
BIG JUDAH

Notebook 6

THIS COLLECTION OF YOUR NOTES IS PRESENTED TO YOU BY
CASSANDRA LEE THROUGH THE HOLY SPIRIT



The Most High has not forgotten Israel

2 Chronicles 15:3-7

3. For a long time Israel was without the true God, without a priest to teach and without the law. 4. But in their distress they turned to the Lord, the God of Israel, and sought him, and he was found by them. 5. In those days it was not safe to travel about, for all the inhabitants of the lands were in great turmoil. 6. One nation was being crushed by another and one city by another, because God was troubling them with every kind of distress. 7. But as for you, be strong and do not give up, for your work will be rewarded."

King Darius issues a decree!

Then king Dareyavesh wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. I make a decree, That in every dominion of my kingdom men tremble and fear before the ELOAH of Daniy'el: for he is the living ELOAH, and stedfast forever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end. He delivers and rescues, and he works signs and wonders in heaven and in earth, who has delivered Daniy'el from the power of the lions. So this Daniy'el prospered in the reign of Dareyavesh, and in the reign of Koresh the Persian.

DANIY'EL (DANIEL) 6:25-28 תא CEPHER

Daniel 6:25-28 NIV

25 Then King Darius wrote to all the nations and peoples of every language in all the earth: "May you prosper greatly!

26 "I issue a decree that in every part of my kingdom people must fear and reverence the God of Daniel. "For he is the living God and he endures forever; his kingdom will not be destroyed, his dominion will never end.

27 He rescues and he saves; he performs signs and wonders in the heavens and on the earth. He has rescued Daniel from the power of the lions."

28 So Daniel prospered during the reign of Darius and the reign of Cyrus the Persian.



Mega Pastor Renounces Faith On Twitter! All Hell Is Breaking Loose, And Israel Is Being Lifted Up!

John 2:19

19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

<https://reformationcharlotte.org/2019/05/02/former-megachurch-pastor-renounces-faith-on-instagram-and-twitter/>.

Link to article

Psalms 174:19-20

19 He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

20 He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

The Letter of Peter to James

6 This he said that everything might come to pass. But those persons who, I know not how, allege that they are at home in my thoughts wish to expound the words which they have heard of me better than I myself who spoke them. To those whom they instruct they say that this is my opinion, to which indeed I never gave a thought. 7 But if they falsely assert such a thing while I am still alive, how much more after my death will those who come later venture to do so? 3 In order now that such a thing may not happen I earnestly beseech you not to pass on the books of my preachings which I send you to any one of our own tribe or to any foreigner before probation,

but if some one is examined and found to be worthy, let them then be handed over in the way 2 in which Moses handed over his office of a teacher to the seventy, in order that they may preserve the dogmas and extend farther the rule of the truth, interpreting everything in accordance with our tradition and not being dragged into error through ignorance and uncertainty in their minds to bring others into the like pit of destruction. 3 What seems to me to be necessary I have now indicated to you. And what you, my lord, deem to be right, do you carry fittingly into effect. Farewell.

Ehrman, Bart D.. Lost Scriptures (pp. 192-193). Oxford University Press. Kindle Edition.

Psalm 50:16-17

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

17 Seeing thou hatest instruction, and casteth my words behind thee.



To The Gun Loving Patriots Of America, You've Been Played By The Elite Edomites!! Judgement Is Here

Obadiah 1:2,10-17

2 Behold, I have made thee small among the heathen: thou art greatly despised.

3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

10 For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

14 Neither shouldst thou have stood in the crossway, to cut off those of his that did escape; neither shouldst thou have delivered up those of his that did remain in the day of distress.

15 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

16 For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

‘For he has brought a nation upon them from far, a shameless nation, and of a strange language, who neither revered old man, nor pitied child. **BARUK RI·SHON (1 BARUK) 4:15 תא CEPHER**

‘Be of good comfort, O my children, and cry unto ELOHIYM: for ye shall be remembered of him that brought these things upon you. ‘For as it was your mind to go astray from ELOHIYM: so, being returned, seek him ten times more. For he that has brought these plagues upon you shall bring you everlasting joy with your ye, shu`ah. ‘Take a good heart, O Yerushalayim: for he that gave you that name will comfort you. ‘Miserable are they that afflicted you, and rejoiced at your fall. ‘Miserable are the cities which your children served: miserable is she that received your sons. ‘For as she rejoiced at your ruin, and was glad of your fall: so shall she be grieved for her own desolation. ‘For I will take away the rejoicing of her great multitude, and her pride shall be turned into mourning. ‘For fire shall come upon her from the Everlasting, long to endure; and she shall be inhabited of devils for a great time. **BARUK RI·SHON (1 BARUK) 4:27-35 תא CEPHER**



Men Don't Control The Weather...The Most High Is The Ultimate Manipulator Of The Heavens!!

1 Kings 18:21-40

21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word.

22 Then said Elijah unto the people, I, even I only, remain a prophet of the LORD; but Baal's prophets are four hundred and fifty men.

23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:

24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under.

26 And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made.

27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.

28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

29 And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded.

30 And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down.

31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

32 And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

33 And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood.

34 And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.

35 And the water ran round about the altar; and he filled the trench also with water.

36 And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.

37 Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that thou hast turned their heart back again.

38 Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

39 And when all the people saw it, they fell on their faces: and they said, The LORD, he is the God; the LORD, he is the God.

40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

Book of Jasher, Chapter 80:1-8

1 And at the end of two years, the Lord again sent Moses to Pharaoh to bring forth the children of Israel, and to send them out of the land of Egypt.

2 And Moses went and came to the house of Pharaoh, and he spoke to him the words of the Lord who had sent him, but Pharaoh would not hearken to the voice of the Lord, and God roused his might in Egypt upon Pharaoh and his subjects, and God smote Pharaoh and his people with very great and sore plagues.

3 And the Lord sent by the hand of Aaron and turned all the waters of Egypt into blood, with all their streams and rivers.

4 And when an Egyptian came to drink and draw water, he looked into his pitcher, and behold all the water was turned into blood; and when he came to drink from his cup the water in the cup became blood.

5 And when a woman kneaded her dough and cooked her victuals, their appearance was turned to that of blood.

6 And the Lord sent again and caused all their waters to bring forth frogs, and all the frogs came into the houses of the Egyptians.

7 And when the Egyptians drank, their bellies were filled with frogs and they danced in their bellies as they dance when in the river.

8 And all their drinking water and cooking water turned to frogs, also when they lay in their beds their perspiration bred frogs.



Your Gold and Bug Out Bags Won't Save you! We Tried To Give Gold And Run too, Didn't Work for us!

Ecclesiastes 1:9

9 The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

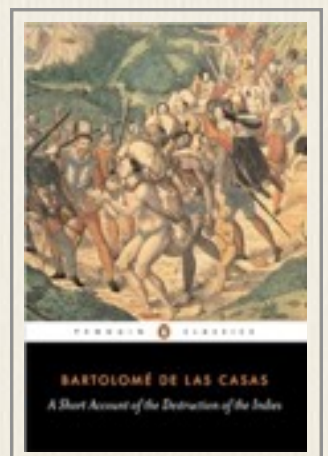
Ecclesiastes 3:15-17

15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

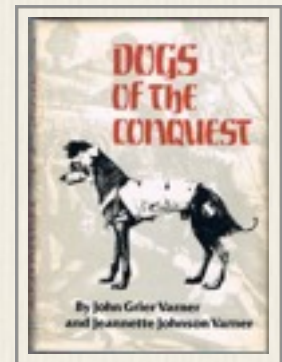
16 And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there.

17 I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.

Over thirty thousand streams and rivers flow into it, a dozen of them every bit as big as the Ebro, Duero, and Guadalquivir,¹⁶ and those that come down from the mountains to the west (and there are twenty or twenty-five thousand of them) are rich in alluvial gold. Among those mountains lies the province of Cibao¹⁷ and its mines, famous throughout the region for their very high-quality gold. The king of Cibao was called Guarionex¹⁸ and he had as vassals several extremely powerful local leaders; one of them, for example, had sixteen thousand men under arms and these he placed at the service of Guarionex. I met some of these men myself. The king him, self was dutiful and virtuous, a man of placid temperament much devoted to the King and Queen of Spain. For a number of years, every householder throughout his realm made, on his orders, an annual gift of a hollow gourd completely filled with gold. The natives of Hispaniola know little of mining techniques and later, when there was less gold available, the king reduced this offering to half a gourd filled with gold. In order to put a stop to the



Spaniards' incessant demands for gold, Guarionex suggested that he might better serve the King of Castile by putting a great area of his kingdom under cultivation, especially as his subjects had, as he himself quite correctly asserted, little or no notion of how to mine for gold. Such a plan was feasible, as I can vouch, and the king would have been quite happy to see it put into effect. The area involved would have stretched from Isabela, the site of the first European settlement on the island, as far as Santo Domingo, some fifty or more leagues distant, and it would easily have produced an annual income of over three million castilians¹⁹ and, had such a scheme been put into effect, it would have led to the establishment of fifty or more cities on the island, every one of them as large as Seville.²⁰ The wicked European commanders rewarded this good and great man by dishonouring him when one of their number²¹ took and raped his wife. To this the king could easily have reacted by biding his time and gathering an army to exact revenge, but he elected instead to abdicate and go into voluntary exile, alone, to an area called Ciguayos, where the powerful local leader was one of his vassals.²² Once the Europeans realized he had gone, there was no chance of keeping his whereabouts secret, and they got up an army and attacked the local leader under whose protection the king was sheltering. The carriage was terrible and, eventually, they tracked down the fugitive, took him prisoner, put him in chains and shackles and bundled him on to a ship bound for Castile, only for him to perish, along with many Spaniards, when the ship was lost at sea.²³ A fortune in gold sank beneath the waves that day, among the cargo being the Great Nugget, as big as a loaf of bread²⁴ and weighing three thousand six hundred castilians. In this way, God passed judgement on the great iniquities committed by the Spanish. De Las Casas, Bartolomé. *A Short Account of the Destruction of the Indies* (Penguin Classics) (pp. 18-20). Penguin Books Ltd. Kindle Edition. *Dogs of the Conquest*, this book is now valued at \$500-\$1075.



Revelation 13:9-10

If any man have an ear, let him hear.

10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Jeremiah 30:16-17

16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.



War With Iran Looms. Esau Has The Most High Taken Your Blessing From You? The World Is About To See!

Discussion with Big Judah, unknown book and references sources.

The Rest of the Book of Esther 10:5-10

[5] The nations are those that gathered to destroy the name of the Jews.

[6] And my nation, this is Israel, who cried out to God and were saved. The Lord has saved his people; the Lord has delivered us from all these evils; God has done great signs and wonders, which have not occurred among the nations.

[7] For this purpose he made two lots, one for the people of God and one for all the nations.

[8] And these two lots came to the hour and moment and day of decision before God and among all the nations.

[9] And God remembered his people and vindicated his inheritance.

[10] So they will observe these days in the month of Adar, on the fourteenth and fifteenth of that month, with an assembly and joy and gladness before God, from generation to generation for ever among his people Israel."



Jeremiah Held The Key To Finding The Lost Ten Tribes. The Curses Were Poured On All Twelve Tribes!

Jeremiah 14:11-22

11 Then said the LORD unto me, Pray not for this people for their good.

12 When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

13 Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

14 Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

15 Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

17 Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

18 If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

19 Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble!

20 We acknowledge, O LORD, our wickedness, and the iniquity of our fathers: for we have sinned against thee.

21 Do not abhor us, for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.

22 Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these things.

Jeremiah 15:1-3

1 Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth.

2 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity.

3 And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

Deuteronomy 28:25

25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

Daniel 9:11-12

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

Jeremiah 15:4-8

4 And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem.

5 For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

6 Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

7 And I will fan them with a fan in the gates of the land; I will bereave them of children, I will destroy my people since they

return not from their ways.

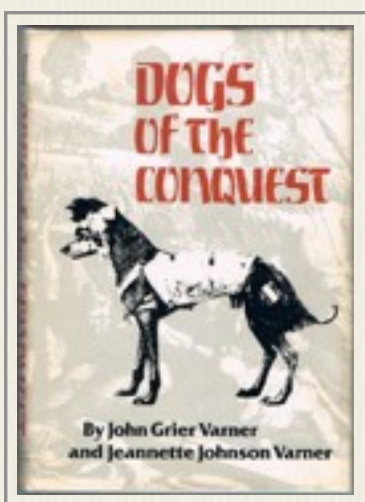
8 Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused him to fall upon it suddenly, and terrors upon the city.

Leviticus 26:33-34, 22

33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate.



“Columbus placed his horses and dogs at the disposal of the jaunty little Alonso de Ojeda, who had learned the art of warfare in the struggle with the Moors of Granada. He joined extraordinary courage to a violent disposition and was capable of rash cruelty; nevertheless, he felt that, however despicably he behaved, he always had the protection of the Holy Virgin, a portrait of whom he carried wherever he went.

Ojeda was unusually adept in handling both horses and dogs. When the battle the Vega Real was raging, he released the twenty mastiffs with a loud *tómalos* (take them, “sic ‘em), at which the infuriated hounds hurled themselves at the Indians’ naked bodies, grabbed them by their bellies and throats, threw them to the ground, disemboweled them, and ripped them to pieces. Bartolomé de las Casas reported with passionate censure that in one hour each dog ripped to bits one hundred Indians and that the animals found the skin of these wretches far easier to tear than boar or deer hide. The struggle was brought to a desolate end with the aid of the twenty Spanish dogs. The comment of Las Casas suggests that these animals originally had been trained for hunting wild game; but, on the plains of the New World, they began, as Foseca had surely anticipated, to savor human flesh. And at the battle of the Vega Real, Columbus, the explorer and mariner, apparently experienced that peculiar and tenacious thrill of the landsman for the hunt. He was impressed by the havoc

his hounds had wrought under the efficient guidance of Ojeda; and as the cacique Guati, guana and his surviving Indians fled in terror toward the wilderness, the admiral realized the potential use of his dogs.” Pg 8

“On the last day of August, 1513, priest at Antigua intoned Latin masses and led the litanies invoking God’s mercy and protection. On the following day Balboa set out with a hundred and ninety well-armed Spaniards, up to a thousand Indians, and his dogs. Passing through Careta’s lands, they came to the province of the cacique Ponca, who sent warriors with the Spaniards to help attack his enemy, the cacique Torecha, whose village lay in the hills known as the Sierra de Quareca. Torecha boldly defied the Spaniards, who replied with a burst of firearms. The terrified natives lost courage and fled, pursued by eager dogs. More than six hundred Indians were slain, along with the cacique Torecha, who is said to have had his head torn off by a dog. Credit for this remarkable feat had been given to Leoncico.” Pg39

“Passing through the provinces of several caciques, whose friendship and subsequent do, nations were won by terror of firearms and dogs, he came at length to the province of the powerful and greatly feared Ponca. Here Balboa’s greed soon gave his dogs the opportunity to indulge in more slaughter and bloody feasting.

Having heard of the white strangers who could mold thunder and lightning to their will and of their mangling hounds, Ponca had fled on the approach of the Spaniards.

Fear of the great white conqueror and his savage dogs now had spread throughout the Isthmus and, and as the Spaniards proceeded on their toilsome journey toward the Mar del Norte, other caciques hastened to deliver up their gold before the conqueror could unleash his dogs. But when Balboa and his men approached the province of the cacique Tubanamá, that powerful and greatly feared leader defiantly boasted that he would drag the invaders by the hair of their heads and cast them into the river. Balboa responded by attacking Tubanamá village in the dead of night and seizing the cacique with all his family and a number of his vassals.

Balboa ordered that the miserable cacique be bound hand and foot and either cast to the hounds or be himself dragged by the hair and cast into the river. Humiliated and terrified the once formidable chieftain promised Balboa all the gold he possessed and ever would possess during his lifetime. At last Balboa released Tubanamá, and filled with him a most advantageous treaty of peace he left the province with much gold a number of new slaves on of the cacique sons to be trained as an interpreter and for good measure, Tubanamá...of eighty select and beautiful women.”

(The following two accounts were transcribed)

1 Nephi 13:11-16

11 And it came to pass that the angel said unto me: Behold the wrath of God is upon the seed of thy brethren.

12 And I looked and beheld a man among the Gentiles, who was separated from the seed of my brethren by the many waters; and I

beheld the Spirit of God, that it came down and wrought upon the man; and he went forth upon the many waters, even unto the seed of my brethren, who were in the promised land.

13 And it came to pass that I beheld the Spirit of God, that it wrought upon other Gentiles; and they went forth out of captivity, upon the many waters.

14 And it came to pass that I beheld many multitudes of the Gentiles upon the bland of promise; and I beheld the wrath of God, that it was upon the seed of my brethren; and they were scattered before the Gentiles and were smitten.

15 And I beheld the Spirit of the Lord, that it was upon the Gentiles, and they did prosper and obtain the bland for their inheritance; and I beheld that they were white, and exceedingly fair and beautiful, like unto my people before they were slain.

16 And it came to pass that I, Nephi, beheld that the Gentiles who had gone forth out of captivity did humble themselves before the Lord; and the power of the Lord was with them.

2 Nephi 1:11

11 Yea, he will bring other nations unto them, and he will give unto them power, and he will take away from them the lands of their possessions, and he will cause them to be scattered and smitten.

Mormon 5:16-24

16 For behold, the Spirit of the Lord hath already ceased to strive with their fathers; and they are without Christ and God in the world; and they are driven about as chaff before the wind.

17 They were once a delightsome people, and they had Christ for their shepherd; yea, they were led even by God the Father.

18 But now, behold, they are led about by Satan, even as chaff is driven before the wind, or as a vessel is tossed about upon the waves, without sail or anchor, or without anything wherewith to steer her; and even as she is, so are they.

19 And behold, the Lord hath reserved their blessings, which they might have received in the land, for the aGentiles who shall possess the land.

20 But behold, it shall come to pass that they shall be driven and scattered by the Gentiles; and after they have been driven and scattered by the Gentiles, behold, then will the Lord are member the covenant which he made unto Abraham and unto all the house of Israel.

21 And also the Lord will remember the prayers of the righteous, which have been put up unto him for them.

22 And then, O ye Gentiles, how can ye stand before the power of God, except ye shall repent and turn from your evil ways?

23 Know ye not that ye are in the hands of God? Know ye not that he hath all power, and at his great command the earth shall be rolled together as a scroll?

24 Therefore, repent ye, and humble yourselves before him, lest he shall come out in justice against you—lest a remnant of the seed of Jacob shall go forth among you as a lion, and tear you in pieces, and there is none to deliver.

Luke 21:21-24,34-36

21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

22 For these be the days of vengeance, that all things which are written may be fulfilled.

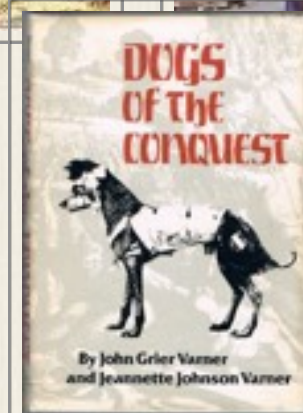
23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

35 For as a snare shall it come on all them that dwell on the face of the whole earth.

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.





Woe Be Unto Him That Shall Say: We Have Received The Word Of God And We Need No More Of The Word!

2 Esdras 15:4-9

4For all the unfaithful shall die in their unfaithfulness.

5Behold, saith the Lord, I will bring plagues upon the world; the sword, famine, death, and destruction.

6For wickedness hath exceedingly polluted the whole earth, and their hurtful works are fulfilled.

7Therefore saith the Lord,

8I will hold my tongue no more as touching their wickedness, which they profanely commit, neither will I suffer them in those things, in which they wickedly exercise themselves: behold, the innocent and righteous blood crieth unto me, and the souls of the just complain continually.

9And therefore, saith the Lord, I will surely avenge them, and receive unto me all the innocent blood from among them.

2 Nephi 28:26-30

26 Yea, wo be unto him that hearkeneth unto the precepts of men, and denieth the power of God, and the gift of the Holy Ghost!

27 Yea, wo be unto him that saith: We have received, and we need no more!

28 And in fine, wo unto all those who tremble, and are angry

because of the truth of God! For behold, he that is built upon the
crock receiveth it with gladness; and he that is built upon a sandy
foundation trembleth lest he shall fall.

29 Wo be unto him that shall say: We have received the word of
God, and we need no more of the word of God, for we have enough!

30 For behold, thus saith the Lord God: I will give unto the children
of men line upon line, precept upon precept, here a little and there a
little; and blessed are those who hearken unto my precepts, and lend
an ear unto my counsel, for they shall learn wisdom; for unto him
that receiveth I will give more; and from them that shall say, We have
enough, from them shall be taken away even that which they have.

2 Nephi 29

*Many Gentiles will reject the Book of Mormon—They will say, We need no
more Bible—The Lord speaks to many nations—He will judge the world out of
the books which will be written. About 559–545 B.C.*

1 But behold, there shall be many—at that day when I shall proceed
to do a marvelous work among them, that I may remember my
covenants which I have made unto the children of men, that I may
set my hand again the second time to recover my people, which are
of the house of Israel;

2 And also, that I may remember the promises which I have made
unto thee, Nephi, and also unto thy father, that I would remember
your seed; and that the words of your seed should proceed forth out
of my mouth unto your seed; and my words shall hiss forth unto the
ends of the earth, for a standard unto my people, which are of the
house of Israel;

3 And because my words shall hiss forth—many of the Gentiles
shall say: A Bible! A Bible! We have got a Bible, and there cannot be
any more Bible.

4 But thus saith the Lord God: O fools, they shall have a Bible; and it shall proceed forth from the Jews, mine ancient covenant people. And what thank they the Jews for the Bible which they receive from them? Yea, what do the Gentiles mean? Do they remember the travails, and the labors, and the pains of the Jews, and their diligence unto me, in bringing forth salvation unto the Gentiles?

5 O ye Gentiles, have ye remembered the Jews, mine ancient covenant people? Nay; but ye have cursed them, and have hated them, and have not sought to recover them. But behold, I will return all these things upon your own heads; for I the Lord have not forgot, ten my people.

6 Thou fool, that shall say: A Bible, we have got a Bible, and we need no more Bible. Have ye obtained a Bible save it were by the Jews?

7 Know ye not that there are more nations than one? Know ye not that I, the Lord your God, have created all men, and that I remember those who are upon the isles of the sea; and that I rule in the heavens above and in the earth beneath; and I bring forth my word unto the children of men, yea, even upon all the nations of the earth?

8 Wherefore murmur ye, because that ye shall receive more of my word? Know ye not that the testimony of two nations is a witness unto you that I am God, that I remember one nation like unto another? Wherefore, I speak the same words unto one nation like unto another. And when the two nations shall run together the testimony of the two nations shall run together also.

9 And I do this that I may prove unto many that I am the same yesterday, today, and forever; and that I speak forth my words

according to mine own pleasure. And because that I have spoken one word ye need not suppose that I cannot speak another; for my work is not yet finished; neither shall it be until the end of man, neither from that time henceforth and forever.

10 Wherefore, because that ye have a Bible ye need not suppose that it contains all my words; neither need ye suppose that I have not caused more to be written.

11 For I command all men, both in the east and in the west, and in the north, and in the south, and in the islands of the sea, that they shall write the words which I speak unto them; for out of the books which shall be written I will judge the world, every man according to their works, according to that which is written.

