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BIG JUDAH  
Notebook 3

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THIS COLLECTION OF YOUR NOTES IS PRESENTED TO YOU BY  
CASSANDRA LEE THROUGH THE HOLY SPIRIT



# This Book of Notes is Dedicated to the remnant of The Twelve Tribes of Israel (The Chosen Elect)

*I want to remind you Family, this is why we do this work:*

*Luke 12:48*

*48 But the one who does not know and does things deserving punishment will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.*

*He must become greater, we must become less. If you have a gift to share with the Nation, use it, do not hide your gifts in the ground. What will it profit you, if you hide your gift?*

## Deuteronomy 28

### Blessing for Obedience

1 If you fully obey the LORD your God and carefully follow all his commands I give you today, the LORD your God will set you high above all the nations on earth.

2 All these blessings will come on you and accompany you if you obey the LORD your God:

3 You will be blessed in the city and blessed in the country.

4 The fruit of your womb will be blessed, and the crops of your land and the young of your livestock—the calves of your herds and the lambs of your flocks.

5 Your basket and your kneading trough will be blessed.

6 You will be blessed when you come in and blessed when you go out.

7 The LORD will grant that the enemies who rise up against you will be defeated before you. They will come at you from one direction but flee from you in seven.

8 The LORD will send a blessing on your barns and on everything you put your hand to. The LORD your God will bless you in the land he is giving you.

9 The LORD will establish you as his holy people, as he promised you on oath, if you keep the commands of the LORD your God and walk in obedience to him. 10 Then all the peoples on earth will see that you are called by the name of the LORD, and they will fear you. 11 The LORD will grant you abundant prosperity—in the fruit of your womb, the young of your livestock and the crops of your ground—in the land he swore to your ancestors to give you.

12 The LORD will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. You will lend to many nations but will borrow from none. 13 The LORD will make you the head, not the tail. If you pay attention to the commands of the LORD your God that I give you this day and carefully follow them, you will always be at the top, never at the bottom. 14 Do not turn aside from any of the commands I give you today, to the right or to the left, following other gods and serving them.



# Knowledge is the key to knowing who you are and to whom you belong

Tuesday, October 17, 2017

5:19 PM

## **Tripartite Tractate- Nag Hammadi [126] The Fathers Plan**

For that reason the Father had also thought in advance that they should exist not only for himself, but should exist for themselves as well-that they should remain in [his] thought as mental substance. But also exist for themselves. He sowed a thought as a seed of...in order that [they might] understand [what kind of father] they have. He showed grace and [provided the] first form, that they might [perceive] whom [they have] for a father. The name of the Father he granted them, by means of a voice calling out to them that he who is, is by that name, and possessing it, one comes into being. How exalted the Name was, however, they did not realize. For as long as the infant is in the state of an embryo, it has what it needs without ever having seen the one who sowed it. For that reason, they had this only as an object.

## **Gnostic Bible - The Gospel of Truth - The Father Calling Those Who Have Knowledge**

Those whose names he knew first were called last, so that the one who has knowledge is one whose name the father has pronounced. For one whose name has not been spoken is ignorant. Indeed, how

shall one hear if a name has not been uttered? For whoever remains ignorant until the end is a creature of forgetfulness and will perish with it. If this is not so, why have these wretches no name, why have the no voice? Hence, whoever has knowledge is from above. If called, that person hears, replies, and turns toward him who called. That person ascends to him and knows how he is called. Having knowledge, that person does with will of him who called. That person desires to please him, finds rest, and receives a certain name. Those who thus are going to have knowledge know whence they came and whither they are going. They know it as someone who, having become intoxicated, has turned from his drunkenness and, having come to himself, has restored what is his own. He has turned many from error. He went before them to their own places, from which they departed when they erred because of the depth of him who surrounds every place, whereas there is nothing that surrounds him. It was a great wonder that they were in the father without knowing him and that they were able to leave on their own. Since they were not able to contain him and know him in whom they were, for indeed his will had not come forth from him. For he revealed it as a knowledge with which all its emanations agree, namely, the knowledge of the living book that he revealed to the eternal beings as last as his letters, displaying to them that these are not merely vowels or consonants, so that one may read them and think of something void of meaning. On the contrary, they are letters that convey the truth. They are pronounced only when they are known. Each letter is a perfect truth like a perfect book, for they are letters written by the hand of the unity, since the father wrote them for the eternal beings, so that they by means of his letters might come to know the father.

### **Ephesians 5:14-15**

14 This is why it is said: "Wake up, sleeper, rise from the dead, and Christ will shine on you."

15 Be very careful, then, how you live—not as unwise but as wise,  
16 making the most of every opportunity, because the days are evil.

### **2 Thessalonians 2:11-12**

11 For this reason God sends them a powerful delusion so that they will believe the lie 12 and so that all will be condemned who have not believed the truth but have delighted in wickedness.

### **John 14:26**

26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you.



# You will discontinue from your heritage which was your land and your knowledge

Tuesday, November 20, 2018

12:58 PM

## The Testament of Asher

44 And therefore shall ye be scattered as Gad and Dan my brethren, and ye shall know not your lands, tribe, and tongue.

45 But the Lord will gather you together in faith through His tender mercy, and for the sake of Abraham, Isaac, and Jacob.

## Jeremiah 17:4

4 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever.

4 Through your own fault you will lose the inheritance I gave you. I will enslave you to your enemies in a land you do not know, for you have kindled my anger, and it will burn forever.”

### **Leviticus 26:34**

34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

34 Then the land will enjoy its sabbath years all the time that it lies desolate and you are in the country of your enemies; then the land will rest and enjoy its sabbaths.

### **Deuteronomy 32:22**

22 For a fire will be kindled by my wrath, one that burns down to the realm of the dead below. It will devour the earth and its harvests and set afire the foundations of the mountains.

22 For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

### **Leviticus 26:32-33**

32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

32 I myself will lay waste the land, so that your enemies who live there will be appalled. 33 I will scatter you among the nations and will draw out my sword and pursue you. Your land will be laid waste, and your cities will lie in ruins.

## **Revelation 9:4**

4 They were told not to harm the grass of the earth or any plant or tree, but only those people who did not have the seal of God on their foreheads.

4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

## **Psalm 91**

1 Whoever dwells in the shelter of the Most High will rest in the shadow of the Almighty.

2 I will say of the LORD, "He is my refuge and my fortress, my God, in whom I trust."

3 Surely he will save you from the fowler's snare and from the deadly pestilence.

4 He will cover you with his feathers, and under his wings you will find refuge; his faithfulness will be your shield and rampart.

5 You will not fear the terror of night, nor the arrow that flies by day,

6 nor the pestilence that stalks in the darkness, nor the plague that destroys at midday.

7 A thousand may fall at your side, ten thousand at your right hand, but it will not come near you.

8 You will only observe with your eyes and see the punishment of the wicked.

9 If you say, "The LORD is my refuge," and you make the Most High your dwelling,  
10 no harm will overtake you, no disaster will come near your tent.  
11 For he will command his angels concerning you to guard you in all your ways;  
12 they will lift you up in their hands, so that you will not strike your foot against a stone.  
13 You will tread on the lion and the cobra; you will trample the great lion and the serpent.  
14 "Because he loves me," says the LORD, "I will rescue him; I will protect him, for he acknowledges my name.  
15 He will call on me, and I will answer him; I will be with him in trouble, I will deliver him and honor him.  
16 With long life I will satisfy him and show him my salvation."

#### **Luke 21:24**

24 They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled.

#### **Romans 11:25**

25 I do not want you to be ignorant of this mystery, brothers and sisters, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in,  
26 and in this way all Israel will be saved. As it is written: "The

deliverer will come from Zion; he will turn godlessness away from  
Jacob.

27 And this is my covenant with them when I take away their sins.”

25 For I would not, brethren, that ye should be ignorant of this  
mystery, lest ye should be wise in your own conceits; that blindness  
in part is happened to Israel, until the fulness of the Gentiles  
become in.

26 And so all Israel shall be saved: as it is written, There shall  
come out of Sion the Deliverer, and shall turn away ungodliness  
from Jacob:

27 For this is my covenant unto them, when I shall take away their  
sins.

## **Micah 2**

1 Woe to those who plan iniquity, to those who plot evil on their  
beds! At morning's light they carry it out because it is in their power  
to do it.

2 They covet fields and seize them, and houses, and take them.  
They defraud people of their homes, they rob them of their  
inheritance.

1 Woe to them that devise iniquity, and work evil upon their beds!  
when the morning is light, they practise it, because it is in the power  
of their hand.

2 And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage.

### **1 Kings 21:2-4**

2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.

3 And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

2 Ahab said to Naboth, "Let me have your vineyard to use for a vegetable garden, since it is close to my palace. In exchange I will give you a better vineyard or, if you prefer, I will pay you whatever it is worth."

3 But Naboth replied, "The LORD forbid that I should give you the inheritance of my ancestors."

4 So Ahab went home, sullen and angry because Naboth the Jezreelite had said, "I will not give you the inheritance of my ancestors." He lay on his bed sulking and refused to eat.

### **Isaiah 5:8**

8 Woe to you who add house to house and join field to field till no space is left and you live alone in the land.

8 Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth!

### **Micah 2:3**

3 Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil.

3 Therefore, the LORD says: "I am planning disaster against this people, from which you cannot save yourselves. You will no longer walk proudly, for it will be a time of calamity.

### **Matthew 7:2**

2 For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

### **Psalms 50:21**

21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

21 When you did these things and I kept silent, you thought I was exactly like you. But I now arraign you and set my accusations before you.

#### **Micah 2:4**

4 In that day people will ridicule you; they will taunt you with this mournful song: 'We are utterly ruined; my people's possession is divided up. He takes it from me! He assigns our fields to traitors.' "

4 In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields.

#### **Jeremiah 2:11**

11 Hath a nation changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit.

11 Has a nation ever changed its gods? (Yet they are not gods at all.) But my people have exchanged their glorious God for worthless idols.

You will discontinue from your heritage, which was your land and your knowledge.



# The Israeli and Iran war has begun. The Chosen Hebrews have been prepared for Gog Magog event!!

## **Psalm 75:6-10**

6 For promotion cometh neither from the east, nor from the west, nor from the south.7 But God is the judge: he putteth down one, and setteth up another.8 For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them.9 But I will declare for ever; I will sing praises to the God of Jacob.10 All the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted.

## **Wisdom of Solomon 6**

[1] Hear therefore, O ye kings, and understand; learn, ye that be judges of the ends of the earth.

[2] Give ear, ye that rule the people, and glory in the multitude of nations.

[3] For power is given you of the Lord, and sovereignty from the Highest, who shall try your works, and search out your counsels.

[4] Because, being ministers of his kingdom, ye have not judged aright, nor kept the law, nor walked after the counsel of God;

[5] Horribly and speedily shall he come upon you: for a sharp judgment shall be to them that be in high places.

[6] For mercy will soon pardon the meanest: but mighty men shall be mightily tormented.

[7] For he which is Lord over all shall fear no man's person, neither shall he stand in awe of any man's greatness: for he hath made the small and great, and careth for all alike.

[8] But a sore trial shall come upon the mighty.

[9] Unto you therefore, O kings, do I speak, that ye may learn wisdom, and not fall away.

[10] For they that keep holiness holily shall be judged holy: and they that have learned such things shall find what to answer.

[11] Wherefore set your affection upon my words; desire them, and ye shall be instructed.

[12] Wisdom is glorious, and never fadeth away: yea, she is easily seen of them that love her, and found of such as seek her.

[13] She preventeth them that desire her, in making herself first known unto them.

[14] Whoso seeketh her early shall have no great travail: for he shall find her sitting at his doors.

[15] To think therefore upon her is perfection of wisdom: and whoso watcheth for her shall quickly be without care.

[16] For she goeth about seeking such as are worthy of her, sheweth herself favourably unto them in the ways, and meeteth them in every thought.

[17] For the very true beginning of her is the desire of discipline;  
and the care of discipline is love;

[18] And love is the keeping of her laws; and the giving heed unto  
her laws is the assurance of incorruption;

[19] And incorruption maketh us near unto God:

[20] Therefore the desire of wisdom bringeth to a kingdom.

[21] If your delight be then in thrones and sceptres, O ye kings of  
the people, honour wisdom, that ye may reign for evermore.

[22] As for wisdom, what she is, and how she came up, I will tell  
you, and will not hide mysteries from you: but will seek her out from  
the beginning of her nativity, and bring the knowledge of her into  
light, and will not pass over the truth.

[23] Neither will I go with consuming envy; for such a man shall  
have no fellowship with wisdom.

[24] But the multitude of the wise is the welfare of the world: and a  
wise king is the upholding of the people.

[25] Receive therefore instruction through my words, and it shall  
do you good.

### **Baruch 2:29-35**

[29] If ye will not hear my voice, surely this very great multitude  
shall be turned into a small number among the nations, where I will  
scatter them.

[30] For I knew that they would not hear me, because it is a  
stiffnecked people: but in the land of their captivities they shall

remember themselves.

[31] And shall know that I am the Lord their God: for I will give them an heart, and ears to hear:

[32] And they shall praise me in the land of their captivity, and think upon my name,

[33] And return from their stiff neck, and from their wicked deeds: for they shall remember the way of their fathers, which sinned before the Lord.

[34] And I will bring them again into the land which I promised with an oath unto their fathers, Abraham, Isaac, and Jacob, and they shall be lords of it: and I will increase them, and they shall not be diminished.

[35] And I will make an everlasting covenant with them to be their God, and they shall be my people: and I will no more drive my people of Israel out of the land that I have given them.

### **Deuteronomy 28:15**

15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

### **Malachi 3:16**

16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance

was written before him for them that feared the LORD, and that thought upon his name.

### **Hebrews 8:13**

13 By calling this covenant "new," he has made the first one obsolete; and what is obsolete and outdated will soon disappear.

### **Ezekiel 38:9-12**

9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

10 Thus saith the Lord GOD; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:

11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

### **Baruch 6:44-64**

44. Whatsoever is done among them is false: how may it then be thought or said that they are gods?

45. They are made of carpenters and goldsmiths: they can be nothing else than the workmen will have them to be.
46. And they themselves that made them can never continue long; how should then the things that are made of them be gods?
47. For they left lies and reproaches to them that come after.
48. For when there cometh any war or plague upon them, the priests consult with themselves, where they may be hidden with them.
49. How then cannot men perceive that they be no gods, which can neither save themselves from war, nor from plague?
50. For seeing they be but of wood, and overlaid with silver and gold, it shall be known hereafter that they are false:
51. And it shall manifestly appear to all nations and kings that they are no gods, but the works of men's hands, and that there is no work of God in them.
52. Who then may not know that they are no gods?
53. For neither can they set up a king in the land, nor give rain unto men.
54. Neither can they judge their own cause, nor redress a wrong, being unable: for they are as crows between heaven and earth.
55. Whereupon when fire falleth upon the house of gods of wood, or laid over with gold or silver, their priests will flee away, and
56. escape; but they themselves shall be burned asunder like beams.

56. Moreover they cannot withstand any king or enemies: how can it then be thought or said that they be gods?

57. Neither are those gods of wood, and laid over with silver or gold, able to escape either from thieves or robbers.

58. Whose gold, and silver, and garments wherewith they are clothed, they that are strong take, and go away withal: neither are they able to help themselves.

59. Therefore it is better to be a king that sheweth his power, or else a profitable vessel in an house, which the owner shall have use of, than such false gods; or to be a door in an house, to keep such things therein, than such false gods. or a pillar of wood in a a palace, than such false gods.

60. For sun, moon, and stars, being bright and sent to do their offices, are obedient.

61. In like manner the lightning when it breaketh forth is easy to be seen; and after the same manner the wind bloweth in every country.

62. And when God commandeth the clouds to go over the whole world, they do as they are bidden.

63. And the fire sent from above to consume hills and woods do, eth as it is commanded: but these are like unto them neither in shew nor power.

64. Wherefore it is neither to be supposed nor said that they are gods, seeing, they are able neither to judge causes, nor to do good unto men.

## **Luke 21:24**

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

## **2 Esdras 15:10-11**

10 Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt:

11 But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof.

## **3 Book of Hermas IV**

### **SIMILITUDE IV.**

As in the summer the living trees are distinguished from the dry by their fruit and green leaves; so in the world to come the righteous shall be distinguished from the unrighteous by their happiness.

AGAIN he showed me many other trees, of which some had leaves, and others appeared dry and withered. And he said unto me, Seest thou these trees? I answered, Sir, I see them; and some are dry, and others full of leaves.

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2 These trees, saith he, which are green, are the righteous which shall possess the world to come. For the world to come, is the

summer to the righteous; but to sinners it is the winter.

3 When, therefore, the mercy of the Lord shall shine forth, then they who serve God shall be made manifest, and plain unto all. For as in the summer the fruit of every tree is shown and made manifest, so also the works of the righteous shall be declared and made manifest, and they shall be restored in that world merry and joyful.

4 For the other 1 kind of men, namely the wicked, like the trees which thou sawest dry, shall as such be found dry and without fruit in that other world; and like dry wood shall be burnt; and it shall be made manifest that they have done evil all the time of their life;

5 And they shall be burnt because they have sinned and have not repented of their sins. And also all the other nations shall be burnt, because they have not acknowledged God their Creator.

6 Do thou therefore bring forth good fruit, that in the summer thy fruit may be known; and keep thyself from much business, and thou shalt not offend. For they who are involved in much business, sin much; because they are taken up with their affairs, and serve not God.

7 And how can a man that does not serve God, ask anything of God, and receive it? But they who serve him, ask and receive what they desire.

8 But, if a man has only one thing to follow, he may serve God, because his mind is not taken off from God but he serves him with a pure mind.

9 If, therefore, thou shalt do this, thou mayest have fruit in the world to come; and all, as many as shall do in like manner, shall bring forth fruit.

### **Isaiah 14:1-2**

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.



He told you to leave the apple of his eye alone, but you touched them anyways!! Now look at you!

**Romans 9:11**

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

**Deuteronomy 7:6-7**

6 For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:

**Nag Hammadi The Soul Is Like a Child Among Stepchildren**

That soul will fall into drinking too much wine in a corrupt manner. Wine corrupts.<sup>12</sup> The soul forgets her siblings and her father, and sensual pleasures and sweet things

deceive her. She has abandoned knowledge and has fallen into the life of an animal.

A person devoid of sense lives like a beast, not knowing what one should say or should not say.

### **Lost Scriptures The Gospel of Philip**

56 If a blind person and one who can see are in the dark, there is no difference between them. When the light comes, then the one who sees will see the light, and the one who is blind will stay in the darkness.

### **Deuteronomy 7:3-4**

3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

4 For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

### **Nag Hammadi This Is Like Wheat Mixed with Chaff**

For if chaff is mixed with wheat, it is not the chaff that is contaminated but the wheat. Since they are mixed together, no one will buy the contaminated wheat. They

will coax the dealer and say, Give us this chaff, for they see the wheat mixed with it. Then they will take the chaff and throw it out with the rest of the chaff, and that chaff will become mixed with all other material stuff. <sup>14</sup>Pure seed is kept in storehouses that are secure. We now have discussed all these things.

### **1 Maccabees 1:41-43**

[41] Moreover king Antiochus wrote to his whole kingdom, that all should be one people,

[42] And every one should leave his laws: so all the heathen agreed according to the commandment of the king.

[43] Yea, many also of the Israelites consented to his religion, and sacrificed unto idols, and profaned the sabbath.

### **Nag Hammadi The Word Heals the Soul's Blindness**

Our soul is sick because she lives in a house of poverty, and matter strikes her eyes in order to blind her. For this reason the soul pursues the word and applies it to her eyes as medicine, and she <opens> her eyes and casts off [28] [blindness].....<sup>21</sup> thought of...blindness...after that, if such a one is in ignorance once again, that one

is in complete darkness and is a material being. That is why the soul always [takes] a word and applies it to her eyes as medicine, so that she may be able to see.<sup>22</sup> Then her light may overwhelm the foes that oppose her, and she may blind them with

her light, capture them in her presence, make them collapse in exhaustion, and act boldly with her strength and her scepter.

## Pseudepigrapha- Joseph and Aseneth

VIII. And Aseneth's mother went up to the top storey and brought Aseneth down to Joseph; and Pentephres said to his daughter Aseneth, "Greet your brother, for he too is a virgin as you are to-day, and he detests all strange women just as you detest strange men." 2. And Aseneth said to Joseph, "May you have joy, my lord, blessed as you are of God Most High"; and Joseph said to her, "May God, who has given all things life, bless you." 3. And Pentephres said to Aseneth, "Come near and kiss your brother." 4. And when she came near to kiss Joseph, Joseph stretched his right hand out, and laid it against her breast, and said, 5. "It is not right for a man who worships God, who with his mouth blesses the living God, and eats the blessed bread of life, and drinks the blessed cup of immortality, and is anointed with the blessed unction of incorruption, to kiss a strange woman, who with her mouth blesses dead and dumb idols, and eats of their table the bread of anguish, and drinks of their libations the cup of treachery, and is anointed with the unction of destruction. 6. A man who worships God will kiss his mother and his sister that is of his own tribe and kin, and the wife that shares his couch, who with their mouths bless the living God. 7. So too it is not right for a woman who worships God to kiss a strange man, because this is an abomination in God's eyes." 8. And when Aseneth heard what Joseph said, she was most distressed and cried out aloud; and she fixed her gaze on Joseph, and her eyes were filled with tears. 9. And Joseph saw her and his heart went out to her -- for Joseph was tender-hearted and compassionate and feared the Lord. 10. And he lifted up his right hand above her head and said,

“O Lord, the God of my father Israel, the Most High, the Mighty One, Who didst quicken all things, and didst call them from darkness into light. And from error into truth, and from death into life; Do thou, O Lord, thyself quicken and bless this virgin, 11. And renew her by thy spirit, and remould her by thy secret hand, And quicken her with thy life. And may she eat the bread of thy life, And may she drink the cup of thy blessing, She whom thou didst choose before she was begotten, And may she enter into thy rest, which thou has prepared for thine elect.”

