (3x), far from (2x), afar (2x), old (2x), far abroad (1x), long (1x), space (1x).

Occurrences in Bible: 84

Occurrences in verses: 84

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## Related Glossary Terms

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Chapter 9 - One huge prophecy left to be fulfilled, in America, Hebrews! Th

# Astonished

Hebrew: שָׁמַם

Transliteration: shâmêm

Pronunciation: shaw-mame'

Definition: A primitive root; to stun (or intransitively grow {numb }) devastate or (figuratively) stupefy (both usually in a passive sense): - make {amazed} be {astonied} (be an) astonish ({-ment}) ({be} bring {into} {u} {lay} {lie} make) desolate ({-ion} {places}) be {destitute} destroy ({self} {lie} make) {waste} wonder.

KJV Usage: desolate (49x), astonished (20x), desolation (7x), waste (5x), stroy (3x), wondered (2x), amazed (1x), astonishment (1x), misc (4x).

Occurrences in Bible: 94

Occurrences in verses: 87

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## Related Glossary Terms

Drag related terms here

# Beulah

Hebrew: בעל

Transliteration: bâ'al

Pronunciation: baw-al'

Definition: A primitive root; to be master; hence (as denominative H1167) to marry: - Beulah have dominion ({over}) be {husband} ma  
X wife).

KJV Usage: marry (8x), husband (3x), dominion (2x), wife (1x), ma  
(1x), Beulah (1x).

Occurrences in Bible: 16

Occurrences in verses: 14

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## Related Glossary Terms

Drag related terms here

# Desolate

Hebrew: שָׁמֵם

Transliteration: shâmêm

Pronunciation: shaw-mame'

Definition: A primitive root; to stun (or intransitively grow {numb }) devastate or (figuratively) stupefy (both usually in a passive sense): - make {amazed} be {astonied} (be an) astonish ({-ment}) ({be} bring {into} {u} {lay} {lie} make) desolate ({-ion} {places}) be {destitute} destroy ({self} {lie} make) {waste} wonder.

KJV Usage: desolate (49x), astonished (20x), desolation (7x), waste (5x), stroy (3x), wondered (2x), amazed (1x), astonishment (1x), misc (4x).

Occurrences in Bible: 94

Occurrences in verses: 87

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## Related Glossary Terms

Desolation

# Desolation

Hebrew: שָׁמַם

Transliteration: shâmêm

Pronunciation: shaw-mame'

Definition: A primitive root; to stun (or intransitively grow {numb }) devastate or (figuratively) stupefy (both usually in a passive sense): - make {amazed} be {astonied} (be an) astonish ({-ment}) ({be} bring {into} {u} {lay} {lie} make) desolate ({-ion} {places}) be {destitute} destroy ({self} {lie} make) {waste} wonder.

KJV Usage: desolate (49x), astonished (20x), desolation (7x), waste (5x), stroy (3x), wondered (2x), amazed (1x), astonishment (1x), misc (4x).

Occurrences in Bible: 94

Occurrences in verses: 87

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## Related Glossary Terms

Desolate

# Dwellingplaces

Hebrew: מעין מעון

Transliteration: mâ'ôn mâ'îyn

Pronunciation: {maw-ohn'} maw-een'

Definition: From the same as H5772; an {abode} of God (the Tabernacle, the Temple) men (their home) or animals (their lair); hence a retreat, a - {den} dwelling ([ - ]) {place} habitation.

KJV Usage: habitation (10x), dwelling (4x), den (2x), dwelling place (1x), dwellingplace (1x).

Occurrences in Bible: 19

Occurrences in verses: 19

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## Related Glossary Terms

Drag related terms here

# Forsaken

Hebrew: עזב

Transliteration: 'âzab

Pronunciation: aw-zab'

Definition: A primitive root; to {loosen} that {is} relinquish 6

{permit} etc.: - commit {self} {fail} {forsake} {fortify} {help} leave  
tute} {off}) {refuse} X surely.

KJV Usage: forsake (129x), leave (72x), leave off (4x), faileth (2x), f  
help (2x), committeth (1x), destitute (1x), refuseth (1x), surely (1x).

Occurrences in Bible: 215

Occurrences in verses: 206

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## Related Glossary Terms

Drag related terms here

# Fruit

Hebrew: פֵּרִי

Transliteration: perîy

Pronunciation: per-ee'

Definition: From H6509; fruit (literally or figuratively): - {bough} (fruit) fruit ({{[-ful]}) reward.