12 For behold, I shall speak unto the Jews and they shall write it; and I shall also speak unto the Nephites and they shall write it; and I shall also speak unto the other tribes of the house of Israel, which I have led away, and they shall write it; and I shall also speak unto all nations of the earth and they shall write it.

13 And it shall come to pass that the Jews shall have the words of the Nephites, and the Nephites shall have the words of the Jews; and the Nephites and the Jews shall have the words of the lost tribes of Israel; and the lost tribes of Israel shall have the words of the Nephites and the Jews.

14 And it shall come to pass that my people, which are of the house of Israel, shall be gathered home unto the lands of their possessions; and my word also shall be gathered in one. And I will show unto them that fight against my word and against my people, who are of the house of Israel, that I am God, and that I covenanted with Abraham that I would remember his seed forever.

Jeremiah 3:17-19

17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

19 But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

1 John 5:19

19 And we know that we are of God, and the whole world lieth in wickedness.

Proverbs 25:2

2 It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.



On This Memorial Day..The World Has Chosen To Forget The Painful Memories Of The Chosen People!

2 Nephi 28:3-5

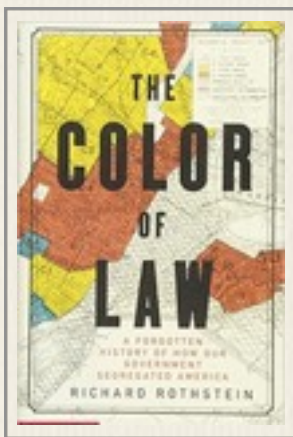
3 For it shall come to pass in that day that the churches which are built up, and not unto the Lord, when the one shall say unto the other: Behold, I, I am the Lord's; and the others shall say: I, I am the Lord's; and thus shall every one say that hath built up churches, and not unto the Lord-



4 And they shall contend one with an, other; and their priests shall contend one with another, and they shall teach with their learning, and deny the Holy Ghost, which giv, eth utterance.

5 And they deny the power of God, the Holy One of Israel; and they say unto the people: Hearken unto us, and hear ye our precept; for behold there is no God today, for the Lord and the Redeemer hath done his work, and he hath given his power unto men;





“...Secretary of the Navy Frank Knox had told President Roosevelt he would resign if the navy were forced African Americans in roles other than traditional ones in food service and as personal servants to officers. However, it became widely known that the most famous African American sailor at Pearl Harbor was Dorie Miller, an African American worker--he had run through flaming oil to carry his ship's captain, to safety and



Private Dorie Miller

to take their trauma, however, when it came to his heroic actions in the kitchen, he was not given the same public recognition.

grabbed a machine gun and shot down Japanese aircraft--pressure forced Knox to acceded. At Great Lakes, however, African American recruits were not permitted to train with whites, and the navy established a segregated training camp for them. Vince Mereday passed tests to be a pilot, but because African Americans were barred from entering flight training, he was assigned to mechanic duty for the war's duration. After the Japanese surrender in 1945, Vince Mereday went to work for his uncle delivering material to Levittown. When attempted to buy a house in the development, his application was refused. Instead he bought a house in an almost all-black neighboring suburb, Lakeview.

II

Although Levittowners could buy property with no down payments and low-interest Veterans Administration (VA) mortgages, Vince Mereday had to make a substantial down payment in Lakeview and get an uninsured mortgage with higher market interest rates. His experiences of discrimination in the navy and in the housing market permanently embittered him.”

“William Levites refusal to sell a home to Vince Mereday was not a mere reflection of the builders prejudicial views. Had he felt differently and chosen to integrate Levittown the Federal Government would have refused to subsidize him in the decades following World War II, suburbs across the country--as in (?) and Palo Alto and Levittown--were created in this way, with the FHA administering an explicit racial policy that solidified segregation in every one of our metropolitan areas.”

After World War II, the newly established VA also began to guarantee mortgages for returning servicemen. It adopted FHA housing policies, and VA appraisers relied on the FHA's Underwriting Manual. By 1950, the FHA and VA together were insuring half of all new mortgages nationwide.

The FHA had its biggest impact on segregation, not in its discriminatory evaluation of individual mortgage applicants, but in its financing of entire subdivisions, in many cases entire suburbs, as racially exclusive white enclaves. Frank Stevenson was not denied the opportunity to follow his job to Milpitas because the FHA refused to insure an individual mortgage for him. Vince Mereday was not denied the opportunity to live in Levittown because a VA appraiser considered his individual purchase too risky for a mortgage guarantee.. Rather, in these and thousand of other locales, mass-production builders created entire suburbs with the FHA or VA imposed condition that these suburb be all white.” **The Color of Law, Richard Rothstein.**

III

“In 1935, President Roosevelt signed the National Labor Relations Act, granting unions at construction sites and factories the right to bargain with management if the unions were supported by a majority of workers. Labor organizations that gained this official certification could negotiate contracts that covered all of a firm’s employees. The original bill, proposed by Senator Robert Wagner of New York, had prohibited government certification of unions that did not grant African Americans membership and workplace rights. The American Federation of Labor (AFL) lobbied Wagner to remove the clause, and he did so. The enactment of the Wagner Act was accomplished with the knowledge that it sanctioned an unconstitutional policy of legally empowering unions that refused to admit African Americans. For at least the next thirty years, the government protected the bargaining rights of unions that denied African Americans the privileges of membership or that segregated them into janitorial and other lower-paid jobs.” **The Color of Law, Richard Rothstein.**



2 Nephi 28:10-13

10 And the blood of the saints shall cry from the ground against them.

11 Yea, they have all gone out of the way; they have become corrupted.

12 Because of pride, and because of false teachers, and false doctrine, their churches have become corrupted, and their churches are lifted up; because of pride they are puffed up.

13 They rob the poor because of their fine sanctuaries; they rob the poor because of their fine clothing; and they persecute the meek and the poor in heart, because in their pride they are puffed up.

2 Nephi 28:20-21,24-26

20 For behold, at that day shall he rage in the hearts of the children of men, and stir them up to anger against that which is good.

21 And others will he pacify, and lull them away into

carnal security, that they will say: All is well in Zion; yea, Zion prospereth, all is well—and thus the devil cheateth their souls, and leadeth them away carefully down to hell.

24 Therefore, wo be unto him that is at ease in Zion!

25 Wo be unto him that crieth: All is well!

26 Yea, wo be unto him that hearkeneth unto the precepts of men, and denieth the power of God, and the gift of the Holy Ghost!

The Indian Removal Act was signed into law on May 28, 1830, by United States President Andrew Jackson. The law authorized the president to negotiate with southern Native American tribes for their removal to federal territory west of the Mississippi River in exchange for white settlement of their ancestral lands.

Revelation 6:9-11

9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the





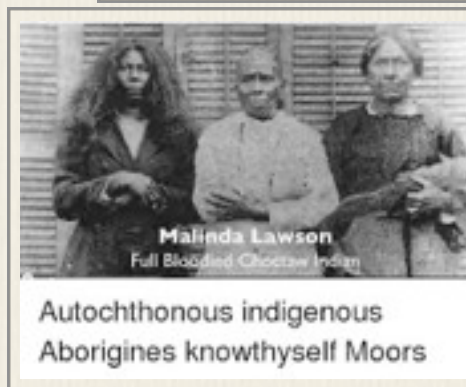
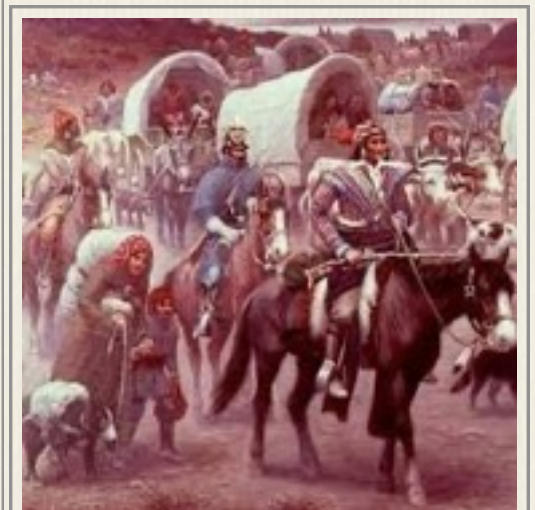
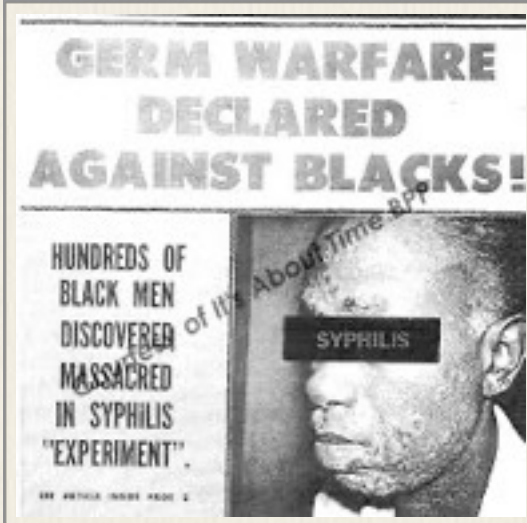
word of God, and for the testimony which they held:

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a

little season, until their

fellowservants also and their brethren, that should be killed as they were, should be fulfilled.





By HYUNSOO LEO KIM

Cassandra Lee was the Virginia Beach Sheriff Office's first black

female captain. She'd worked for the office nearly 20 years when she lost her job (not reappointed) in 2009, just five months short of retirement, she says because she'd filed a complaint with the state claiming discrimination and retaliation. Photo taken in Virginia Beach on Thursday, Sept. 12, 2013. (Hyunsoo Leo Kim), Virginia Pilot

Father, I repent from all of the job titles I have had...

I, Cassandra, your sister lost my case, everything I owned, retirement, many friends, and far too many family members due to the lose of a job. But these loses were gains to me, because the Father rescued me. He called me out of darkness into His Wonderful Light and filled me with Spirit. I have never looked back.

Brothers and sisters, leave this world and everything in it: politics, churches, and everything vile that displeases the Father. Political leaders are not the leaders of the Hebrews, aren't they the ones causing confusion. These are our leaders: Enoch, Noah, Abraham, Moses, David, The Prophets, Yahusha, The Earthly Mother (the hidden Ones)...and those the Father has chosen in these last days, these are our leaders.

They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

YAHUCHANON RI'SHON (1 JOHN) 2:19 תא CEPHER

The Most High has not forgotten Israel.



The Georgia Guidestones Are Giving You A Glimpse Of The Most High's Plans, Not The Elites Plans!!

THE STONES HAVE 10 MESSAGES INSCRIBED ON THEM. THEY READ:

1. MAINTAIN HUMANITY UNDER 500,000,000 IN PERPETUAL BALANCE WITH NATURE
2. GUIDE REPRODUCTION WISELY – IMPROVING FITNESS AND DIVERSITY
3. UNITE HUMANITY WITH A LIVING NEW LANGUAGE
4. RULE PASSION – FAITH – TRADITION – AND ALL THINGS WITH TEMPERED REASON
5. PROTECT PEOPLE AND NATIONS WITH FAIR LAWS AND JUST COURTS
6. LET ALL NATIONS RULE INTERNALLY RESOLVING EXTERNAL DISPUTES IN A WORLD COURT
7. AVOID PETTY LAWS AND USELESS OFFICIALS
8. BALANCE PERSONAL RIGHTS WITH SOCIAL DUTIES
9. PRIZE TRUTH – BEAUTY – LOVE- SEEKING HARMONY WITH THE INFINITE
10. BE NOT A CANCER ON THE EARTH – LEAVE ROOM FOR NATURE – LEAVE ROOM FOR NATURE

THESE TEN "MESSAGES" ARE WRITTEN ON THE GUIDESTONES IN EIGHT DIFFERENT LANGUAGES. THOSE LANGUAGES ARE ENGLISH, SWAHILI, RUSSIAN, SPANISH, SANSKRIT, HEBREW, ARABIC, AND CHINESE.



2 Esdras 8:1-3

¹And he answered me, saying, The most High hath made this world for many, but the world to come for few.

²I will tell thee a similitude, Esdras; As when thou askest the earth, it shall say unto thee, that it giveth much mould whereof earthen vessels are made, but little dust that gold cometh of: even so is the course of this present world.

³There be many created, but few shall be saved.

Wisdom of Solomon 2:10-11

[10] Let us oppress the poor righteous man, let us not spare the widow, nor reverence the ancient gray hairs of the aged.

[11] Let our strength be the law of justice: for that which is feeble is found to be nothing worth.

So that, if ever those prosperous cities say: Why has EL ELOHIYM brought upon us this retribution? Say unto them, you and those like you who shall have seen this evil: This is the evil and retribution which is coming upon you and upon your people in its destined time that the nations may be thoroughly smitten. And then they shall be in anguish. And if they say at that time: For how long? You will say to them: Ye who have drunk the strained wine, drink ye also of its dregs, the judgment of the Lofty One, who has no respect of

persons. On this account he had aforetime no mercy on his own sons, but afflicted them as his enemies, because they sinned. Then therefore were they chastened that they might be sanctified. But now, ye peoples and nations, ye are guilty because ye have always trodden down the earth, and used the creation unrighteously. For I have always benefited you. And ye have always been ungrateful for the beneficence. **BARUK SHENIY (2 BARUK) 13:4-12 תא CEPHER**

Jeremiah 3:14-15

14 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

15 And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.



Luke 12:18-20 "Then he said, 'This is what I'll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain. 19 And I'll say to myself, "You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry." '

20 "But God said to him, 'You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?'



21 "This is how it will be with whoever stores up things for themselves but is not rich toward God."

Luke 18:8-9

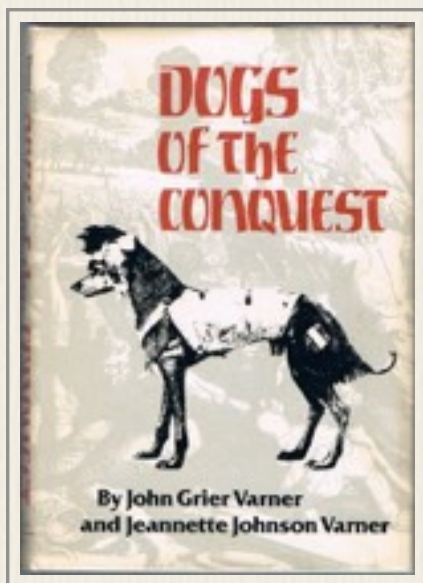
8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?



9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:



Gentiles, Why Do you Think Your Children And Women Will Escape Punishment? Ours Did Not Escape!!



“After some pursuit and several hangings a frail peace was established by which the Admiral gave allotments of Indians to (?) and his men in a system anticipated the (?) and was to increase continuously the necessity for trained dogs. It provided that the Indians work the land like serfs for the benefit of their Spanish masters” Pg 12 **Dogs Of The ConQuest by John Grier Varner and Jeannette Johnson Varner**

“But the dogs of the conquerors and early settlers were in the main war. Dogs as such were trained purposely to relish Indian flesh, thus in combat or after a struggle was over they gorged on the bodies of the victims not only was this destruction permitted it was encouraged both as an effective maneuver in the cruel process of subjugation and as an economy of war. Also, it was an

easy means of providing them food. Sometimes non-combatant Indians even children were handed over simply as tasty morsels to voracious hounds.” **Dogs Of The ConQuest by John Grier Varner and Jeannette Johnson Varner**

“las Casas commented, the Indians have been treated like dogs for though the Spaniards did not hesitate to kill 10 of 20 Indians merely as pastime either to test their skill with knives or the cutting edge of their swords but they would not kill a dog for a thousand Castilians.” Pg 13 **Dogs Of The ConQuest by John Grier Varner and Jeannette Johnson Varner**

“Dominican priests of Hispaniola to where royal councils are related for example on one occasion some Christians came across an Indian woman with a nursing child in her arms since their dog was hungry they seized the child and tossed it to the dog who tore it to pieces in the presence of the mother. The priest described how the Christians used natives as beasts of burden loading them with heavy packs and forcing them to march 60 or 70 leagues without food. The Christians brought along large Mastiffs to discourage escape, so that the dogs might not bruise their feet from too much walking, they were born in ham, mocks between the shoulders of Indians. If an Indian fled a dog would catch him and tear out his entrails before the Christians overtook him. For these and similar reasons dogs were held in greater esteem and valued more highly than Indians.” **Dogs Of The ConQuest**

“with the successful close of the conflict in (?) anticipated progress sugarcane was flourishing and there was evidence of ample supplies of gold. But the harvesting of such resource required labor yet neither promises of future rewards in heaven nor mundane gifts of trin,



kets could induce the Indians in lingering in the proximity of the Christians and their ever-present mastiffs.” **Dogs Of The ConQuest by John Grier Varner and Jeannette John, son Varner**

“Captain Salazar summoned an old Indian woman and placed a fragment of paper in her hands ordering her under threat of being cast to the dogs to carry the paper to the governor. Reasoning that such an errand might provide a means of escape for her people the woman readily set out on her mission. When she had preceded but a short distance the amused soldiers unleashed (bestia- beast?), and crying, tomarla in which means ‘take her’. They sent the dog in swift pursuit. They assumed of course that the animal would overtake her, tear her to pieces and devour her on the spot. But Salazar had not reckoned with the keen intelligence of the miserable woman or (Bascilo bestia -

beast?). When she beheld the fierce Mastiff lunging toward her with bared fangs she dropped to her knees and in her own language meaning reverence and dramatic appeal, “Oh my lord dog,” she is reputed to have said, “I am on my way to bear this message to Christian. I beseech thee lord dog do me no harm.” With the passionate words the sound of which not the meaning proved to the dog that she was not hostile. She extended her hand and revealed the paper. the great hound whose mouth often had been crimson with blood stopped peered for a moment into the face of the terrified woman sniffed her thoroughly and then lifting a leg paid her the ultimate canine complement of dousing her with a stream of urine. Then with arrogant dignity he permitted his intended victim to return to the Christians, who had plotted her destruction. Knowing (Bascilo bestia- beast?) rapacious appetite motif of the Spanish present interpreted his conduct as no less than a manifestation of heavenly intervention. It is certain that the pranksters had been put to shame by the compassion of a hound and their humiliation was to increase on the arrival of Juan Ponce de León, who commanded that the aged woman be set free and be allowed to return safely to her people. For he declared with chivalric dignity, the forbearance charity and compassion of a dog must not be permitted to outshine that of a true Christian.” **Dogs Of The ConQuest by John Grier Varner and Jeannette Johnson Varner**



Obadiah

1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

2 Behold, I have made thee small among the heathen: thou art greatly despised.

3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

5 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes?

6 How are the things of Esau searched out! how are his hidden things sought up!

7 All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; that they eat thy bread have laid a wound under thee: there is none understanding in him.

8 Shall I not in that day, saith the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau?

9 And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

10 For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

14 Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

15 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

16 For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it.

19 And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead.

20 And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.

21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD's.



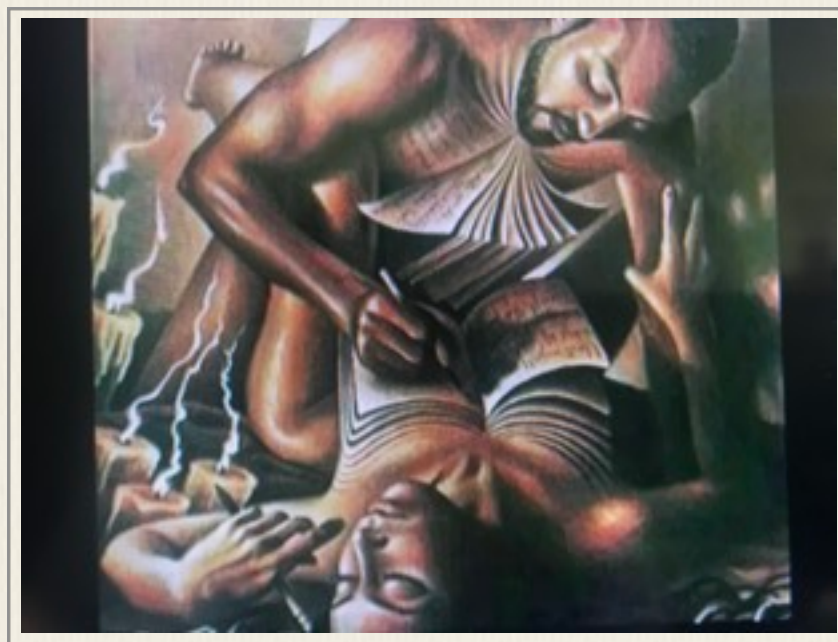
Esau And The Gentiles Refuse To Look At Their Past! Now, They Are Terrified Of What The Future Holds

Matthew 24:29-31

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.



Book of Jasher, Chapter 35

1 And all the kings of the Amorites came and took their stand in the field to consult with their counsellors what was to be done with the sons of Jacob, for they were still afraid of them, saying, Behold, two of them slew the whole of the city of Shechem.

2 And the Lord heard the prayers of Isaac and Jacob, and he filled the hearts of all these kings' advisers with great fear and terror that they unanimously exclaimed,

3 Are you silly this day, or is there no understanding in you, that you will fight with the Hebrews, and why will you take a delight in your own destruction this day?

4 Behold two of them came to the city of Shechem without fear or terror, and they killed all the inhabitants of the city, that no man stood up against them, and how will you be able to fight with them all?

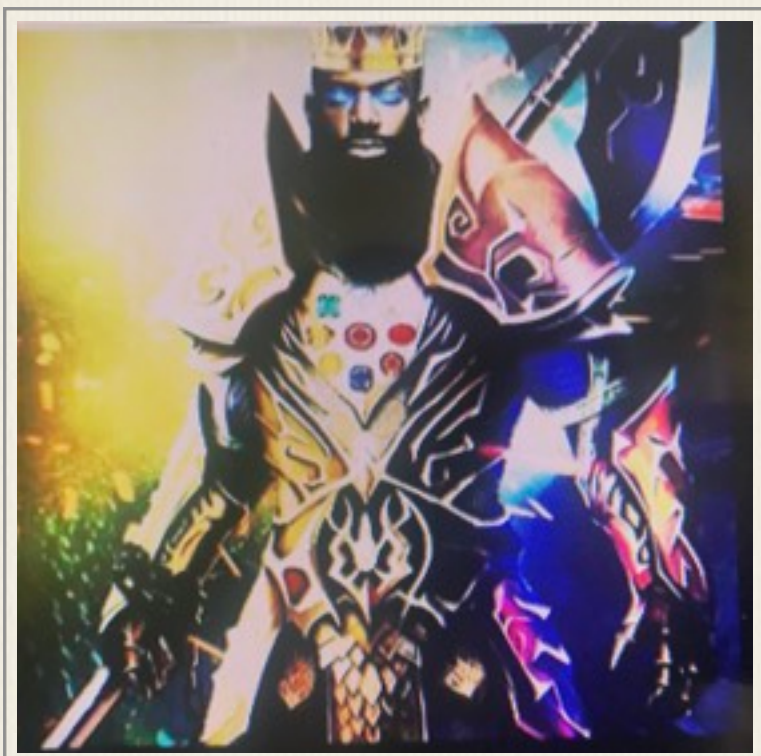
5 Surely you know that their God is exceedingly fond of them, and has done mighty things for them, such as have not been done from days of old, and amongst all the gods of nations, there is none can do like unto his mighty deeds.