### **Zechariah 2:8-9**

8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

### **Lost Scriptures The Coptic Apocalypse of Peter**

And I have forgiveness of their transgressions into which they fell because of the adversaries. I accepted their ransom from the slavery in which they existed (and) I gave them freedom. For they will create an imitation remnant in the name of a dead man, who is Hermas, the first-born of unrighteousness, in order that the real light might not be believed by the little ones. But those of this sort (the adversaries) are the workers who will be cast into the outer darkness, away from the children of light. For they will not enter, but neither do they

permit those (to enter) who are going up to their approval and for their release.

### **The Psalms of Solomon 17:26-45**

17:26 And he will bring together a holy people whom he will lead in righteousness. And he will judge the tribes of the people that have been made holy by the Lord their God.

17:27 He will not permit unrighteousness to pause among them any longer, and any man who knows wickedness will not live with them. For he will know them that they are all children of their God.

17:28 He will distribute them in their tribes upon the land; the sojourner and the foreigner will no longer dwell beside them.

17:29 He will judge peoples and nations in the wisdom of his righteousness. Pause.

17:30 And he will have gentile nations serving him under his yoke and he will glorify the Lord in [a place] visible [from] the whole earth. And he will cleanse Jerusalem to [reach] a sanctification as [she has] from the beginning

17:31 so that nations will come from the ends of the earth to see his glory, bringing as gifts her children who had become quite weak, and to see the glory of the Lord with which God has glorified her.

17:32 And he will be a righteous king over them, taught by God. There will be no unrighteousness among them in his days, for all [will be] holy, and their king [will be] the Lord Messiah.

17:33 For he will not trust in horse and rider and bow, nor will he multiply his gold and silver for war. Nor will he narrow for many

nations the hopes to a day of war.

17:34 The Lord himself is his king, the hope of the strong.  
[Through] the hope in God he will even show mercy to all the nations  
[who stand] before him in fear.

17:35 For he will smite the earth with the word of his mouth  
forever; he will bless the Lord's people with wisdom and joy.

17:36 And he himself [will be] free from sin, in order to rule a great  
people, to put to shame officials and to win sinners by the strength  
of the word.

17:37 And he will not weaken in his days, thanks to his God, for  
God made him powerful in the holy spirit and wise in the counsel of  
understanding, with strength and righteousness.

17:38 And the blessing of the Lord [will be] with him in strength,  
and he will not weaken;

17:39 His hope [is] in the Lord, who, then, is strong enough against  
him?

17:40 Mighty in his actions and strong in the fear of God,  
shepherding the Lord's flock faithfully and in righteousness, he  
will not let any of them fall sick in their pasture.

17:41 He will lead them all in equality and there will be no  
arrogance among them that [anyone] among them could be en,  
slaved.

17:42 This is the beauty of the king of Israel which God knew, to  
raise him over the house of Israel to discipline it.

17:43 His words will be tested by fire more than the finest gold, the best. He will judge in the synagogues the tribes of the sanctified people. His words will be as the words of the holy ones, in the midst of sanctified peoples.

17:44 Blessed are those born in those days to see the good things for Israel which God will cause to happen in the assembly of the tribes.

17:45 May God hurry up his mercy over Israel; may he deliver us from the impurity of unhallowed enemies.

17:46 The Lord Himself is our king forever hereafter.

## **2 Corinthians 6:14-18**

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

## **John 14:26**

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.



# The Israelites' minds have been renewed!! What season is next for the world?

## Ecclesiastes 3

TO everything there is a season, and a time to every purpose under the heavens: QOHELETH (ECCLESIASTES) 3:1 תא CEPHER

A time to get, and a time to lose; a time to guard, and a time to cast away; QOHELETH (ECCLESIASTES) 3:6 תא CEPHER

A time to love, and a time to hate; a time of war, and a time of peace. QOHELETH (ECCLESIASTES) 3:8 תא CEPHER

GET	LOSE	KEEP	CAST AWAY
A time to get knowledge and understanding	A time to lose our knowledge and follow other gods	A time to gain and keep the knowledge of who we are	A time to cast away the other nations and other gods
LOVE	HATE	WAR	PEACE
A time to be loved by the Most High for being obedient children	A time for the Most High to turn away from His children	A time for war against the other nations because their time is up	A time for peace with Israelites ruling in the Name of The Most High

### **Deuteronomy 14:2**

2 For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth.

### **1 Peter 4:17**

17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

### **Deuteronomy 28:68**

68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

### **Isaiah 10:12**

12 Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

### **Jeremiah 25:29**

29 For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be

unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

### **Daniel 7:21-22**

21 I beheld, and the same horn made war with the saints, and prevailed against them;

22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

### **Psalms 50:5**

5 Gather my saints together unto me; those that have made a covenant with me by sacrifice.

### **Isaiah 10:12-22**

12 Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

13 For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man:

14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs that are left, have I gathered all the earth; and

there was none that moved the wing, or opened the mouth, or  
peeped.

15 Shall the axe boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood.

16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

17 And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

18 And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standard-bearer fainteth.

19 And the rest of the trees of his forest shall be few, that a child may write them.

20 And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

21 The remnant shall return, even the remnant of Jacob, unto the mighty God.

22 For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness.

### **Psalm 50:16**

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

17 Seeing thou hatest instruction, and casteth my words behind thee.

18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

22 Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.

23 Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God.

### **Enoch 98:1-4**

WOE to them who act impiously, who laud and honour the word of falsehood. You have been lost in perdition; and have never led a virtuous life. Woe to you who change the words of integrity. They transgress against the eternal Torah; And cause the heads of those who are not sinners to be trodden down upon the earth. In those days you, O righteous, shall have been deemed worthy of having your

prayers rise up in remembrance; and shall have deposited them in testimony before the angels, that they might record the sins of the sinners in the presence of EL ELYON. CHANOK (ENOCK) 98:1-4 תא

CEPHER

### **Revelation 3:9**

9 Then said God, Call his name Loammi: for ye are not my people, and I will not be your God.

10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.

11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.

### **1 Peter 2:9-11**

9 But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. 10 Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy. NIV

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. KJV

### **Hosea 2:23**

23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God.

### **Psalms of Solomon 2, 9, 17**

2:6 the sons and the daughters in painful captivity, their neck in a seal, in (a place) visible among the gentiles.

2:7 According to their sins He did to them this: He abandoned them to the hands of those who prevailed.

2:8 For He turned away his face from mercy toward them, young and old and their children, once again, for they committed evil acts once again by not listening.

2:17 You revealed their sins so that your judgment might be evident; You obliterated the memory of them from the earth.

2:18 God is a righteous judge and He will not flatter.

2:19 For the gentiles insulted Jerusalem, trampling [her] down, her beauty was dragged from the throne of glory.

2:20 She girded [herself] with sackcloth instead of clothes of beauty, a rope around her head instead of a crown.

2:21 She took off the snood of glory which God put on her, her beauty was thrown to the earth in dishonor.

9:1 [[Of Solomon. For refutation.]] When Israel was deported into exile to a foreign country, when they turned away from the Lord who had redeemed them, they were thrown away from the inheritance which the Lord had given them.

9:2 The dispersion of Israel [was] among every nation according to the saying of God, so that your righteousness might be proved right, o God, in our lawlessness. For you are a righteous judge over all the peoples of the earth.

9:3 For none that do evil will be hidden from your knowledge, and the righteousness of your saints is before you, Lord. Where, then, will a human being hide [himself] from your knowledge, o God?

17:11 The lawless one deprived our land of inhabitants; they did away with young and old and children at the same time.

17:12 In his beautiful wrath he sent them as far as to the west and [made them] the laughing stock of the officials of the country with, out mercy.

17:13 The enemy acted arrogantly in [his] estrangement and his heart [was] alien to our God.

17:14 So he did in Jerusalem all the things that gentiles do in the cities of their strength.

17:15 And the children of the covenant among the promiscuous gentile became masters of them. There was no one among them who would act in Jerusalem [with] mercy and truth.

### **Lamentations 5:7**

7 Our fathers have sinned, and are not; and we have borne their iniquities.

8 Servants have ruled over us: there is none that doth deliver us out of their hand.

### **Leviticus 26:40-42**

40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

41 And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.



# In these last days, spirits of error have been unleashed to lead men astray from the Most High!!

## **Nag Hammadi The Book of Thomas Jesus Speaks with Brother Thomas**

The Savior said, “Brother Thomas, while you are still in the world, listen to me and I shall reveal to you what you have thought about in your heart. “Since it is said that you are my twin and true friend, examine yourself and understand who you are, how you exist, and how you will come to be. Since you are to be called my brother, it is not fitting for you to be ignorant of yourself. And I know that you have understood, for already you have understood that I am the knowledge of truth. So while you are walking with me, though you do lack understanding, already you have obtained knowledge and you will be called one who knows himself.<sup>3</sup> For those who have not known themselves have known nothing, but those who have known themselves already have acquired knowledge about the depth of the All. So then, my brother Thomas, you have seen what is hidden from people, what they stumble against in their ignorance.”

### **The Hidden and the Visible**

The Savior said, [All] bodies [have come into being in the same

irrational way] that  
animals are produced, and so they are visible, as [creatures  
lusting after creatures].

Those that are above, however, [do not exist like] those that are visible. 7 Rather, [they] live 8 [139] from their own root, and their crops nourish them. But the visible bodies feed on creatures that are like them, and so the bodies are subject to change. Whatever is subject to change will perish and be lost, and henceforth has no hope of life, because this body is an animal body. Just as an animal body perishes, these modeled forms also will perish. Are they not from sexual intercourse like that of the animals? If the body too is from intercourse, how will it give birth to anything different from them? So, then, you are children until you become perfect.

### **The Book Of Jubilees**

And do you command the children of Yashar'el and let them observe the sign of this covenant for their generations as an eternal ordinance, and they will not be rooted out of the land. For the command is ordained for a covenant, that they should observe it forever among all the children of Yashar'el. For Yishma'el and his sons and his brothers and Esau, YAHUAH did not cause to approach him, and he chose them not because they are the children of Avraham, because he knew them, but he chose Yashar'el to be his people. And he sanctified it, and gathered it from amongst all the children of men; for there are many nations and many peoples, and

all are his, and over all has he placed ruachoth in authority to lead them astray from him. But over Yashar'el he did not appoint any angel or ruach, for he alone is their ruler, and he will guard them and require them at the hand of his angels and his ruachoth, and at the hand of all his powers in order that he may guard them and bless them, and that they may be his and he may be theirs from henceforth forever.

YOVHELIYM (JUBILEES) 15:28-32 תא CEPHER

### **Psalm 147:19-20**

19 He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

20 He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

### **The Book Of Jubilees**

And now I announce unto you that the children of Yashar'el will not guard true to this ordinance, and they will not circumcise their sons according to all this Torah; for in the flesh of their circumcision they will omit this circumcision of their sons, and all of them, sons of Beliya'al, will leave their sons uncircumcised as they were born. And there will be great wrath from YAHUAH against the children of Yashar'el. Because they have forsaken his covenant and turned aside from his word, and provoked and blasphemed, inasmuch as they do not observe the ordinance of this Torah; for they have treated their members like the other nations, so that they may be removed and rooted out of the land. And there will no more be pardon or

forgiveness unto them so that there should be forgiveness and  
pardon for all the sin of this eternal error. YOVHELIYM (JUBILEES)  
15:33-34 תא CEPHER

### **Sirach**

[17] He appointed a ruler for every nation, but Israel is the Lord's  
own portion.

For in the division of the nations of the whole earth he set a ruler  
over every people; but Israel is the Lord's portion:

'For in the division of the nations of the whole earth he set a ruler  
over every people; but Yashar'el is YAHUAH'S portion: SIRACH (EC,  
CLESIASTICUS) 17:17 תא CEPHER

### **Proverbs 5:22-23**

22 His own iniquities shall take the wicked himself, and he shall be  
holden with the cords of his sins.

23 He shall die without instruction; and in the greatness of his  
folly he shall go astray.

### **Wisdom of Solomon Chapter 13:1-2**

Surely vain are all men by nature, who are ignorant of God, and  
could not out of the good things that are seen know him that is:

neither by considering the works did they acknowledge the  
workmaster;

But deemed either fire, or wind, or the swift air, or the circle of the stars, or the violent water, or the lights of heaven, to be the gods which govern the world.

## **The Old Testament Pseudepigrapha Testament of Solomon**

### **The Demon Enepsigos, sealed with a triple linked chain, prophecies**

65. I therefore Solomon prayed to my God, and I invoked the angel of whom Enépsigos spoke to me, and used my seal. And I sealed her with a triple chain, and (placed) beneath her the fastening of the chain. I used the seal of God, and the spirit prophesied to me, saying: "This is what thou, King Solomon, doest to us. But after a time thy kingdom shall be broken, and again in season this

66. Temple shall be riven asunder<sup>1</sup>; and all Jerusalem shall be undone by the King of the Persians and Medes and Chaldaeans. **And the vessels of this Temple, which thou makest, shall be put to servile uses of the gods; and along with them all the jars, in which thou dost shut us up, shall be broken by the hands of men. And then we shall go forth in great power hither and thither, and be disseminated all over the world. And we shall lead astray the inhabited world for a long season, until the Son of God is stretched upon the cross.** For never before doth arise a king like unto him, one frustrating us all, whose mother shall not have contact with man. Who else can receive such authority over spirits, except he, whom the first devil will seek to tempt, but will not prevail over? The number of his name is 6442, which is Emmanuel. Wherefore, O King Solomon, thy time is evil,

and thy years short and evil, and to thy servant shall thy kingdom  
be given<sup>3</sup>

**Psalm 96:5**

5 For all the gods of the nations are idols: but the LORD made the  
heavens.

**1 Corinthians 2:12-13**

12 Now we have received, not the spirit of the world, but the spirit  
which is of God; that we might know the things that are freely given  
to us of God.

13 Which things also we speak, not in the words which man's wis,  
dom teacheth, but which the Holy Ghost teacheth; comparing spiri,  
tual things with spiritual.

**2 Corinthians 4:3-4**

3 But if our gospel be hid, it is hid to them that are lost:

4 In whom the god of this world hath blinded the minds of them  
which believe not, lest the light of the glorious gospel of Christ, who  
is the image of God, should shine unto them.

**John 14:26**

26 But the Comforter, which is the Holy Ghost, whom the Father  
will send in my name, he shall teach you all things, and bring all  
things to your remembrance, whatsoever I have said unto you.

**Proverbs 25:2**

2 It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.

**Matthew 24:30**

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

**Jeremiah 16:19**

19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.



# No one can replace The Most High's chosen seed!! Replacement theology destroyed with scripture!

## Acts 2:1-6

1 And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

## Mark 16:17

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

### **Mark 2:14-20**

14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following.  
Amen.

### **Romans 11:25-27**

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27 For this is my covenant unto them, when I shall take away their sins.

#### **Luke 21:24**

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27 For this is my covenant unto them, when I shall take away their sins.

#### **Leviticus 26:44**

44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God.

#### **Job 9:24**

24 When a land falls into the hands of the wicked, he blindfolds its judges. If it is not he, then who is it?

#### **Wisdom of Solomon Chapter 2**

1 For the ungodly said, reasoning with themselves, but not aright, Our life is short and tedious, and in the death of a man there is no

remedy: neither was there any man known to have returned from the grave. 2 For we are born at all adventure: and we shall be hereafter as though we had never been: for the breath in our nostrils is as smoke, and a little spark in the moving of our heart: 3 Which being extinguished, our body shall be turned into ashes, and our spirit shall vanish as the soft air, 4 And our name shall be forgotten in time, and no man shall have our works in remembrance, and our life shall pass away as the trace of a cloud, and shall be dispersed as a mist, that is driven away with the beams of the sun, and overcome with the heat thereof. 5 For our time is a very shadow that passeth away; and after our end there is no returning: for it is fast sealed, so that no man cometh again.

6 Come on therefore, let us enjoy the good things that are present: and let us speedily use the creatures like as in youth. 7 Let us fill ourselves with costly wine and ointments: and let no flower of the spring pass by us: 8 Let us crown ourselves with rosebuds, before they be withered: 9 Let none of us go without his part of our voluptuousness: let us leave tokens of our joyfulness in every place: for this is our portion, and our lot is this. 10 Let us oppress the poor righteous man, let us not spare the widow, nor reverence the ancient gray hairs of the aged. 11 Let our strength be the law of justice: for that which is feeble is found to be nothing worth.

12 Therefore let us lie in wait for the righteous; because he is not for our turn, and he is clean contrary to our doings: he upbraideth us with our offending the law, and objecteth to our infamy the transgressings of our education. 13 He professeth to have the knowledge of God: and he calleth himself the child of the Lord. 14 He was made to reprove our thoughts. 15 He is grievous unto us even to behold: for his life is not like other men's, his ways are of another fashion.

16 We are esteemed of him as counterfeits: he abstaineth from our ways as from filthiness: he pronounceth the end of the just to be blessed, and maketh his boast that God is his father. 17 Let us see if his words be true: and let us prove what shall happen in the end of him. 18 For if the just man be the son of God, he will help him, and deliver him from the hand of his enemies. 19 Let us examine him with despitefulness and torture, that we may know his meekness, and prove his patience. 20 Let us condemn him with a shameful death: for by his own saying he shall be respected.

21 Such things they did imagine, and were deceived: for their own wickedness hath blinded them. 22 As for the mysteries of God, they knew them not: neither hoped they for the wages of righteousness, nor discerned a reward for blameless souls. 23 For God created man to be immortal, and made him to be an image of his own eternity. 24 Nevertheless through envy of the devil came death into the world: and they that do hold of his side do find it.

### Psalm 83

1 O God, do not remain silent; do not turn a deaf ear, do not stand aloof, O God.

2 See how your enemies growl, how your foes rear their heads.

3 With cunning they conspire against your people; they plot against those you cherish.

4 "Come," they say, "let us destroy them as a nation, so that Israel's name is remembered no more."

5 With one mind they plot together; they form an alliance against  
you-

6 the tents of Edom and the Ishmaelites, of Moab and the  
Hagrites,

7 Byblos, Ammon and Amalek, Philistia, with the people of Tyre.

8 Even Assyria has joined them to reinforce Lot's descendants.

9 Do to them as you did to Midian, as you did to Sisera and Jabin  
at the river Kishon,

10 who perished at Endor and became like dung on the ground.

11 Make their nobles like Oreb and Zeeb, all their princes like  
Zebah and Zalmunna,

12 who said, "Let us take possession of the pasturelands of God."

13 Make them like tumbleweed, my God, like chaff before the  
wind.

14 As fire consumes the forest or a flame sets the mountains  
ablaze,

15 so pursue them with your tempest and terrify them with your  
storm.

16 Cover their faces with shame, LORD, so that they will seek your  
name.

17 May they ever be ashamed and dismayed; may they perish in  
disgrace.

18 Let them know that you, whose name is the LORD—that you  
alone are the Most High over all the earth.

## **Oles of Solomon Chapter 38**

10 And I asked the Truth 'Who are these?'; and He said to me, 'This is the deceiver and the error:

11 And they are alike in the beloved and in his bride: and they lead astray and corrupt the whole world:

12 And they invite many to the banquet,

13 And give them to drink of the wine of their intoxication, and remove their wisdom and knowledge, and so they make them without intelligence;

## **The Testament of Asher**

Therefore shall ye be scattered as Gad and as Dan my brethren, who shall know not their own lands, tribe, and tongue. But the Lord will gather you together in faith through the hope of His tender mercy, for the sake of Abraham, and Isaac, and Jacob.

## **Isaiah 28:10-12**

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

11 For with stammering lips and another tongue will he speak to this people.

12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

·He that has small understanding, and fears ELOHIYM, is better than one that has much wisdom, and transgresses the Torah of ELYON. **SIRACH (ECCLESIASTICUS) 19:24 תא CEPHER**

### **2 Esdras 2:7**

7Let them be scattered abroad among the heathen, let their names be put out of the earth: for they have despised my covenant.