KJV Usage: fruit (113x), fruitful (2x), boughs (1x), firstfruits (with F (1x), reward (1x), fruit thereof (1x).

Occurrences in Bible: 119

Occurrences in verses: 107

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## Related Glossary Terms

Drag related terms here

# Heal

Hebrew: רפה רפא

Transliteration: râphâ' râphâh

Pronunciation: {raw-faw'} raw-faw'

Definition: A primitive root; properly to mend (by {stitching}) that (relatively) to cure : - {cure} (cause to) {heal} {physician} {repair} X {to} make whole. See H7503 .

KJV Usage: heal (57x), physician (5x), cure (1x), repaired (1x), misc

Occurrences in Bible: 67

Occurrences in verses: 62

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## Related Glossary Terms

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# Heap

Hebrew: תל

Transliteration: têt

Pronunciation: tale

Definition: By contraction from H8524; a mound: - {heap} X stre

KJV Usage: heap (4x), strength (1x).

Occurrences in Bible: 5

Occurrences in verses: 5

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## Related Glossary Terms

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# Hephzibah

Hebrew: חפצי ביה

Transliteration: chephtsîy bâhh

Pronunciation: khef-tsee' baw

Definition: From H2656 with suffixes;

my delight (is) in her;

{Cheptsibah} a fanciful name for Palestine: - Hephzi-bah.

KJV Usage: Hephzibah (2x).

Occurrences in Bible: 2

Occurrences in verses: 2

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## Related Glossary Terms

Drag related terms here

# Neighbor's

Hebrew: ריע רע

Transliteration: rêa' rêya'

Pronunciation: {ray'-ah} ray'-ah

Definition: From H7462; an associate (more or less close): - {brother} {companion} {fellow} {friend} {husband} {lover} {neighbour} X (an-) other

KJV Usage: neighbour (102x), friend (42x), another (23x), fellow (1x), companion (5x), other (2x), brother (1x), husband (1x), lovers (1x), neighbour (H1121) (1x).

Occurrences in Bible: 188

Occurrences in verses: 173

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## Related Glossary Terms

Drag related terms here

# Place

Hebrew: מקמה מקומה מקם מקום

Transliteration: mâqôm mâqôm meqômâh meqômâh

Pronunciation: (1,2) {maw-kome'} (3,4) mek-o-mah'

Definition: From H6965; properly a {standing} that {is} a spot; but widely of a locality (generally or specifically); also (figuratively) of a co body or mind): - {country} X {home} X {open} {place} {room} {sp whither [-soever].

KJV Usage: place (391x), home (3x), room (3x), whithersoever (2x) space (1x), country (1x).

Occurrences in Bible: 402

Occurrences in verses: 379

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## Related Glossary Terms

Drag related terms here

# Termed

Hebrew: אָמַר

Transliteration: 'âmar

Pronunciation: aw-mar'

Definition: A primitive root; to say (used with great latitude): - {answer} {a point} {avouch} {bid} boast {self} {call} {certify} {challenge} {charge} + (a {the} give) command ({ment}) {commune} {consider} {declare} {demand} {desire} {determine} X {expressly} X {indeed} X {intend} {name} X {plainly} {promise} {publish} {report} {require} {say} speak ({against} {of}) X {still} X {suppose} {talk} {tell} {term} X that {is} X {think} use {[speech} {utter} X {verily} X yet.

KJV Usage: said (4,874x), speak (179x), answer (99x), command (30x), tell (29x), call (7x), promised (6x), misc. (84x).

Occurrences in Bible: 5308

Occurrences in verses: 4338

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## Related Glossary Terms

Drag related terms here

# Trodden

—verb (used without object), trod, trod ·den or trod, tread ·ing.

to set down the foot or feet in walking; step; walk.

to step, walk, or trample so as to press, crush, or injure something (usually followed by on or upon):

to tread on a person's foot.

(of a male bird) to copulate.

—verb (used with object), trod, trod ·den or trod, tread ·ing.

to step or walk on, about, in, or along.

to trample or crush underfoot.

to form by the action of walking or trampling:

to tread a path.

to treat with disdainful harshness or cruelty; crush; oppress.

to perform by walking or dancing:

to tread a measure.

(of a male bird) to copulate with (a female bird).

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## Related Glossary Terms

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# YAHUAH TSEVA'OTH

YAHUAH of hosts

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## Related Glossary Terms

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Chapter 18 - That cup and its dregs, are now, undoubtedly switching, from