6 Surely he delivered their father Abraham, the Hebrew, from the hand of Nimrod, and from the hand of all his people who had many times sought to slay him.

7 He delivered him also from the fire in which king Nimrod had cast him, and his God delivered him from it.

8 And who else can do the like? surely it was Abraham who slew the five kings of Elam, when they had touched his brother's son who in those days dwelt in Sodom.

9 And took his servant that was faithful in his house and a few of his men, and they pursued the kings of Elam in one night and killed them, and restored to his brother's son all his property which they had taken from him.



10 And surely you know the God of these Hebrews is much

delighted with them, and they are also delighted with him, for they know that he delivered them from all their enemies.

11 And behold through his love to, ward his God, Abraham took his only and precious son and intended to bring him up as a burnt

offering to his God, and had it not been for God who prevented him from doing this, he would then have done it through his love to his God.

12 And God saw all his works, and swore unto him, and promised him that he would deliver his sons and all his seed from every trouble that would befall them, because he had done this thing, and through his love to his God stifled his compassion for his child.

13 And have you not heard what their God did to Pharaoh king of Egypt, and to Abimelech king of Gerar, through taking Abraham's wife, who said of her, She is my sister, lest they might slay him on account of her, and think of taking her for a wife? and God did unto them and their people all that you heard of.

14 And behold, we ourselves saw with our eyes that Esau, the brother of Jacob, came to him with four hundred men, with the intention of slaying him, for he called to mind that he had taken away from him his father's blessing.

15 And he went to meet him when he came from Syria, to smite the mother with the children, and who delivered him from his hands but his God in whom he trusted? he

delivered him from the hand of his brother and also from the hands of his enemies, and surely he again will protect them.

16 Who does not know that it was their God who inspired them with strength to do to the town of Shechem the evil which you heard of?

17 Could it then be with their own strength that two men could destroy such a large city as Shechem had it not been for their God in whom they trusted? he said and did unto them all this to slay the inhabitants of the city in their city.

18 And can you then prevail over them who have come forth together from your city to fight with the whole of them, even if a thousand times as many more should come to your assistance?

19 Surely you know and understand that you do not come to fight with them, but you come to war with their God who made choice of them, and you have therefore all come this day to be destroyed.

20 Now therefore refrain from this evil which you are endeavoring to bring upon yourselves, and it will be better for you not to go to battle with them, although they are but few in numbers, because their God is with them.

21 And when the kings of the Amorites heard all the words of their advisers, their hearts were filled with terror, and they were afraid of the sons of Jacob and would not fight against them.



Ebola...If Any Man Shall Add Unto These Things, God Shall Add Unto Him The Plagues That Are Written

‘Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil.’”

Isaiah 45:7

7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things. KJV

7 I form the light and create darkness, I bring prosperity and create disaster; I, the LORD, do all these things. NIV

7 I form light and create darkness, I make well-being and create calamity, I am the LORD, who does all these things. ESV

Job 1:1-12

1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

2 And there were born unto him seven sons and three daughters.

3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five

hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.

4 And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

8 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

9 Then Satan answered the LORD, and said, Doth Job fear God for nought?

10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

12 And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

The Book of Jubilees 15:31-32

he chose them not because they are the children of

Abraham, because He knew them, but He chose Israel to be His people. 31 Abraham, because He knew them, but He chose Israel to be His people. And He sanctified it, and gathered it from amongst all the children of men; for there are many nations and many peoples, and all are His, and over all hath He placed spirits in authority to lead them astray from Him. 32 But over Israel He did not appoint any angel or spirit, for He alone is their ruler, and He will preserve them and require them at the hand of His angels and His spirits, and at the hand of all His powers in order that He may preserve them and bless them, and that they may be His and He 33 may be theirs from henceforth for ever.

2 Chronicles 18:18-22

18 Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and on his left.

19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

20 Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And the Lord said, Thou shalt entice him, and thou shalt also prevail: go out, and do even so.

22 Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

The Book of Enoch 88:98-100

98. Of every excess and slaughter, which the shepherds shall commit, there shall be an account; as, how many may have perished by

my command, and how many they may have destroyed of their own heads.

99. Of all the destruction brought about by each of the shepherds there shall be an account; and according to the number I will cause a recital to be made before me, how many they have destroyed of their own heads, and how many they have delivered up to destruction, that I may have this testimony against them; that I may know all their proceedings; and that, delivering the sheep to them, I may see what they will do; whether they will act as I have commanded them, or not.

100. Of this, however, they shall be ignorant; neither shalt thou make any explanation to them, neither shalt thou reprove them; but there shall be an account of all the destruction done by them in their respective seasons. Then they began to kill, and destroy more than it was commanded them.



Gentiles Your Use Of Galatians 3:28 To Justify The Racist Actions Of Your Abominable Church Is Over!

Galatians 3:28

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Ephesians 4:14

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

2 Nephi 6:12

12 And blessed are the Gentiles, they of whom the prophet has written; for behold, if it so be that they shall repent and fight not against Zion, and do not unite themselves to that great and abominable church, they shall be saved; for the Lord God will fulfil his covenants which he has made unto his children; and for this cause the prophet has written these things.

Joel 2:26-27

26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

27 And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

2 Nephi 6:14-15

14 And behold, according to the words of the prophet, the Messiah will set himself again the second time to recover them; wherefore, he will manifest himself unto them in power and great glory, unto the destruction of their enemies, when that day cometh when they shall believe in him; and none will he destroy that believe in him.

15 And they that believe not in him shall be destroyed, both by fire, and by tempest, and by earthquakes, and by bloodsheds, and by pestilence, and by famine. And they shall know that the Lord is God, the Holy One of Israel.

Isaiah 14:1-2

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Jacob Chapter 5:64-65

64 Wherefore, dig about them, and prune them, and dung them once more, for the last time, for the end draweth nigh. And if it be so that these last grafts shall grow, and bring forth the natural fruit, then shall ye prepare the way for them, that they may grow.

65 And as they begin to grow ye shall clear away the branches which bring forth bitter fruit, according to the strength of the good and the size thereof; and ye shall not clear away the bad thereof all

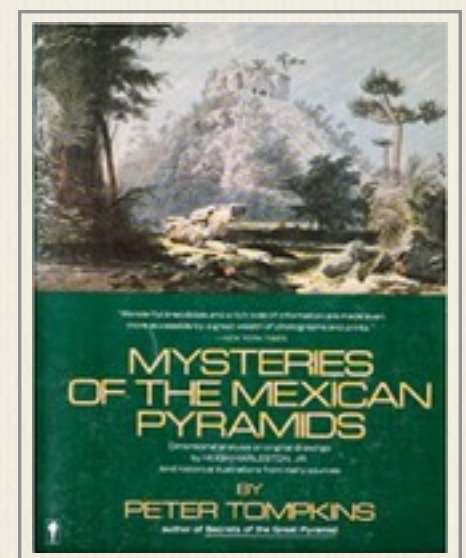
at once, lest the roots thereof should be too strong for the graft, and the graft thereof shall perish, and I lose the trees of my vineyard.

AND in the third year from the birth of **Mosheh**, Phar`oh was sitting at a banquet, when Alparanith the queen was sitting at his right and Bathia at his left, and the lad Mosheh was lying upon her bosom, and Bil`am the son of Be`or with his two sons, and all the princes of the kingdom were sitting at table in the king's presence. And the lad stretched forth his hand upon the king's head, and took the crown from the king's head and placed it on his own head. And when the king and princes saw the work which the boy had done, the king and princes were terrified, and one man to his neighbour

expressed astonishment. And the king said unto the princes who were before him at table, What speak you and what say you, O ye princes, in this matter, and what is to be the judgment against the boy on account of this act? And Bil'am the son of Be'or the magician answered before the king and princes, and he said, Remember now, O my lord and king, the dream which you did dream many days since, and that which your servant interpreted unto you. Now there, fore this is a child from the Ivriy children, in whom is the RUACH

ELOHIYM, and let not my lord the king imagine that this youngster did this thing without knowledge. For he is an Ivriy boy, and wisdom and understanding are with him, although he is yet a child, and with wisdom has he done this and chosen unto himself the kingdom of Mitsrayim. For this is the manner of all the Ivriym to deceive kings and their nobles, to do all these things cunningly, in order to make the kings of the earth and their men tremble. **YASHAR (JASHER) 70:1-8 תא CEP, HER**

“Spanish apologist retorted that their presence had saved 600,000 Indian lives from being sacrificed on the altars in the first thirty years of the Conquest. They said of the Indians that “God truly did them a great service by entrusting them to the Spaniards



who converted them and treated them so well.” As land was stolen from the natives, great famines ensued, yet heavy taxes were laid on Indians; those who failed to pay were tortured to death. Indians who refused to join the Catholic Church were horsewhipped, had their heads shaved, and were forbidden to hold office or title in their villages. For failing to attend mass, or for practicing any of his old rites, an Indian could receive a hundred lashes.

According to the Spaniards, Indians were supposed to know only the Our Father, Ave Marias, Credo, and Ten Commandments; reading and writing were considered as dangerous as the devil.

In Spain an eminent jurist, Juan Gines de Sepulveda, invoked the authority of Aristotle to stigmatize the Indians of the New World as natural slaves. He maintained that as inferior beings they would benefit from the labor they performed for the superior Spaniards and that war against the Indians to force them to Christianity was not only expedient but lawful. **Myseries of the Mexican Pyramids, Peter Tompkins Pg 16**

Wisdom of Solomon Chapter 5:1-10

[1] Then shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours.

[2] When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for.

[3] And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

[4] We fools accounted his life madness, and his end to be without honour:

[5] How is he numbered among the children of God, and his lot is among the saints!

[6] Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.

[7] We wearied ourselves in the way of wickedness and

destruction: yea, we have gone through deserts, where there lay no way: but as for the way of the Lord, we have not known it.

[8] What hath pride profited us? or what good hath riches with our vaunting brought us?

[9] All those things are passed away like a shadow, and as a post that hasted by;

[10] And as a ship that passeth over the waves of the water, which when it is gone by, the trace thereof cannot be found, neither the pathway of the keel in the waves;

Genesis 15:13-14

13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.



Esau Admits He Hid Way More Than The 14 Books Of The Apocrypha! You Think He's Leading You To God?

The First Book of the Maccabees 1:10-15, 41-50

And there came out of them a wicked root Antiochus surnamed Epiphanes, son of Antiochus the king, who had been an hostage at Rome, and he reigned in the hundred and thirty and seventh year of the kingdom of the Greeks.

In those days went there out of Israel wicked men, who persuaded many, saying, Let us go and make a covenant with the heathen that are round about us: for since we departed from them we have had much sorrow.

So this device pleased them well.

Then certain of the people were so forward herein, that they went to the king, who gave them licence to do after the ordinances of the heathen:

Whereupon they built a place of exercise at Jerusalem according to the customs of the heathen:

And made themselves uncircumcised, and forsook the holy covenant, and joined themselves to the heathen, and were sold to do mischief.

Moreover king Antiochus wrote to his whole kingdom, that all should be one people,

And every one should leave his laws: so all the heathen agreed according to the commandment of the king.

Yea, many also of the Israelites consented to his religion, and

sacrificed unto idols, and profaned the sabbath.

For the king had sent letters by messengers unto Jerusalem and the cities of Juda that they should follow the strange laws of the land,

And forbid burnt offerings, and sacrifice, and drink offerings, in the temple; and that they should profane the sabbaths and festival days:

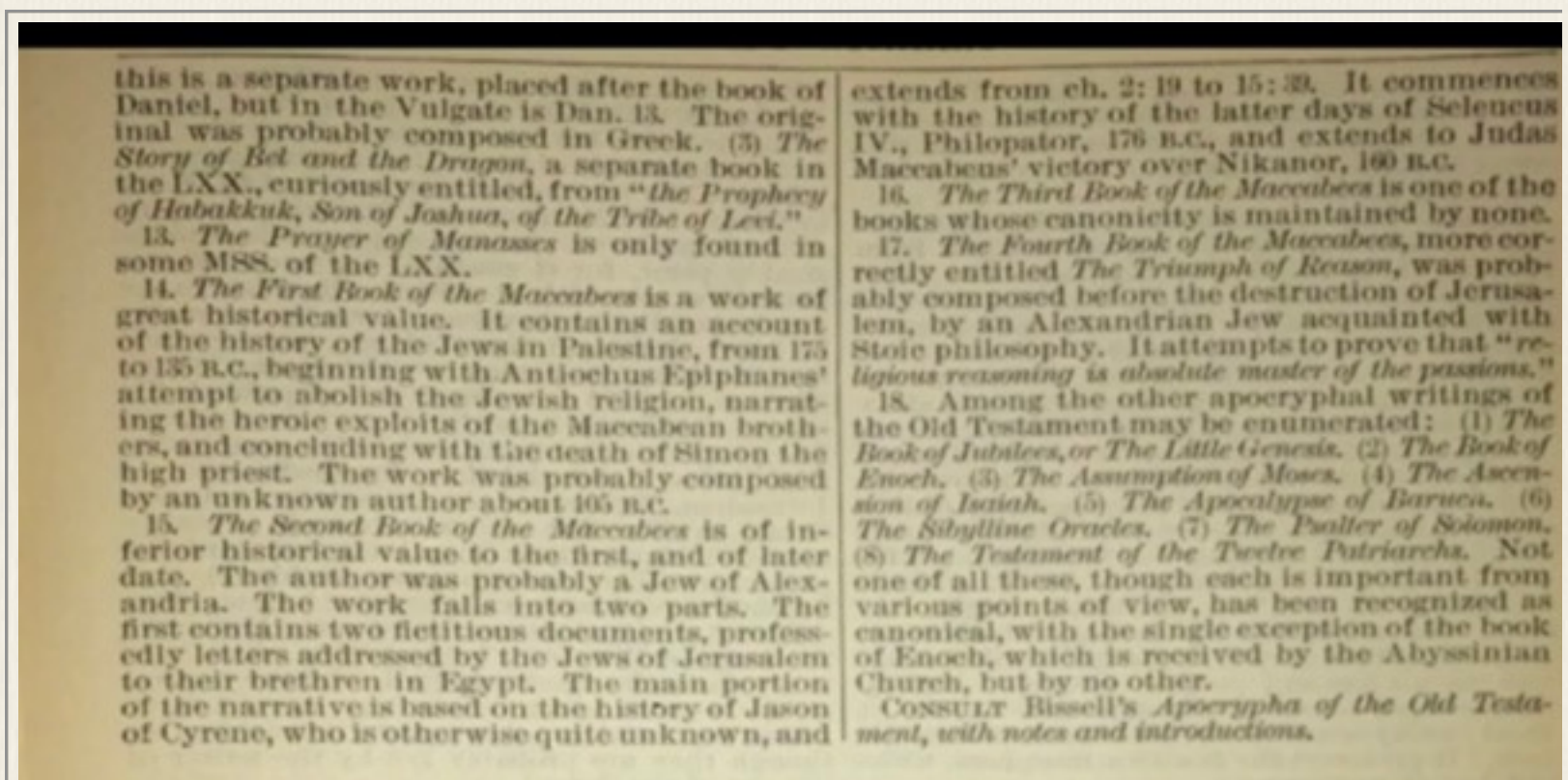
And pollute the sanctuary and holy people:

Set up altars, and groves, and chapels of idols, and sacrifice swine's flesh, and unclean beasts:

That they should also leave their children uncircumcised, and make their souls abominable with all manner of uncleanness and profanation:

To the end they might forget the law, and change all the ordinances.

And whosoever would not do according to the commandment of the king, he said, he should die.





Esau And The Gentiles Have Been Living The Dream! He Even Lied About When He Received His Blessing!

1 Nephi 13:11-15

11 And it came to pass that the angel said unto me: Behold the wrath of God is upon the seed of thy brethren.

12 And I looked and beheld a man among the Gentiles, who was separated from the seed of my brethren by the many waters; and I beheld the Spirit of God, that it came down and wrought upon the man; and he went forth upon the many waters, even unto the seed of my brethren, who were in the promised land.

14 And it came to pass that I beheld many multitudes of the Gentiles upon the land of promise; and I beheld the wrath of God, that it was upon the seed of my brethren; and they were scattered before the Gentiles and were smitten.

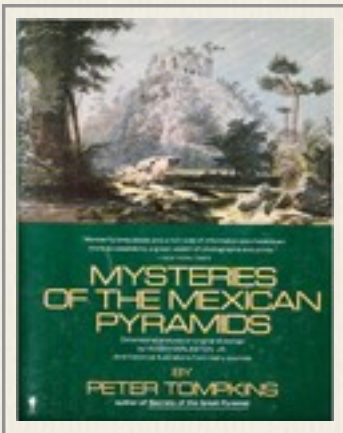
15 And I beheld the Spirit of the Lord, that it was upon the Gentiles, and they did prosper and obtain the land for their inheritance; and I beheld that they were white, and exceedingly fair and beautiful, like unto my people before they were slain.

Genesis 27:39-41

39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

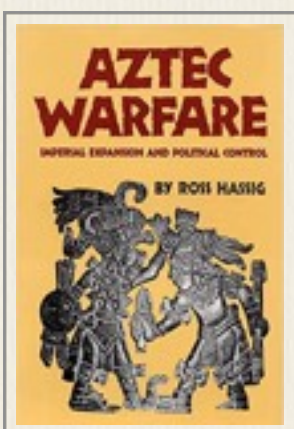


“...Bartolomé de Las Casas, who had crossed the ocean many times and spent a lifetime in America, appealed to divine and natural law to obtain better treatment for the Indians, telling succeeding Spanish kings, often to their face, of the sins committed by the conquerors of New Spain.” “Las Casas believed the Indians should be Christianized without the use of soldiers or force, only by peaceful means, by the persuasion of the Gospel preached by godly men. He said the Indians were in no way inferior to the Greeks or Romans, not a whit less rational than the Egyptians; their temples, he said, were no less worthy of admiration than were Egyptian pyramids. Showing a hearty disregard for the orders of his ecclesiastical superiors, which forbade the baptizing of Indians unless instructed in the Christian religion. Las Casas was willing to baptize uninstructed children about to die disemboweled by Spanish soldiers.

To combat such unwanted opinions as those of Las Casas and to keep from the world the true story of the horrors perpetrated in New Spain, the Council of the Indies forbade possession or reading of the pamphlets published by Las Casas in Seville in 1552; they even went so far as to forbid the reprinting of the works of Cortes, Lopez the Gomara, and other conquistadores, though these were mostly apologies written to obtain favors from the crown.

The same censorship was reserved for the works of a whole series of enterprising monks who arrived early in New Spain and set about accumulating data on the history of Mesoamerica, traveling throughout the country, often at great pains, the most impressive of whom were the Franciscan friars Toribio Motolinia, Diego Duran, and Bernardino de Sahagun. Not that it was easy for these friars to reconstruct what had actually occurred in the valley of Mexico and surrounding Mesoamerica before the arrival of the Spaniards. The higher clergy that followed Cortes into conquered Mexico adopted his policy of destroying everything they could find of the native culture burning whatever documents or codices fell into their hands, obliterating carefully chronicled history myth and legend. The worst culprits being the Bishop of Mexico Juan De (?) and the Bishop of Yucatan Diego de Landa and the words of Landa we found great numbers of books written in these characters but as they contained nothing that

did not savor of superstition and lies, we burnt them all. At which the natives grieved most keenly and greatly pained.” **Mysteries of the Mexican Pyramids, Peter Tompkins, pp19-20**



The section was not transcribed.

1 Nephi 13:20-28

20 And it came to pass that I, Nephi, beheld that they did prosper in the land; and I beheld a book, and it was carried forth among them.

21 And the angel said unto me: Knowest thou the meaning of the book?

22 And I said unto him: I know not.

23 And he said: Behold it proceedeth out of the mouth of a Jew. And I, Nephi, beheld it; and he said unto me: The book that thou beholdest is a record of the Jews, which contains the covenants of the Lord, which he hath made unto the house of Israel; and it also containeth many of the prophecies of the holy prophets; and it is a record like unto the engravings which are upon the plates of brass, save there are not so many; nevertheless, they contain the covenants of the Lord, which he hath made unto the house of Israel; wherefore, they are of great worth unto the Gentiles.

24 And the angel of the Lord said unto me: Thou hast beheld that the book proceeded forth from the mouth of a Jew; and when it proceeded forth from the mouth of a Jew it contained the fulness of the gospel of the Lord, of whom the twelve apostles bear record; and they bear record according to the truth which is in the Lamb of God.

25 Wherefore, these things go forth from the Jews in purity unto the Gentiles, according to the truth which is in God.

26 And after they go forth by the hand of the twelve apostles of the Lamb, from the Jews unto the Gentiles, thou seest the formation of that great and abominable church, which is most abominable above all other churches; for behold, they have taken away from the gospel of the Lamb many parts which are plain and most precious; and also many covenants of the Lord have they taken away.



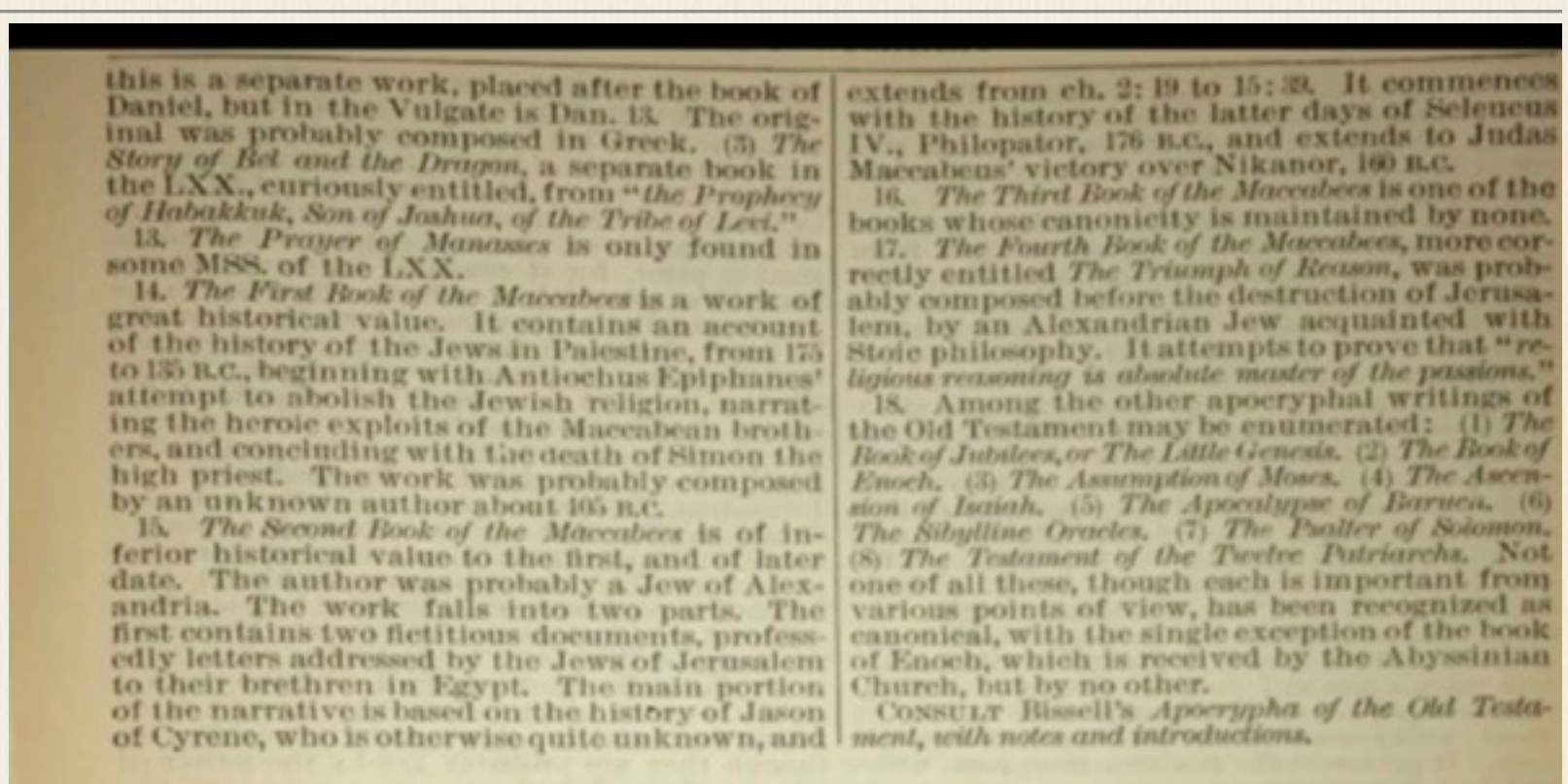
27 And all this have they done that they might pervert the right ways of the Lord, that they might blind the eyes and harden the hearts of the children of men.