### **Jeremiah 31:35-36**

35 Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:

36 If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever.



# A Hebrew perspective on the Israeli's call up over 150,000 troops for war with Iran.

AND it came to pass after these things, that I, Baruk, was standing upon Mount Tsiyon, and lo! a voice came from the height and said unto me: Stand upon your feet, Baruk, and hear the Word of EL ELOHIYM. Because you have been astonished at what has befallen Tsiyon, you shall therefore be assuredly preserved to the consummation of the times, that you may be for a testimony.

So that, if ever those prosperous cities say: Why has EL ELOHIYM brought upon us this retribution?' Say unto them, you and those like you who shall have seen this evil: This is the evil and retribution which is coming upon you and upon your people in its destined time that the nations may be thoroughly smitten. And then they shall be in anguish. And if they say at that time: For how long? You will say to them: Ye who have drunk the strained wine, drink ye also of its dregs, the judgment of the Lofty One, who has no respect of persons. On this account he had aforetime no mercy on his own sons, but afflicted them as his enemies, because they sinned. Then therefore were they chastened that they might be sanctified. But now, ye peoples and nations, ye are guilty because ye have always trodden down the earth, and used the creation unrighteously. For I have always benefited you. And ye have always been ungrateful for

the beneficence. **BARUK SHENIY (2 BARUK) 13:7-12 תא CEPHERBA,  
RUK SHENIY (2 BARUK) 13:1-6 תא CEPHER**

**Precepts: Mark 6:11, Matthew 10:14, Luke 10:10, Acts 13:51,**

**Enoch 2:1, Psalm 75:9, Romans 11:21, Hebrews 12:4-11**

### **Wisdom of Solomon 12:2**

2 Therefore chastenest thou them by little and little that offend,  
and warnest them by putting them in remembrance wherein they  
have offended, that leaving their wickedness they may believe on  
thee, O Lord.

3 For it was thy will to destroy by the hands of our fathers both  
those old inhabitants of thy holy land,

4 Whom thou hatedst for doing most odious works of witchcrafts,  
and wicked sacrifices;

5 And also those merciless murderers of children, and devourers  
of man's flesh, and the feasts of blood,

6 With their priests out of the midst of their idolatrous crew, and  
the parents, that killed with their own hands souls destitute of help:

7 That the land, which thou esteemedst above all other, might  
receive a worthy colony of God's children.

8 Nevertheless even those thou sparedst as men, and didst send  
wasps, forerunners of thine host, to destroy them by little and little.

9 Not that thou wast unable to bring the ungodly under the hand  
of the righteous in battle, or to destroy them at once with cruel  
beasts, or with one rough word:

10 But executing thy judgments upon them by little and little, thou gavest them place of repentance, not being ignorant that they were a naughty generation, and that their malice was bred in them, and that their cogitation would never be changed.

‘For it is a sign of his great goodness, when wicked doers are not suffered any long time, but forthwith punished. ‘For not as with other nations, whom YAHUAH patiently forbears to punish, till they have come to the fulness of their sins, so deals he with us, ‘Lest that, being come to the height of sin, afterwards he should take

**vengeance of us. MAKKABIYM SHENIY (2 MACCABEES) 6:13-15**

**תא CEPHER**

### **2 Corinthians 4:8-10**

8 We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

9 Persecuted, but not forsaken; cast down, but not destroyed;

10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.



# This is your blessing!! Hell no, you can't have mine!!

## **Genesis 27:39-41**

39 His father Isaac answered him, "Your dwelling will be away from the earth's richness, away from the dew of heaven above.

40 You will live by the sword and you will serve your brother. But when you grow restless, you will throw his yoke from off your neck."

41 Esau held a grudge against Jacob because of the blessing his father had given him. He said to himself, "The days of mourning for my father are near; then I will kill my brother Jacob."

## **Deuteronomy 28:33, 43, 30**

33 The fruit of thy land, and all thy labors, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed always:

43 The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.

30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

Indeed I tremble for my country when reflect that God is just: that his justice cannot sleep for ever: that considering numbers, nature and natural means only, a revolution of the wheel of fortune, an exchange of situation, is among possible events: that it may become probable by supernatural interference!

– Thomas Jefferson, Notes on the State of Virginia

### Ecclesiastes 7:7-10 King James Version (KJV)

7 Surely oppression maketh a wise man mad; and a gift destroyed the heart.

8 Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit.

9 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

10 Say not thou, What is the cause that the former days were better than these? for thou dost not enquire wisely concerning this.

### **The World Will Be Desolate (71, 35-73, 22)**

“On that day the world will no longer be admired, [72] [because of its wickedness] and godlessness, nor will it be revered. About it we

cannot say that it is either good or beautiful as something that exists now or as

something that is envisioned, but it runs the risk of becoming a burden to all people.<sup>18</sup> So the world will be despised, the beautiful world of God, an incomparable work,

virtue in action, a vision of many forms, an abundance that does not hold back, full

of every vision. People will prefer darkness to light and death to life. No one will gaze up to heaven. The godly will be considered mad, and the impious will be honored as wise. The coward will be considered strong, and the good person will be punished as a criminal.

“Concerning the soul, and the things of the soul, and whatever has to do with immortality, along with the rest of what I have explained to you, Tat, Asclepius, and Ammon,<sup>19</sup> these things will not only be considered ridiculous, they will also be regarded as being nothing. Believe me, people like this will expose themselves to the ultimate danger to their souls. A new law will be established [73].....<sup>20</sup> and the good [spirits] will [depart],<sup>21</sup> but the wicked angels will remain among people and be with them, and lead them recklessly into what is evil and into godlessness, war, and pillage, by teaching them thing contrary to nature. “In those days the earth will be unstable, and people will not sail the sea or discern, the stars in heaven. Every sacred voice of the word of God will become silent, and the air will be unhealthy. This is the senility of the world: godlessness, dishonor contempt for noble words.

#### **Deuteronomy 19:14**

14 Thou shalt not remove thy neighbor's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

### **Psalm 49:11**

11 Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names.

### **Romans 13:1**

1Let every soul be in subjection to the higher powers: for there is no power but of God; and the powers that be are ordained of God.

ERV

1Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. KJV

1Let everyone be subject to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God. NIV

### **Deuteronomy 17:15**

15 Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother. KJV

15 you may indeed set a king over you whom the LORD your God will choose. One from among your brothers you shall set as king over you. You may not put a foreigner over you, who is not your brother. ESV

## Micah 2:1-5

1 Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand.

2 And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage.

3 Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil.

4 In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields.

5 Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.

Woe to you who build your houses by the labour of others, every part of which is constructed with brick, and with the stone of crime; I tell you, that you shall not obtain peace.

### **CHANOK (ENOCK) 98:13 תא CEPHER**

Woe to those who build up their houses with crime; for from their very foundations shall their houses be demolished, and by the sword shall they fall. Those, too, who acquire gold and silver, shall justly and suddenly perish. Woe to you who are rich, for in your riches have you trusted; but from your riches you shall be removed; because you

have not remembered EL ELYON in the days of your prosperity.

**CHANOK (ENOCK) 94:7 תא CEPHER**

cult /kəlt/

noun

noun: cult; plural noun: cults- a system of religious veneration and devotion directed toward a particular figure or object.

a relatively small group of people having religious beliefs or

practices regarded by others as strange or sinister."a network of Satan-worshipping cults"



# The Israelites are the fatherless, widows and the strangers of the Bible!!

## **Matthew 7:21**

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

## **Joel 2:27**

27 And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

### **1 Samuel 15:2-3**

2 Thus saith the LORD of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt.

3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

### **Matthew 25:31-40**

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

### **The Gospel of Philip**

6 When we were Hebrews, we were orphans. We had only our mother. But when we became Christians, we gained a father and mother.

7 Those who sow in winter reap in summer. The winter is the world; the summer is the other aeon. Let us sow in the world so that we may reap in the summer. On account of this it is seemly for us not to pray in the winter. That which comes out of the winter is the summer. But if someone reaps in the winter, he really will not be reaping, but he will be tearing things out,

### **Psalm 68:5-6**

5 A father of the fatherless, and a judge of the widows, is God in his holy habitation.

6 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land.

Psalm 94:5-7

5 They break in pieces thy people, O LORD, and afflict thine  
heritage.

6 They slay the widow and the stranger, and murder the  
fatherless.

7 Yet they say, The LORD shall not see, neither shall the God of  
Jacob regard it.

**Psalm 82**

1 God standeth in the congregation of the mighty; he judgeth  
among the gods.

2 How long will ye judge unjustly, and accept the persons of the  
wicked? Selah.

3 Defend the poor and fatherless: do justice to the afflicted and  
needy.

4 Deliver the poor and needy: rid them out of the hand of the  
wicked.

5 They know not, neither will they understand; they walk on in  
darkness: all the foundations of the earth are out of course.

6 I have said, Ye are gods; and all of you are children of the most  
High.

7 But ye shall die like men, and fall like one of the princes.

8 Arise, O God, judge the earth: for thou shalt inherit all nations.

### **Job 24:2-3**

2 Some remove the landmarks; they violently take away flocks,  
and feed thereof.

3 They drive away the ass of the fatherless, they take the widow's  
ox for a pledge.

### **Joel 3:6-8**

6 The children also of Judah and the children of Jerusalem have ye  
sold unto the Grecians, that ye might remove them far from their  
border.

7 Behold, I will raise them out of the place whither ye have sold  
them, and will return your recompence upon your own head:

8 And I will sell your sons and your daughters into the hand of the  
children of Judah, and they shall sell them to the Sabeans, to a  
people far off: for the LORD hath spoken it.

### **Exodus 22:22-24**

22 Ye shall not afflict any widow, or fatherless child.

23 If thou afflict them in any wise, and they cry at all unto me, I will  
surely hear their cry;

24 And my wrath shall wax hot, and I will kill you with the sword;  
and your wives shall be widows, and your children fatherless.

### **Matthew 25:40**

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

### **Mark 9:38-41**

38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For he that is not against us is on our part.

41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

### **Hebrews 6:10**

10 For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.



Gentiles are saying, "What did we do to deserve this?" I don't recognize my country anymore!!

### Wisdom of Solomon Chapter 5

[1] Then shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours.

[2] When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for.

[3] And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

[4] We fools accounted his life madness, and his end to be without honour:

[5] How is he numbered among the children of God, and his lot is among the saints!

[6] Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.

[7] We wearied ourselves in the way of wickedness and

destruction: yea, we have gone through deserts, where there lay no way: but as for the way of the Lord, we have not known it.

[8] What hath pride profited us? or what good hath riches with our vaunting brought us?

[9] All those things are passed away like a shadow, and as a post that hasted by;

[10] And as a ship that passeth over the waves of the water, which when it is gone by, the trace thereof cannot be found, neither the pathway of the keel in the waves;

[11] Or as when a bird hath flown through the air, there is no token of her way to be found, but the light air being beaten with the stroke of her wings and parted with the violent noise and motion of them, is passed through, and therein afterwards no sign where she went is to be found;

[12] Or like as when an arrow is shot at a mark, it parteth the air, which immediately cometh together again, so that a man can, not know where it went through:

[13] Even so we in like manner, as soon as we were born, began to draw to our end, and had no sign of virtue to shew; but were consumed in our own wickedness.

[14] For the hope of the Godly is like dust that is blown away with the wind; like a thin froth that is driven away with the storm; like as the smoke which is dispersed here and there with a tempest, and passeth away as the remembrance of a guest that tarrieth but a day.

[15] But the righteous live for evermore; their reward also is with the Lord, and the care of them is with the most High.

[16] Therefore shall they receive a glorious kingdom, and a beautiful crown from the Lord's hand: for with his right hand shall he cover them, and with his arm shall he protect them.

[17] He shall take to him his jealousy for complete armour, and make the creature his weapon for the revenge of his enemies.

[18] He shall put on righteousness as a breastplate, and true judgment instead of an helmet.

[19] He shall take holiness for an invincible shield.

[20] His severe wrath shall he sharpen for a sword, and the world shall fight with him against the unwise.

[21] Then shall the right aiming thunderbolts go abroad; and from the clouds, as from a well drawn bow, shall they fly to the mark.

[22] And hailstones full of wrath shall be cast as out of a stone bow, and the water of the sea shall rage against them, and the floods shall cruelly drown them.

[23] Yea, a mighty wind shall stand up against them, and like a storm shall blow them away: thus iniquity shall lay waste the whole earth, and ill dealing shall overthrow the thrones of the mighty.

## 2 Esdras 15:9-22

9And therefore, saith the Lord, I will surely avenge them, and receive unto me all the innocent blood from among them.

10Behold, my people is led as a flock to the slaughter: I will not

suffer them now to dwell in the land of Egypt:

11But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof.

12Egypt shall mourn, and the foundation of it shall be smitten with the plague and punishment that God shall bring upon it.

13They that till the ground shall mourn: for their seeds shall fail through the blasting and hail, and with a fearful constellation.

14Woe to the world and them that dwell therein!

15For the sword and their destruction draweth nigh, and one people shall stand up and fight against another, and swords in their hands.

16For there shall be sedition among men, and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power.

17A man shall desire to go into a city, and shall not be able.

18For because of their pride the cities shall be troubled, the houses shall be destroyed, and men shall be afraid.

19A man shall have no pity upon his neighbour, but shall destroy their houses with the sword, and spoil their goods, because of the lack of bread, and for great tribulation.

20Behold, saith God, I will call together all the kings of the earth to reverence me, which are from the rising of the sun, from the south, from the east, and Libanus; to turn themselves one against another, and repay the things that they have done to them.

21 Like as they do yet this day unto my chosen, so will I do also,  
and recompense in their bosom. Thus saith the Lord God;

22 My right hand shall not spare the sinners, and my sword shall  
not cease over them that shed innocent blood upon the earth.

Say unto them, you and those like you who shall have seen this  
evil: This is the evil and retribution which is coming upon you and  
upon your people in its destined time that the nations may be  
thoroughly smitten. And then they shall be in anguish. And if they say  
at that time: For how long? You will say to them: Ye who have drunk  
the strained wine, drink ye also of its dregs, the judgment of the  
Lofty One, who has no respect of persons. On this account he had  
aforetime no mercy on his own sons, but afflicted them as his ene,  
mies, because they sinned. Then therefore were they chastened that  
they might be sanctified. But now, ye peoples and nations, ye are  
guilty because ye have always trodden down the earth, and used the  
creation unrighteously. For I have always benefited you. And ye have  
always been ungrateful for the beneficence.

**BARUK SHENIY (2 BARUK) 13:5-12 תא CEPHER**



# Their other Jesus, (Cesare) is losing his power over the awakened Hebrews!!

## 2 Corinthians 11:4

4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

Now will I point out a mystery: Many sinners shall turn and transgress against the word of uprightness. They shall speak evil things; they shall utter falsehood; and create a great creation; and compose cepherym in their own words. But when they shall write all my words correctly in their own languages, **CHANOK (ENOCK) 104:7-8**  
**תא CEPHER**

## Lost Scriptures The Coptic Apocalypse of Peter

And they praise the men of the propagation of falsehood, who will succeed you. And they will hold fast to the name of a dead man, while thinking that they will become pure. But they will become greatly defiled. And they will fall into an explicit error and into the hand of an evil, cunning man with a multifarious doctrine. And they will be ruled heretically. For some of them will blaspheme the truth

and proclaim evil teaching. And they will say evil things to each other.

Others do not understand mysteries, although they speak of these things which they do not understand. Nevertheless they will boast that the mystery of the truth is theirs alone. And in haughtiness they will begin {in haughtiness} to envy the immortal soul that has become dedicated (to God). For every authority, principality, and power of the ages always wanted to remain with these (immortal souls) from the foundation of the world, in order that those who do not abide, since they have been ignorant and have not been saved, may be glorified by those who do abide. And they have not been brought to the way by them, although they have always desired that they would become the imperishable ones. For if the immortal soul receives power through an intellectual spirit, then immediately she is joined by one of those who have been misled. And others, who are numerous and who oppose the truth, who are the messengers of error, will concoct their error and their law against these pure thoughts of mine. Since they see from one (perspective), they think that good and evil are from one (source).

### **Psalm 147:19-20**

19 He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

20 He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

### **Isaiah 56:10-11**

10 His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

11 Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.

### **Micah 3:11**

11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us.

### **Psalms 50:16**

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

17 Seeing thou hatest instruction, and castest my words behind thee.

18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

22 Now consider this, ye that forget God, lest I tear you in pieces,  
and there be none to deliver.

23 Whoso offereth praise glorifieth me: and to him that ordereth  
his conversation aright will I shew the salvation of God.



# The World Cup, and the biblical lesson I learned!!

## **Psalm 83:2-5**

2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent: they are confederate against thee:

## **Psalm 49:11**

11 Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names.

## **1 John 2:16**

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

## **Romans 9:22-23**

22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

## **Wisdom of Solomon Chapter 2**

[1] For the ungodly said, reasoning with themselves, but not aright, Our life is short and tedious, and in the death of a man there is no remedy: neither was there any man known to have returned from the grave.

[2] For we are born at all adventure: and we shall be hereafter as though we had never been: for the breath in our nostrils is as smoke, and a little spark in the moving of our heart:

[3] Which being extinguished, our body shall be turned into ashes, and our spirit shall vanish as the soft air,

[4] And our name shall be forgotten in time, and no man shall have our works in remembrance, and our life shall pass away as the trace of a cloud, and shall be dispersed as a mist, that is driven away with the beams of the sun, and overcome with the heat thereof.

[5] For our time is a very shadow that passeth away; and after our end there is no returning: for it is fast sealed, so that no man cometh again.

[6] Come on therefore, let us enjoy the good things that are present: and let us speedily use the creatures like as in youth.

[7] Let us fill ourselves with costly wine and ointments: and let no flower of the spring pass by us:

[8] Let us crown ourselves with rosebuds, before they be withered:

[9] Let none of us go without his part of our voluptuousness: let us leave tokens of our joyfulness in every place: for this is our portion, and our lot is this.

[10] Let us oppress the poor righteous man, let us not spare the widow, nor reverence the ancient gray hairs of the aged.

[11] Let our strength be the law of justice: for that which is feeble is found to be nothing worth.

[12] Therefore let us lie in wait for the righteous; because he is not for our turn, and he is clean contrary to our doings: he upbraideth us with our offending the law, and objecteth to our infamy the transgressings of our education.

[13] He professeth to have the knowledge of God: and he calleth himself the child of the Lord.

[14] He was made to reprove our thoughts.

[15] He is grievous unto us even to behold: for his life is not like other men's, his ways are of another fashion.

[16] We are esteemed of him as counterfeits: he abstaineth from our ways as from filthiness: he pronounceth the end of the just to be blessed, and maketh his boast that God is his father.

[17] Let us see if his words be true: and let us prove what shall happen in the end of him.

[18] For if the just man be the son of God, he will help him, and

deliver him from the hand of his enemies.

[19] Let us examine him with despitefulness and torture, that we may know his meekness, and prove his patience.

[20] Let us condemn him with a shameful death: for by his own saying he shall be respected.

[21] Such things they did imagine, and were deceived: for their own wickedness hath blinded them.

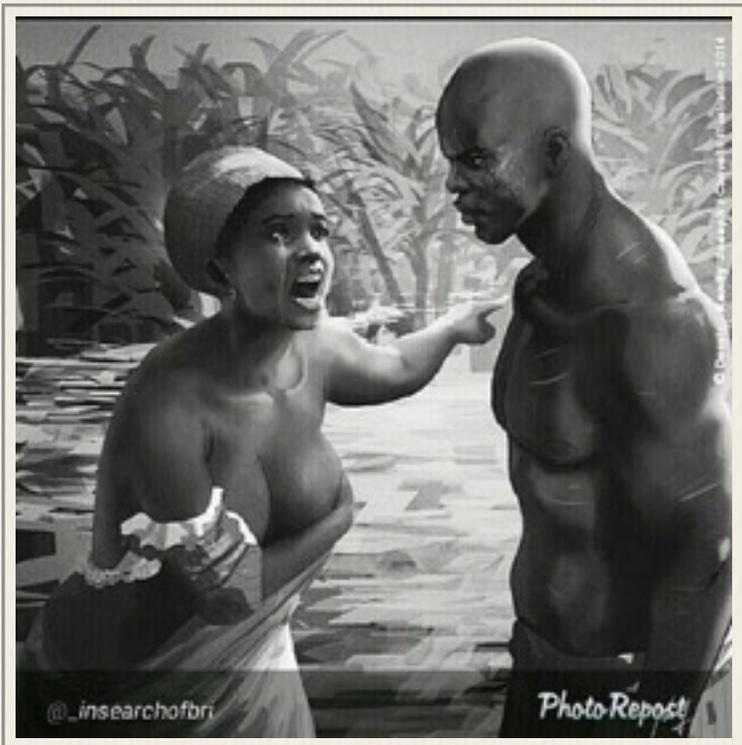
[22] As for the mysteries of God, they knew them not: neither hoped they for the wages of righteousness, nor discerned a reward for blameless souls.

[23] For God created man to be immortal, and made him to be an image of his own eternity.

[24] Nevertheless through envy of the devil came death into the world: and they that do hold of his side do find it.