28 Wherefore, thou seest that after the book hath gone forth through the hands of the great and abomi-

nable church, that there are many plain and precious things taken away from the book, which is the book of the Lamb of God.

29 And after these plain and precious things were taken away it

goeth forth unto all the nations of the Gentiles; and after it goeth forth unto all the nations of the Gentiles, yea, even across the many waters which thou hast seen with the Gentiles which have gone forth out of captivity, thou seest—because of the many plain and precious things which have been taken out of the book, which were plain unto the understanding of the children of men, according to the plainness which is in the Lamb of God—because of these things which are taken away out of the gospel of the Lamb, an exceedingly great many do stumble, yea, insomuch that Satan hath great power over them.





The Whitney Plantation museum confronts painful history of slavery: From the Hebrew Point Of View!

<https://www.cbsnews.com/news/whitney-plantation-museum-confronts-painful-history-american-slavery/>

Matthew 18:11

11 For the Son of man is come to save that which was lost.KJV

10 "See that you do not despise one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven. 11 12 "What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off ? NIV

10 "See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. 12 What do you think? If a man has a hundred sheep, ESV

10 "Watch that you don't treat a single one of these childlike believers arrogantly. You realize, don't you, that their personal angels are constantly in touch with my Father in heaven?

Work It Out Between You

12-14 "Look at it this way. If someone has a hundred sheep and one of them wanders off, doesn't he leave the ninety-nine and go after the one? And if he finds it, doesn't he make far more over it than over the ninety-nine who stay put? Your Father in heaven feels the same way. He doesn't want to lose even one of these simple believers. MSG

Odes of Solomon 7:12

He has allowed Him to appear to them that are His own; in order that they may recognize Him that made them, and not suppose that they came of themselves.

Jeremiah 17:4

4 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever.

Revelation 11:10-11

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.



The Sibylline Oracle Prophecies Have Manifested In The Flooding Of The American Heartland

The Sibylline Oracles Book, Prophecy of disasters in the tenth generation 2:6-9

But when on earth there are raging earthquakes and thunderbolts, thunders and lightnings...and mildew of the land and frenzy of jackals and of wolves, slaughter, and destructions of men and bellowing oxen,

4 Esdras 5:1-7

Signs Of The Approaching End Of The Age

5:1 Nevertheless as concerning the signs, behold, the days shall come, that they which dwell upon earth shall be taken in a great number and shall be seized with great terror, and the way of truth shall be hidden, and the land shall be barren of true faith.

5:2 And unrighteousness and iniquity shall be increased beyond that which you yourself now see, and beyond which you have heard of formerly. **Mt 24:1**

5:3 And the land which you now see ruling shall be waste and untrodden, and men shall see it wasted suddenly.

5:4 But if the Most High YAHWEH grants that you live, you shall see it thrown into confusion after the third shofar that the sun shall suddenly shine again in the night, and the moon during in the day:

5:5 And blood shall drip from wood, and the stone shall utter its voice, and the people shall be troubled, and the stars shall fall.

Hab 2:11; Lk 19:40.

5:6 And even he shall rule, whom they look not for that dwell upon the earth, and the fowls shall take their flight away together:

5:7 And the Sodomitish sea shall cast up fish, and one whom the many do not know shall make his voice heard by night, and all shall hear his voice.

5:8 There shall be a confusion also in many places, and fire shall be often break out, and the wild beasts shall go beyond their haunts, and menstruous women shall bring forth monsters:

5:9 And salt waters shall be found in the sweet, and all friends shall destroy one another; then shall reason hide itself, and

understanding withdraw itself into its secret chamber,

5:10 And shall be sought by many, and yet not be found: then shall unrighteousness and unrestraint be multiplied upon earth.

5:11 And one country shall ask another, and say, Has righteousness, or a man that does upright passed through you? And it shall answer, No. **Isa 59:14.**

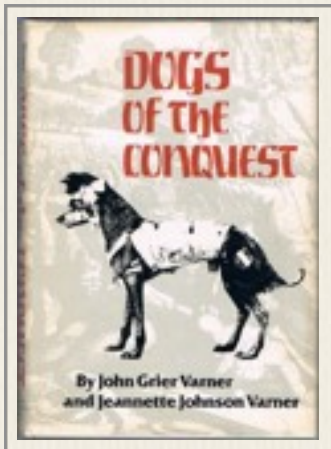
5:12 And at that same time men shall hope, but nothing obtain: they shall labor, but their ways shall not prosper .

5:13 These are the signs which I am permitted to tell you; and if you will pray again, and weep as you do now, and fast seven days, you shall hear yet greater things than these.

The Sibylline Oracles Book 2:10-24

four-footed cattle and laboring mules and goats and sheep, then much farmland will be left barren through neglect, and fruit will fail. Selling of free men into slavery will be practiced among very many people, and robbing of temples. Then indeed the tenth generation of men will also appear after these things, when the earth-shaking lightning-giver will break the glory of idols and shake the people of seven-hilled Rome. Great wealth will perish, burned in a great fire by the flame of Hephaestus. Then there will be bloody precipitation

from heaven...but the entire world of innumerable men will kill each other in madness. In the tumult God will impose famines and pestilence and thunderbolts on men who **adjudicate** without justice.



“The supplies and equipment of the fleet, however, were left by the sovereigns to the discretion of their personal chaplain, the shrewd archdeacon of Seville, Juan Rodriguez de Fonseca. This predates perception of the true purpose of the venture and his knowledge of the Spanish character made him keenly aware that the Renaissance crusaders would find dogs indispensable in a pagan world.

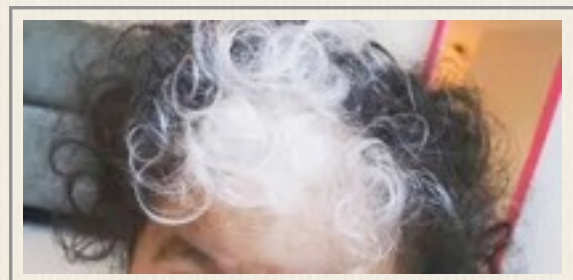
The monarchs specified a kind and loving treatment of the Indians on Columbus's second voyage, and their speedy conversion to Christianity. At the same time, however, they stressed the settlement of the land, the organization of trade centers, and a careful garnering of material resources. Fonseca was aware, to carry out the second capitulations successfully some compromise had to be made between desire material gain and evangelical piety. Such profits as the Crown is expected, he knew would have to be obtained eventually by means of enforced labor and human bondages; he surmised that, through the Indians might be as pacific as Columbus had described them, they would not adjust to manual labor without coercion. In consequence, he made certain that when Columbus's splendid fleet sailed in September, 1493, it was adequately equipped with men, arms, and a pack of twenty purebred mastiffs and greyhounds. These dogs, and the others that followed, were to lay bloody trail across the islands and mainland of the new found world.” **pg 6 Dogs of the Conquest.**

Sibylline Oracles, Signs of the end 2:154-160

But whenever this sign appears throughout the world children born with gray temples from birth, affliction of



men, famines, pestilence, and wars, change of times, lamentations, many tears; alas, how many people's children in the countries will feed on their parents, with piteous lamentations. They will place their flesh in cloaks



and bury them in the ground, mother of peoples, defiled with blood and dust,

4 Esdras 6:18-21

6:18 And it said, Behold, the days are coming, and it shall be that when I draw near to visit the inhabitants of the earth,

6:19 And when I begin to make inquisition of the doers of iniquity, the penalty of what they have hurt unjustly with their unrighteousness, and when the humiliation of Zion shall be fulfilled;

6:20 And when the seal is placed upon the age which is about to pass away, then I will show these signs: The books shall be opened before the firmament, and all shall see it together. **Dan 7:10; Dan 12:1**

6:21 And the children of a year old shall speak with their voices, and women with child shall bring forth premature children of three or four months old, and they shall live, and be raised up.

6:22 And the sown places shall suddenly appear unsown, and the full storehouses shall suddenly be found empty:

6:23 And the shofar shall sound aloud, and when every man hears, they shall be suddenly be terrified. **1Cor 15:52; 1Thes 4:16.**



6:24 At that time friends fight one against another like enemies, and the earth and those who inhabit it shall stand in fear with those that dwell therein, the springs of the fountains shall stand still, so that for three hours they shall not run.

2 Esdras 15:12-15

12 Egypt shall mourn, and the foundation of it shall be smitten with the plague and punishment that God shall bring upon it. 13 They that till the ground shall mourn: for their seeds shall fail

through the blasting and hail, and with a fearful constellation. 14 Woe to the world and them that dwell therein! 15 For the sword and their destruction draweth nigh, and one people shall stand up and fight against another, and swords in their hands.

Sibylline Oracles, Distinction of righteous and wicked 2:253-269

All the righteous will be saved, but the impious will then be destroyed for all ages, as many as formerly did evil or committed murders, and as many as are accomplices, lairs, and crafty thieves, and dread destroyers of houses, parasites, and adulterers, who pour out slander, terrible violent men, and lawless ones, and idol worshipers, as many as abandoned the great immortal God and became blasphemers and ravagers of the pious, breakers of faith and murderers of the righteous men, and as many elders and reverend deacons as, by crafty and shameless duplicity regard judge with respect, dealing unjustly with others, trusting in deceitful statements...More destructive than leopards and wolves, and most wicked; or as many as are very arrogant or are usurers, who gather interest upon interest in their homes.

1 Nephi 22:9-10

9 And it shall also be of worth unto the Gentiles; and not only unto the Gentiles but unto all the house of Israel, unto the making known of the covenants of the Father of heaven unto Abraham, saying: In thy seed shall all the kindreds of the earth be blessed.

10 And I would, my brethren, that ye should know that all the kindreds of the earth cannot be blessed unless he shall make bare his arm in the eyes of the nations.

Isaiah 52:10

10 The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

2 Nephi 22-11-1

11 Wherefore, the Lord God will proceed to make bare his arm in the eyes of all the nations, in bringing about his covenants and his gospel unto those who are of the house of Israel.

12 Wherefore, he will bring them again out of captivity, and they shall be gathered together to the lands of their inheritance; and they shall be brought out of obscurity and out of darkness; and they shall know that the Lord is their Savior and their Redeemer, the Mighty One of Israel.

13 And the blood of that great and abominable church, which is the whore of all the earth, shall turn upon their own heads; for they shall war among themselves, and the sword of their own hands shall fall upon their own heads, and they shall be drunken with their own blood.

14 And every nation which shall war against thee, O house of Israel, shall be turned one against another, and they shall fall into the pit which they digged to ensnare the people of the Lord. And all that fight against Zion shall be destroyed, and that great whore, who hath perverted the right ways of the Lord, yea, that great and abominable church, shall tumble to the dust and great shall be the fall of it.

15 For behold, saith the prophet, the time cometh speedily that Satan shall have no more power over the hearts of the children of men; for the day soon cometh that all the proud and they who do wickedly shall be as stubble; and the day cometh that they must be burned.



The True Reparations Our Father Has In Mind Will Take Us Back To Before 1492, We Will Be In Paradise

Ezekiel 38:11-23

11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

14 Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it?

15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

17 Thus saith the Lord GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?

18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face.

19 For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

21 And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD.

Luke 21:23-24

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

‘For he has brought a nation upon them from far, a shameless nation, and of a strange language, who neither revered old man, nor pitied child. **BARUK RI'SHON (1 BARUK) 4:15 תא CEPHER**

3 Nephi 20:28

28 And they shall be scourge unto the people of this land. Nevertheless, when they shall have received the fulness of my gospel, then if they shall harden their hearts against me I will return their iniquities upon their own heads, saith the Father.

29 And I will remember the covenant which I have made with my people; and I have covenanted with them that I would gather them together in mine own due time, that I would give unto them again the land of their fathers for their inheritance, which is the land of Jerusalem, which is the promised land unto them forever, saith the Father.

30 And it shall come to pass that the time cometh, when the fulness of my gospel shall be preached unto them;

31 And they shall believe in me, that I am Jesus Christ, the Son of God, and shall pray unto the Father in my name.

32 Then shall their watchmen lift up their voice, and with the voice together shall they sing; for they shall see eye to eye.

33 Then will the Father gather them together again, and give unto them Jerusalem for the land of their inheritance.

34 Then shall they break forth into joy—Sing together, ye waste places of Jerusalem; for the Father hath comforted his people, he hath redeemed Jerusalem.

35 The Father hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of the Father; and the Father and I are one.

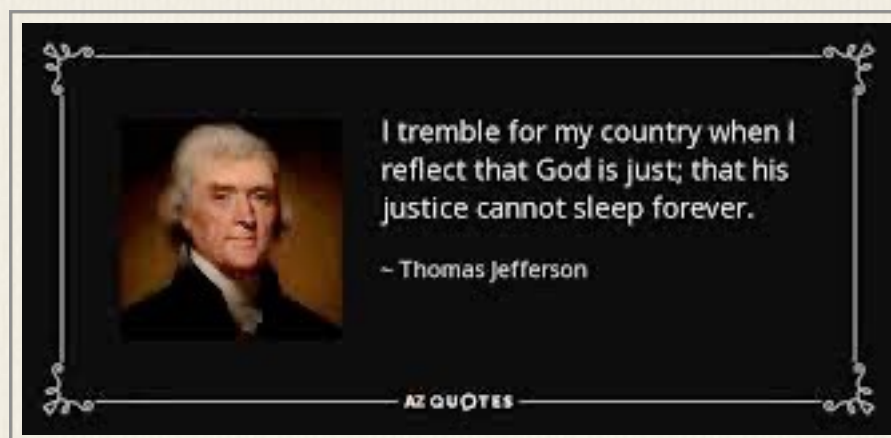
36 And then shall be brought to pass that which is written: Awake, awake again, and put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city, for henceforth there shall no more come into thee the uncircumcised and the unclean.

37 Shake thyself from the dust; arise, sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion.

38 For thus saith the Lord: Ye have sold yourselves for naught, and ye shall be redeemed without money.

39 Verily, verily, I say unto you, that my people shall know my name; yea, in that day they shall know that I am he that doth speak.

40 And then shall they say: How beautiful upon the mountains are the feet of him that bringeth good tidings unto them, that publisheth peace; that bringeth good tidings unto them of good, that publisheth salvation; that saith unto Zion: Thy God reigneth!



Mitch McConnell: Slavery reparations aren't a 'good idea'

"I don't think reparations for something that happened 150 years ago for whom none of us currently living are responsible is a good idea," "We've tried to deal with our original sin of slavery by fighting a civil war, by passing landmark civil rights legislation. We elected an

African American president," he said. "I think we're always a work in progress in this country but no one currently alive was responsible for that and I don't think we should be trying to figure out how to compensate for it," he said. "First of all, it'd be pretty hard to figure out who to compensate. We've had waves of immigrants as well come to the country and experience dramatic discrimination of one kind or another so no, I don't think reparations are a good idea."

The Assumption of Moses (otherwise called the Testament of Moses) is a 1st century Jewish apocryphal pseudepigraphical work. It purports to contain secret prophecies Moses revealed to Joshua before passing leadership of the Israelites to him. It contains apocalyptic themes, but is characterized as a "testament", meaning it has the final speech of a dying person, Moses.

Testament of Moses

7And when this is done the times shall be ended, in a moment the (second) course shall be (ended), the four hours shall come. They shall be forced. . . . And, in the time of these, destructive and impious men shall rule, saying that they are just. And these shall stir up the poison of their minds, being treacherous men, self-pleasers, dissemblers in all their own affairs and lovers of banquets at every hour of the day. gluttons, gourmands.... Devourers of the goods of the (poor) saying that they do so on the ground of their justice, but in reality to destroy them, complainers, deceitful, concealing themselves lest they should be recognized, impious, filled with lawlessness and iniquity from sunrise to sunset: saying: 'We shall have feastings and luxury, eating and drinking, and we shall esteem ourselves as princes.' And though their hands and their minds touch unclean things, yet their mouth shall speak great things, and they shall say furthermore: 'Do not touch me lest you should pollute me in the place (where I stand') . . .

8And there shall come upon them a second visitation and

wrath, such as has not befallen them from the beginning until that time, in which He will stir up against them the king of the kings of the earth and one that rules with great power, who shall crucify those who confess to their circumcision: and those who conceal (it) he shall torture and deliver them up to be bound and led into prison.

10And then His kingdom shall appear throughout all His creation, And then Satan shall be no more, And sorrow shall depart with him. Then the hands of the angel shall be filled Who has been appointed chief, And he shall forthwith avenge them of their enemies. For the Heavenly One will arise from His royal throne, And He will go forth from His holy habitation With indignation and wrath on account of His sons. And the earth shall tremble: to its confines shall it be shaken: And the high mountains shall be made low, And the hills shall be shaken and fall. And the horns of the sun shall be broken and he shall be turned into darkness; And the moon shall not give her light, and be turned wholly into blood. And the circle of the stars shall be disturbed. And the sea shall retire into the abyss, And the fountains of waters shall fail, And the rivers shall dry up. For the Most High will arise, the Eternal God alone, And He will appear to punish the Gentiles, And He will destroy all their idols. Then you, O Israel, shall be happy, And you shall mount upon the necks and wings of the eagle, And they shall be ended. And God will exalt you, And He will cause you to approach to the heaven of the stars, In the place of their habitation. And you will look from on high and see your enemies in Ge(henna) And you shall recognize them and rejoice, And you shall give thanks and confess thy Creator. And do you; Joshua (the son of) Nun, keep these words and this book; For from my death [assumption] until His advent there shall be 250 times [= year-weeks = 1750 years]. And this is the course of the times which they shall pursue till they are consummated. And I shall go to sleep with my fathers. Wherefore, Joshua you (son of) Nun, (be strong and) be of good courage; (for) God has chosen (you) to be minister in the same covenant.

The Testament of Gad, the ninth son of Jacob and Zilpah

4 18 Beware, therefore, my children of hatred, for it worketh lawlessness even against the Lord Himself.

19 For it will not hear the words of His commandments concerning the loving of one's--neighbour, and it sinneth against God.

20 For if a brother stumble, it delighteth immediately to proclaim it to all men, and is urgent that he should be judged for it, and be punished and be put to death.

21 And if it be a servant it stirreth him up against his master, and with every affliction it deviseth against him, if possibly he can be put to death.

22 For hatred worketh with envy also against them that prosper: so long as it heareth of or seeth their success it always languisheth.

23 For as love would quicken even the dead, and would call back them that are condemned to die, so hatred would slay the living, and those that had sinned venially it would not suffer to live.

24 For the spirit of hatred worketh together with Satan, through hastiness of spirits, in all things to men's death; but the spirit of love worketh together with the law of God in long-suffering unto the salvation of men.

5 25 Hatred, therefore, is evil, for it constantly maketh with lying, speaking against the truth; and it maketh small things to be great, and causeth the light to be darkness, and calleth the sweet bitter, and teacheth slander, and kindleth wrath, and stirreth up war, and violence and all covetousness; it filleth the heart with evils and devilish poison.

26 These things, therefore, I say to you from experience, my children, that ye may drive forth hatred, which is of the devil, and cleave to the love of God.

27 Righteousness casteth out hatred, humility destroyeth envy.

28 For he that is just and humble is ashamed to do what is unjust, being reprov'd not of another, but of his own heart, because the Lord looketh on his inclination.

29 He speaketh not against a holy man, because the fear of God overcometh hatred.

30 For fearing lest he should offend the Lord, he will not do wrong to any man, even in thought.

31 These things I learnt at last, after I had repented concerning Joseph.

32 For true repentance after a godly sort destroyeth ignorance, and driveth away the darkness, and enlighteneth the eyes, and giveth knowledge to the soul, and leadeth the mind to salvation.

33 And those things which it hath not learnt from man, it knoweth through repentance.

34 For God brought upon me a disease of the liver; and had not the prayers of Jacob my father succoured me, it had hardly failed but my spirit had departed.

35 For by what things a man transgresseth by the same also is he punished .

36 Since, therefore, my liver was set mercilessly against Joseph, in my liver too I suffered mercilessly, and was judged for eleven months, for so long a time as I had been angry against Joseph.

An addition version

The Testament of Gad, the ninth son of Jacob and Zilpah

4. Take heed therefore, my children, of hatred; for it works iniquity against the Lord Himself: for it will not hear the words of His

commandments concerning the loving of one's neighbour, and it sins against God. For if a brother stumble, immediately it wishes to

proclaim it to all men, and is urgent that he should be judged for it, and be punished and slain. And if it be a servant, it accuses him to his master, and with all affliction it devises against him, if it be possible to slay him. For hatred works in envy, and it ever sickens with envy against them that prosper in well-doing, when it sees or hears thereof. For as love would even restore to life the dead, and would call back them that are condemned to die, so hatred would slay the living, and those that have offended in a small matter it would not suffer to live. For the spirit of hatred works together with Satan through hastiness of spirit in all things unto men's death; but the spirit of love works together with the law of God in long-suffering unto the salvation of men.

5. Hatred is evil, because it continually abides with lying, speaking against the truth; and it makes small things to be great, and gives heed to darkness as to light, and calls the sweet bitter, and teaches slander, and war, and violence, and every excess of evil; and it fills the heart with devilish poison. And these things I say to you from experience, my children, that you may flee hatred, and cleave to the love of the Lord. Righteousness casts out hatred,

humility destroys hatred. For he that is just and humble is ashamed to do wrong, being reprov'd not of another, but of his own heart, because the Lord views his intent: he speaks not against any man, because the fear of the Most High overcomes hatred. For,

fearing lest he should offend the Lord, he will not do any wrong to any man, no, not even in thought. These things I learned at last, after that I had repented concerning Joseph. For true repentance after a godly sort destroys unbelief, and drives away the darkness, and

enlightens the eyes, and gives knowledge to the soul, and guides the mind to salvation; and those things which it has not learned from man, it knows through repentance. For God brought upon me a disease of the heart; and had not the prayers of Jacob my father

intervened, it had hardly failed that my spirit had departed. For by what things a man transgresses, by the same also is he punished.

For in that my heart was set mercilessly against Joseph, in my heart too I suffered mercilessly, and was judged for eleven months, for so long a time as I had been envious against Joseph until he was sold.

Ezekiel 36:1-10

1 Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

2 Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

3 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the

people:

4 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about;

5 Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey.

6 Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

7 Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame.

8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:

10 And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded:

Today 8-21 AM

To give reparations would be an admission of guilt in fact! The way it is now allows the descendants of the oppressors to distance themselves from the brutality of slavery conceptually while maintaining the benefits of the institution. These undercover clansmen spend so much time talking in circles because they don't want to accept responsibility for their continued wickedness that has been remixed into the countries prison system. The scriptures have prophesied their fate! So let it be DONE!

Rev 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.



B. Kennedy: But Suppose God Is Black? And We Have Treated The Negro As An Inferior all this time...

24 We should consider, loved ones, how the Master continuously shows us the future resurrection that is about to occur, of which he made the Lord Jesus Christ the first-fruit by raising him from the dead. 2 We should look, loved ones, at the resurrection that happens time after time. 3 Day and night reveal to us a resurrection: the night sleeps and the day arises; the day departs and the night arrives. 4 We should consider the crops: how, and in what way, does the sowing occur? 5 The sower goes out and casts each of the seeds onto the soil. Because they are dry and barren they decay when they fall onto the soil. But then the magnificent forethought of the Master raises them up out of their decay, and from the one seed grow more, and so bring forth the crop.

Ehrman, Bart D.. *Lost Scriptures* (p. 176). Oxford University Press. Kindle Edition.

39 Those who are ignorant, unlearned, foolish, and uneducated mock and ridicule us, wishing to vaunt themselves in their own thoughts. 2 But what can a mortal accomplish? Or what power belongs to the one born of earth?

Ehrman, Bart D.. *Lost Scriptures* (p. 176). Oxford University Press. Kindle Edition.

45 You should strive hard, brothers, and be zealous in matters that pertain to salvation! 2 You have gazed into the holy and true Scriptures that were given through the Holy Spirit. 3 You realize that there is nothing unjust or counterfeit written in them. There you will not find the upright cast out by men who were holy. 4 The upright were persecuted, but by the lawless. They were imprisoned, but by the unholy. They were stoned by those who transgressed the law and killed by those who embraced vile and unjust envy. 5 And they bore up gloriously while suffering these things. 6 For what shall we say, brothers? Was Daniel cast into the lions' den by those who feared God? 7 Or were Ananias, Azarias, and Misael shut up in the fiery furnace by those who participated in the magnificent and glorious worship of the Most High? This could never be! Who then did these things? Those who were hateful and full of every evil were roused to such a pitch of anger that they tortured those who served God with holy and blameless resolve. But they did not know that the Most High is the champion and protector of those who minister to his all-virtuous name with a pure conscience. To him be the glory forever and ever. Amen. 8 But those who endured in confidence inherited glory and honor; and they were exalted and inscribed by God in their own memorial forever and ever. Amen.

Ehrman, Bart D.. Lost Scriptures (p. 179). Oxford University Press. Kindle Edition.

‘My children, suffer patiently the wrath that is come upon you from ELOHIYM: for your enemy has persecuted you; but shortly you shall see his destruction, and shall tread upon his neck. ‘My delicate ones have gone rough ways, and were taken away as a flock caught

4:25-28 אַתְּ CEPHER



[3] And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

[4] We fools accounted his life madness, and his end to be without honour:

[5] How is he numbered among the children of God, and his lot is among the saints!

[6] Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.

[7] We wearied ourselves in the way of wickedness and destruction: yea, we have gone through deserts, where there lay no way: but as for the way of the Lord, we have not known it.

[8] What hath pride profited us? or what good hath riches with our vaunting brought us?

[9] All those things are passed away like a shadow, and as a post that hasted by;



TMH Will Not Destroy The Americas With Thermonuclear Fire. I Will Prove This Claim With Scripture!

2 Esdra 14:45-48

45 And it came to pass, when the forty days were filled, that the Highest spake, saying, The first that thou hast written publish openly, that the worthy and unworthy may read it: 46 But keep the seventy last, that thou mayest deliver them only to such as be wise among the people: 47 For in them is the spring of understanding, the fountain of wisdom, and the stream of knowledge. 48 And I did so.

Daniel 12:3

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Joel 1:6-7

6 For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.

7 He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white.

‘For he has brought a nation upon them from far, a shameless

nation, and of a strange language, who neither revered old man, nor pitied child. **BARUK RI'SHON (1 BARUK) 4:15 תא CEPHER**

Ezekiel 36:5

5 Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey.

Joel 2:1-3

1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

3 A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

Psalms 50:3-5

3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

4 He shall call to the heavens from above, and to the earth, that he may judge his people.

5 Gather my saints together unto me; those that have made a covenant with me by sacrifice.

Isaiah 1:7

7Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] **desolate**, as overthrown by strangers.

Zechariah 7:14

14But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land **desolate**.

Joel 2:4-10

4 The appearance of them is as the appearance of horses; and as horsemen, so shall they run.

5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

6 Before their face the people shall be much pained: all faces shall gather blackness.

7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

8 Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.

9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

Psalm 18:7

7 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

Matthew 24:29-31

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Jeremiah 16:16

16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

Joel 2:11

11 And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?

Jeremiah 50:33-34

33 Thus saith the LORD of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go.

34 Their Redeemer is strong; the LORD of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

Revelation 18:8-18

8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

10 Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thy, fine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

16 And saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

18 And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

Joel 2:12-25

12 Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:

13 And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

14 Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God?

15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

18 Then will the LORD be jealous for his land, and pity his people.

19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

20 But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

21 Fear not, O land; be glad and rejoice: for the LORD will do great things.

22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

24 And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

Isaiah 60:10-11

10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.

Zechariah 10:6

6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am the LORD their God, and will hear them.

Joel 2:26-32

26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

27 And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

31 The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come.

32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Leviticus 26:40-46

40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

41 And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God.

45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD.

46 These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

Joel 3:1-9

1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

3 And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

4 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head;

5 Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it.

9 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

BEFORE COLUMBUS pg 7

There are many sorts of spun cotton, in hanks of every color, and it seems like the silk market at Granada, except here there is much greater quantity. They sell as many colors for painters as may be found in Spain and all of excellent hues. They sell deerskins, with and without the hair, and some are dyed white or in various colors. They sell much earthenware,

which for the most part is very good; there are both large and small pitchers, jugs, pots, tiles and many other sorts of vessel, all of good clay and most of them glazed and painted. They sell maize both as grain and as bread and it is better both in appearance and in taste than any found in the islands or on the mainland. They sell chicken and fish pies, and much fresh and salted fish, as well as raw and cooked fish. They sell hen and goose eggs, and eggs of all the other birds I have mentioned, in great number, and they sell tortillas made from eggs.

At last Cortés surrendered the task of trying to describe it all: “Besides those things which I have already mentioned, they sell in the market everything else to be found in this land, but they are so many and so varied that because of their great number and because I cannot remember many of them nor do I know what they are called I shall not mention them.” Added Bernal Díaz: “But why do I waste so many words in recounting what they sell in that great market? For I shall never finish if I tell it in detail. . . . Some of the soldiers among us who had been in many parts of the world, in Constantinople, and all over Italy, and in Rome, said that so large a marketplace and so full of people, and so well regulated and arranged, they had never beheld before.”

And this was only the market. The rest of Tenochtitlán overflowed with gorgeous gardens, arboretums, and aviaries. Artwork was everywhere, artwork so dazzling in conception and execution that when the German master Albrecht Dürer saw some pieces that Cortés brought back to Europe he exclaimed that he had “never seen in all my days what so rejoiced my heart, as these things. For I saw among them amazing artistic objects, and I marveled over the subtle ingenuity of the men in these distant lands. Indeed, I cannot say enough about the things that were brought before me.”

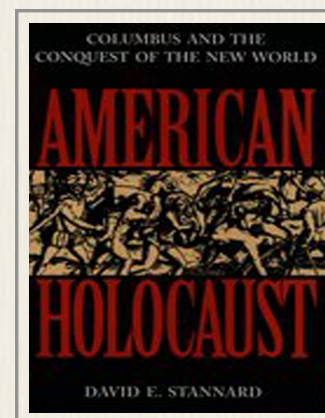
If architectural splendor and floral redolence were among the sights and smells that most commonly greeted a stroller in the city, the most ever-present sounds (apart from “the murmur and hum of voices” from the mercantile district, which Bernal Díaz said “could be heard more than a league off”) were the songs of the many multi-colored birds—parrots, hummingbirds, falcons, jays, herons, owls, condors, and dozens and dozens of other exotic species—who lived in public aviaries that the government maintained. As Cortés wrote to his king:

Most Powerful Lord, in order to give an account to Your Royal Excellency of the magnificence, the strange and marvelous things of this great city and of the dominion and wealth of this Mutezuma, its ruler, and of the rites and customs of the people, and of the order there is in the government of the capital as well as in the other cities of Mutezuma's dominions, I would need much time and many expert narrators. I cannot describe one hundredth part of all the things which could be mentioned, but, as best I can I will describe some of those I have seen which, although badly described, will I well know, be so remarkable as not to be believed, for we who saw them with our own eyes could not grasp them with our understanding.

In attempting to recount for his king the sights of the country surrounding Tenochtitlán, the “many provinces and lands containing very many and very great cities, towns and fortresses,” including the vast agricultural lands that Cortés soon would raze and the incredibly rich gold mines that he soon would plunder, the conquistador again was rendered nearly speechless:

“They are so many and so wonderful,” he simply said, “that they seem almost unbelievable.”

Prior to Cortés's entry into this part of the world no one who lived in Europe, Asia, Africa, or anywhere else beyond the Indies and the North and South American continents, had ever heard of this exotic place of such dazzling magnificence. Who were these people? Where had they come from? When had they come? How did they get where they were? Were there others like them elsewhere in this recently stumbled-upon New World? These questions sprang to mind immediately, and many of the puzzlements of the conquistadors are with us still today, more than four and a half centuries later. But while scholarly debates on these questions continue, clear answers regarding some of them at last are finally coming into view. And these answers are essential to an understanding of the magnitude of the holocaust that was visited upon the Western Hemisphere—beginning at Hispaniola, spreading to Tenochtitlán, and then radiating out over millions of square miles in every direction—in the wake of 1492. **David E. Stannard, American Holocaust**



Isaiah 14:1-3

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,



The Thousand Pyramids With Astronomical Advancements, Proves Hebrews Were Here In The Americas

2 Esdras 13:39-40

39 And whereas thou sawest that he gathered another peaceable multitude unto him; 40 Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land.

Joshua 24:1-3

1 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

2 And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods.

3 And I took your father Abraham from the other side of the **flood**, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

4 And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

5 I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

6 And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

7 And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

8 And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

Flavius Josephus

For whereas the Egyptians were formerly addicted to different customs, and despised one another's sacred and accustomed rites, and were very angry one with another on that account, Abram conferred with each of them, and, confuting the reasonings they made use of, every one for their own practices, demonstrated that such reasonings were vain and void of truth: whereupon he was admired by them in those conferences as a very wise man, and one of great sagacity, when he discoursed on any subject he undertook; and this not only in understanding it, but in persuading other men also to assent to him. He communicated to them arithmetic, and delivered to them the science of astronomy; for before Abram came into Egypt they were unacquainted with those parts of learning; for that science came from the Chaldeans into Egypt, and from thence to the Greeks also.

If it is true that Joseph and Imhotep were the same person, then the first pyramid (the Step Pyramid in Saqqara) was designed by an Israelite at the beginning of Israel's Sojourn in Egypt. What's more, if the last of the great pyramids (those of the 12th dynasty) were constructed with core made from mudbricks which were made by Israelites slave labour, then the Israelites were in Egypt while all of the great pyramids were being constructed. When the Israelites departed from Egypt in the 13th dynasty, lead by Moses, there were not enough slaves in Egypt to make construct pyramids any more. If this is correct, the Pyramid Age coincides with Israel's sojourn in Egypt and all of the Great Pyramids would have been constructed over a period of 430 years.

Enoch 51:1-2

1. After that period, in the place where I had seen every secret sight, I was snatched up in a whirlwind, and carried off westwards.

2. There my eyes beheld the secrets of heaven, and all which existed on earth; a mountain of iron, a mountain of copper, a mountain of silver, a mountain of gold, a mountain of fluid metal, and a mountain of lead.

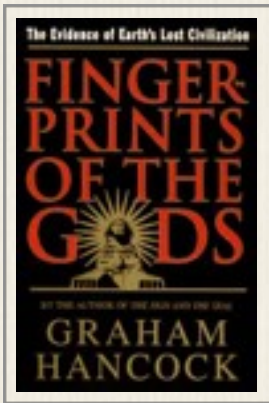
Enoch 81:3

3. Wisdom have I given to thee, to thy children, and thy posterity, that they may transmit to their children, for generations for ever, this wisdom in their thoughts; and that those who comprehend it may not slumber, but hear with their ears; that they may learn this wisdom, and be deemed worthy of eating this wholesome food.

Psalms 147:19-20

19 He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

20 He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.



“What Harleston’s investigations had shown was that a complex mathematical relationship appeared to exist among the principal structures lined up along the Street of the Dead (and indeed beyond it). This relationship suggested something extraordinary, namely that Teotihuacan might originally have been designed as a precise scale-model of the solar system. At any rate, if the centre line of the Temple of Quetzalecoatl were taken as denoting the position of the sun, markers laid out northwards from it along the axis of the Street of the Dead seemed to indicate the correct orbital distances of the inner planets, the asteroid belt, Jupiter, Saturn (represented by the so-called ‘Sun’ Pyramid). Uranus (but the ‘Moon’ Pyramid), and Neptune and Pluto by as yet unexcavated mounds some kilometers farther north. If these correlations were more than coincidental then at the very least, they indicated the presence at Teotihuacan of an advanced observational astronomy, one not surpassed by modern science until a relatively late date. Uranus remained unknown to our own astronomers until 1787, Neptune until 1846 and Pluto until 1930. Even the most conservative estimate of Teotihuacan’s antiquity, by contrast, suggested that the principal ingredients of the site-plan (including the Citadel, the Street of the Dead and the Pyramids of the Sun and the Moon) must date back at least to the time of Christ. No known civilization of that epoch, either in the Old World or in the New, is supposed to have had any knowledge at all of the outer planets--let alone to have possessed accurate information concerning their orbital distances from each other and from the sun. **FIN, FINGERPRINTS OF THE GODS, Graham Hancock, pg 167**

2 Esdras 13:40-45

40 Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land. 41 But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt, 42 That they might there keep their statutes, which they never kept in their own land. 43 And they entered into Euphrates by the narrow places of the river. 44 For the most High then shewed signs for them, and held still the flood, till they were passed over. 45 For through that country there was a great way to go, namely, of a year and a half: and the same region is called Arsareth.

Genesis 8:4

4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

Joshua 24:2-7

2 And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods.

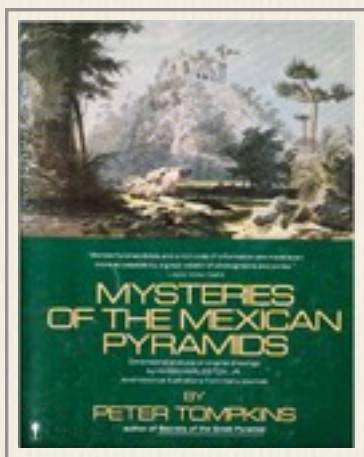
3 And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

4 And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

5 I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

6 And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

7 And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.



2 Esdras 13:46

46 Then dwelt they there until the latter time; and now when they shall begin to come,

“It is supposed in the manuscript that the three great Quiché nations mentioned in particular are descendants of the Ten Tribes of the Kingdom of Israel, whom Shalmaneser reduced to perpetual captivity, and who, finding themselves in the confines of Assyria, decided to emigrate.” The actual text ran: “These, then were the three nations of Quichés, and they came from where the sun rises, descendants of Israel, of the same language and the same customs.” In attestation of what they had written, the Indians signed the document on September 28, 1554, saying: “We have written that which by tradition our ancestors told us, who came from the other part of the sea, from Givan-Tulan, bordering on Babylonia.” *Mysteries of the Pyramids* Peter Tomkins

Flavius Josephus

The Israelites, therefore had a profound influence on Egypt having designed the first pyramid (in the third dynasty) and having provided slave labour for various public works which included making mudbricks for the construction of the last of the great pyramids (those of the 12th dynasty). The country was destabilized when Moses (Amenemhet IV) went into exile as there was nobody to continue the 12th dynasty. Egypt suffered massive losses as a result of the Exodus and as a result became vulnerable to invasion. The Hyksos took over and ruled Lower Egypt for the next 400 yrs (the second intermediate period)



The Most High Only Approved One Priestly Line, Do You Serve The Priestly Line Of The Father Or Satan

2 Esdras 14:44-48

44 In forty days they wrote two hundred and four books. 45 And it came to pass, when the forty days were filled, that the Highest spake, saying, The first that thou hast written publish openly, that the worthy and unworthy may read it: 46 But keep the seventy last, that thou mayest deliver them only to such as be wise among the people: 47 For in them is the spring of understanding, the fountain of wisdom, and the stream of knowledge. 48 And I did so.

The Shepherd of Hermas Chapter 50

50 He said to me, “You know that you slaves of God are living in a foreign land. For your own city is a long way from this one. If, then,” he said, “you know your own city, where you are about to live, why are you preparing fields, expensive furnishings, buildings, and

pointless rooms for yourselves here? 2 Anyone who prepares these things in this city, therefore, cannot return to his own city. 3 You foolish, double-minded, and miserable person! Do you not understand that all these things belong to another and are under

someone else’s

control? For the ruler of this city will say, ‘I do not want you living in my city; leave it, because you are not living by my laws.’ 4 And so, you who have fields and houses and many other possessions—when he casts you out, what will you do with your field and house and

whatever else you have prepared for yourself? For the ruler of this country rightly says to you, ‘Either live by my laws or leave my country.’

5 And so what will you do, you who have a law from your own city? Will you completely renounce your own law for the sake of your fields and whatever else you own, and follow the law of the city you are in now? Take care, because renouncing your law may be contrary to your own interests. For if you want to return to your own city, you will not be welcomed, because you have renounced its law; and you will be shut out of it.

6 And so take care. Since you are dwelling in a foreign land, fix nothing up for yourself except what is absolutely necessary; and be ready, so that when the master of this city wants to banish you for not adhering to his law, you can leave his city and go to your own, and live according to your own law gladly, suffering no mistreatment.

7 Take care, then, you who are enslaved to the Lord and have him in your heart. Do the works of God, remembering his commandments and the promises he made; and trust in him,

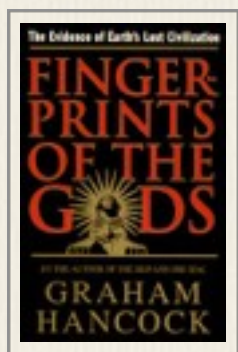
because he will do these things, if his commandments are guarded. 8 Instead of fields, then, purchase souls that have been

afflicted, insofar as you can, and take care of widows and orphans and do not neglect them; spend your wealth and all your furnishings for such fields and houses as you have received from God. 9 For this is why the Master made you rich, that you may carry out these

ministries for him. It is much better to purchase the fields, goods, and houses you will find in your own city when you return to it. 10 This kind of extravagance is good and makes one glad; it has no grief or fear, but joy instead. And so, do not participate in the

extravagance sought by outsiders; for it is of no profit for you who are slaves of God. 11 But participate in your own extravagance in which you can rejoice. And do not counterfeit or touch what belongs to another, or desire it. For it is evil to desire someone else's goods. But do your own work, and you will be saved."

Ehrman, Bart D.. Lost Scriptures (pp. 269-270). Oxford University Press. Kindle Edition.



"More systematically, all over Central America, vast repositories of knowledge accumulated since ancient times were painstakingly gathered, heaped up and burned by zealous friars. In July 1562, for example, in the main square of Mani (just south of modern Merida in Yucatan Province) Father Diego de Landa burned thousands of Maya codices, story paintings and hieroglyphs inscribed on rolled-up deer skin. He also destroyed countless 'idols' and 'altars', all of which he described as 'works of the devil, designed by the evil one to delude the Indians and to prevent them from accepting Christianity...Elsewhere he elaborated on the same thing.

"We found great numbers of books [written in the characters of the Indians] but as they contained nothing but superstitions and falsehoods of the devil we burned them all, which the natives took most grievously, and which gave them great pain."

Not only the 'natives' should have felt this pain but anyone and everyone--then and now --who would like to the truth about the past. Many other 'men of God', some even more ruthlessly efficient than Diego de Landa, participated in Spain's satanic mission to wipe clear the

memory banks of Central America. Notable among these was Juan de Zumeraga, Bishop of Mexico, who boasted of having destroyed 20,000 idols and 500 Indian temples. In November 1530 he burned a Christianized Aztec aristocrat at the stake for having allegedly reverted to worship of the 'rain-god' and later, in the market-place at Texcoco, built a vast bonfire of astronomical documents, paintings, manuscripts and hieroglyphic texts which the conquistadors had forcibly extracted from the Aztecs during the previous eleven years. As this irreplaceable storehouses of knowledge and history went up in flames, a chance to shake off at least some of the collective amnesia that clouds of understanding was lost to mankind for ever. **'Fingerprints of the Gods, Graham Hancock, pg 112**

We had the conquistadors and the Catholic Church to thank for leaving us so deeply in the dark about the true story of (?) and his followers. The smashing and desecration of his ancient temple of Cholula the destruction of idols, altars and calendars and the great bonfires made out of codices, paintings and hieroglyphic scrolls has succeeded almost completely in silencing the voices of the past. But the legends did offer us one graphic and powerful piece of imagery, a memory of this gigantic men of deformed stature who were said to have been the original builders." **Fingerprints of the Gods, Graham Hancock, pg 117**



Ebola, Earthquakes, Floods, Wars: The American Holocaust Is Quickly Becoming A Worldwide Holocaust

2 Esdras 15:5-14

5 Behold, saith the Lord, I will bring plagues upon the world; the sword, famine, death, and destruction. 6 For wickedness hath

exceedingly polluted the whole earth, and their hurtful works are fulfilled. 7 Therefore saith the Lord, 8 I will hold my tongue no more as touching their wickedness, which they profanely commit, neither will I suffer them in those things, in which they wickedly exercise themselves: behold, the innocent and righteous blood crieth unto me, and the souls of the just complain continually. 9 And therefore, saith the Lord, I will surely avenge them, and receive unto me all the innocent blood from among them. 10 Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt: 11 But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof. 12 Egypt shall mourn, and the foundation of it shall be smitten with the plague and punishment that God shall bring upon it. 13 They that till the ground shall mourn: for their seeds shall fail through the blasting and hail, and with a fearful constellation. 14 Woe to the world and them that dwell therein!