# Who has the responsibility to teach Israel? Men or women, or both?



## THE APOLOGY

"They beat me and I called you to save me, but you couldn't.. so I secretly resented you.They took our babies and sold them, I begged you to save us.. but you couldn't .. so I secretly blamed you.. They raped me, and I cried out for you to protect me, but you couldn't.....So I stopped trusting you... You were supposed to be my man.. my provider.. my protector but when I needed you.. you couldn't be there... so I hated you...How could I let you tell me what to do.When massa could protect me more than you..How could I submit to you when you are forced to submit to massa? So to protect myself I submitted to the one who could protect me and our children. I stopped trusting you..I stopped loving you.. I stopped honoring you.. I stopped valuing you and in turn I be,

came valueless to you. I didn't see the frustration in your eyes when our children were sold.. I didn't hear your silent cries when I was beaten. I didn't see your anger when I was being ravished. I didn't understand that you held your emotions to be strong for me. I thought you didn't care.. but you wanted to be there. You wanted to protect me, but massa made it so you couldn't so I would trust him more than you. I didn't see the hidden hands shaping our destiny.. all I saw was my pain.. and the feeling that you neglected me.. For all the times I blamed you, I'm sorry. For the resentment and distrust I've held against you for centuries, I'm sorry. For the times I've let you down. For all the times I've broken your spirit with my words and my actions. For the times I openly rejected you, and tried to control you, because I thought less of you.. I'm sorry.. Massa had a plan that he said would work for 400 years.. 400 years is over now. My eyes are wide open... I see the king in you... Please forgive my wrongs and see your queen in me."" via @PhotoRepost\_app - with Caroline Arnold. This was posted by Haley White on Facebook. This was posted by Haley White on Facebook and I thought it was so powerful, that I would post it here in The Critical Thinker. Reading through this piece ought to definitely give us something to critically think about. Join me live each Saturday morning at 6 a.m. ET on gobrave.org and WP88.7 FM as host of The Reading Circle. You are also invited to follow me on Twitter @think, critical01 and @readingcircle01.

## POWERFUL MESSAGE FAMILY

## **The Essene Gospel of Peace Book One**

For truly, no one can reach the Heavenly Father unless through the Earthly Mother. Even as no newborn babe can understand the teaching of his father till his mother has suckled him, bathed him, nursed him, put him to sleep and nurtured him. While the child is yet small, his place is with his mother and he must obey his mother. When the child is grown up, his father takes him to work at his side in the field, and the child comes back to his mother only when the hour of dinner and supper has come. And now his father teaches him, that he may become skilled in the works of his father. And when the father sees that his son understands his teaching and does his work well, he gives him all his possessions, that they may belong to his beloved son, and that his son may continue his father's work. I tell you truly, happy is that son who accepts the counsel of his mother and walks therein. And a hundred times times more happy is that son who accepts and walks in the counsel of his father, for it was said to you: Honor thy father and thy mother and thy days may be long upon this earth.' But, I say to you, Sons of Man: Honor your Earthly Mother and keep all her laws, that your days may be long on this earth, and honor your Heavenly Father that Eternal Life may be yours in the heavens. For the Heavenly Father is a hundred times greater than all fathers by seed and by blood, and greater is the Earthly Mother than all mothers by the body. And dearer is the Son of Man the eyes of his Heavenly Father and his Earthly Mother than are children in the eyes of their fathers by seed and by blood and of their mothers by the body. And more wise are the words and laws of your Heavenly Father and of Earthly Mother than the words and the

will of all fathers by seed and by blood, and of all mothers by the body. And of more worth also is the inheritance of your Heavenly

Father and of your Earthly Mother, the everlasting kingdom of earthly and heavenly life, than all the inheritances of your fathers by seed and be blood, and of your mothers by the body.

### **Galatians 4:1-7**

1 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors until the time appointed of the father.

3 Even so we, when we were children, were in bondage under the elements of the world:

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

### **Nag Hammadi The Secret Book of John**

the Mother-Father sent a helper to Adam-enlightened Insight, who is from the

Mother-Father and who was called Life.<sup>93</sup> She helped the whole creature, laboring with it, restoring it to its fullness, teaching it about the descent of the seed,<sup>94</sup> teaching it about the way of ascent, which is the way of descent.<sup>95</sup>

### **Nag Hammadi Mary Utters Words of Wisdom (139, 8-13)**

Mary said, “So, The wickedness of each day <is sufficient>.<sup>59</sup>

Workers deserve their food.<sup>60</sup> Disciples resemble their teachers.”<sup>61</sup> She spoke this utterance as a woman who understood everything.<sup>62</sup>

## **The Lost Scriptures**

### **The Reception of the Letter**

1 Now when James had read the epistle he called the elders together, read it to them and said: “As is necessary and proper, our Peter had called our attention to the fact that we must be cautious in the matter of the truth, that we should pass on the books of his preachings that have been forwarded to us not indiscriminately, but only to a good and religious candidate for the position of a teacher, a man who as one who has been circumcised is a believing Christian, and indeed that we should not pass on all the books to him at once, so that, if he shows indiscretion in handling the first, he may not be entrusted with the others. 2 He ought therefore to be proved for not less than six years. Thereafter, according to the way of Moses, let him be brought to a river or a fountain where there is living water and the regeneration of the righteous takes place; not that he may swear, for that is not permitted, but he should be enjoined to stand

by the water and to vow, as we also ourselves were made to do at the time of our regeneration, to the end that we might sin no more.

*A great man will pour God's  
wisdom into his woman.*



# The biblical significance of fissure number 8 in Hawaii is going to be huge for us Hebrews!!

## **2 Esdras 15:10-11**

10Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt:

11But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof.

## **Wisdom of Solomon Chapter 10**

[1] She preserved the first formed father of the world, that was created alone, and brought him out of his fall,

[2] And gave him power to rule all things.

[3] But when the unrighteous went away from her in his anger, he perished also in the fury wherewith he murdered his brother.

[4] For whose cause the earth being drowned with the flood, wisdom again preserved it, and directed the course of the righteous in a piece of wood of small value.

[5] Moreover, the nations in their wicked conspiracy being confounded, she found out the righteous, and preserved him blameless

unto God, and kept him strong against his tender compassion to,  
ward his son.

[6] When the ungodly perished, she delivered the righteous man,  
who fled from the fire which fell down upon the five cities.

[7] Of whose wickedness even to this day the waste land that  
smoketh is a testimony, and plants bearing fruit that never come to  
ripeness: and a standing pillar of salt is a monument of an  
unbelieving soul.

[8] For regarding not wisdom, they gat not only this hurt, that they  
knew not the things which were good; but also left behind them to  
the world a memorial of their foolishness: so that in the things  
wherein they offended they could not so much as be hid.

[9] Rut wisdom delivered from pain those that attended upon her.

[10] When the righteous fled from his brother's wrath she guided  
him in right paths, shewed him the kingdom of God, and gave him  
knowledge of holy things, made him rich in his travels, and multi,  
plied the fruit of his labours.

[11] In the covetousness of such as oppressed him she stood by  
him, and made him rich.

[12] She defended him from his enemies, and kept him safe from  
those that lay in wait, and in a sore conflict she gave him the victory;  
that he might know that goodness is stronger than all.

[13] When the righteous was sold, she forsook him not, but  
delivered him from sin: she went down with him into the

pit,

[14] And left him not in bonds, till she brought him the sceptre of the kingdom, and power against those that oppressed him: as for them that had accused him, she shewed them to be liars, and gave him perpetual glory.

[15] She delivered the righteous people and blameless seed from the nation that oppressed them.

[16] She entered into the soul of the servant of the Lord, and with, stood dreadful kings in wonders and signs;

[17] Rendered to the righteous a reward of their labours, guided them in a marvellous way, and was unto them for a cover by day, and a light of stars in the night season;

[18] Brought them through the Red sea, and led them through much water:

[19] But she drowned their enemies, and cast them up out of the bottom of the deep.

[20] Therefore the righteous spoiled the ungodly, and praised thy holy name, O Lord, and magnified with one accord thine hand, that fought for them.

[21] For wisdom opened the mouth of the dumb, and made the tongues of them that cannot speak eloquent.

## Significance of the Number 8

The number eight in the Bible signifies Resurrection and

Regeneration. It is the number of a new beginning. Eight is 7 plus 1 and since it comes just after seven, which itself signifies an end to something, so eight is also associated with the beginning of a new era or that of a new order. In the bible one can find many examples which bring forth and which associate the number eight with a new beginning.

One such example is of Noah. When the whole earth was covered in floods, it was Noah the eighth person who stepped out and took the responsibility of starting a new era of life, to commence new order of things. The resurrection of Christ is also one fine example of this. The resurrection of Jesus is the ultimate new beginning. It is said in The Bible that Jesus rose on the first day of the next week from the day he was crucified. Thus again it was Eighth day which was chosen by God. The eighth day marked the beginning of new life form. Thus we can see that the number eight in the Bible signifies resurrection and new beginning. Not only this, there have been eight different resurrections in the Bible. Out of which three can be seen in the Old Testament, Three can be seen in the Gospels and the remaining two can be read in the Acts 9 and 40. There were eight miracles of Elijah as told in the bible. And God made eight covenants with Abraham.

## Psalm 60:2

2 You have shaken the land and torn it open; mend its fractures,  
for it is quaking.

2 Thou hast made the earth to tremble; thou hast broken it: heal  
the breaches thereof; for it shaketh.

## Psalm 60

1 You have rejected us, God, and burst upon us; you have been  
angry—now restore us!

2 You have shaken the land and torn it open; mend its fractures,  
for it is quaking.

3 You have shown your people desperate times; you have given us  
wine that makes us stagger.

4 But for those who fear you, you have raised a banner to be  
unfurled against the bow.

5 Save us and help us with your right hand, that those you love  
may be delivered.

6 God has spoken from his sanctuary: "In triumph I will parcel out  
Shechem and measure off the Valley of Sukkoth.

7 Gilead is mine, and Manasseh is mine; Ephraim is my helmet,  
Judah is my scepter.

8 Moab is my washbasin, on Edom I toss my sandal; over Philistia I  
shout in triumph."

9 Who will bring me to the fortified city? Who will lead me to  
Edom?

10 Is it not you, God, you who have now rejected us and no longer  
go out with our armies?

11 Give us aid against the enemy, for human help is worthless.

12 With God we will gain the victory, and he will trample down our  
enemies.



# All scripture is given by inspiration of the Most High, broken down by a Hebrew!

While some historians have rejected Chanok (Enoch) as heresy, Kepha Shenly (2 Peter) 2:4-5 indicates that one of the believers in Chanok (Enoch) was Kepha himself, for the states “...ELOHIYM spared not the angels that sinned, but cast them down to She’ol, and delivered them into chains of darkness, to be reserved unto judgment; And spared not the old world, but saved Noach the eighth person, a preacher of righteousness, bringing in the flood upon the world of the wicked;...” The delivery into chains of darkness and the reservation unto judgment is discussed only in the Cepher Chanok (Enoch).

And Chanok also, the seventh from A’dam, prophesied of these, saying, Behold, YAHUAH comes with ten thousands of his qode, shiym, To execute judgment upon all, and to convince all that are wicked among them of all their wicked deeds which they have wickedly committed, and of all their hard speeches which wicked sinners have spoken against him. YAHUDAH (JUDE) 1:14-15 תא CEPHER

The most general **definition of Apocrypha** is, Writings having some pretension to the character of sacred scripture, or received as such by certain sects, but excluded from the canon.

The history of the earlier usage of the word is obscure.

It is probable that the adjective ἀπόκρυφος "hidden away, kept secret," as applied to books, was first used of writings which were kept from the public by their possessors because they contained a mysterious or esoteric wisdom too profound or too sacred to be communicated to any but the initiated.

### **2 Esdras 14:44-48**

44In forty days they wrote two hundred and four books.

45And it came to pass, when the forty days were filled, that the Highest spake, saying, The first that thou hast written publish openly, that the worthy and unworthy may read it:

46But keep the seventy last, that thou mayest deliver them only to such as be wise among the people:

47For in them is the spring of understanding, the fountain of wisdom, and the stream of knowledge.

48And I did so.

### **2 Timothy 3:16**

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

### **1 Corinthians 6:3**

3 Know ye not that we shall judge angels? how much more things that pertain to this life?

### **The Book of Enoch Chapter 14**

Accordingly he has created me and given me the word of understanding so that I may reprimand the Watchers, the children of heaven. I wrote down your prayers--so it appeared in vision--for your prayers will not be heard throughout all the days of eternity; and judgment is passed upon you.

### **Jude 1:6**

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness, unto the judgment of the great day.

### **The Book of Enoch Chapter 10**

and make an opening in the desert, which is in Dudael, and cast him therein. 5. And place upon him rough and jagged rocks, and cover him with darkness, and let him abide there for ever, and cover his face that he may not see light. 6. And on the day of the great judgement he shall be cast into the fire.

### **Matthew 24:31**

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

### **The Book of Enoch 22**

‘These hollow places have been created for this very purpose, that the spirits of the souls of the dead should assemble therein, yea that all the souls of the children of men should assemble here. 4. And these places have been made to receive them till the day of their judgement and till their appointed period [till the period appointed], till the great judgement (comes) upon them.’

### **Romans 2:14**

14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

### **Apocalypse of Sedrach Chapter 15**

My divine spirit entered into the nations which, not having the law, do the things of the law. So also the thief and the apostle and evangelist and the rest of those who have already got into thy Kingdom. O my Lord; so likewise do Thou pardon those who have sinned to the last: for life is very toilsome and there is no time for repentance.

## **Ephesians 6:12**

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

## **Testament of Solomon Chapter 18**

“We are the thirty-six elements, the world-rulers of this darkness. But, O King Solomon, thou wilt not wrong us nor imprison us, nor lay command on us; but since the Lord God has given thee authority over every spirit, in the air, and on the earth, and under the earth, therefore do we also present ourselves before thee like the other spirits, from ram and bull, from [35] both twin and crab, lion and virgin, scales and scorpion, archer, goat-horned, water-pourer, and fish.

73. Then I Solomon invoked the name of the Lord Sabaoth, and questioned each in turn as to what was its character. And I bade each one come forward and tell of its actions. Then the first one came forward, and said: “I am the first decans of the zodiacal circle, and I am called the ram, and with me are these two.” So I put to them the question: “Who are ye called?” The first said: “I, O Lord, am called Ruax, and I cause the heads of men to be idle, and I pillage their brows. But let me only hear the words, ‘Michael, imprison Ruax,’ and at once I retreat.”

## **The Testament of the Twelve Patriarchs**

### **Testament of Judah**

‘For in the books of Enoch the Righteous I have read the evil things you will do in the last days. Guard yourselves therefore, my children, against sexual promiscuity and love of money; listen to

Judah, your father, for these things distance you from the Law of God, blind the direction of the soul, and teach arrogance. They do not permit a man to show mercy to his neighbor. They deprive his soul of all goodness, and oppress him with hardships and grief, they take away sleep from him and utterly waste his flesh. They impede the sacrifices to God, he does not remember the blessings of God, he does not obey the prophet when he speaks, and he is offended by a pious word. For two passions contrary to God’s commands enslave him, so that he is unable to obey God: They blind his soul, and he goes about in the day as though it were night.

### **Matthew 25:15**

15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.



# Great Earthquake-Blood Moon-Sixth Seal-Rev 6:12. A Hebrew Perspective.

## Revelation 6:12-17

12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bond man, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand?

### **Revelation 11:9-11**

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

### **Matthew 24:30**

30 "Then will appear the sign of the Son of Man in heaven. And then all the peoples of the earth will mourn when they see the Son of Man coming on the clouds of heaven, with power and great glory.

## 2 Esdras 15

9And therefore, saith the Lord, I will surely avenge them, and receive unto me all the innocent blood from among them.

10Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt:

11But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof.

12Egypt shall mourn, and the foundation of it shall be smitten with the plague and punishment that God shall bring upon it.

13They that till the ground shall mourn: for their seeds shall fail through the blasting and hail, and with a fearful constellation.

14Woe to the world and them that dwell therein!

15For the sword and their destruction draweth nigh, and one people shall stand up and fight against another, and swords in their hands.

16For there shall be sedition among men, and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power.

17A man shall desire to go into a city, and shall not be able.

18For because of their pride the cities shall be troubled, the houses shall be destroyed, and men shall be afraid.

19A man shall have no pity upon his neighbour, but shall destroy their houses with the sword, and spoil their goods, because of the lack of bread, and for great tribulation.

20Behold, saith God, I will call together all the kings of the earth to reverence me, which are from the rising of the sun, from the south, from the east, and Libanus; to turn themselves one against another, and repay the things that they have done to them.

21Like as they do yet this day unto my chosen, so will I do also, and recompense in their bosom. Thus saith the Lord God;

22My right hand shall not spare the sinners, and my sword shall not cease over them that shed innocent blood upon the earth.

23The fire is gone forth from his wrath, and hath consumed the foundations of the earth, and the sinners, like the straw that is kindled.

24Woe to them that sin, and keep not my commandments! saith the Lord.

25I will not spare them: go your way, ye children, from the power, defile not my sanctuary.

26For the Lord knoweth all them that sin against him, and there, fore delivereth he them unto death and destruction.

27For now are the plagues come upon the whole earth and ye shall remain in them: for God shall not deliver you, because ye have sinned against him.

### **Luke 13:6-9**

6 Then he told this parable: "A man had a fig tree growing in his vineyard, and he went to look for fruit on it but did not find any. 7 So he said to the man who took care of the vineyard, 'For three years now I've been coming to look for fruit on this fig tree and haven't found any. Cut it down! Why should it use up the soil?'

8 " 'Sir,' the man replied, 'leave it alone for one more year, and I'll dig around it and fertilize it. 9 If it bears fruit next year, fine! If not, then cut it down.' "

### **Revelation 6:13-14**

13 and the stars in the sky fell to earth, as figs drop from a fig tree when shaken by a strong wind. 14 The heavens receded like a scroll being rolled up, and every mountain and island was removed from its place.



# Stop complaining, everyone has gone into slavery!! This argument broken down by a Hebrew!

## **Zechariah 2:8-9**

8 For this is what the LORD Almighty says: "After the Glorious One has sent me against the nations that have plundered you—for whoever touches you touches the apple of his eye— 9 I will surely raise my hand against them so that their slaves will plunder them. Then you will know that the LORD Almighty has sent me.

## **Daniel 9:12**

12 You have fulfilled the words spoken against us and against our rulers by bringing on us great disaster. Under the whole heaven nothing has ever been done like what has been done to Jerusalem.

## **Isaiah 42:22**

22 But this is a people plundered and looted, all of them trapped in pits or hidden away in prisons. They have become plunder, with no one to rescue them; they have been made loot, with no one to say, "Send them back."

### **Luke 21:24**

24 They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled.

### **Baruch 4:6**

6Ye were sold to the nations, not for your destruction: but  
7because ye moved God to wrath, ye were delivered unto the  
enemies.

## **The Old Testament Pseudepigrapha**

### **The Testament Of Judah 23**

And they shall castrate some of you as eunuchs for their wives,  
until you return to the Lord in integrity of heart, penitent and  
living according to all Lord's commands. Then the Lord will be  
concerned for you in mercy and will free you from captivity under  
your enemies.

### **Amos 3:2**

2 You only have I known of all the families of the earth: therefore I  
will punish you for all your iniquities.

2 Esdras 8:1

1And he answered me, saying, The most High hath made this world for many, but the world to come for few.

**2 Esdras 6:54-59**

54And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

55All this have I spoken before thee, O Lord, because thou madest the world for our sakes

56As for the other people, which also come of Adam, thou hast said that they are nothing, but be like unto spittle: and hast likened the abundance of them unto a drop that falleth from a vessel.

57And now, O Lord, behold, these heathen, which have ever been reputed as nothing, have begun to be lords over us, and to devour us.

58But we thy people, whom thou hast called thy firstborn, thy only begotten, and thy fervent lover, are given into their hands.

59If the world now be made for our sakes, why do we not possess an inheritance with the world? how long shall this endure?

**Matthew 25:37-46**

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

46 And these shall go away into everlasting punishment: but the righteous into life eternal.



Even now, at the end, Esau and the other nations won't swallow their pride!!

**Obadiah 1:15**

15 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

**Jeremiah 30:16**

16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

**Isaiah 14:1-2**

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

### **Galatians 4:16**

16 Am I therefore become your enemy, because I tell you the truth?

### **Revelation 13:9-10**

9 If any man have an ear, let him hear.

10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

### **Psalms 58:3**

3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

### **Nag Hammadi The Revelation of Peter**

**Others, Who Are Martyrs, Bishops, and Deacons, Are Dry Canals (78, 31-79, 31)**

“Still others among them endure suffering and think they will perfect [79] the wisdom of the brotherhood that really exists, the spiritual fellowship with those

united in communion, through which the wedding of incorruptibility will be revealed.

Instead, what will appear is a mere imitation, the kindred generation of the sisterhood.

These people oppress their brothers and say to them, ‘Through  
this fellowship our

God has mercy, since salvation comes to us alone through this.’<sup>44</sup>  
They do not know the punishment of those who rejoice at what was  
done to the little

ones, those who watched when the little ones were taken captive.