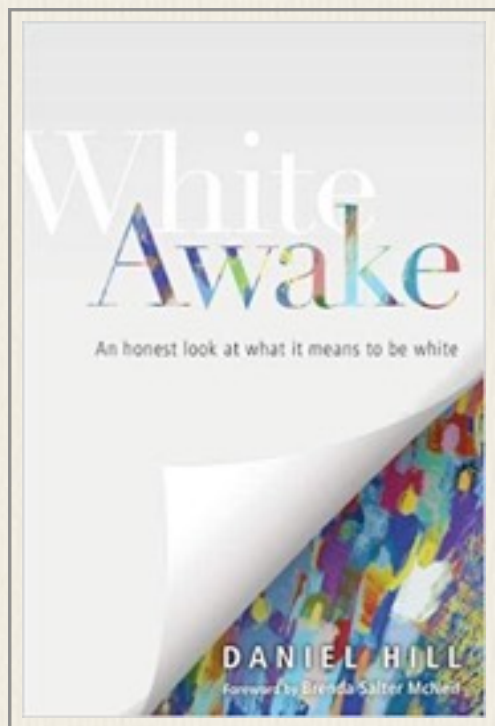
Numbers 35:33

33 So ye shall not pollute the land wherein ye are: for blood it

defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

Isaiah 52:3

3 For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

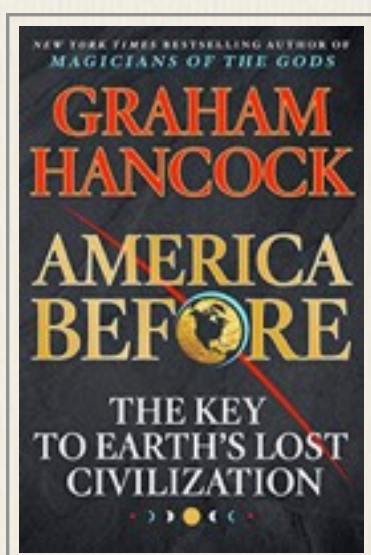


White Trauma Though an individual choice to pursue wisdom and rebuff foolishness is important, we must recognize the depth of denial that grips our nation as a whole. It doesn't seem to matter how much exposure white America has to racial injustice or how many encounters we have with systemic inequality, we can't seem to snap out of our collective slumber and admit the faults in our foundations. I've heard Mark Charles, a theologian, speaker, and writer of Navajo heritage lecture on national denial on multiple occasions, and I credit him as the primary influence on my understanding of this subject (and many others). A sermon he gave to my own congregation sparked my appreciation of the challenges of attempting to foster a national awakening. As he specifically addressed the communities of color within River City Community Church, he first sympathized with the ongoing oppression that many of them needed to overcome. Then he moved

on to suggest how they could better understand the collective denial of white America. He wrapped it around a pair of words that make a lot of conceptual sense: white trauma. Charles said that reconciliation conversations tend to focus on the historical trauma that communities of color have faced, and he affirmed that this must continue to be the case. The problem, he suggested, is that the conversation around trauma stops with them. But what about the white community? While the traumas experienced by victims and by oppressors are qualitatively different on every level and can therefore never be compared, it's impossible to be complicit with centuries of traumatizing oppression without becoming traumatized oneself. This was a groundbreaking idea for me. While I had grown to recognize the ways our racial history has traumatized communities of color, I had never considered the ways white America had also been traumatized by this same history. I had a new appreciation for why denial is such an accessible temptation for every white person: it's easy to turn a blind eye toward history at an individual level when our nation still does so at a corporate level. When we consider some of the ways we treat history as a nation, we see the fallout from white trauma. Take Columbus Day, for example, a legal holiday recognized on the second Monday of every October. Search it online or in almost any history book, and you're most likely to find this description: it's a holiday that commemorates the discovery of the New World by Christopher Columbus in 1492. Discovery? Really? Can any thinking person say with a straight face that what Columbus did when he got to America was "discover"? How can one discover a nation that's already

inhabited by millions? Charles highlights how ludicrous this claim is by asking his listeners to consider leaving out their wallet, phone, or iPad so they can experience what it's like to have their property "discovered." Yet we've made the conscious decision to tell the history of our nation as one that was discovered by Columbus and other explorers.¹ Some questions beg to be asked: How have we convinced ourselves to embrace something that sounds more like a fairy tale than a factual account of history? How do otherwise logical people voluntarily look past the documented facts and pass on a false narrative? There is only one explanation that makes sense: We are traumatized, and we are therefore in denial. Acknowledging that all our land was stolen from Native people feels like too great a burden, so we create an alternative reality that allows us to disengage emotionally from the truth. **Hill, Daniel. *White Awake* (pp. 71-73). InterVarsity Press. Kindle Edition.**

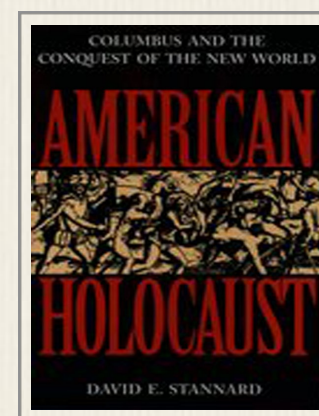
A Millennia Unaccounted For



When Tom Damiri dug enough he turned up evidence of humans in North America 130,000 years ago, that was sufficiently robust to make through nature's rigorous peer-review process and into print in 2017. by then it was no longer news that the new world had been peopled long before Clovis in Chapter four we saw that Mount Vernon Middle Croft and Bluefish caves had already pushed back the date of the first Americans from around thirteen thousand years ago to at least twenty four thousand years ago. These however are only three sites among a growing number that suggest a vast complex textured antiquity for the human presence in the Americas, across ages when hither to we've been asked to picture and uninhabited wilderness awaiting the arrival of man. No matter how long it exists an uninhabited wilderness will

not produce a civilization and it would make no sense to look for one there. But with new evidence continuing to pour forth it's increasingly obvious that humans were in the Americas not just for thousands of years before Clovis but for tens of thousands of years all the back to the Cerruti Mastodon Site or earlier. and thus had vast expanses of time at their disposal to develop in any direction they chose. **Graham Hancock, *America Before, The Key to Earth's Lost Civilization*, pp 71-72**

Among the numerous outstanding examples of southwest architectural achievement are the Chacoan communities of the San Juan Basin in Colorado and New Mexico, within the Anasazi culture area. Chaco Canyon is near the middle of the San Juan Basin, and here, more than a thousand years ago, there existed the metropolitan hub of hundreds of villages and at least nine large towns constructed around enormous multi-storied building complexes. Pueblo Bonito is an example of one of these: a single, four-story building with large high-ceilinged rooms and balconies, it contained 800 rooms, including private residences for more than 1200 people and dozens of circular common rooms up to 60 feet in diameter. No single structure in what later became the United States housed this many people until the largest apartment buildings of New York City were constructed in the nineteenth century. But in its time Pueblo Bonito was far from



unique. Poseuinge, near present-day Ojo Caliente, is another example among many: a complex of several adjoining three-story residential buildings, Poseuinge (or Posi) contained more than 2000 rooms.

In the dry surrounding countryside the people of this region—not only the ancient Hohokam—constructed intricate canals and ditches, with diversion dams, floodgates, and other runoff control systems, alongside which they planted gardens. So successful were these water management systems that, as Peter Nabokov and Robert Easton have observed, “virtually all of the water that fell in the immediate vicinity was channeled down spillways and troughs to feed their gardens and replenish their reservoirs.” And in recent decades aerial photography has revealed the presence of great ancient roadways up to 30 feet wide that linked the hundreds of Chaco Canyon communities with at least fifty so-called outlier population centers up to 100 miles away, each of which contained its own complex of large, masonry pueblos. In all, it appears that these roads connected together communities spread out over more than 26,000 square miles of land, an area the size of Belgium and the Netherlands combined—although recent studies have begun to suggest that the Chaco region was even larger than the largest previous estimates have surmised. Indeed, as an indication of how much remains to be learned about these ancient peoples and societies, in the Grand Canyon alone more than 2000 indigenous habitation sites have thus far been identified, of which only three have been excavated and studied intensively—while almost half of the canyon’s 1,200,000 acres of land area has never even been seen at close range by an archaeologist or a historian. **David Stansford, American Holocaust**



Judgement Has Arrived At The Isles Of The Sea, Israel Was Dispersed To The Isles, Gentiles Followed!

3 Nephi 15:21

21 And verily I say unto you, that ye are they of whom I said: Other sheep I have which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

John 10:14-16

14 I am the good shepherd, and know my sheep, and am known of mine.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

3 Nephi 16:1-3

Jesus will visit others of the lost sheep of Israel-In the latter days the gospel will go to the Gentiles and then to the house of Israel-The Lord's people will see eye to eye when He brings again Zion. About A.D. 34.

1 And verily, verily, I say unto you that I have other sheep, which are not of this land, neither of the land of Jerusalem, neither in any parts of that land round about whither I have been to minister.

2 For they of whom I speak are they who have not as yet heard my voice; neither have I at any time manifested myself unto them.

3 But I have received a commandment of the Father that I shall go unto them, and that they shall hear my voice, and shall be numbered among my sheep, that there may be one fold and one shepherd; therefore I go to show myself unto them.

Isaiah 11:11

11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

2 Nephi 10:19-20

19 Wherefore, I will consecrate this land unto thy seed, and them who shall be numbered among thy seed, forever, for the land of their inheritance; for it is a choice land, saith God unto me, above all other lands, wherefore I will have all men that dwell thereon that they shall worship me, saith God.

20 And now, my beloved brethren, seeing that our merciful God has given us so great knowledge concerning these things, let us

remember him, and lay aside our sins, and not hang down our heads, for we are not cast off; nevertheless, we have been driven out of the land of our inheritance; but we have been led to a better land, for the Lord has made the sea our path, and we are upon an isle of the sea.

Isaiah 11:11-12

11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people,

which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth

Ezekiel 26:15

15 Thus saith the Lord God to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

Ezekiel 39:6

6 And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the Lord.

JEDI



Hebrew: יְדִיעָאֵל

Transliteration: yedîy'ă'êl

Pronunciation: yed-ee-ah-ale'

Definition: From H3045 and H410; knowing God; {Jediael} the name of three Israelites: - Jediael.

KJV Usage: Jediael (6x).

Occurrences in Bible: 6

Occurrences in verses: 6

Hebrew: יְדִידָה

Transliteration: yedîydâh

Pronunciation: yed-ee-daw'

The Book of Jasher Chapter 54:28-40

28 And when Judah heard this thing he was exceedingly wroth and his anger burned within him, and there was before him in that place a stone, the weight of which was about four hundred shekels, and Judah's anger was kindled and he took the stone in one hand and cast it to the heavens and caught it with his left hand.

29 And he placed it afterward under his legs, and he sat upon it with all his strength and the stone was turned into dust from the force of Judah.

30 And Joseph saw the act of Judah and he was very much afraid, but he commanded Manassah his son and he also did with another stone like unto the act of Judah, and Judah said unto his brethren, Let not any of you say, this man is an Egyptian, but by his doing this thing he is of our father's family.

31 And Joseph said, Not to you only is strength given, for we are also powerful men, and why will you boast over us all? and Judah said unto Joseph, Send I pray thee our brother and ruin not thy country this day.

32 And Joseph answered and said unto them, Go and tell your father, an evil beast hath devoured him as you said concerning your brother Joseph.

33 And Judah spoke to his brother Naphtali, and he said unto him, Make haste, go now and number all the streets of Egypt and come and tell me; and Simeon said unto him, Let not this thing be a trouble to thee; now I will go to the mount and take up one large stone from the mount and level it at every one in Egypt, and kill all that are in it.

34 And Joseph heard all these words that his brethren spoke

before him, and they did not know that Joseph understood them, for they imagined that he knew not to speak Hebrew.

35 And Joseph was greatly afraid at the words of his brethren lest they should destroy Egypt, and he commanded his son Manasseh, saying, Go now make haste and gather unto me all the inhabitants of Egypt, and all the valiant men together, and let them come to me now upon horseback and on foot and with all sorts of musical instruments, and Manasseh went and did so.

36 And Naphtali went as Judah had commanded him, for Naphtali was lightfooted as one of the swift stags, and he would go upon the ears of corn and they would not break under him.

37 And he went and numbered all the streets of Egypt, and found them to be twelve, and he came hastily and told Judah, and Judah said unto his brethren, Hasten you and put on every man his sword upon his loins and we will come over Egypt, and smite them all, and let not a remnant remain.

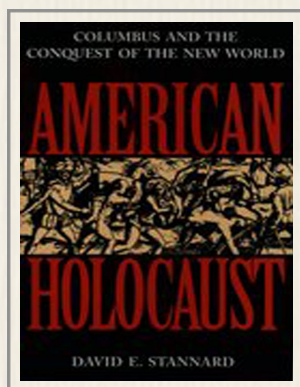
38 And Judah said, Behold, I will destroy three of the streets with my strength, and you shall each destroy one street; and when Judah was speaking this thing, behold the inhabitants of Egypt and all the mighty men came toward them with all sorts of musical instruments and with loud shouting.

39 And their number was five hundred cavalry and ten thousand infantry, and four hundred men who could fight without sword or spear, only with their hands and strength.

40 And all the mighty men came with great storming and shouting, and they all surrounded the sons of Jacob and terrified them, and the ground quaked at the sound of their shouting.

And the chief of the ruachoth, Mastema, came and said: YAHUAH, Creator, let some of them remain before me, and let them hearken to my voice, and do all that I shall say unto them; for if some of them are not left to me, I shall not be able to execute the power of my will

on the sons of men; for these are for corruption and leading astray before my judgment, for great is the wickedness of the sons of men. And he said: Let the tenth part of them remain before him, and let nine parts descend into the place of condemnation. And one of us he commanded that we should teach Noach all their medicines; for he knew that they would not walk in uprightness, nor strive in righteousness. And we did according to all his words: all the malignant evil ones we bound in the place of condemnation and a tenth part of them we left that they might be subject before Satan on the earth. And we explained to Noach all the medicines of their diseases, together with their seductions, how he might heal them with herbs of the earth. And Noach wrote down all things in a cepher as we instructed him concerning every kind of medicine. Thus the evil ruachoth were precluded from hurting the sons of Noach. **YOVHE, LIYM (JUBILEES) 10:8-12 תא CEPHER**



For the most part, the geographic limits of agriculture have not been greatly advanced by the coming of the white man. In many places we have not passed the limits of Indian farming at all. . . . In general, it may be said that the plant domesticates of the New World far exceeded in range and efficiency the crops that were available to Europeans at the time of the discovery of the New World. . . . The ancient Indian plant breeders had done their work well. In the genial climates, there was an excellent, high yielding plant for every need of food, drink, seasoning, or fiber. On the climatic extremes of cold and drought, there still were a remarkable number of plant inventions that stretched the limits of agriculture about as far as plant growth permitted. One needs only to dip into the accounts of the early explorers and colonists, especially Spanish, to know the amazement with which the Europeans learned the quality and variety of crop plants of Indian husbandry.

Still, wildly inaccurate though the popular historical perception of Indian America as an underpopulated virgin land clearly is, on one level— a comparative level—the myth does contain at least a shred of truth. For despite the large, prolific, sophisticated, permanently settled, and culturally varied populations of people who inhabited the Americas north of Mexico prior to the coming of Columbus, their numbers probably did not constitute more than 10 to 15 percent of the entire population of the Western Hemisphere at that time. **David Stannard, American Holocaust**



Hebrew Plates Found In Caves, Are You Gonna Follow The Father Or Will You Follow The Doctrine Of Men



1 Nephi CHAPTER 9:1-5

Nephi makes two sets of records—Each is called the plates of Nephi—The larger plates contain a secular history; the smaller ones deal primarily with sacred things. About 600-592 B.C.

1 And all these things did my father see, and hear, and speak, as he dwelt in a tent, in the valley of Lemuel, and also a great many more things, which cannot be written upon these plates.

2 And now, as I have spoken concerning these plates, behold they are not the plates upon which I make a full account of the history of my people; for the plates upon which I make a full account of my people I have given the name of Nephi; wherefore, they are called the plates of Nephi, after mine own name; and these plates also are called the plates of Nephi.

3 Nevertheless, I have received a commandment of the Lord that I should make these plates, for the special purpose that there should be an account engraven of the ministry of my people.

4 Upon the other plates should be engraven an account of the reign of the kings, and the wars and contentions of my people; wherefore these plates are for the more part of the ministry; and the other plates are for the more part of the reign of the kings and the wars and contentions of my people.

5 Wherefore, the Lord hath commanded me to make these plates for a wise purpose in him, which purpose I know not.

1 Nephi CHAPTER 19:1-6

Nephi makes plates of ore and records the history of his people—The God of Israel will come six hundred years from the time Lehi left Jerusalem—Nephi tells of His sufferings and crucifixion—The Jews will be despised and scattered until the latter days, when they will return unto the Lord. About 588-570 B.C.

1 And it came to pass that the Lord commanded me, wherefore I did make plates of ore that I might engraven upon them the record of my people. And upon the plates which I made I did engraven the record of my father, and also our journeyings in the wilderness, and

the prophecies of my father; and also many of mine own prophecies have I engraven upon them.

2 And I knew not at the time when I made them that I should be commanded of the Lord to make these plates; wherefore, the record of my father, and the genealogy of his fathers, and the more part of all our proceedings in the wilderness are engraven upon those first plates of which I have spoken; wherefore, the things which transpired before I made these plates are, of a truth, more particularly made mention upon the first plates.

3 And after I had made these plates by way of commandment, I, Nephi, received a commandment that the ministry and the prophecies, the more plain and precious parts of them, should be written upon these plates; and that the things which were written should be kept for the instruction of my people, who should possess the land, and also for other wise purposes, which purposes are known unto the Lord.

4 Wherefore, I, Nephi, did make a record upon the other plates, which gives an account, or which gives a greater account of the wars and contentions and destructions of my people. And this have I done, and commanded my people what they should do after I was gone; and that these plates should be handed down from one generation to another, or from one prophet to another, until further commandments of the Lord.

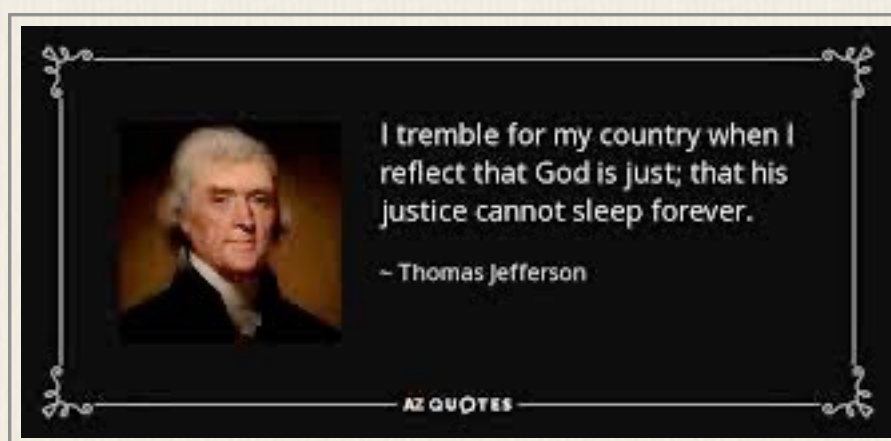
5 And an account of my making these plates shall be given

hereafter; and then, behold, I proceed according to that which I have spoken; and this I do that the more sacred things may be kept for the knowledge of my people.

6 Nevertheless, I do not write anything upon plates save it be that I think it be sacred. And now, if I do err, even did they err of old; not that I would excuse myself because of other men, but because of the weakness which is in me, according to the flesh, I would excuse myself.



The Appointed Time Is Now! The Coming Together Of Readers Of Hidden Text Is Now! Get On Or Get Left



Habakkuk2:3-6

3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

5 Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

6 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay!

7 Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?

Isaiah 14:1-2

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Habakkuk 2:8-16

8 Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

9 Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

10 Thou hast consulted shame to thy house by cutting off many people, and hast sinned against thy soul.

11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

12 Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

13 Behold, is it not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

15 Woe unto him that giveth his neighbour drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!

16 Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD's right hand shall be turned unto thee, and shameful spewing shall be on thy glory.

Isaiah 51:19-23

19 These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

21 Therefore hear now this, thou afflicted, and drunken, but not with wine:

22 Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:

23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

Joel 2:17-20

17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

18 Then will the LORD be jealous for his land, and pity his people.

19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

20 But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

2 Esdras 13:29-33

29 Behold, the days come, when the most High will begin to deliver them that are upon the earth. 30 And he shall come to the astonishment of them that dwell on the earth. 31 And one shall undertake to fight against another, one city against another, one place against another, one people against another, and one realm against another. 32 And the time shall be when these things shall come to pass, and the signs shall happen which I shewed thee

before, and then shall my Son be declared, whom thou sawest as a man ascending. 33 And when all the people hear his voice, every man shall in their own land leave the battle they have one against another. 34 And an innumerable multitude shall be gathered together, as thou sawest them, willing to come, and to overcome him by fighting. 35 But he shall stand upon the top of the mount Sion.

And thus the sons of Noach divided unto their sons in the presence of Noach their father, and he bound them all by an oath, imprecating a curse on everyone that sought to seize the portion which had not fallen to him by his lot. And they all said, So be it; so be it for themselves and their sons forever throughout their generations till the day of judgment, on which YAHUAH ELOHIYM shall judge them with a sword and with fire for all the unclean wickedness of their errors, wherewith they have filled the earth with transgression and uncleanness and fornication and sin.

YOVHELIYM (JUBILEES) 9:14-15 תא CEPHER

Ephesians 4:14

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

Jacob 5:62-65

62 Wherefore, let us go to and labor with our might this last time, for behold the end draweth nigh, and this is for the last time that I shall prune my vineyard.

63 Graft in the branches; begin at the last that they may be first, and that the first may be last, and dig about the trees, both old and young, the first and the last; and the last and the first, that all may be nourished once again for the last time.

64 Wherefore, dig about them, and prune them, and dung them once more, for the last time, for the end draweth nigh. And if it be so that these last grafts shall grow, and bring forth the natural fruit, then shall ye prepare the way for them, that they may grow.

65 And as they begin to grow ye shall clear away the branches which bring forth bitter fruit, according to the strength of the good and the size thereof; and ye shall not clear away the bad thereof all at once, lest the roots thereof should be too strong for the graft, and the graft thereof shall perish, and I lose the trees of my vineyard.



Albert Pike's WWII Prophecy And How It Goes Hand And Hand With This Hebrew Awakening:

Video Big Judah speaks of is no longer available *Infowars*

2 Esdras 15

1 Behold, speak thou in the ears of my people the words of prophecy, which I will put in thy mouth, saith the Lord: 2 And cause them to be written in paper: for they are faithful and true. 3 Fear not the imaginations against thee, let not the incredulity of them trouble thee, that speak against thee. 4 For all the unfaithful shall die in their unfaithfulness. 5 Behold, saith the Lord, I will bring plagues upon the world; the sword, famine, death, and destruction. 6 For wickedness hath exceedingly polluted the whole earth, and their hurtful works are fulfilled. 7 Therefore saith the Lord, 8 I will hold my tongue no more as touching their wickedness, which they profanely commit, neither will I suffer them in those things, in which they wickedly exercise themselves: behold, the innocent and righteous blood crieth unto me, and the souls of the just complain continually. 9 And therefore, saith the Lord, I will surely avenge them, and receive unto me all the innocent blood from among them. 10 Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt: 11 But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof. 12 Egypt shall mourn, and the foundation of it shall be smitten with the plague and

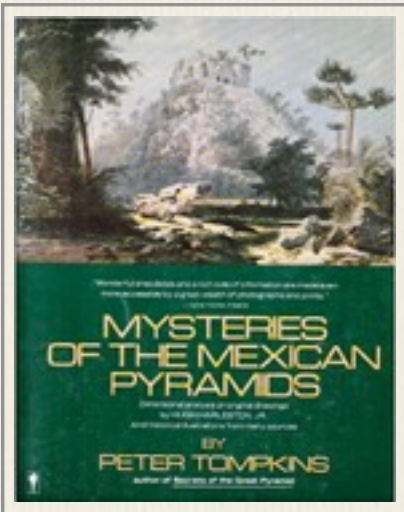
punishment that God shall bring upon it. 13 They that till the ground shall mourn: for their seeds shall fail through the blasting and hail, and with a fearful constellation. 14 Woe to the world and them that dwell therein! 15 For the sword and their destruction draweth nigh, and one people shall stand up and fight against another, and swords in their hands. 16 For there shall be sedition among men, and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power. 17 A man shall desire to go into a city, and shall not be able. 18 For because of their pride the cities shall be troubled, the houses shall be destroyed, and men shall be afraid. 19 A man shall have no pity upon his neighbour, but shall destroy their houses with the sword, and spoil their goods, because of the lack of bread, and for great tribulation. 20 Behold, saith God, I will call together all the kings of the earth to reverence me, which are from the rising of the sun, from the south, from the east, and Libanus; to turn themselves one against another, and repay the things that they have done to them. 21 Like as they do yet this day unto my chosen, so will I do also, and recompense in their bosom. Thus saith the Lord God; 22 My right hand shall not spare the sinners, and my sword shall not cease over them that shed innocent blood upon the earth. 23 The fire is gone forth from his wrath, and hath consumed the foundations of the earth, and the sinners, like the straw that is kindled. 24 Woe to them that sin, and keep not my commandments! saith the Lord. 25 I will not spare them: go your way, ye children, from the power, defile not my sanctuary. 26 For the Lord knoweth all them that sin against him, and therefore delivereth he them unto death and destruction. 27 For now are the plagues come upon the whole earth and ye shall remain in them: for God shall not deliver you, because ye have sinned against him. 28 Behold an horrible vision, and the appearance thereof from the east: 29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble. 30 Also the Carmanians raging in wrath shall go forth as the wild boars of the wood, and with great power shall they

come, and join battle with them, and shall waste a portion of the land of the Assyrians. 31 And then shall the dragons have the upper hand, remembering their nature; and if they shall turn themselves, conspiring together in great power to persecute them, 32 Then these shall be troubled bled, and keep silence through their power, and shall flee. 33 And from the land of the Assyrians shall the enemy besiege them, and consume some of them, and in their host shall be fear and dread, and strife among their kings. 34 Behold clouds from the east and from the north unto the south, and they are very horrible to look upon, full of wrath and storm. 35 They shall smite one upon another, and they shall smite down a great multitude of stars upon the earth, even their own star; and blood shall be from the sword unto the belly, 36 And dung of men unto the camel's hough. 37 And there shall be great fearfulness and trembling upon earth: and they that see the wrath shall be afraid, and trembling shall come upon them. 38 And then shall there come great storms from the south, and from the north, and another part from the west. 39 And strong winds shall arise from the east, and shall open it; and the cloud which he raised up in wrath, and the star stirred to cause fear toward the east and west wind, shall be destroyed. 40 The great and mighty clouds shall be puffed up full of wrath, and the star, that they may make all the earth afraid, and them that dwell therein; and they shall pour out over every high and eminent place an horrible star, 41 Fire, and hail, and flying swords, and many waters, that all fields may be full, and all rivers, with the abundance of great waters. 42 And they shall break down the cities and walls, mountains and hills, trees of the wood, and grass of the meadows, and their corn. 43 And they shall go stedfastly unto Babylon, and make her afraid. 44 They shall come to her, and besiege her, the star and all wrath shall they pour out upon her: then shall the dust and smoke go up unto the heaven, and all they that be about her shall bewail her. 45 And they that remain under her shall do service unto them that have put her in fear. 46 And thou, Asia, that art partaker of the hope of Babylon, and art the glory of her person: 47 Woe be unto thee, thou wretch,

because thou hast made thyself like unto her; and hast decked thy daughters in whoredom, that they might please and glory in thy lovers, which have always desired to commit whoredom with thee. 48 Thou hast followed her that is hated in all her works and inventions: therefore saith God, 49 I will send plagues upon thee; widowhood, poverty, famine, sword, and pestilence, to waste thy houses with destruction and death. 50 And the glory of thy Power shall be dried up as a flower, the heat shall arise that is sent over thee. 51 Thou shalt be weakened as a poor woman with stripes, and as one chastised with wounds, so that the mighty and lovers shall not be able to receive thee. 52 Would I with jealousy have so proceeded against thee, saith the Lord, 53 If thou hadst not always slain my chosen, exalting the stroke of thine hands, and saying over their dead, when thou wast drunken, 54 Set forth the beauty of thy countenance? 55 The reward of thy whoredom shall be in thy bosom, therefore shalt thou receive recompence. 56 Like as thou hast done unto my chosen, saith the Lord, even so shall God do unto thee, and shall deliver thee into mischief 57 Thy children shall die of hunger, and thou shalt fall through the sword: thy cities shall be broken down, and all thine shall perish with the sword in the field. 58 They that be in the mountains shall die of hunger, and eat their own flesh, and drink their own blood, for very hunger of bread, and thirst of water. 59 Thou as unhappy shalt come through the sea, and receive plagues again. 60 And in the passage they shall rush on the idle city, and shall destroy some portion of thy land, and consume part of thy glory, and shall return to Babylon that was destroyed. 61 And thou shalt be cast down by them as stubble, and they shall be unto thee as fire; 62 And shall consume thee, and thy cities, thy land, and thy mountains; all thy woods and thy fruitful trees shall they burn up with fire. 63 Thy children shall they carry away captive, and, look, what thou hast, they shall spoil it, and mar the beauty of thy face.



What Biblical Omens Did Israel Experience Here, In The Americas Ten Years Before The Spanish Arrived



Though all the omens had foretold their coming, and an impending destruction of the Aztec empire, the actual landing of the Spaniards was so astounding to the first eyewitness that despite the loss of all his toes he climbed seven thousand feet to Mexico's highland capital of Tenochtitlan to inform King Montezuma II that towers and small mountains were floating in the sea, bearing strange beings from an unknown world with very light skin, long beards, and hair only to their ears. **Mysteries of the Mexican Pyramids, Peter Tompkins**

1 Nephi CHAPTER 12:1-4

Nephi sees in vision the land of promise; the righteousness, iniquity, and downfall of its inhabitants; the coming of the Lamb of God among them; how the Twelve Disciples and the Twelve Apostles will judge Israel; and the loathsome and filthy state of those who dwindle in unbelief. About 600-592 B.C.

1 And it came to pass that the angel said unto me: Look, and behold thy seed, and also the seed of thy brethren. And I looked and beheld the land of promise; and I beheld multitudes of people, yea, even as it were in number as many as the sand of the sea.

2 And it came to pass that I beheld multitudes gathered together to battle, one against the other; and I beheld wars, and rumors of wars, and great slaughters with the sword among my people.

3 And it came to pass that I beheld many generations pass away, after the manner of wars and contentions in the land; and I beheld many cities, yea, even that I did not number them.

4 And it came to pass that I saw a mist of darkness on the face of the land of promise; and I saw lightnings, and I heard thunderings, and earthquakes, and all manner of tumultuous noises; and I saw the earth and the rocks, that they rent; and I saw mountains tumbling into pieces; and I saw the plains of the earth, that they were broken up; and I saw many cities that they were sunk; and I saw many that they were burned with fire; and I saw many that did tumble to the earth, because of the quaking thereof.

1 Nephi CHAPTER 13:11-15

11 And it came to pass that the angel said unto me: Behold the wrath of God is upon the seed of thy brethren.

12 And I looked and beheld a man among the Gentiles, who was separated from the seed of my brethren by the many waters; and I beheld the Spirit of God, that it came down and wrought upon the man; and he went forth upon the many waters, even unto the seed of my brethren, who were in the promised land.

13 And it came to pass that I beheld the Spirit of God, that it wrought upon other Gentiles; and they went forth out of captivity, upon the many waters.

14 And it came to pass that I beheld many multitudes of the Gentiles upon the land of promise; and I beheld the wrath of God, that it was upon the seed of my brethren; and they were scattered before the Gentiles and were smitten.

15 And I beheld the Spirit of the Lord, that it was upon the Gentiles, and they did prosper and obtain the land for their inheritance; and I beheld that they were white, and exceedingly fair and beautiful, like unto my people before they were slain.



Book 12, The Conquest of Mexico

TWELFTH BOOK, WHICH TELLETH HOW WAR WAS WAGED HERE IN THE CITY OF MEXICO.

First Chapter, in which it is told how there appeared, how there were seen the signs, the omens of evil, before the Spaniards had come here to this land, before they were known to the natives here.

Ten years before the Spaniards arrived here, an omen of evil first appeared in the heavens. It was like a tongue of fire, like flame, like the light of dawn. It looked as if it were showering [sparks], as if it stood piercing the heavens. It was wide at the base, it was pointed at the head. To the very midst of the sky, to the very heart of the heavens it stood reaching; to the very midpoint of the skies it stood stretched as it was seen. It was there to the east when it thus came forth at midnight; it looked as if day dawned, day had broken. Later, the **sun destroyed it when he arose**. For a full year [the sign] came forth. (It was [in the year] Twelve House that it began.) And when it appeared, there was shouting; there was the striking of the palm of the hand against the mouth. There was fear; there was inactivity.

A second evil omen came to pass here in Mexico. Quite of its own accord, the house of the demon Uitzilopochili burned; it flared greatly. No one had set fire to it; only of itself it burst into flames. It was called Itepeyoc, at the place called Tlacatecean. When [the fire] appeared, already the wooden pillars were burning. From within emerged the flame, the tongue of fire, the blaze. Speedily it ate all the house beams. Thereupon there was an outcry. [The priest] said; "O Mexicans, hasten here! Let [the fire] be put out! [Bring] your water jars!" But when they cast water upon it, when they tried to put it out, all the more did it flare up. It could not be put out; it all burned.

A third evil omen: a temple was struck by lightning; a thunderbolt struck it. It was only a straw hut, a place called (? Xiuhtecutli's) temple. It was not raining hard; only drizzling. Thus it was considered an evil omen. So, it was said, it was a mere summer flash; nor was there a thunder-clap.

A fourth evil omen: there was yet sun when a comet fell. It became three parts. It began there in the west, and it traveled there to the east as if showering glowing coals. For a great distance it went extending a tail; far did its tail go reaching. And when it was seen, great was the outcry. It was as if [the din of] shell rattles was overspread.

A fifth evil omen: the [lake] water foamed up. The wind did not make it foam up. It was as if the water boiled up, as if it boiled up with a cracking sound. Very far did it go as it rose up, ward. And it reached the bases of the houses, and it flooded, it crumbled the houses. This is the great lake which stretches about us here in Mexico.

A sixth evil omen: often was heard a woman going weeping, going crying out. Loudly did she cry at night. She walked about saying: "My beloved sons, now we are about to go!" Some, times she said: "My sons, whither am I to take you?" **(Also See Lamentation 1:1-4 at the end)**
Florentine Codex, Arthur J. O. Anderson

‘For he has brought a nation upon them from far, a shameless nation, and of a strange language, who neither revered old man, nor pitied child.

BARUK RI'SHON (1 BARUK) 4:15 תא CEPHER

‘For I saw the captivity of my sons and daughters, which the Everlasting brought upon them. ‘With joy did I nourish them; but sent them away with weeping and mourning. ‘Let no man rejoice over me, a widow, and forsaken of many, who for the sins of my children am left desolate; because they departed from the Torah of ELOHIYM. ‘They knew not his statutes, nor walked in the ways of his commandments, nor trod in the paths of discipline in his righteousness. ‘Let them that dwell about Tsiyon come, and remember ye the captivity of my sons and daughters, which the Everlasting has brought upon them. ‘For he has brought a nation upon them from far, a shameless nation, and of a strange language, who neither revered old man, nor pitied child. ‘These have carried away the dear beloved children of the widow, and left her that was alone desolate without daughters.

BARUK RI'SHON (1 BARUK) 4:10-16 תא CEPHER

A seventh evil omen: once [when] the water folk were hunting or snaring game they caught an ashen bird like a brown crane. Then they went to the Tlillan calmecatl to show it to Moctezuma. It was past moon, still early. On its head was as it were a mirror, round, circular, as if pierced in the middle. There appeared the heavens, the stars--the Fire Drill [constellation]. And Moctezuma took it as an omen of great evil when he saw the stars and the Fire Drill. And when he looked at the bird's head a second time, he saw, a little beyond, what was like people coming massed, coming as conquerors, coming girt in war array. Deer bore them upon their backs. And then he summoned the soothsayers, the wise men. He said to them: “Do you not know what I have seen there like people coming massed?” But when they would answer him, that which they looked at vanished, They said nothing more.

An eighth evil omen: often were discovered men--thistle-men having two heads [but] only one body. They took them there to the Tlillan calmecatl. There they showed them to Mocte, zuma. When he had beheld them, then they vanished. **Florentine Codex, Arthur J. O. Ander, son**

‘For he that brought these plagues upon you will deliver you from the hands of your enemies. ‘Go your way, O my children, go your way: for I am left desolate. ‘I have put off the clothing of peace, and put upon me the sackcloth of my prayer: I will cry unto the Everlast, ing in my days. ‘Be of good cheer, O my children, cry unto YAHUAH, and he will deliver you from the power and hand of the enemies. ‘For my hope is in the Everlasting, that he will save you; and joy is come unto me from the Holy One, because of the mercy which shall soon come unto you from the Everlasting our Saviour. ‘For I sent you out with mourning and weeping: but ELOHIYM will give you to me again with joy and gladness forever. Like as now the neighbours of Tsiyon have seen your captivity: so shall they see shortly your yeshu`ah from our ELOHIYM which shall come upon you with great glory, and brightness of the Everlasting.

BARUK RI'SHON (1 BARUK) 4:18-24 תא CEPHER

Lamentations 1:1-4

1 *How doth the city sit solitary, that was full of people! how is she become as a widow! she that was great among the nations, and princess among the provinces, how is she become tributary!*

2 *She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies.*

3 *Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her*

persecutors overtook her between the straits.

4 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness.



Enoch 104 (103) Tells You Who The Most High Has Chosen To Lead Israel's Awakening In These Last

Enoch 104 (103):1-7

1. I swear to you, ye righteous, that in heaven the angels record your goodness before the glory of the mighty One.
2. Wait with patient hope; for formerly you have been disgraced with evil and with affliction; but now shall you shine like the luminaries of heaven. You shall be seen, and the gates of heaven shall be opened to you. Your cries have cried for judgment; and it has appeared to you: for an account of all your sufferings shall be required from the princes, and from every one who has assisted your plunderers.
3. Wait with patient hope; nor relinquish your confidence; for great joy shall be yours, like that of the angels in heaven. Conduct yourselves as you may, still you shall not be concealed in the day of the great judgment. You shall not be found like sinners; and eternal condemnation shall be far from you, so long as the world exists.
4. And now fear not, ye righteous, when you see sinners flourishing and prosperous in their ways.
5. Be not associates with them; but keep yourselves at a distance from their oppression; be you associated with the host of heaven. You, ye sinners, say, All our transgressions shall not be taken

account of, and be recorded. But all your transgressions shall be recorded daily.

6. And be assured by me, ¹ that light and darkness, day and night, behold all your transgressions. Be not impious in your thoughts; lie not; surrender not the word of uprightness; lie not against the word of the holy and the mighty One; glorify not your idols; for all your lying and all your impiety is not for righteousness, but for great crime.

7. Now will I point out a mystery: Many sinners shall turn and transgress against the word of uprightness.

The “Letter of Peter to James and it “Reception”

² ⁶ This he said that everything might come to pass. But those persons who, I know not how, allege that they are at home in my thoughts wish to expound the words which they have heard of me better than I myself who spoke them. To those whom they instruct they say that this is my opinion, to which indeed I never gave a thought.

⁷ But if they falsely assert such a thing while I am still alive, how much more after my death will those who come later venture to do so?

³ In order now that such a thing may not happen I earnestly beseech you not to pass on the books of my preachings which I send you to any one of our own tribe or to any foreigner before probation, but if some one is examined and found to be worthy, let them then be handed over in the way ² in which Moses handed over his office of a teacher to the seventy, in order that they may preserve the dogmas and extend farther the rule of the truth, interpreting everything in accordance with our tradition and not being dragged into error through ignorance and uncertainty in their minds to bring others into the like pit of destruction. ³ What seems to me to be neces,

sary I have now indicated to you. And what you, my lord, deem to be right, do you carry fittingly into effect. Farewell.

Ehrman, Bart D.. Lost Scriptures (pp. 192-193). Oxford University Press. Kindle Edition.

12 Knowing well that you, my brother, eagerly take pains about what is for the mutual benefit of us all, I earnestly beseech you not to pass on to any one of the Gentiles the books of my preachings which I (here) forward to you, nor to any one of our own tribe before probation.

Ehrman, Bart D.. Lost Scriptures (p. 192). Oxford University Press. Kindle Edition.

42 If we pass on the books to all without discrimination and if they are falsified by audacious people and are spoiled by interpretations—as indeed you have heard that some have already done—then it will come to pass that even those who earnestly seek the truth will always be led into error.

Ehrman, Bart D.. Lost Scriptures (p. 194). Oxford University Press. Kindle Edition.

Enoch 104 (103):8-11

8. They shall speak evil things; they shall utter falsehood; execute great undertakings; and compose books in their own words. But when they shall write all my words correctly in their own languages,

9. They shall neither change or diminish them; but shall write them all correctly; all which from the first I have uttered concerning them.

10. Another mystery also I point out. To the righteous and the wise shall be given books of joy, of integrity, and of great wisdom. To them shall books be given, in which they shall believe;
11. And in which they shall rejoice. And all the righteous shall be rewarded, who from these shall acquire the knowledge of every upright path.

Enoch 104:1-2 (103:12-13)

1. In those days, saith the Lord, they shall call to the children of the earth, and make them listen to their wisdom. Show them that you are their leaders;
2. And that remuneration shall take place over the whole earth; for I and my Son will for ever hold communion with them in the paths of uprightness, while they are still alive. Peace shall be yours.

Rejoice, children of integrity, in the truth.

1 Nephi 13:25-29

25 Wherefore, these things go forth from the Jews in purity unto the Gentiles, according to the truth which is in God.

26 And after they go forth by the hand of the twelve apostles of the Lamb, from the Jews unto the Gentiles, thou seest the formation of that great and abominable church, which is most abominable above all other churches; for behold, they have taken away from the gospel of the Lamb many parts which are plain and most precious; and also many covenants of the Lord have they taken away.

27 And all this have they done that they might pervert the right ways of the Lord, that they might blind the eyes and harden the hearts of the children of men.

28 Wherefore, thou seest that after the book hath gone forth through the hands of the great and abominable church, that there

are many plain and precious things taken away from the book, which is the book of the Lamb of God.

29 And after these plain and precious things were taken away it goeth forth unto all the nations of the Gentiles; and after it goeth forth unto all the nations of the Gentiles, yea, even across the many waters which thou hast seen with the Gentiles which have gone forth out of captivity, thou seest—because of the many plain and precious things which have been taken out of the book, which were plain unto the understanding of the children of men, according to the plainness which is in the Lamb of God—because of these things which are taken away out of the gospel of the Lamb, an exceedingly great many do stumble, yea, insomuch that Satan hath great power over them.

Nag Hammadi, Authoritative Discourse

The Word Heals the Soul's Blindness (27, 25-28, 22)

Our soul is sick because she lives in a house of poverty, and matter strikes her eyes in order to blind her. For this reason the soul pursues the word and applies it to her eyes as medicine, and she <opens> her eyes and casts off [28] [blindness].....²¹ thought of... blindness...after that, if such a one is in ignorance once again, that one is in complete darkness and is a material being. That is why the soul always [takes] a word and applies it to her eyes as medicine, so that she may be able to see.²² Then her light may overwhelm the foes that oppose her, and she may blind them with her light, capture them in her presence, make them collapse in exhaustion, and act boldly with her strength and her scepter.

1 Nephi 13:38-

38 And it came to pass that I beheld the remnant of the seed of my brethren, and also the book of the Lamb of God, which had

proceeded forth from the mouth of the Jew, that it came forth from the Gentiles unto the remnant of the seed of my brethren.

39 And after it had come forth unto them I beheld other books, which came forth by the power of the Lamb, from the Gentiles unto them, unto the convincing of the Gentiles and the remnant of the seed of my brethren, and also the Jews who were scattered upon all the face of the earth, that the records of the prophets and of the twelve apostles of the Lamb are true.

40 And the angel spake unto me, saying: These last records, which thou hast seen among the Gentiles, shall establish the truth of the first, which are of the twelve apostles of the Lamb, and shall make known the plain and precious things which have been taken away from them; and shall make known to all kindreds, tongues, and people, that the Lamb of God is the Son of the Eternal Father, and the Savior of the world; and that all men must come unto him, or they cannot be saved.

41 And they must come according to the words which shall be established by the mouth of the Lamb; and the words of the Lamb shall be made known in the records of thy seed, as well as in the records of the twelve apostles of the Lamb; wherefore they both shall be established in bone; for there is one God and one Shepherd over all the earth.

Proverbs 5:15-18

15 Drink waters out of thine own cistern, and running waters out of thine own well.

16 Let thy fountains be dispersed abroad, and rivers of waters in the streets.

17 Let them be only thine own, and not strangers' with thee.

18 Let thy fountain be blessed: and rejoice with the wife of thy youth.

Proverbs 25:2

2 It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.

Jacob 5:62-65

62 Wherefore, let us go to and labor with our might this last time, for behold the end draweth nigh, and this is for the last time that I shall prune my vineyard.

63 Graft in the branches; begin at the last that they may be first, and that the first may be last, and dig about the trees, both old and young, the first and the last; and the last and the first, that all may be nourished once again for the last time.

64 Wherefore, dig about them, and prune them, and dung them once more, for the last time, for the end draweth nigh. And if it be so that these last grafts shall grow, and bring forth the natural fruit, then shall ye prepare the way for them, that they may grow.

65 And as they begin to grow ye shall clear away the branches which bring forth bitter fruit, according to the strength of the good and the size thereof; and ye shall not clear away the bad thereof all at once, lest the roots thereof should be too strong for the graft, and the graft thereof shall perish, and I lose the trees of my vineyard.



What gods Were The Ten Tribes Worshiping Here In The Americas? This Ignited The Fury Of Our King!