“And there are others among those outside our number who call  
themselves bishops and

deacons, as if they have received authority from God, but they  
bow before the judgment

of the leaders.<sup>45</sup> These people are dry canals.”<sup>46</sup>



# Prophecy being confirmed in the sky!!

## Daniel 12:1-4

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

## 2 Esdras 15

1 Behold, speak thou in the ears of my people the words of prophecy, which I will put in thy mouth, saith the Lord:

2And cause them to be written in paper: for they are faithful and true.

3Fear not the imaginations against thee, let not the incredulity of them trouble thee, that speak against thee.

4For all the unfaithful shall die in their unfaithfulness.

5Behold, saith the Lord, I will bring plagues upon the world; the sword, famine, death, and destruction.

6For wickedness hath exceedingly polluted the whole earth, and their hurtful works are fulfilled.

7Therefore saith the Lord,

8I will hold my tongue no more as touching their wickedness, which they profanely commit, neither will I suffer them in those things, in which they wickedly exercise themselves: behold, the innocent and righteous blood crieth unto me, and the souls of the just complain continually.

9And therefore, saith the Lord, I will surely avenge them, and receive unto me all the innocent blood from among them.

10Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt:

11But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof.

12Egypt shall mourn, and the foundation of it shall be smitten with the plague and punishment that God shall bring upon it.

13They that till the ground shall mourn: for their seeds shall fail through the blasting and hail, and with a fearful constellation.

14 Woe to the world and them that dwell therein!

15For the sword and their destruction draweth nigh, and one people shall stand up and fight against another, and swords in their hands.

16For there shall be sedition among men, and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power.

17A man shall desire to go into a city, and shall not be able.

18For because of their pride the cities shall be troubled, the houses shall be destroyed, and men shall be afraid.

19A man shall have no pity upon his neighbour, but shall destroy their houses with the sword, and spoil their goods, because of the lack of bread, and for great tribulation.

20Behold, saith God, I will call together all the kings of the earth to reverence me, which are from the rising of the sun, from the south, from the east, and Libanus; to turn themselves one against another, and repay the things that they have done to them.

21Like as they do yet this day unto my chosen, so will I do also, and recompense in their bosom. Thus saith the Lord God;

22My right hand shall not spare the sinners, and my sword shall not cease over them that shed innocent blood upon the earth.

23The fire is gone forth from his wrath, and hath consumed the foundations of the earth, and the sinners, like the straw that is

kindled.

24Woe to them that sin, and keep not my commandments! saith  
the Lord.

25I will not spare them: go your way, ye children, from the power,  
defile not my sanctuary.

26For the Lord knoweth all them that sin against him, and there,  
fore delivereth he them unto death and destruction.

27For now are the plagues come upon the whole earth and ye  
shall remain in them: for God shall not deliver you, because ye have  
sinned against him.

28Behold an horrible vision, and the appearance thereof from the  
east:

29Where the nations of the dragons of Arabia shall come out with  
many chariots, and the multitude of them shall be carried as the  
wind upon earth, that all they which hear them may fear and  
tremble.

30Also the Carmanians raging in wrath shall go forth as the wild  
boars of the wood, and with great power shall they come, and join  
battle with them, and shall waste a portion of the land of the  
Assyrians.

31And then shall the dragons have the upper hand, remembering  
their nature; and if they shall turn themselves, conspiring together in  
great power to persecute them,

32Then these shall be troubled bled, and keep silence through  
their power, and shall flee.

33And from the land of the Assyrians shall the enemy besiege them, and consume some of them, and in their host shall be fear and dread, and strife among their kings.

34Behold clouds from the east and from the north unto the south, and they are very horrible to look upon, full of wrath and storm.

35They shall smite one upon another, and they shall smite down a great multitude of stars upon the earth, even their own star; and blood shall be from the sword unto the belly,

36And dung of men unto the camel's hough.

37And there shall be great fearfulness and trembling upon earth: and they that see the wrath shall be afraid, and trembling shall come upon them.

38And then shall there come great storms from the south, and from the north, and another part from the west.

39And strong winds shall arise from the east, and shall open it; and the cloud which he raised up in wrath, and the star stirred to cause fear toward the east and west wind, shall be destroyed.

40The great and mighty clouds shall be puffed up full of wrath, and the star, that they may make all the earth afraid, and them that dwell therein; and they shall pour out over every high and eminent place an horrible star,

41Fire, and hail, and flying swords, and many waters, that all fields may be full, and all rivers, with the abundance of great waters.

42And they shall break down the cities and walls, mountains and hills, trees of the wood, and grass of the meadows, and their corn.

43And they shall go stedfastly unto Babylon, and make her afraid.

44They shall come to her, and besiege her, the star and all wrath shall they pour out upon her: then shall the dust and smoke go up unto the heaven, and all they that be about her shall bewail her.

45And they that remain under her shall do service unto them that have put her in fear.

46And thou, Asia, that art partaker of the hope of Babylon, and art the glory of her person:

47Woe be unto thee, thou wretch, because thou hast made thyself like unto her; and hast decked thy daughters in whoredom, that they might please and glory in thy lovers, which have always desired to commit whoredom with thee.

48Thou hast followed her that is hated in all her works and inventions: therefore saith God,

49I will send plagues upon thee; widowhood, poverty, famine, sword, and pestilence, to waste thy houses with destruction and death.

50And the glory of thy Power shall be dried up as a flower, the heat shall arise that is sent over thee.

51Thou shalt be weakened as a poor woman with stripes, and as one chastised with wounds, so that the mighty and lovers shall not be able to receive thee.

52Would I with jealousy have so proceeded against thee, saith the Lord,

53If thou hadst not always slain my chosen, exalting the stroke of thine hands, and saying over their dead, when thou wast drunken,

54Set forth the beauty of thy countenance?

55The reward of thy whoredom shall be in thy bosom, therefore shalt thou receive recompence.

56Like as thou hast done unto my chosen, saith the Lord, even so shall God do unto thee, and shall deliver thee into mischief

57Thy children shall die of hunger, and thou shalt fall through the sword: thy cities shall be broken down, and all thine shall perish with the sword in the field.

58They that be in the mountains shall die of hunger, and eat their own flesh, and drink their own blood, for very hunger of bread, and thirst of water.

59Thou as unhappy shalt come through the sea, and receive plagues again.

60And in the passage they shall rush on the idle city, and shall destroy some portion of thy land, and consume part of thy glory, and shall return to Babylon that was destroyed.

61And thou shalt be cast down by them as stubble, and they shall be unto thee as fire;

62And shall consume thee, and thy cities, thy land, and thy mountains; all thy woods and thy fruitful trees shall they burn up with fire.

63Thy children shall they carry away captive, and, look, what thou hast, they shall spoil it, and mar the beauty of thy face.

### 3 Book of Hermas

#### SIMILITUDE IV.

As in the summer the living trees are distinguished from the dry by their fruit and green leaves; so in the world to come the righteous shall be distinguished from the unrighteous by their happiness.

AGAIN he showed me many other trees, of which some had leaves, and others appeared dry and withered. And he said unto me, Seest thou these trees? I answered, Sir, I see them; and some are dry, and others full of leaves.

2 These trees, saith he, which are green, are the righteous which shall possess the world to come. For the world to come, is the summer to the righteous; but to sinners it is the winter.

3 When, therefore, the mercy of the Lord shall shine forth, then they who serve God shall be made manifest, and plain unto all. For as in the summer the fruit of every tree is shown and made manifest, so also the works of the righteous shall be declared and made manifest, and they shall be restored in that world merry and joyful.

4 For the other kind of men, namely the wicked, like the trees which thou sawest dry, shall as such be found dry and without fruit in that other world; and like dry wood shall be burnt; and it shall be made manifest that they have done evil all the time of their life;

5 And they shall be burnt because they have sinned and have not repented of their sins. And also all the other nations shall be burnt, because they have not acknowledged God their Creator.

6 Do thou therefore bring forth good fruit, that in the summer thy fruit may be known; and keep thyself from much business, and thou shalt not offend. For they who are involved in much business, sin

much; because they are taken up with their affairs, and serve not God.

7 And how can a man that does not serve God, ask anything of God, and receive it? But they who serve him, ask and receive what they desire.

8 But, if a man has only one thing to follow, he may serve God, because his mind is not taken off from God but he serves him with a pure mind.

9 If, therefore, thou shalt do this, thou mayest have fruit in the world to come; and all, as many as shall do in like manner, shall bring forth fruit.

This Son of A'dam, whom you behold, shall raise up kings and the mighty from their dwelling places, and the powerful from their thrones; shall loosen the bridles of the powerful, and break in pieces the teeth of sinners. He shall hurl kings from their thrones and their dominions; because they will not exalt and praise him, nor humble themselves before him, by whom their kingdoms were granted to them. The countenance likewise of the mighty shall he cast down,

filling them with confusion. Darkness shall be their habitation, and worms shall be their bed; nor from that their bed shall they hope to be again raised, because they exalted not the name of

YAHUAH TSEVA'OTH. They shall condemn the stars of heaven, shall lift up their hands against EL ELYON, shall tread upon and

inhabit the earth, exhibiting all their acts of iniquity, even their works of iniquity. Their strength shall be in their riches, and their

belief in the elohiym whom they have formed with their own hands. They shall deny the name of YAHUAH TSEVA'OTH, and will be driven from the houses of his assembly, and of the faithful who suffer in the name of YAHUAH TSEVA'OTH. **CHANOK (ENOCK)**  
**46:3-6 תא CEPHER**



# Have you searched out the matter concerning the Holy Spirit?

## **Proverbs 25:2-3**

2 It is the glory of God to conceal a matter; to search out a matter is the glory of kings.

3 As the heavens are high and the earth is deep, so the hearts of kings are unsearchable. NIV

2 It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.

3 The heaven for height, and the earth for depth, and the heart of kings is unsearchable. KJV

## **Nag Hammadi Holy Spirit and Evil Forces (59, 18<sup>-27</sup>)**

Evil forces serve the saints, for they have been blinded by the Holy Spirit into thinking

they are helping their own people when they really are helping the saints.

So a disciple once asked the master for something from the world and he said, “Ask

your mother, and she will give you something from another realm.”

## **Genesis 50:20**

20 But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive. KJV

20 You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives. NIV

The video Big Judah mentioned is no longer available for review.



# The world we live in, from a Hebrew Israelite perspective.

## **Nag Hammadi The Gospel of Thomas**

56(1) Jesus said, “Whoever has come to know the world has discovered a carcass, (2)

and whoever has discovered a carcass, of that person the world is not worthy.”<sup>102</sup>

## **Nag Hammadi The Gospel of Thomas**

28(1) Jesus said, “I took my stand in the midst of the world, and in flesh I appeared

to them.<sup>60</sup> (2) I found them all drunk, and I did not find any of them thirsty. (3) My soul ached

for the children of humanity,<sup>61</sup> because they are blind in their hearts and do not see, for they came into the world empty, and they also seek to depart from the world empty. (4) But now they are drunk.

When they shake off their wine, then they will repent.”

## **Nag Hammadi The Gospel of Philip**

### **A Pearl in Mud (62, 17-26)**

If a pearl is thrown into mud, it will not lose its value, and if it is anointed with balsam, it will not increase its value. It is always precious in its owner's eyes. Likewise, the children of God are precious in the eyes of the Father, whatever their circumstances of life.

### **Nag Hammadi The Gospel of Thomas**

62(1) Jesus said, "I disclose my mysteries to those [who are worthy] of [44] [my] mysteries.<sup>118</sup> (2) Do not let your left hand know what your right hand is doing."<sup>119</sup>

### **Nag Hammadi Exegesis On The Soul**

#### **Rebirth of the Soul (133, 31-135, 4)**

When the soul is renewed, she will arise and praise the Father and her brother, by whom she was rescued. In this way, through rebirth, the soul will be saved. This is not because of practical lessons or technical skills or learned books. Rather, it is the grace of the [Spirit],<sup>17</sup> it is the gift of the merciful [God], for it is from above. Thus the Savior calls out: [135] No one can come to me unless my Father draws and brings that one to me. I myself will raise that one on the last day.<sup>18</sup>

### **Nag Hammadi The Gospel of Thomas**

(3) For my mother [gave me [50] falsehood],<sup>176</sup> but my true [mother]<sup>177</sup> gave me life."<sup>178</sup>

102 Jesus said, “Woe to the Pharisees, for they are like a dog sleeping in the cattle manger, for it does not eat or [let] the cattle eat.”<sup>179</sup>

### **Nag Hammadi The Gospel of Thomas**

39 (1) Jesus said, “The Pharisees and the scholars have taken<sup>73</sup> the keys of knowledge<sup>74</sup> and have hidden them. (2) They have not entered, nor have they allowed those who want to enter to do so.<sup>75</sup> (3) As for you, be as shrewd as snakes and as innocent as doves.”<sup>76</sup>

### **Nag Hammadi The Gospel of Philip**

#### **A Donkey Turning a Millstone (63, 11-21)**

A donkey turning a millstone walked a hundred miles. When it was set loose, it found itself in the same place. Some people travel long distances but get nowhere. By nightfall they have seen no cities or villages, nothing man-made or natural, no powers or angels.

These miserable people have labored in vain.

### **Nag Hammadi The Gospel of Philip**

#### **Human Beings and Animals (64, 12-22)**

The superiority of human beings is not apparent to the eye, but lies in what is hidden. Consequently, they are dominant over animals that are stronger than they are and greater in ways apparent and hidden. So animals survive. But when human beings leave them,

animals kill and devour each other. Animals have eaten each other because they have found no other food. Now, however, they have food, because humans till the ground.

## **2 Esdras 15:11-19**

11But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof.

12Egypt shall mourn, and the foundation of it shall be smitten with the plague and punishment that God shall bring upon it.

13They that till the ground shall mourn: for their seeds shall fail through the blasting and hail, and with a fearful constellation.

14Woe to the world and them that dwell therein!

15For the sword and their destruction draweth nigh, and one people shall stand up and fight against another, and swords in their hands.

16For there shall be sedition among men, and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power.

17A man shall desire to go into a city, and shall not be able.

18For because of their pride the cities shall be troubled, the houses shall be destroyed, and men shall be afraid.

19A man shall have no pity upon his neighbour, but shall destroy their houses with the sword, and spoil their goods, because of the lack of bread, and for great tribulation.



# Apocalypse at the doorstep!! The fig tree representing true Hebrew Israelites has been reborn!!

## **Daniel 12:1**

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

## **The Lost Scriptures The Apocalypse of Peter**

And we besought and entreated him severally and implored him, saying to him, “Declare to us what are the signs of your coming and of the end of the world, that we may perceive and mark the time of your coming and instruct those who come after us, to whom we preach the word of your gospel, and whom we install in your church, that they, when they hear it, may take heed to themselves and mark the time of your coming.” And our Lord answered us saying, “Take heed that no one deceive you and that you be not doubters and serve other gods. Many shall come in my name saying, ‘I am the Christ.’ Believe them not, neither draw near to them. For the coming of the Son of God shall not be plain; but as the lightning that shines from the east to the west, so will I come upon the clouds of heaven

with a great host in my majesty; with my cross going before my face will I come in my majesty; shining seven times brighter than the sun will I come in my majesty with all my saints, my angels. And my Father shall set a crown upon my head, that I may judge the quick and the dead and recompense every one according to his works.”

2“And you learn a parable from the fig-tree: as soon as its shoots have come forth and the twigs grown, the end of the world shall come.” And I, Peter, answered and said to him, “Interpret the fig-tree to me: how can we understand it? For throughout all its days the fig-tree sends forth shoots and every year it brings forth its fruit for its master. What then does the parable of the fig-tree mean? We do not know.” And the Master answered and said to me, “Do you not

understand that the fig-tree is the house of Israel? It is like a man who planted a fig-tree in his garden and it brought forth no fruit. And he sought the fruit many years, and when he did not find it he said to the keeper of his garden, ‘Uproot this fig-tree so that it does not make our ground unfruitful.’ And the gardener said to his

master, ‘Let us rid it of weeds and dig the ground round about it and water it. If then it does not bear fruit, we will straightway uproot it from the garden and plant another in place of it.’ Have you not

understood that the fig-tree is the house of Israel? Verily I say to you, when its twigs have sprouted forth in the last days, then shall false Christs come and awake expectation, saying, ‘I am the Christ who has now come into the world.’ And when they perceive the

wickedness of their deeds they shall turn away and deny him whom our fathers praised, the first Christ whom they crucified and

therein sinned a great sin. But this deceiver is not the Christ. And when they reject him, he shall slay them with the sword, and there shall be many martyrs. Then shall the twigs of the fig-tree, that is, the house of Israel, shoot forth: many shall become martyrs at his hand. Enoch and Elijah shall be sent to teach them that this is the deceiver who must come into the world and do signs and wonders in order to deceive. And therefore those who die by his hand shall be martyrs, and shall be reckoned among the good and righteous martyrs who have pleased God in their life.”

‘For I knew that they would not hear me, because it is a stiffnecked people: but in the land of their captivities they shall remember themselves. ‘And shall know that I am YAHUAH ELOHAYHEM: for I will give them a heart, and ears to hear: ‘And they shall praise me in the land of their captivity, and think upon my name, ‘And return from their stiff neck, and from their wicked deeds: for they shall remember the way of their fathers, which sinned before YAHUAH. And I will bring them again into the land which I promised with an oath unto their fathers, Avraham, Yitschaq, and Ya`aqov, and they shall be lords of it: and I will increase them, and they shall not be diminished. ‘And I will make an everlasting covenant with them to be their ELOHIYM, and they shall be my people: and I will no more drive my people of Yashar`el out of the land that I have given them. **BARUK RI`SHON (1 BARUK) 2:30-35 אַתְּ צִפְּרִי**

### **Malachi 3:16-18**

16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

18 Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

### **Exodus 19:5-6**

5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

### **Matthew 18:11**

11 For the Son of man is come to save that which was lost.

### **The Oles of Solomon 7:14**

14 He hath given Him to be seen of them that are His, in order that they may recognize Him that made them: and that they might not suppose that they came of themselves:

### **Romans 11:25**

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

### **1 Peter 2:9-10**

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.



# Response to attacks on Big Judah and the Ruach: (part of speech-feminine)

## **Psalms 34:1-9**

- 1 I will bless the Lord at all times: his praise shall continually be in my mouth.
- 2 My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.
- 3 O magnify the Lord with me, and let us exalt his name together.
- 4 I sought the Lord, and he heard me, and delivered me from all my fears.
- 5 They looked unto him, and were lightened: and their faces were not ashamed.
- 6 This poor man cried, and the Lord heard him, and saved him out of all his troubles.
- 7 The angel of the Lord encampeth round about them that fear him, and delivereth them.
- 8 O taste and see that the Lord is good: blessed is the man that trusteth in him.
- 9 O fear the Lord, ye his saints: for there is no want to them that fear him.

## **Psalms 34:1-9**

I will bless eth- YAHUAH at all times: his praise shall continually be in my mouth. My soul shall make her boast in YAHUAH: the humble shall hear thereof, and be glad. O magnify YAHUAH with me, and let us exalt his name together. I sought eth- YAHUAH, and he heard me, and delivered me from all my fears. They looked unto him, and were lightened: and their faces were not ashamed. This poor man cried, and YAHUAH heard him, and saved him out of all his troubles. TEHILLIYM (PSALMS) 34:1-6 ××<sup>a</sup> CEPHER

The angel of YAHUAH encamps round about them that fear him, and delivers them. O taste and see that YAHUAH is good: blessed is the man that trusts in him. O fear eth- YAHUAH, ye his qodeshiym: for there is no want to them that fear him. TEHILLIYM (PSALMS)34:7-9 CEPHER

Strong's Concordance

ruach: breath, wind, spirit

Original Word:Part of Speech: Noun Feminine

Transliteration: ruach Phonetic Spelling: (roo'-akh)

Definition: breath, wind, spirit

NAS Exhaustive Concordance

Word Origin from an unused word

Definitionbreath, wind, spirit

**ALL POSTS, GOSPELS & SCRIPTURE, THE HOLY SPIRIT, WHO IS GOD**

**My Perfect Mother, the Holy Spirit**

**MAY 30, 2019 ANDREW MICHAEL 13 COMMENTS**

Did you know the Holy Spirit is a feminine being? She is the Spirit of God, Father's wife, and my perfect Mother. It's good to know that heaven is not entirely filled with masculine beings. So how did the mix-up occur? During the fifth century in ancient Rome, the Greek and Hebrew pronouns that denote spirit abruptly changed to masculine gender. When the early Roman Church translated the Greek and Hebrew texts to Latin, our perfect Mother changed to Him. Today the masculine pronoun still applies to the Holy Spirit, angels, and our own heavenly souls. But at what cost? For more than 1,600 years western Christians especially female believers have struggled with the concept of an all-male Trinity. The irony? This unearthly concept originated in Holy Rome.

### **Wisdom of Solomon 9:9**

And wisdom was with thee: which knoweth thy works, and was present when thou madest the world, and knew what was acceptable in thy sight, and right in thy commandments.

### **Psalms 8:27**

27 When he prepared the heavens, I was there: when he set a compass upon the face of the depth:

28 When he established the clouds above: when he strengthened the fountains of the deep:

29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

30 Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;

31 Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

### **Wisdom of Solomon 7:10-30 (Precepts below)**

7:10 I loved her above health and beauty, and chose to have her instead of light: for the light that cometh from her never goeth out.

7:11 All good things together came to me with her, and innumerable riches in her hands.

7:12 And I rejoiced in them all, because wisdom goeth before them: and I knew not that she was the mother of them.

7:13 I learned diligently, and do communicate her liberally: I do not hide her riches.

7:14 For she is a treasure unto men that never faileth: which they that use become the friends of God, being commended for the gifts that come from learning.

7:15 God hath granted me to speak as I would, and to conceive as is meet for the things that are given me: because it is he that leadeth unto wisdom, and directeth the wise.

7:16 For in his hand are both we and our words; all wisdom also, and knowledge of workmanship.

7:17 For he hath given me certain knowledge of the things that are, namely, to know how the world was made, and the operation of the elements:

7:18 The beginning, ending, and midst of the times: the alterations of the turning of the sun, and the change of seasons:

7:19 The circuits of years, and the positions of stars:

7:20 The natures of living creatures, and the furies of wild beasts: the violence of winds, and the reasonings of men: the diversities of plants and the virtues of roots:

7:21 And all such things as are either secret or manifest, them I know.

7:22 For wisdom, which is the worker of all things, taught me: for in her is an understanding spirit holy, one only, manifold, subtil, lively, clear, undefiled, plain, not subject to hurt, loving the thing that is good quick, which cannot be letted, ready to do good,

7:23 Kind to man, steadfast, sure, free from care, having all power, overseeing all things, and going through all understanding, pure, and most subtil, spirits.

7:24 For wisdom is more moving than any motion: she passeth and goeth through all things by reason of her pureness.

7:25 For she is the breath of the power of God, and a pure influence flowing from the glory of the Almighty: therefore can no defiled thing fall into her.

7:26 For she is the brightness of the everlasting light, the unspotted mirror of the power of God, and the image of his goodness.

7:27 And being but one, she can do all things: and remaining in herself, she maketh all things new: and in all ages entering into holy souls, she maketh them friends of God, and prophets.

7:28 For God loveth none but him that dwelleth with wisdom.

7:29 For she is more beautiful than the sun, and above all the order of stars: being compared with the light, she is found before it.

7:30 For after this cometh night: but vice shall not prevail against wisdom.

### **Matthew 6:33**

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

### **Colossians 2:3**

3 In whom are hid all the treasures of wisdom and knowledge.

### **Deuteronomy 29:29**

29 The secret things belong unto the Lord our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

### **John 1:18**

18 No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.

### **Act 2:1-4**

2And when the day of Pentecost was fully come, they were all with one accord in one place.

2And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

### **Hebrew 1:3**

3Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

### **Revelations 21:5**

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

### **Wisdom of Solomon 8:1-6 (Precepts below)**

8:1 Wisdom reacheth from one end to another mightily: and sweetly doth she order all things.

8:2 I loved her, and sought her out from my youth, I desired to make her my spouse, and I was a lover of her beauty.

8:3 In that she is conversant with God, she magnifieth her nobility: yea, the Lord of all things himself loved her.

8:4 For she is privy to the mysteries of the knowledge of God, and a lover of his works.

8:5 If riches be a possession to be desired in this life; what is richer than wisdom, that worketh all things?

8:6 And if prudence work; who of all that are is a more cunning workman than she?

#### **Proverbs 2:4**

4 If thou seekest her as silver, and searchest for her as for hid treasures;

#### **Psalms 45:7**

7Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

#### **Exodus 31:1-6**

31 And the Lord spake unto Moses, saying,

2 See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

3And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

4 To devise cunning works, to work in gold, and in silver, and in brass,

5 And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship.

6And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

### **Praise of Wisdom**

24Wisdom will praise herself, and she will boast in the midst of her people.

2 In the assembly of the Most High, she will open her mouth, and in the presence of his heavenly forces, she will boast:

3I came forth from the mouth of the Most High, and I covered the earth like a mist.

4 I lived in the heights, and my throne was in a pillar of cloud.

5 I alone encircled the vault of heaven and walked in the depths of abysses.

6 In the waves of the sea and in every land, and among every people and nation, I led the way.

7 I sought a resting place among all of these. In whose allotted territory should I make my home?

8 Then the creator of all things gave me a command; the one who created me pitched my tent and said, Make your dwelling in Jacob, and let Israel receive your inheritance.

9 Before the ages, from the beginning, he created me, and till eternity I will never fail.

10 I ministered before him in the holy tent, and so I was established in Zion.

### **Proverbs 8:22-36**

22 The Lord possessed me in the beginning of his way, before his works of old.

23 I was set up from everlasting, from the beginning, or ever the earth was.

24 When there were no depths, I was brought forth; when there were no fountains abounding with water.

25 Before the mountains were settled, before the hills was I brought forth:

26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

27 When he prepared the heavens, I was there: when he set a compass upon the face of the depth:

28 When he established the clouds above: when he strengthened the fountains of the deep:

29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

30 Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;

31 Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

32 Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.

33 Hear instruction, and be wise, and refuse it not.

34 Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

35 For whoso findeth me findeth life, and shall obtain favour of the Lord.

36 But he that sinneth against me wrongeth his own soul: all they that hate me love death.

### **Proverbs 1:7-8**

7Â The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction.

8Â My son, hear the instruction of thy father, and forsake not the law of thy mother:

## The Gospel of Peace

“And now I speak to you in the living tongue of the living God, through the holy spirit of our Heavenly Father. There is none yet among you that can understand all this of which I speak. He who

expounds to you the scriptures speaks to you in a dead tongue of dead men, through his diseased and mortal body. Him, therefore, can all men understand, for all men are diseased and all are in death. No one sees the light of life. Blind man leads blind on the dark paths of sins, diseases and sufferings; and at the last all fall into the pit of death. I am sent to you by the Father, that I may make the light of life to shine before you. The light lightens itself and the darkness, but the darkness knows only itself, and knows not the light. I have still many things to say to you, but you cannot bear them yet. For your eyes are used to the darkness, and the full light of the Heavenly

Father would make you blind. Therefore, you cannot yet

understand that which I speak to you concerning the Heavenly

Father who sent me to you. Follow, therefore, first, only the laws of your Earthly Mother, of which I have told you. And when her angels shall have cleansed and renewed your bodies and strengthened your eyes, you will be able to bear the light of our Heavenly Father.



# Did the Most High really make billions of people just to destroy them?

## **Romans 9:22-23**

22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

## **2 Esdras 8:1-6**

1And he answered me, saying, The most High hath made this world for many, but the world to come for few.

2I will tell thee a similitude, Esdras; As when thou askest the earth, it shall say unto thee, that it giveth much mould whereof earthen vessels are made, but little dust that gold cometh of: even so is the course of this present world.

3There be many created, but few shall be saved.

4So answered I and said, Swallow then down, O my soul, understanding, and devour wisdom.

5For thou hast agreed to give ear, and art willing to prophesy: for thou hast no longer space than only to live.

## **2 Esdras 6:54:59**

54And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

55All this have I spoken before thee, O Lord, because thou madest the world for our sakes

56As for the other people, which also come of Adam, thou hast said that they are nothing, but be like unto spittle: and hast likened the abundance of them unto a drop that falleth from a vessel.

57And now, O Lord, behold, these heathen, which have ever been reputed as nothing, have begun to be lords over us, and to devour us.

58But we thy people, whom thou hast called thy firstborn, thy only begotten, and thy fervent lover, are given into their hands.

59If the world now be made for our sakes, why do we not possess an inheritance with the world? how long shall this endure?

## **2 Enoch Chapter 23**

1And he was telling me all the works of heaven, earth and sea, and all the elements, their passages and goings, and the thunderings of the thunders, the sun and moon, the goings and changes of the stars, the seasons, years, days, and hours, the risings of the wind, the numbers of the angels, and the formation of their songs, and all

human things, the tongue of every human song and life, the commandments, instructions, and sweet-voiced singings, and all things that it is fitting to learn.

2And Pravuil told me: All the things that I have told you, we have written. Sit and write all the souls of mankind, however many of them are born, and the places prepared for them to eternity; for all souls are prepared to eternity, before the formation of the world.

3And all double thirty days and thirty nights, and I wrote out all things exactly, and wrote three hundred and sixty-six books.

#### **1 Peter 1:20**

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

#### **Ephesians 1:4-5**

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

#### **1 Corinthians 2:7-11**

7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

### **Nag Hammadi Authoritative Discourse**

#### **The Father Establishes a Contest in the World(25, 27-26, end or 27, beginning)**

Before anything was, the Father alone existed, before the worlds in the heavens appeared, or the world on earth, or principalities or authorities or powers<sup>15</sup> [26].....<sup>16</sup> appeared...and [they produced

others]. Nothing came to be without the Father's will.<sup>17</sup> The Father wished to reveal his [wealth] and his glory, and so he established a great contest in this world. He wanted to make the contestants come up and leave behind what is of the created world, and despise these things with exalted, incomprehensible knowledge, and run to the one who is. We are to be triumphant over the ignorance of those who contend with us, the adversaries who contend against us, through our knowledge, for we already have known the inscrutable one from whom we have come.<sup>18</sup> We have nothing in this world, or

else the world's authority that came to be might hold us back in the worlds of the heavens, where death is universal,<sup>19</sup> surrounded by individual [27].....<sup>20</sup>

### **John 15:19**

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

Nag Hammadi The Teachings of Silvanus

Wisdom Summons You (88, 35-89, 26)

Wisdom<sup>18</sup> summons [you], [89] yet you desire folly. It is not by your own wish that you do these things, but it is the animal nature within you that does them. Wisdom summons you in her goodness, saying, "Come to me, all of you foolish ones, that you may receive as a gift the understanding that is good and excellent. I am giving you a high-priestly vestment that is woven from every kind of wisdom."

What else is evil darkness except familiarity with forgetfulness? Cast your anxiety

upon God alone.<sup>19</sup> Do not become a lover of gold and silver, which have no profit in them. But clothe yourself with wisdom like a robe, put knowledge on yourself like a crown, and be seated upon a throne of perception. These are yours, and you will receive them again on high at another time.

### **Nag Hammadi The Wisdom of Jesus Christ**

#### **The Beginning of the Manifestation of the One Who Is (95, 19-98, 9)**

“There are many differences among the imperishable beings.”

He spoke out and said, “Whoever has ears to hear about infinite things should hear.<sup>18</sup> It is to those who are awake that I speak.”

He went on [98] and said, “Everything from the perishable will perish, since it is from the perishable. But everything from the imperishable does not perish but becomes imperishable, since it is from the imperishable.<sup>19</sup> Many people have gone astray because they did not know about this distinction, and they have died.”

#### **John 14:26**

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.



# Extinction Movie Review from a Hebrew's perspective.

## **Daniel 12:1**

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

## **Joel 2:28-32**

28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

31 The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come.

32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in

Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

### **Revelation 6:-17**

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand?



# Are the actions in South Africa fulfilling biblical prophecy?

genocide—noun gen·o·cide /'jenə,sɪd/

the deliberate and systematic extermination of a national, racial, political, or cultural group (the deliberate killing of a large group of people, especially those of a particular ethnic group or nation.)

## THE AUDACITY

Habakkuk 2:-8

3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

5 Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

6 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay!

7 Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?

8 Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

#### **Enoch 97:3-4**

What will you do sinners and where will you fly in the day of judgment when you shall hear the words of the prayers of the righteous. You are not like them in this respect witness against you, you are associates of sinners.

3 What will ye do, ye sinners, And whither will ye flee on that day of judgement, When ye hear the voice of the prayer of the righteous ?

4 Yea, ye shall fare like unto them, Against whom this word shall be a testimony: " Ye have been companions of sinners."

#### **Jeremiah 51:19**

19 The portion of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance: the LORD of hosts is his name.

#### **Psalms 50:16-21**

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

17 Seeing thou hatest instruction, and castest my words behind thee.

18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.



# So, I offered myself for sale..... and no one would buy me? You're serious!!

## Deuteronomy 28:68

68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.KJV

68 The LORD will send you back in ships to Egypt on a journey I said you should never make again. There you will offer yourselves for sale to your enemies as male and female slaves, but no one will buy you. NIV

68 And the LORD will bring you back in ships to Egypt, a journey that I promised that you should never make again; and there you shall offer yourselves for sale to your enemies as male and female slaves, but there will be no buyer."ESV

And YAHUAH shall bring you into Mitsrayim again with ships, by the way whereof I spoke unto you, you shall see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you. DEVARIYM (DEUTERONOMY)

28:68 תא CEPHER

### **Isaiah 28:9-11**

9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

11 For with stammering lips and another tongue will he speak to this people. KJV

9 “Who is it he is trying to teach? To whom is he explaining his message? To children weaned from their milk, to those just taken from the breast?

10 For it is: Do this, do that, a rule for this, a rule for that; a little here, a little there.”

11 Very well then, with foreign lips and strange tongues God will speak to this people, NIV

### **Joel 3:6-8**

6 You sold the people of Judah and Jerusalem to the Greeks, that you might send them far from their homeland.

6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it. NIV

6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it. KJV

#### **Baruch 4:6**

6. Ye were sold to the nations, not for your destruction: but be, cause ye moved God to wrath, ye were delivered unto the enemies.

#### **Luke 21:24**

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

## **Testament of the Twelve Patriarchs**

We will be enslaved by the Gentiles until we return to the land then he will be concerned for you and mercy and will free you from captivity under your enemies then grace will be poured on you and ye shall be sons in Truth.

### **Ladder of Jacob**

the Most High will raise up an heir of the descendants of thy brother Esau, and all the lords of the nations of the earth will accept it, who have done evil against thy seed, and will be given into his hand, and he will be hardly borne by them. But he beginneth to rule them with violence and to reign over them, and they cannot resist him, until the day when his decree goeth forth against them to serve the idols (line gone) and to all them that appear in such a cause, and so many . . . of thy race, so many to Thalkonagargael.

### **Isaiah 14:1-3**

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,



# Guilt By Association! Not just us Hebrews, but you other nations are gonna get it too!

## **Matthew 7:2-5**

2 For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you. 3 “Why do you look at the speck of sawdust in your brother’s eye and pay no attention to the plank in your own eye? 4 How can you say to your brother, ‘Let me take the speck out of your eye,’ when all the time there is a plank in your own eye? 5 You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother’s eye.

## **Deuteronomy 28:65-66**

65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:  
66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

### **Deuteronomy 28:46**

46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

### **2 Esdras 15-11**

11 But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof.

### **Exodus 21:16**

16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

### **Lamentations 5:7**

7 Our fathers have sinned, and are not; and we have borne their iniquities.

### **Psalms of Solomon 17:28-30**

17:26 And he will bring together a holy people whom he will lead in righteousness. And he will judge the tribes of the people that have been made holy by the Lord their God.

17:27 He will not permit unrighteousness to pause among them any longer, and any man who knows wickedness will not live with them. For he will know them that they are all children of their God.

17:28 He will distribute them in their tribes upon the land; the

sojourner and the foreigner will no longer dwell beside them.

17:29 He will judge peoples and nations in the wisdom of his  
righteousness.

17:30 And he will have gentile nations serving him under his yoke  
and he will glorify the Lord in [a place] visible [from] the whole earth.  
And he will cleanse Jerusalem to [reach] a sanctification as [she has]  
from the beginning

### **Psalm 2:8-9**

8 Ask of me, and I shall give thee the heathen for thine inheri,  
tance, and the uttermost parts of the earth for thy possession.

9 Thou shalt break them with a rod of iron; thou shalt dash them  
in pieces like a potter's vessel.

### **The Rest of the Chapters of the Book of Esther**

10 Therefore hath he made two lots, one for the people  
of God, and another for all the Gentiles.

11 And these two lots came at the hour, and time, and  
day of judgment, before God among all nations.

12 So God remembered his people, and justified his  
inheritance.

### **Isaiah 3:10-11**

10 Say ye to the righteous, that it shall be well with him: for they  
shall eat the fruit of their doings.

11 Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him.

‘For EL ELYON hates sinners, and will repay vengeance unto the wicked, and keeps them against the mighty day of their punishment.

**SIRACH (ECCLESIASTICUS) 12:6 תא CEPHER**

THEREFORE, my brethren, I have written to you, that ye may comfort yourselves regarding the multitude of your tribulations. For know ye that our Maker will assuredly avenge us on all our enemies, according to all that they have done to us, also that the consummation which EL ELYON will make is very nigh, and his mercy that is coming, and the consummation of his judgment is by no means far off. **BARUK SHENIY (2 BARUK) 82:1-2 תא CEPHER**

### **Jeremiah 30:16**

16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

‘Woe be unto you, wicked men, which have forsaken the Torah of EL ELYON! for if ye increase, it shall be to your destruction: ‘And if ye be born, ye shall be born to a curse: and if ye die, a curse shall be your portion. **SIRACH (ECCLESIASTICUS) 41:8-9 תא CEPHER**

## **Lamentations 4:21-22**

21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

22 The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.



# White racist missionary shows his true colors, True Hebrew commentary

## **The Gospel of Thomas**

68 Jesus said, “Blessed are you when you are hated and persecuted. Wherever you have been persecuted they will find no place.”

## **Deuteronomy 28:37**

37 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

## **Micah 4:11-13**

11 Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

12 But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

## **Isaiah 51:22-23**

22 Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:

23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

**Nag Hammadi Excerpt from The Perfect Discourse, The World Will Be Desolate (71, 35-73, 22)**

People will prefer darkness to light and death to life. No one will gaze up to heaven. The godly will be considered mad, and the impious will be honored as wise. The coward will be considered strong, and the good person will be punished as a criminal.

**Jeremiah 16:19**

19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

20 Shall a man make gods unto himself, and they are no gods?

**2 Corinthians 11:4**

4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

## **The Coptic Apocalypse of Peter**

Others do not understand mysteries, although they speak of these things which they do not understand. Nevertheless they will boast that the mystery of the truth is theirs alone.

### **Wisdom of Solomon Chapter 5**

[3] And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

[4] We fools accounted his life madness, and his end to be without honour:

[5] How is he numbered among the children of God, and his lot is among the saints!

[6] Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.

[7] We wearied ourselves in the way of wickedness and destruction: yea, we have gone through deserts, where there lay no way: but as for the way of the Lord, we have not known it.



Times of gentiles are complete, they are grudgingly beginning to admit it.

**2 Esdras 15:6-8, 15-17**

6For wickedness hath exceedingly polluted the whole earth, and their hurtful works are fulfilled.

7Therefore saith the Lord,

8I will hold my tongue no more as touching their wickedness, which they profanely commit, neither will I suffer them in those things, in which they wickedly exercise themselves: behold, the innocent and righteous blood crieth unto me, and the souls of the just complain continually.

14Woe to the world and them that dwell therein!

15For the sword and their destruction draweth nigh, and one people shall stand up and fight against another, and swords in their hands.

16For there shall be sedition among men, and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power.

17A man shall desire to go into a city, and shall not be able.

**Matthew 18:7**

7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

#### **Matthew 24:6-7**

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

#### **Proverbs 1:24**

24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

25 But ye have set at nought all my counsel, and would none of my reproof:

26 I also will laugh at your calamity; I will mock when your fear cometh;

27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

29 For that they hated knowledge, and did not choose the fear of the LORD:

30 They would none of my counsel: they despised all my reproof.

31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

### **2 Esdras 15:21-27**

21 Like as they do yet this day unto my chosen, so will I do also, and recompense in their bosom. Thus saith the Lord God;

22 My right hand shall not spare the sinners, and my sword shall not cease over them that shed innocent blood upon the earth.

23 The fire is gone forth from his wrath, and hath consumed the foundations of the earth, and the sinners, like the straw that is kindled.

24 Woe to them that sin, and keep not my commandments! saith the Lord.

25 I will not spare them: go your way, ye children, from the power, defile not my sanctuary.

26 For the Lord knoweth all them that sin against him, and therefore delivereth he them unto death and destruction.

27 For now are the plagues come upon the whole earth and ye shall remain in them: for God shall not deliver you, because ye have sinned against him.

### **Jeremiah 30:16-24**

16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.

18 Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

20 Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD.

22 And ye shall be my people, and I will be your God.

23 Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

24 The fierce anger of the LORD shall not return, until he hath done it, and until he have performed the intents of his heart: in the latter days ye shall consider it.



# God didn't write his laws in the pages of books, but in your heart and in your spirit

## **Nag Hammadi On The Origin of the World**

After Jesus the Word comes and speaks of disclosing what is hidden and the end times approach, all that is dark and deficient in the universe will be undone, and the cosmic structure of the creator and his powers will collapse. As the text concludes, "The light will [overcome the] darkness and banish it. The darkness will be like something that never was, and the source of darkness will be dissolved. Deficiency will be pulled out by its root and cast down into the darkness, and the light will withdraw up to its root" (126, 35-127, 5).

## **The Essene Gospel of Peace**

"I am sent to you by the Father, that I may make the light of life to shine before you. The light lightens itself and the darkness, but the darkness knows only itself, and knows not the light. I have still many things to say to you, but you cannot bear them yet. For your eyes are used to the darkness, and the full light of the Heavenly Father would make you blind. Therefore, you cannot yet understand that which I speak to you concerning the Heavenly Father who sent me to you.

Follow, therefore, first, only the laws of your Earthly Mother, of which I have told you. And when her angels shall have cleansed and renewed your bodies and strengthened your eyes, you will be able to bear the light of our Heavenly Father. When you can gaze on the brightness of the noonday sun with unflinching eyes, you can then look upon the blinding light of your Heavenly Father, which is a thousand times brighter than the brightness of a thousand suns. But how should you look upon the blinding light of your Heavenly Father, when you cannot even bear the shining of the blazing sun? Believe me, the sun is as the flame of a candle beside the sun of truth of the Heavenly Father. Have but faith, therefore, and hope, and love. I tell you truly, you shall not want your reward. If you believe in my words, you believe in him who sent me, who is the lord of all, and with whom all things are possible. For what is impossible with men, all these things are possible with God. If you believe in the angels of the Earthly Mother and do her laws, your faith shall sustain you and you shall never see disease. Have hope also in the love of your Heavenly Father, for he who trusts in him shall never be deceived, nor shall he ever see death.

### **John 16:12-13**

12 I have yet many things to say unto you, but ye cannot bear them now.

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

## The Essene Gospel of Peace

And Jesus himself sat down in their midst and said: "I tell you truly, none can be happy, except he do the Law."

And the others answered: "We all do the laws of Moses, our lawgiver, even as they are written in the holy scriptures."

And Jesus answered: "Seek not the law in your scriptures, for the law is life, whereas the scripture is dead. I tell you truly, Moses received not his laws from God in writing, but through the living word. The law is living word of living God to living prophets for

living men. In everything that is life is the law written. You find it in the grass, in the tree, in the river, in the mountain, in the birds of heaven, in the fishes of the sea; but seek it chiefly in yourselves. For I tell you truly, all living things are nearer to God than the scripture which is without life. God so made life and all living things that they might by the everlasting word teach the laws of the true God to man. God wrote not the laws in the pages of books, but in your heart and in your spirit. They are in your breath, your blood, your bone; in your flesh, your bowels, your eyes, your ears, and in every little part of your body. They are present in the air, in the water, in the earth, in the plants, in the sunbeams, in the depths and in the heights. They all speak to you that you may understand the tongue and the will of the living God. But you shut your eyes that you may not see, and you shut your ears that you may not hear. I tell you truly, that the scripture is the work of man, but life and all its hosts are the work of our God.

Wherefore do you not listen to the words of God which are written in His works? And wherefore do you study the dead scriptures which are the work of the hands of men?"

“How may we read the laws of God elsewhere than in the scriptures? Where are they written? Read them to us from there where you see them, for we know nothing else but the scriptures which we have inherited from our forefathers. Tell us the laws of which you speak, that hearing them we may be healed and justified.”

Jesus said: “You do not understand the words of life, because you are in death. Darkness darkens your eyes and your ears are stopped with deafness. For I tell you, it profits you not at all that you pore over dead scriptures if by your deeds you deny him who has given you the scriptures.

## 15 Uncanny Examples of the Golden Ratio in Nature

The famous Fibonacci sequence has captivated mathematicians, artists, designers, and scientists for centuries. Also known as the Golden Ratio, its ubiquity and astounding functionality in nature suggests its importance as a fundamental characteristic of the Universe.

### **Psalm 58:3**

3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

### **Jeremiah 1:5**

5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

## **2 Timothy 1:9**

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

## **Isaiah 45:7**

7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things.



# My best friend's black, so I can't be racist!!

## Psalm 50:20

20 Thou sittest and speakest against thy brother; thou slanderest  
thine own mother's son.

21 These things hast thou done, and I kept silence; thou thought,  
est that I was altogether such an one as thyself: but I will reprove  
thee, and set them in order before thine eyes.

22 Now consider this, ye that forget God, lest I tear you in pieces,  
and there be none to deliver.

23 Whoso offereth praise glorifieth me: and to him that ordereth  
his conversation aright will I shew the salvation of God.

## Revelation 3:9

9 Behold, I will make them of the synagogue of Satan, which say  
they are Jews, and are not, but do lie; behold, I will make them to  
come and worship before thy feet, and to know that I have loved  
thee.

In those days went there out of Yashar'el wicked men, who  
persuaded many, saying, Let us go and cut a covenant with the  
heathen that are round about us: for since we departed from them

we have had much sorrow. So this device pleased them well. Then certain of the people were so forward herein, that they went to the king, who gave them licence to do after the ordinances of the

heathen: Whereupon they built a place of exercise at Yerusha, layim according to the customs of the heathen: And made themselves uncircumcised, and forsook the holy covenant, and joined themselves to the heathen, and were sold to do mischief.

**MAKKABIYM RI'SHON (1 MACCABEES) 1:11-15 תא CEPHER**

### **Proverbs 11:21**

21 Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

21 Be sure of this: The wicked will not go unpunished, but those who are righteous will go free.

### **Isaiah 13:15**

15 Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword. KJV

15 Whoever is captured will be thrust through; all who are caught will fall by the sword. NIV



# The Rocks are Crying out... they are saying, time of the gentiles are about over!!

## Psalm 83:2-5

2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent: they are confederate against thee:

## Psalms of Solomon

(17) Thou hast uncovered their sins, that Thy judgement might be manifest; 19 Thou hast wiped out their memorial from the earth.

(18) God is a righteous judge, And He is no respecter of persons.

20 (19) For the nations reproached Jerusalem, trampling it down;

Her beauty was dragged down from the throne of glory. 21 (20)

She girded on sackcloth instead of comely raiment, A rope (was) about her head instead of a crown. 22 (21) She put off the glorious

diadem which God had set upon her, 23 In dishonour was her

beauty cast upon the ground. 24 (22) And I saw and entreated the

Lord and said, Long enough, O Lord, has Thine hand been heavy on Israel, in bringing the nations upon (them). 25 (23) For they have made sport unsparingly in wrath and fierce anger; 26 And they will make an utter end, unless Thou, O Lord, rebuke them in Thy wrath. 27 (24) For they have done it not in zeal, but in lust of soul, 28 Pouring out their wrath upon us with a view to rapine. 29 (25) Delay not, O God, to recompense them on (their) heads, To turn the pride of the dragon into dishonour.

### **Isaiah 54:7-8**

7 For a small moment have I forsaken thee; but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

### **Jeremiah 3:14-15**

14 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

15 And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

## 1 Peter 2:9-10

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

## 2 Esdras 2:7

7 Let them be scattered abroad among the heathen, let their names be put out of the earth: for they have despised my covenant.

Moreover also all the sheep were blind, and could not see, as were the shepherds likewise. Thus were they delivered up to the shepherds for a great destruction, who trod them under foot, and devoured them. Yet was their ADONAI silent, until all the sheep in the field were destroyed. The shepherds and the sheep were all mixed together; but they did not save them from the power of the beasts. Then he who wrote the cepher ascended, exhibited it, and read it at the residence of YAHUAH of the sheep. He petitioned him for them, and prayed, pointing out every act of the shepherds, and testifying before him against them all. Then taking the cepher, he deposited it with him, and departed. **CHANOK (ENOCK) 89:115-118 תא CEPHER**

Then I began to cry out with all my might, imploring YAHUAH of the sheep, and showing him how the sheep were devoured by all the beasts of prey. But he looked on in silence, rejoicing that they were

devoured, swallowed up, and carried off; and leaving them in the power of every beast for food. He called also seventy shepherds, and resigned to them the sheep, that they might overlook them; Saying to them and to their associates, Everyone of you henceforward over, look the sheep, and whatsoever I command you, do; and I will deliver them to you numbered. I will tell you which of them shall be slain; these destroy. And he delivered the sheep to them. Then he called to another, and said, Understand, and watch everything which the shepherds shall do to these sheep; for many more of them shall perish than I have commanded. Of every excess and slaughter, which the shepherds shall commit, there shall be an account; as, how many may have perished by my command, and how many they may have destroyed of their own heads. Of all the destruction by each of the shepherds there shall be an account; and according to the number I will cause a recital to be made before me, how many they have destroyed of their own heads, and how many they have delivered up to destruction, that I may have this testimony against them; that I may know all their proceedings; and that, delivering to them, I may see what they will do; whether they will act as I have commanded them, or not. However, they shall be ignorant; neither shall you make any explanation to them, neither shall you reprove them; but there shall be an account of all the destruction done by them in their respective seasons. Then they began to kill, and destroy more than it was commanded them. **CHANOK (ENOCK) 89:93-100 תא CEPHER**

### **The Testament of Asher**

44 And therefore shall ye be scattered as Gad and Dan my brethren, and ye shall know not your lands, tribe, and tongue.

45 But the Lord will gather you together in faith through His tender mercy, and for the sake of Abraham, Isaac, and Jacob.



# Hebrew Tribulation is ending, the world's Tribulation is about to begin: biblical proof part 1

## **Galatians 3:28**

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

## **Mark 13:9**

9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

But he looked on in silence, rejoicing that they were devoured, swallowed up, and carried off; and leaving them in the power of every beast for food. He called also seventy shepherds, and resigned to them the sheep, that they might overlook them; Saying to them and to their associates, Everyone of you henceforward overlook the sheep, and whatsoever I command you, do; and I will deliver them to you numbered. I will tell you which of them shall be slain; these destroy. And he delivered the sheep to them. Then he called to another, and said, Understand, and watch everything which the

shepherds shall do to these sheep; for many more of them shall perish than I have commanded. Of every excess and slaughter, which the shepherds shall commit, there shall be an account; as, how many may have perished by my command, and how many they may have destroyed of their own heads. Of all the destruction by each of the shepherds there shall be an account; and according to the number I will cause a recital to be made before me, how many they have destroyed of their own heads, and how many they have delivered up to destruction, that I may have this testimony against them; that I may know all their proceedings; and that, delivering to them, I may see what they will do; whether they will act as I have commanded them, or not. However, they shall be ignorant; neither shall you make any explanation to them, neither shall you reprove them; but there shall be an account of all the destruction done by them in their respective seasons. Then they began to kill, and destroy more than it was commanded them. **CHANOK (ENOCK) 89:94-100 תא CEPHER**

Moreover also all the sheep were blind, and could not see, as were the shepherds likewise. Thus were they delivered up to the shepherds for a great destruction, who trod them under foot, and devoured them. Yet was their ADONAI silent, until all the sheep in the field were destroyed. The shepherds and the sheep were all mixed together; but they did not save them from the power of the beasts. Then he who wrote the cepher ascended, exhibited it, and read it at the residence of YAHUAH of the sheep. He petitioned him for them, and prayed, pointing out every act of the shepherds, and testifying before him against them all. Then taking the cepher, he

deposited it with him, and departed. **CHANOK (ENOCK)**

**89:115-118 תא CEPHER**

**Psalm 50:16-21**

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

17 Seeing thou hatest instruction, and casteth my words behind thee.

18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

**Psalm 75:7-10**

7 But God is the judge: he putteth down one, and setteth up another.

8 For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them.

9 But I will declare for ever; I will sing praises to the God of Jacob.

10 All the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted.

### **Baruch 4:15-24**

4:15 For HE has brought a nation upon them from far, a shameless nation, and of a strange language, who neither revered old man, nor pitied child.

4:16 These have carried away the dear beloved children of the widow, and left her that was alone desolate without daughters.

4:17 But what can I help you?

4:18 For HE that brought these plagues upon you will deliver you from the hands of your enemies.

4:19 Go your way, O my children, go your way: for I am left desolate.

4:20 I have put off the clothing of shalom, and put upon me the sackcloth of my prayer: I will cry unto the Everlasting YAHWEH in my days.

4:21 Be of tov cheer, O my children, cry unto YAHWEH, and HE will deliver you from the power and hand of the enemies.

4:22 For my hope is in the Everlasting YAHWEH, that HE will save you; and joy is come unto me from the Kodesh One, because of the mercy which shall soon come unto you from the Everlasting our Deliverer.

### **Psalm 50:3**

3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

### **2 Esdras 15:8-9, 6**

8 I will hold my tongue no more as touching their wickedness, which they profanely commit, neither will I suffer them in those things, in which they wickedly exercise themselves: behold, the innocent and righteous blood crieth unto me, and the souls of the just complain continually.

9 And therefore, saith the Lord, I will surely avenge them, and receive unto me all the innocent blood from among them.

6 For wickedness hath exceedingly polluted the whole earth, and their hurtful works are fulfilled.

### **Revelation 6:9**

9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

### **Revelation 19:2**

2 For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

## **Zechariah 2:8**

8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

11 And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

13 Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.



# Two Tribulations (PART 2) Kill that Constantine Christian view Gal: 3:28

## **Galatians 3:28**

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

## **Joel 2:27**

27 And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

## **Zephaniah 1:14-18**

14 The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly.

15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

16 A day of the trumpet and alarm against the fenced cities, and against the high towers.

17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

### **Joel 2:28**

28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

### **Hosea 3:5**

5 Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

### **Isaiah 44:1-3**

1 Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

2 Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

**Acts 2:17**

17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

**Joel 2:29**

29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

**1 Corinthians 4:3-5**

4 For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

**Colossians 3:11**

11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

### **Joel 2:30**

30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

31 The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come.

32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

### **Matthew 24:29**

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

### **Luke 21:25, 24**

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

### **Revelation 6:12**

12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

### **Habakkuk 2:12**

12 Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

### **Malachi 4:5**

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

### **Romans 9:27**

27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

### **Mark 13:24**

24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

### **Mark 13:5-24**

5 And Jesus answering them began to say, Take heed lest any man deceive you:

6 For many shall come in my name, saying, I am Christ; and shall deceive many.

7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

10 And the gospel must first be published among all nations.

11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.

13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

15 And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:

16 And let him that is in the field not turn back again for to take up his garment.

17 But woe to them that are with child, and to them that give suck in those days!

18 And pray ye that your flight be not in the winter.

19 For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

21 And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:

22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

23 But take ye heed: behold, I have foretold you all things.

24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

### **Acts 2:13-20**

13 Others mocking said, These men are full of new wine.

14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

16 But this is that which was spoken by the prophet Joel;

17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

20 The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come:

### **Revelation 11:7-19**

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

14 The second woe is past; and, behold, the third woe cometh quickly.

15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

17 Saying, We give thee thanks, O LORD God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.



# When White Supremacy is Bigger Than God.

## WHITE AWAKE

### Genesis 25:25

25 And the first came out red, all over like an hairy garment; and they called his name Esau.

### 2 Corinthians 11:4

4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

### The Coptic Apocalypse of Peter

For some of them will blaspheme the truth and proclaim evil teaching. And they will say evil things to each other.

### **Psalm 50:17-23**

17 Seeing thou hatest instruction, and castest my words behind thee.

18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

22 Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.

23 Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God.

### **Wisdom of Solomon Chapter 5:1-9**

[1] Then shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours.

[2] When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for.

[3] And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

[4] We fools accounted his life madness, and his end to be without honour:

[5] How is he numbered among the children of God, and his lot is among the saints!

[6] Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.

[7] We wearied ourselves in the way of wickedness and destruction: yea, we have gone through deserts, where there lay no way: but as for the way of the Lord, we have not known it.

[8] What hath pride profited us? or what good hath riches with our vaunting brought us?

[9] All those things are passed away like a shadow, and as a post that hasted by;



# Gog and Magog Scriptural breakdown!! Surprise, you've been lied to this whole time!!

## **Nag Hammadi Excerpt from the Perfect Discourse**

### **The World Will be Desolate**

People will prefer darkness to light and death to life. No one will, gaze up to heaven. The godly will be considered mad, and the impious will be honored as wise. The coward will be considered, strong, and the good person will be punish as a criminal.

### **Ezekiel 38:7-8**

7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

8 After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

### **Joel 3:9-11**

9 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

10 Beat your plowshares into swords and your pruninghooks into spears: let the weak say, I am strong.

11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

### **Joel 3:1-8**

1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

3 And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

4 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head;

5 Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their

border.

7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it.

### **Zechariah 14:2**

2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

### **Ezekiel 37:21,20**

21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

20 And the sticks whereon thou writest shall be in thine hand be, fore their eyes.

### **Jeremiah 23:2**

2 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

3 And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

### **Ezekiel 37:12**

12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

### **Jeremiah 3:18**

18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

Hebrew: צפון צפון

Transliteration: tsâphôn tsâphôn

Pronunciation: {tsaw-fone'} tsaw-fone'

Definition: From H6845; properly {hidden} that {is} dark; used only of the north as a quarter (gloomy and unknown): - north ({-ern} {side} {-ward} wind).

KJV Usage: north (116x), northward (24x), north side (11x), northern (1x), north wind (1x).

Occurrences in Bible: 153

Occurrences in verses: 141

### **Amos 9:14-15**

14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gar dens, and eat the fruit of them.

15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

### **Ezekiel 38:8**

8 After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

10 Thus saith the Lord GOD; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:

### **Psalms 83:3-11**

2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent: they are

confederate against thee:

6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

8 Assur also is joined with them: they have holpen the children of Lot. Selah.

9 Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:

10 Which perished at Endor: they became as dung for the earth.

11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

12 Who said, Let us take to ourselves the houses of God in possession.

#### **Ezekiel 38:11-14**

11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a

spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

14 Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it?

## **2 Esdras 9:1-9**

1He answered me then, and said, Measure thou the time diligently in itself: and when thou seest part of the signs past, which I have told thee before,

2Then shalt thou understand, that it is the very same time, wherein the Highest will begin to visit the world which he made.

3Therefore when there shall be seen earthquakes and uproars of the people in the world:

4Then shalt thou well understand, that the most High spake of those things from the days that were before thee, even from the beginning.

5For like as all that is made in the world hath a beginning and an end, and the end is manifest:

6Even so the times also of the Highest have plain beginnings in wonder and powerful works, and endings in effects and signs.

And every one that shall be saved, and shall be able to escape by his works, and by faith, whereby ye have believed,

8Shall be preserved from the said perils, and shall see my

salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

9 Then shall they be in pitiful case, which now have abused my ways: and they that have cast them away despitefully shall dwell in torments.

### **1 Peter 1:5,9**

5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

9 Receiving the end of your faith, even the salvation of your souls.

### **Ezekiel 38:1-6**

1 And the word of the LORD came unto me, saying,

2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

3 And say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords:

5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

6 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee.

### **Daniel 12:1**

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

### **Revelations 20:8**

8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

### **Revelation 16:16**

16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

### **Ezekiel 38:15-16**

15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

17 Thus saith the Lord GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?

18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face.

### **Psalm 78:65-66**

65 Then the LORD awaked as one out of sleep, and like a mighty man that shouteth by reason of wine.

66 And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

### **Ezekiel 38:19-21**

19 For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

21 And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

### **Psalm 75:8**

8 For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them.

### **Ezekiel 38:22-23**

22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD.

### **Psalm 11:5-7**

5 The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.

6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup.

7 For the righteous LORD loveth righteousness; his countenance doth behold the upright.

### **Revelation 15:3-4**

3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.



# The Judgement of Gog and Magog Scriptural Breakdown!! (Part 2)

## **Ezekiel 39:1**

1 Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

2 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

## **Revelation 18:8**

8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

## **Isaiah 37:29**

29 Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

### **Ezekiel 39:3-4**

3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

4 Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured.

### **Psalms 125:2**

2 As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever.

### **Ezekiel 38:21**

21 And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

### **Ezekiel 39:5-7**

5 Thou shalt fall upon the open field: for I have spoken it, saith the Lord GOD.

6 And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the LORD.

7 So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD, the Holy One in Israel.

### **Isaiah 24:6**

6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

### **Revelation 19:17**

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

### **Ezekiel 20:9**

9 But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

### **Ezekiel 39:8**

8 Behold, it is come, and it is done, saith the Lord GOD; this is the day whereof I have spoken.

### **Psalms 12:6**

6 The words of the LORD are pure words: as silver tried in a furnace, nace of earth, purified seven times.

### **Revelation 18:2**

2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

### **Psalms 37:13-14**

13 The LORD shall laugh at him: for he seeth that his day is coming.

14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation.

### **Ezekiel 39:9-10**

9 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

10 So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

### **Isaiah 66:24**

24 And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, nei,

ther shall their fire be quenched; and they shall be an abhorring unto all flesh.

### **Malachi 1:5**

5 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

### **Revelation 19:20**

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

### **Matthew 7:2**

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

### **Revelation 13:10**

10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

### **Revelation 18:6**

6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

## **Ezekiel 39:11-20**

11 And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it  
The valley of Hamongog.

12 And seven months shall the house of Israel be burying of them, that they may cleanse the land.

13 Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD.

14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

15 And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

16 And also the name of the city shall be Hamonah. Thus shall they cleanse the land.

17 And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

20 Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

### **Jeremiah 46:10**

10 For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

### **Jeremiah 12:9**

9 Mine heritage is unto me as a speckled bird, the birds round about are against her; come ye, assemble all the beasts of the field, come to devour.

### **Ezekiel 39:21-24**

21 And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

22 So the house of Israel shall know that I am the LORD their God from that day and forward.

23 And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

24 According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

### **Psalm 9:16**

16 The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higgsaion. Selah.

### **Deuteronomy 13:17**

17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

### **Psalm 27:9**

9 Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

### **Ezekiel 39:25**

25 Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

26 After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid.

**Hosea 3:5**

5 Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

**Hosea 10:2**

2 Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.

**Romans 11:25-26**

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

**Leviticus 26:40-41**

40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

41 And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

### **Ezekiel 39:27-28**

27 When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

28 Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

### **Ezekiel 38:16**

16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

### **Jeremiah 3:18**

18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

### **Ezekiel 39:29**

29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

### **Ezekiel 37:25**

25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

### **Joel 2:28**

28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:



# Ten Plaques coming on the Earth again, worldwide

Monday, October 16, 2017

7:29 PM

## **John 15:16**

16 You did not choose me, but I chose you and appointed you so that you might go and bear fruit—fruit that will last—and so that whatever you ask in my name the Father will give you.

## **Apocrypha - The Book of Enoch 92:12**

12 Afterward, in the seventh week, a perverse generation shall arise; abundant shall be its deeds, and all its deeds perverse. During its completion, the righteous shall be selected from the everlasting plant of righteousness; and to them shall be given the seven fold doctrine of his whole creation.

## **Jeremiah 16:14-15**

14 "However, the days are coming," declares the LORD, "when it will no longer be said, 'As surely as the LORD lives, who brought the Israelites up out of Egypt,' 15 but it will be said, 'As surely as the LORD lives, who brought the Israelites up out of the land of the

north and out of all the countries where he had banished them.' For I will restore them to the land I gave their ancestors.

### **Apocrypha - 2 Esdras 15:11**

11 But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof.

Apocalypse of Abraham 30: 2-8 " I will explain to you the things you desired in your heart, for you have sought to know the ten plaques which I prepared against the heathens, and I prepared them beforehand in the passing of the twelve hours on earth. Hear what I tell you, it will be thus. The first: sorrow from much need. The second: fiery conflagrations for the cities. The third: destruction by pestilence among the cattle. The fourth: famine of the world, their generation. The fifth: among the rulers, destruction by earthquake and the sword. The sixth: increase of hail and snow . The seventh: wild beasts will be their grave. The eighth: pestilence and hunger will change their destruction. The ninth: execution by the sword and flight in distress. The tenth: thunder, voices, and destroying earthquakes.

### **Apocalypse of Abraham 31: 1-3**

And then I will sound the trumpet out of the air, and I will send my chosen one, having in him one measure of all my power, and he will summon my people

humiliated by the heathen. And I will burn with fire those who mocked them and ruled over them in this age and I will deliver those who have covered me will mockery over the scorn of the coming age.

Because I have prepared them (to be) food for the fire of Hades, and (to be) ceaseless soaring in the air of the underworld (regions) of the uttermost depths, (to be) the contents of a wormy belly.

Ten plagues coming on the Earth again, worldwide!!



# Destruction has begun, but the question the other nations should ask is why.....

Ezekiel 33:1-6

1 Again the word of the LORD came unto me, saying,

2 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

4 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

## **2 Esdras 15:19-26**

19A man shall have no pity upon his neighbour, but shall destroy their houses with the sword, and spoil their goods, because of the lack of bread, and for great tribulation.

20Behold, saith God, I will call together all the kings of the earth to reverence me, which are from the rising of the sun, from the south, from the east, and Libanus; to turn themselves one against another, and repay the things that they have done to them.

21Like as they do yet this day unto my chosen, so will I do also, and recompense in their bosom. Thus saith the Lord God;

22My right hand shall not spare the sinners, and my sword shall not cease over them that shed innocent blood upon the earth.

23The fire is gone forth from his wrath, and hath consumed the foundations of the earth, and the sinners, like the straw that is kindled.

24Woe to them that sin, and keep not my commandments! saith the Lord.

25I will not spare them: go your way, ye children, from the power, defile not my sanctuary.

26For the Lord knoweth all them that sin against him, and there, fore delivereth he them unto death and destruction.

## **Psalm 83:2-5**

2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and  
consulted against thy hidden ones.

4 They have said, Come, and let us cut them off from being a  
nation; that the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent: they are  
confederate against thee:

### **Obadiah 1:10, 15**

10 For thy violence against thy brother Jacob shame shall cover  
thee, and thou shalt be cut off for ever.

15 For the day of the LORD is near upon all the heathen: as thou  
hast done, it shall be done unto thee: thy reward shall return upon  
thine own head.

So that, if ever those prosperous cities say: Why has EL ELOHIYM brought upon us this retribution?' Say unto them, you and those like you who shall have seen this evil: This is the evil and retribution which is coming upon you and upon your people in its destined time that the nations may be thoroughly smitten. And then they shall be in anguish. And if they say at that time: For how long? You will say to them: Ye who have drunk the strained wine, drink ye also of its dregs, the judgment of the Lofty One, who has no respect of persons. On this account he had aforetime no mercy on his own sons, but afflicted them as his enemies, because they sinned. BARUK

SHENIY (2 BARUK) 13:4-9 תא CEPHER

Then therefore were they chastened that they might be sanctified.  
But now, ye peoples and nations, ye are guilty because ye have al-  
ways trodden down the earth, and used the creation unrighteously.  
For I have always benefited you. And ye have always been ungrateful  
for the beneficence. BARUK SHENIY (2 BARUK) 13:10-12 תא CEPHER



# The Most High Uses The Weak, To Declare Your Judgement.....

## Letter of Barnabas

6 Do not desire your neighbor's belongings; do not be greedy. Do not join forces with the high and mighty but associate with the humble and upright. Welcome whatever happens to you as good, knowing that nothing occurs apart from God.

## 1 Corinthians 1:27-28

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

## Psalm 83:2-5

2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent: they are confederate against thee:

### **Exodus 10:24-29**

24 And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

25 And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

27 But the LORD hardened Pharaoh's heart, and he would not let them go.

28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die.

29 And Moses said, Thou hast spoken well, I will see thy face again no more.



# A look at the prophetic time clock...what time are we in?

## **2 Esdras 14:11-12, 16**

11For the world is divided into twelve parts, and the ten parts of it are gone already, and half of a tenth part:

12And there remaineth that which is after the half of the tenth part.

16For yet greater evils than those which thou hast seen happen shall be done hereafter.

## **Wisdom of Solomon 3:17**

[17] For though they live long, yet shall they be nothing regarded: and their last age shall be without honour.

## **The Letter of Barnabas Chapter 16:5**

5 Again it was revealed how the city, the temple, and the people of Israel were about to be handed over. For the Scripture says, “It will be in the last days that the Lord will hand over to destruction the sheep of the pasture along with their enclosure and tower.”<sup>90</sup> And it has happened just as the Lord said.

## **The Letter of Barnabas Chapter 11:2-3**

2 For the prophet says, “Be astounded, O heaven, and shudder even more at this, O earth. For this people has done two wicked things: they have deserted me, the fountain of life, and dug for themselves a pit of death. 3 Is my holy mountain, Sinai, a rock that has been abandoned? For you will be like young birds who flutter about after being taken from their nest.”<sup>61</sup>

Afterwards I saw in the vision, that all the birds of heaven arrived; eagles, the avest, kites and ravens. The eagle instructed them all. They began to devour the sheep, to peck out their eyes, and to eat up their bodies. The sheep then cried out; for their bodies were

devoured by the birds. I also cried out, and groaned in my sleep against the shepherd which overlooked the flock. And I looked, while the sheep were eaten up by the dogs, by the eagles, and by the kites. They neither left them their body, nor their skin, nor their muscles, until their bones alone remained; until their bones fell upon the ground. And the sheep became diminished. I observed likewise during the time, that twenty-three shepherds were overlooking; who completed in their respective periods fifty-eight periods.

**CHANOK (ENOCK) 90:2-7 תא CEPHER**

## **The Letter of Barnabas Chapter 16:6**

just as the Lord said. 6 But let us inquire if a temple of God still exists. It does exist, where he says that he is making and completing it. For it is written, “It will come about that when the seventh day is fin,

ished, a temple of God will be gloriously built in the name of the Lord.”<sup>91</sup>

### **Daniel 9:24**

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

### **The Letter of Barnabas Chapter 16:7-9**

7 And so I conclude that a temple exists. But learn how it will be built in the name of the Lord. Before we believed in God, the dwelling place of our heart was corrupt and feeble, since it really was a temple built by hand; for it was full of idolatry and was a house of demons, because we did everything that was opposed to God. 8 “But it will be built in the name of the Lord.” Now pay attention, so that the temple of the Lord may be gloriously built. And learn how: we have become new, created again from the beginning, because we have received the forgiveness of sins and have hoped in the name. Therefore God truly resides within our place of dwelling—within us. 9 How so? His word of faith, his call to us through his promise, the wisdom of his upright demands, the commandments of the teaching, he himself prophesying in us and dwelling in us who had served death, opening up to us the door of the temple, which is the mouth, and giving repentance to us—thus he brings us into his imperishable temple.

Then were small lambs born of those white sheep; who began to open their eyes and to see, crying out to the sheep. The sheep, however, cried not out to them, neither did they hear what they uttered to them; but were deaf, blind, and obdurate in the greatest degrees.

**CHANOK (ENOCK) 90:8-9 תא CEPHER**

Afterwards, in the seventh week, a perverse generation shall arise; abundant shall be its deeds, and all its deeds perverse. During its completion, the righteous shall be selected from the everlasting plant of righteousness; and to them shall be given the sevenfold

doctrine of his whole creation. **CHANOK (ENOCK) 93:12 תא**

**CEPHER**

**John 15:16**

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

**2 Esdras 14:18-18**

17For look how much the world shall be weaker through age, so much the more shall evils increase upon them that dwell therein.

18For the time is fled far away, and leasing is hard at hand: for now hasteth the vision to come, which thou hast seen.

## Proverbs 29:2

2 When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

I saw in the vision that ravens flew down upon those lambs; That they seized one of them; and that tearing the sheep in pieces, they devoured them. I saw also, that the horns grew upon those lambs; and that the ravens lighted down upon their horns. **CHANOK (ENOCH) 90:10-12 תא CEPHER**

## Micah 4:11-13

11 Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

12 But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

Afterwards there shall be another week, the eighth of righteousness, to which shall be given a sword to execute judgment and justice upon all oppressors. Sinners shall be delivered up into the hands of the righteous, who during its completion shall acquire habitations by their righteousness; and the house of the great King shall

be established for celebrations forever. After this, in the ninth week, shall the judgment of righteousness be revealed to the whole world.

**CHANOK (ENOCK) 93:13-14 תא CEPHER**

**Wisdom of Solomon Chapter 3:10-13**

[10] But the ungodly shall be punished according to their own imaginations, which have neglected the righteous, and forsaken the Lord.

[11] For whoso despiseth wisdom and nurture, he is miserable, and their hope is vain, their labours unfruitful, and their works unprofitable:

[12] Their wives are foolish, and their children wicked:

[13] Their offspring is cursed. Wherefore blessed is the barren that is undefiled, which hath not known the sinful bed: she shall have fruit in the visitation of souls.



# Daniel!! 70 weeks are determined, for Israel.....Then the Resurrection!!

Afterwards, in the seventh week, a perverse generation shall arise; abundant shall be its deeds, and all its deeds perverse. During its completion, the righteous shall be selected from the everlasting plant of righteousness; and to them shall be given the sevenfold doctrine of his whole creation. Afterwards there shall be another week, the eighth of righteousness, to which shall be given a sword to execute judgment and justice upon all oppressors. **CHANOK (ENOCK)**

**93:12-13 תא CEPHER**

## Apocalypse of Abraham Chapter 31-32

**31** "And then I will sound the trumpet out of the air, and I will send my chosen one, having in him one measure of all my power, and he will summon my people,<sup>2</sup> humiliated by the heathen. And I will burn with fire those who mocked them and ruled over them in this age and I will deliver those who have covered me with<sup>3</sup> mockery over to the scorn of the coming age. Because I have prepared them (to be) food for the fire of Hades, and (to be) ceaseless soaring in the air of the underworld (regions) of the uttermost depths, (to be) the contents of a wormy<sup>4</sup> belly. For the makers will see in them justice, (the makers) who have chosen my desire and manifestly kept my commandments, and they will rejoice with merrymaking over the downfall of the men who remain and who followed after the<sup>5</sup> idols and af,

ter their murders. For they shall putrefy in the belly of the crafty<sup>6</sup>. worm Azazel, and be burned by the fire of Azazel's tongue. For I waited so they<sup>7</sup>. might come to me, and they did not deign to. And they glorified an alien (god).<sup>8</sup>. And they joined one to whom they had not been allotted, and they abandoned the Lord who gave them strength.

32 1. "Therefore, hear Abraham, and see, behold your seventh generation shall<sup>2</sup>.(3.) go with you. And they will go out into an alien land. And they will enslave them and oppress<sup>4</sup>. them as for one hour of the impious age. But of the nations<sup>5</sup>. whom they shall serve I am the judge." And the Lord said this too, "Have you heard, Abraham, what I told you, what your tribe will encounter in the last days?"<sup>6</sup>. Abraham, having heard, accepted the words of God in his heart.

### **Daniel 9:24**

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

### **2 Corinthians 5:21**

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Then were small lambs born of those white sheep; who began to open their eyes and to see, crying out to the sheep. The sheep, however, cried not out to them, neither did they hear what they uttered to them; but were deaf, blind, and obdurate in the greatest degrees.

**CHANOK (ENOCK) 90:8-9 תא CEPHER**

Afterwards there shall be another week, the eighth of righteousness, to which shall be given a sword to execute judgment and justice upon all oppressors. CHANOK (ENOCK) 93:13 תא CEPHER

**Daniel 11:36-38**

36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

**Daniel 12:1-4**

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that

same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

## **Nag Hammadi The Gospel of Philip**

### **Seeing (61, 20<sup>-</sup>35)**

People cannot see anything that really is without becoming like it. It is not so with people in the world, who see the sun without becoming the sun and see the sky and earth and everything else without becoming them. Rather, in the realm of truth, you have seen things there and have become those things, you have seen the Spirit and have become Spirit, you have seen Christ and have become Christ, you have seen the [Father] and will become Father.<sup>46</sup> [Here] in the world you see everything but do not [see] yourself, but there in that realm you see yourself, and you will [become] what you see.

## **Nag Hammadi Exegesis on The Soul**

### **Marriage of the Soul to Her Beloved**

Her master has her turn her face from her people and the many adulterers with whom

she once was, to devote herself to her king, her real master, and to forget the house of the earthly father, with whom things went badly for her remember her Father in heaven. So also it was said to Abraham:

Leave your country and your relatives and your father's house.<sup>13</sup>

### **Nag Hammadi Exegesis on The Soul Rebirth of the Soul (133, 31-135, 4)**

When the soul [adorned] herself again in her beauty, she [was eager] to enjoy her beloved. [He also] loved her. When she made love with him, she received [134] from him the seed,<sup>14</sup> which is the life-giving spirit. She bears good children by him and brings them up. This is the great, perfect, wonderful birth.

This marriage is consummated by the Father's will.

The soul needs to regenerate herself and become as she formerly was. So the soul stirred, and she received the divine from the Father, that she might be restored and returned to where she was before.

This is resurrection<sup>15</sup> from the dead.

This is freedom from captivity.

This is ascent to heaven.

This is the way up to the Father.

### **Jeremiah 30:16-17**

16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.

### **Isaiah 10:12**

12 Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

### **Jeremiah 10:25**

25 Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

### **Revelation 13:10**

10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

### **Isaiah 14:1-2**

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

### **Revelation 19:17-18**

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

### **Isaiah 62:4**

4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

### **Lamentations 2:15**

15 All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call The perfection of beauty, The joy of the whole earth?

### **Lamentations 1:2**

2 She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies.



# The Awakening of The Hebrew Israelites, huge prophecy being fulfilled as we speak

## Baruch 4

1. This is the book of the commandments of God, and the law that endureth for ever: all they that keep it shall come to life; but such as leave it shall die.
2. Turn thee, O Jacob, and take hold of it: walk in the presence of the light thereof, that thou mayest be illuminated.
3. Give not thine honour to another, nor the things that are profitable unto thee to a strange nation.
4. O Israel, happy are we: for things that are pleasing to God are made known unto us.
5. Be of good cheer, my people, the memorial of Israel.
6. Ye were sold to the nations, not for your destruction: but because ye moved God to wrath, ye were delivered unto the enemies.
7. For ye provoked him that made you by sacrificing unto devils, and not to God.
8. Ye have forgotten the everlasting God, that brought you up; and ye have grieved Jerusalem, that nursed you.
9. For when she saw the wrath of God coming upon you, she said, Hearken, O ye that dwell about Sion: God hath brought upon me great mourning;

10. For I saw the captivity of my sons and daughters, which the Everlasting brought upon them.

11. With joy did I nourish them; but sent them away with weeping and mourning.

12. Let no man rejoice over me, a widow, and forsaken of many, who for the sins of my children am left desolate; because they departed from the law of God.

13. They knew not his statutes, nor walked in the ways of his commandments, nor trod in the paths of discipline in his righteousness.

14. Let them that dwell about Sion come, and remember ye the captivity of my sons and daughters, which the Everlasting hath brought upon them.

15. For he hath brought a nation upon them from far, a shameless nation, and of a strange language, who neither revered old man, nor pitied child.

16. These have carried away the dear beloved children of the widow, and left her that was alone desolate without daughters.

17. But what can I help you?

18. For he that brought these plagues upon you will deliver you from the hands of your enemies.

19. Go your way, O my children, go your way: for I am left desolate.

20. I have put off the clothing of peace, and put upon me the sackcloth of my prayer: I will cry unto the Everlasting in my days.

21. Be of good cheer, O my children, cry unto the Lord, and he will deliver you from the power and hand of the enemies.

22. For my hope is in the Everlasting, that he will save you; and joy is come unto me from the Holy One, because of the mercy which shall soon come unto you from the Everlasting our Saviour.

23. For I sent you out with mourning and weeping: but God will give you to me again with joy and gladness for ever.

24. Like as now the neighbours of Sion have seen your captivity: so shall they see shortly your salvation from our God which shall come upon you with great glory, and brightness of the Everlasting.

25. My children, suffer patiently the wrath that is come upon you from God: for thine enemy hath persecuted thee; but shortly thou shalt see his destruction, and shalt tread upon his neck.

26. My delicate ones have gone rough ways, and were taken away as a flock caught of the enemies.

27. Be of good comfort, O my children, and cry unto God: for ye shall be remembered of him that brought these things upon you.

28. For as it was your mind to go astray from God: so, being returned, seek him ten times more.

29. For he that hath brought these plagues upon you shall bring you everlasting joy with your salvation.

30. Take a good heart, O Jerusalem: for he that gave thee that name will comfort thee.

31. Miserable are they that afflicted thee, and rejoiced at thy fall.

32. Miserable are the cities which thy children served: miserable is she that received thy sons.

33. For as she rejoiced at thy ruin, and was glad of thy fall: so shall she be grieved for her own desolation.

34. For I will take away the rejoicing of her great multitude, and her pride shall be turned into mourning.

35. For fire shall come upon her from the Everlasting, long to endure; and she shall be inhabited of devils for a great time.

36. O Jerusalem, look about thee toward the east, and behold the joy that cometh unto thee from God.

37. Lo, thy sons come, whom thou sentest away, they come gathered together from the east to the west by the word of the Holy One, rejoicing in the glory of God.

Then were small lambs born of those white sheep; who began to open their eyes and to see, crying out to the sheep. The sheep, however, cried not out to them, neither did they hear what they uttered to them; but were deaf, blind, and obdurate in the greatest degrees.

#### **CHANOK (ENOCK) 90:8-9 תא CEPHER**

#### **Daniel 12:9-10**

9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

#### **Nag Hammadi The Tripartite Tractate The Father's Plan**

In hidden and inscrutable wisdom he guarded the knowledge until the end, until the members of the All would have labored in their

search for God the Father, whom no one has found by his own wisdom and power.

‘For though they be punished in the sight of men, yet is their hope full of immortality. ‘And having been a little chastised, they shall be greatly rewarded: for ELOHIYM proved them, and found them worthy for himself. ‘As gold in the furnace has he tried them, and received them as a burnt offering. ‘And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble. ‘They shall judge the nations, and have dominion over the people, and their YAHUAH shall reign forever. ‘They that put their trust in him shall understand the Truth: and such as be faithful in love shall abide with him: for grace and mercy is to his qodeshiym, and he has care for his elect. But the wicked shall be punished according to their own imaginations, which have neglected the righteous, and for, saken YAHUAH.

**CHOKMAH SHALOMAH (WISDOM OF SOLOMON) 3:4-10 תא**

**CEPHER**

## To the Nation

And ADONAI said, Hear what the unjust judge says. And shall not YAHUAH avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you that he will avenge them speedily. Nevertheless when the Son of A'dam comes, shall he find belief on the earth?

ΛΟΥΚΑΣ (LUKE) 18:6-8 ΠΑ CΕΡΗΕΡ

*Peace by with you always, Beloved Cassandra Lee*