And Avram came to his father's house and saw twelve elohiym standing there in their temples, and the anger of Avram was kindled when he saw these images in his father's house. And Avram said, As YAHUAH lives these images shall not remain in my father's house; so shall YAHUAH who created me do unto me if in three days' time I do not break them all. And Avram went from them, and his anger burned within him. And Avram hastened and went from the chamber to his father's outer court, and he found his father sitting in the court, and all his servants with him, and Avram came and sat before him. And Avram asked his father, saying, Father, tell me where is ELOHIYM who created heaven and earth, and all the sons of men upon earth, and who created you and me. And Terach answered his son Avram and said, Behold those who created us are all with us in the house. And Avram said to his father, My lord, show them to me I pray you; and Terach brought Avram into the chamber of the inner court, and Avram saw, and behold the whole room was full of elohiym of wood and stone, twelve great images and others less than they without number. And Terach said to his son, Behold these are they which made all you see upon earth, and which created me and you, and all mankind. And Terach bowed down to his elohiym, and he then went away from them, and Avram, his son, went away with him. And when Avram had gone from them he went to his mother and sat before her, and he said to his mother, Behold, my father has shown me those who made heaven and earth, and all the sons of men. Now, therefore, hasten and fetch a kid from the flock, and make of it savoury meat, that I may bring it to my father's

elohiym as an offering for them to eat; perhaps I may thereby become acceptable to them. And his mother did so, and she fetched a kid, and made savoury meat thereof, and brought it to Avram, and Avram took the savoury meat from his mother and brought it before his father's elohiym, and he drew nigh to them that they might eat; and Terach his father, did not know of it. And Avram saw on the day when he was sitting amongst them, that they had no voice, no hearing, no motion, and not one of them could stretch forth his hand to eat. And Avram mocked them, and said, Surely the savoury meat that I prepared has not pleased them, or perhaps it was too little for them, and for that reason they would not eat; therefore tomorrow I will prepare fresh savoury meat, better and more plentiful than this, in order that I may see the result. And it was on the next day that Avram directed his mother concerning the savoury meat, and his mother rose and fetched three fine kids from the flock, and she made of them some excellent savoury meat, such as her son was fond of, and she gave it to her son Avram; and Terach his father did not know of it. And Avram took the savoury meat from his mother, and brought it before his father's elohiym into the chamber; and he came nigh unto them that they might eat, and he placed it before them, and Avram sat before them all day, thinking perhaps they might eat. And Avram viewed them, and behold they had neither voice nor hearing, nor did one of them stretch forth his hand to the meat to eat. And in the evening of that day in that house Avram was clothed with the RUACH ELOHIYM. And he called out and said, Woe unto my father and this wicked generation, whose hearts are all inclined to vanity, who serve these idols of wood and stone which can neither eat, smell, hear nor speak, who have mouths without speech, eyes without sight, ears without hearing, hands without feeling, and legs which cannot move; like them are those that made them and that trust in them. And when Avram saw all these things his anger was kindled against his father, and he hastened and took a hatchet in his hand, and came unto the chamber of the elohiym, and he broke all his father's elohiym. And when he had done breaking

the images, he placed the hatchet in the hand of the great elohiym which was there before them, and he went out; and Terach his father came home, for he had heard at the door the sound of the striking of the hatchet; so Terach came into the house to know what this was about. And Terach, having heard the noise of the hatchet in the room of images, ran to the room to the images, and he met Avram going out. And Terach entered the room and found all the idols fallen down and broken, and the hatchet in the hand of the largest, which was not broken, and the savoury meat which Avram his son had made was still before them. And when Terach saw this his anger was greatly kindled, and he hastened and went from the room to Avram. And he found Avram his son still sitting in the house; and he said to him, What is this work you have done to my elohiym? And Avram answered Terach his father and he said, Not so my lord, for I brought savoury meat before them, and when I came nigh to them with the meat that they might eat, they all at once stretched forth their hands to eat before the great one had put forth his hand to eat. And the large one saw their works that they did before him, and his anger was violently kindled against them, and he went and took the hatchet that was in the house and came to them and broke them all, and behold the hatchet is yet in his hand as you see. And Terach's anger was kindled against his son Avram, when he spoke this; and Terach said to Avram his son in his anger, What is this tale that you have told? You speak lies to me. Is there in these ELOHIYM'S RUACH, soul or power to do all you have told me? Are they not wood and stone, and have I not myself made them, and can you speak such lies, saying that the large elohiym that was with them smote them? It is you that did place the hatchet in his hands, and then say he smote them all. And Avram answered his father and said to him, And how can you then serve these idols in whom there is no power to do anything? Can those idols in which you trust deliver you? can they hear your prayers when you call upon them? can they deliver you from the hands of your enemies, or will they fight your battles for you against your enemies, that you should serve wood and stone which can neither speak nor hear? And now surely it is not good for

you nor for the sons of men that are connected with you, to do these things; are you so silly, so foolish or so short of understanding that you will serve wood and stone, and do after this manner? And forget YAHUAH ELOHIYM who made heaven and earth, and who created you in the earth, and thereby bring a great evil upon your souls in this matter by serving stone and wood? Did not our fathers in days of old sin in this matter, and YAHUAH ELOHIYM of the universe brought the waters of the flood upon them and destroyed the whole earth? And how can you continue to do this and serve elohiym of wood and stone, who cannot hear, or speak, or deliver you from oppression, thereby bringing down the anger of the ELOHIYM of the universe upon you? Now therefore my father refrain from this, and bring not evil upon your soul and the souls of your household. And Avram hastened and sprang from before his father, and took the hatchet from his father's largest idol, with which Avram broke it and ran away. And Terach, seeing all that Avram had done, hastened to go from his house, and he went to the king and he came before Nimrod and stood before him, and he bowed down to the king; and the king said, What do you want? And he said, I beseech you my lord, to hear me. Now fifty years back a child was born to me, and thus has he done to my elohiym and thus has he spoken; and now therefore, my lord and king, send for him that he may come before you, and judge him according to the law, that we may be delivered from his evil. And the king sent three men of his servants, and they went and brought Avram before the king. And Nimrod and all his princes and servants were that day sitting before him, and Terach sat also before them. And the king said to Avram, What is this that you have done to your father and to his elohiym? And Avram answered the king in the words that he spoke to his father, and he said, The large elohiym that was with them in the house did to them what you have heard. And the king said to Avram, Had they power to speak and eat and do as you have said? And Avram answered the king, saying, And if there be no power in them why do you serve them and cause the sons of men to err through your follies? Do you

imagine that they can deliver you or do anything small or great, that you should serve them? And why will you not sense the ELOHIYM of the whole universe, who created you and in whose power it is to kill and keep alive? O foolish, simple, and ignorant king, woe unto you forever. I thought you would teach your servants the upright way, but you have not done this, but have filled the whole earth with your sins and the sins of your people who have followed your ways. Do you not know, or have you not heard, that this evil which you do, our ancestors sinned therein in days of old, and the eternal ELOHIYM brought the waters of the flood upon them and destroyed them all, and also destroyed the whole earth on their account? And will you and your people rise up now and do like unto this work, in order to bring down the anger of YAHUAH ELOHIYM of the universe, and to bring evil upon you and the whole earth? Now therefore put away this evil deed which you do, and serve the ELOHIYM of the universe, as your soul is in his hands, and then it will be well with you. And if your wicked heart will not hearken to my words to cause you to forsake your evil ways, and to serve the eternal ELOHIYM, then will you die in shame in the latter days, you, your people and all who are connected with you, hearing your words or walking in your evil ways. And when Avram had ceased speaking before the king and princes, Avram lifted up his eyes to the heavens, and he said, YAHUAH sees all the wicked, and he will judge them.

YASHAR (JASHER) 11:16-61 תא CEPHER

The Testament of Solomon (the following is an different version)

(21) 5:5 So ask me not many things; for thy kingdom also after a little time is to be disrupted, and thy glory is but for a season. And short will be thy tyranny over us; and then we shall again have free range over mankind, so as that they shall revere us as if we were gods, not knowing, men that they are, the names of the angels set over us."

(65)15:1-12 I therefore Solomon prayed to my God, and I invoked the angel of whom Enépsigos spoke to me, and used my seal. And I sealed her with a triple chain, and (placed) beneath her the fastening of the chain. I used the seal of God, and the spirit prophesied to me, saying: "This is what thou, King Solomon, doest to us. But after a time thy kingdom shall be broken, and again in season this Temple shall be riven asunder [1]; and all Jerusalem shall be undone by the King of the Persians and Medes and Chaldaeans. And the vessels of this Temple, which thou makest, shall be put to servile uses of the gods; and along with them all the jars, in which thou dost shut us up, shall be broken by the hands of men. And then we shall go forth in great power hither and thither, and be disseminated all over the world. And we shall lead astray the inhabited world for a long season, until the Son of God is stretched upon the cross. For never before doth arise a king like unto him, one frustrating us all, whose mother shall not have contact with man. Who else can receive such authority over spirits, except he, whom the first devil will seek to tempt, but will not prevail over? The number of his name is 644 [2], which is Emmanuel. Wherefore, O King Solomon, thy time is evil, and thy years short and evil, and to thy servant shall thy kingdom be given [3]."

(66)15:13-15 66. And I Solomon, having heard this, glorified God. And though I marvelled at the apology of the demons, I did not credit it until it came true. And I did not believe their words; but when they were realized, then I understood, and at my death I wrote this Testament to the children of Israel, and gave it to them, so that they might know the powers of the demons and their shapes, and the names of their angels, by which these angels are frustrated. And I glorified the Lord God of Israel, and commanded the spirits to be bound with bonds indissoluble.

(27-28) 6:1-4 26. And I summoned again to stand before me **Beelzeboul**, the prince of demons, and I sat him down on a raised seat of honour, and said to him: "Why art thou alone, prince of the

demons?" And he said to me: "Because I alone am left of the angels of heaven that came down. For I was first angel in the first heaven being entitled Beelzeboul. And now I control all those who are bound in Tartarus. But I too have a child, and he haunts the Red Sea. And on any suitable occasion he comes up to me again, being subject to me; and reveals to me what he has done, and I support him.

27 I Solomon said unto him: "Beelzeboul, what is thy employment?" And he answered me: "I destroy kings. I ally myself with foreign tyrants. And my own demons I set on to men, in order that the latter may believe in them and be lost. And the chosen servants of God, priests and faithful men, I excite unto desires for wicked sins, and evil heresies, and lawless deeds; and they obey me, and I bear them on to destruction. And I inspire men with envy, and [desire for] murder, and for wars and sodomy, and other evil things. And I will destroy the world."

Demon of the Wind

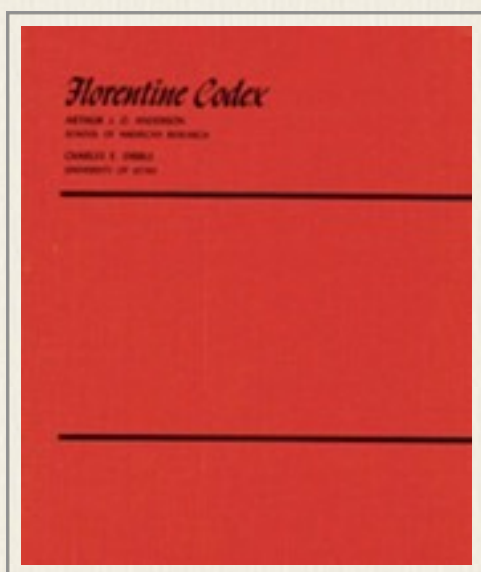
(32-33)7:1-7 32. And I Solomon, having heard this, rebuked him, and said: "Silence for this present [1], and continue to saw the marbles as I commanded thee." And I Solomon praised God, and commanded another demon to present himself to me. And one came before me who carried his face high up in the air, but the rest of the spirit curled away like a snail. And it broke through the few soldiers, and raised also a terrible dust on the ground, and carried it upwards; and then again hurled it back to frighten us, and asked what questions I could ask as a rule. And I stood up, and spat [2] on the ground in that spot, and sealed with the ring of God. And forthwith the dust-wind stopped. Then I asked him, saying: "Who art thou, O wind?" Then he once more shook up a dust, and answered me: "What wouldst thou have, King Solomon?" I answered him: "Tell me what thou art called,

and I would fain ask thee a question. But so far I give thanks to God who has made me wise to answer their evil plots."

33. But [the demon] answered me: "I am the spirit of the ashes (Tephra)." And I said to him: "What is thy pursuit?" And he said: "I bring darkness on men, and set fire to fields; and I bring home, steads to naught. But most busy am I in summer. However, when I get an opportunity, I creep into corners of the wall, by night and day. For I am offspring of the great one, and nothing less." Accordingly I said to him: "Under what star dost thou lie?" And he

answered: "In the very tip of the moon's horn, when it is found in the south. There is my star. For I have been bidden to restrain the convulsions of the hemitertian fever; and this is why many men pray to the hemitertian fever, using these three names:

Bultala, Thallal, [24] Melchal. And I heal them." And I said to him: "I am Solomon; when therefore thou wouldst do harm, by whose aid dost thou do it?" But he said to me: "By the angel's, by whom also the third day's fever is lulled to rest." So I questioned him, and said: "And by what name [1]?" And he answered: "That of the archangel Azael." And I summoned the archangel Azael, and set a seal on the demon, and commanded him to seize great stones, and toss them up to the workmen on the higher parts of the Temple. And, being compelled, the demon began to do what he was bidden to do.



E. Now it is required that you hear the history of each of those who were your forefathers' gods, that their wickedness may be plain.

The ancients, who were well apprised, related to us, [and] we have newly instructed you, how there was worship of Huitzilopochtli everywhere in the land of Mexico. He was indeed the god of the Mexicans. But the Huitzilopochtli, we know, was a common man, a sorcerer, an omen of evil, a madman, a deceiver, a creator of war, a war-lord. He cast at men the turquoise serpent, the fire drill-war. For this Huitzilopochtli, verily the devil's man, your grandparents celebrated a feast day thrice each year. War cap,

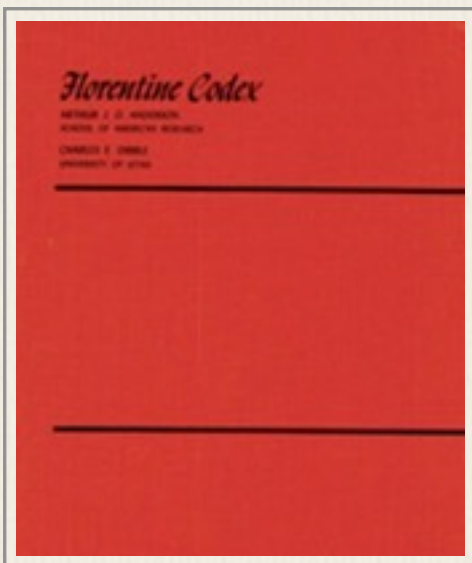
tives were slain, ceremonially bathed slaves were offered up; they shed much blood there at Itepeyoc. Many acts of confusion they preformed before his image. This, which much con,

fused, much terrified, much shamed men, your grandparents proceeded to do.

F. Like wise we know that in times past, everywhere here in New Spain, there was worship of Tezcatlipoca. And they [also] named him Titacauan, and Yaotl, Necoc yaotl, Moyocoya, Neçauallpilli. This Tezcatlipoca, the ancients went on to say, was a true god; his abode was everywhere--in the land of the dead, on earth, in heaven. When he walked upon the earth he quickened war; he quickened vice, filth; he brought anguish, affliction to men; he brought discord among men, wherefore he was called "the enemy of both sides." He mocked men, he ridiculed men. He was called wind, shadow. This wicked Tezcatlipoca, we know, is Lucifer, the great devil who there in the midst of Heaven, even in the beginning, began war, vice, filth. From there he was cast out, from there he fell. But he walketh here upon the earth deceiving men, tricking men. For so is the word of God: *Factum est proelium magnum in coelo.* Apoc., 12 That is, a great war was fought in the midst of Heaven, which Lucifer began. This Tezcatlipoca Titlacauan is a great devil. The ancients worshipped him, and they celebrated his feast day when [it was the month of] Toxcatl, and they slew his representation, whom they named Titlacauan. So much were the ancients in confusion. **Florentine Codex**



You Won't Believe What The Christians Admitted In The Florentine Codex! Prophetic Puzzle Clarified!



A. O our Lord, These idolaters who live on the earth that has much abominated because of their evil life because the were wont to be aroused men's anger, offended them. For they were wont to be soothsayers, to steal other's goods, to practice divination by means of knotted cords, to practice divination by strewing grains of dried maize. And the slew things before the devils, the demons, and they slew their sons; with them the debt was paid before carved stone, carved wood. And they ate the flesh of men. Thou hast waited for these to turn from their evil live. But because they wished not to turn from their lives, Thou hast destroyed them. Thy vassals the Christians brought to an end their wickedness; they conquered them.

B. O our Lord, since Thou hast so done this, will one say something? Will one say, "Why hast, Thou so done this?" And will one dispute with Thee because Thou hast so done this? Will one avenge himself on Thee because of the punishment of the evil, the unrighteous? And if Thou shalt destroy all the idolaters on earth, will one speak? Will one say, "Why didst Thou thus?" For all of them are they creatures. Pg 61

So that, if ever those prosperous cities say: Why has EL ELOHIYM brought upon us this retribution?' Say unto them, you and those like you who shall have seen this evil: This is the evil and retribution which is coming upon you and upon your people in its destined time that the nations may be thoroughly smitten. And then they shall be in anguish. And if they say at that time: For how long? You will say to them: Ye who have drunk the strained wine, drink ye also of its dregs, the judgment of the Lofty One, who has no respect of persons. On this account he had aforetime no mercy on his own sons, but afflicted them as his enemies, because they sinned.

Then therefore were they chastened that they might be sanctified.
But now, ye peoples and nations, ye are guilty because ye have
always trodden down the earth, and used the creation
unrighteously. For I have always benefited you. And ye have
always been ungrateful for the beneficence.

BARUK SHENIY (2 BARUK) 13:4-12 תא CEPHER

‘For when she saw the wrath of ELOHIYM coming upon you, she
said, Hearken, O ye that dwell about Tsiyon: ELOHIYM has brought
upon me great mourning; ‘For I saw the captivity of my sons and
daughters, which the Everlasting brought upon them. ‘With joy did I
nourish them; but sent them away with weeping and mourning. ‘Let
no man rejoice over me, a widow, and forsaken of many, who for the
sins of my children am left desolate; because they departed from the
Torah of ELOHIYM. ‘They knew not his statutes, nor walked in the
ways of his commandments, nor trod in the paths of discipline in his
righteousness. ‘Let them that dwell about Tsiyon come, and
remember ye the captivity of my sons and daughters, which the
Everlasting has brought upon them. ‘For he has brought a nation
upon them from far, a shameless nation, and of a strange language,
who neither revered old man, nor pitied child. ‘These have
carried away the dear beloved children of the widow, and left her
that was alone desolate without daughters.

BARUK RI'SHON (1 BARUK) 4:9-16 תא CEPHER

1 Nephi 13:11-15

11 And it came to pass that the angel said unto me: Behold the
wrath of God is upon the seed of thy brethren.

12 And I looked and beheld a man among the Gentiles, who was
separated from the seed of my brethren by the many waters; and I

beheld the Spirit of God, that it came down and wrought upon the man; and he went forth upon the many waters, even unto the seed of my brethren, who were in the promised land.

13 And it came to pass that I beheld the Spirit of God, that it wrought upon other Gentiles; and they went forth out of captivity, upon the many waters.

14 And it came to pass that I beheld many multitudes of the Gentiles upon the land of promise; and I beheld the wrath of God, that it was upon the seed of my brethren; and they were scattered before the Gentiles and were smitten.

15 And I beheld the Spirit of the Lord, that it was upon the Gentiles, and they did prosper and obtain the land for their inheritance; and I beheld that they were white, and exceedingly fair and beautiful, like unto my people before they were slain.

Isaiah 51:17-23

17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out.

18 There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up.

19 These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

21 Therefore hear now this, thou afflicted, and drunken, but not with wine:

22 Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:

23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

Luke 21:21-24

21 Then let them which are in **Judaea** flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

22 For these be the days of vengeance, that all things which are written may be fulfilled.

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

A. Behold the cries, the tears of the idolaters: Errasmus in via veritatis, etc. (Wisdom, Chapter 5). That is to say, "Unhappy we, for we erred while we were living on earth, and the straight road of righteous life we saw not; the sun of righteous life did not give us light; our sinful way tired us, it exhausted us; and our road to ruin vexed us; our sins put us into dangerous places. Of what advantage to us were pride, greatness? Of what advantage to us was riches on earth? All such things, like smoke, [like] shadows, fall in confusion; they are like the messenger running fast; like the boat rapidly gliding as if driven by the wind of which nothing is seen whence it issued; like the bird which hasteneth greatly as it flieth, which goeth leaving no trace; like the bird arrow which swiftly reaches its mark. Nor is it seen whence it issued thus it befell us on earth for we were living but a moment on earth; we swiftly brought our lives to a close because of our sins. Our lives ended perished. These are the words of the idolaters; like these were weeping their tears their words of grief; their words of lamentation which shall never be comforted but those who know who obey our Lord

God shall attain his kingdom, his riches, because our Lord God is perfectly enriching thus is the word of the Most High as have been told above.

Wisdom of Solomon Chapter 5:1-23

[1] Then shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours.

[2] When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for.

[3] And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

[4] We fools accounted his life madness, and his end to be without honour:

[5] How is he numbered among the children of God, and his lot is among the saints!

[6] Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.

[7] We wearied ourselves in the way of wickedness and destruction: yea, we have gone through deserts, where there lay no way: but as for the way of the Lord, we have not known it.

[8] What hath pride profited us? or what good hath riches with our vaunting brought us?

[9] All those things are passed away like a shadow, and as a post that hasted by;

[10] And as a ship that passeth over the waves of the water, which when it is gone by, the trace thereof cannot be found, neither the pathway of the keel in the waves;

[11] Or as when a bird hath flown through the air, there is no token of her way to be found, but the light air being beaten with the stroke of her wings and parted with the violent noise and motion of them, is passed through, and therein afterwards no sign where she went is to be found;

[12] Or like as when an arrow is shot at a mark, it parteth the air, which immediately cometh together again, so that a man cannot know where it went through:

[13] Even so we in like manner, as soon as we were born, began to draw to our end, and had no sign of virtue to shew; but were consumed in our own wickedness.

[14] For the hope of the Godly is like dust that is blown away with the wind; like a thin froth that is driven away with the storm; like as the smoke which is dispersed here and there with a tempest, and passeth away as the remembrance of a guest that tarrieth but a day.

[15] But the righteous live for evermore; their reward also is with the Lord, and the care of them is with the most High.

[16] Therefore shall they receive a glorious kingdom, and a beautiful crown from the Lord's hand: for with his right hand shall he cover them, and with his arm shall he protect them.

[17] He shall take to him his jealousy for complete armour, and make the creature his weapon for the revenge of his enemies.

[18] He shall put on righteousness as a breastplate, and true judgment instead of an helmet.

[19] He shall take holiness for an invincible shield.


[20] His severe wrath shall he sharpen for a sword, and the world shall fight with him against the unwise.

[21] Then shall the right aiming thunderbolts go abroad; and from the clouds, as from a well drawn bow, shall they fly to the mark.

[22] And hailstones full of wrath shall be cast as out of a stone bow, and the water of the sea shall rage against them, and the floods shall cruelly drown them.

[23] Yea, a mighty wind shall stand up against them, and like a storm shall blow them away: thus iniquity shall lay waste the whole earth, and ill dealing shall overthrow the thrones of the mighty.

HITLER'S
Confessions



Hitler said even in his death he will start World War 3. One of his soliders asked how? Hitler replied, "The day mankind finds out what I was trying to defend this nation, Germany, from then thats the day World War 3 will start. For on that day, mankind will learn that I was trying to save my Nation from The Free Masons, the Illuminati, the jews. For if the Americans wins the war, then they will conquer the world and forever be a slave to the jews and they will try to conquer God. *Do you know who America has in its posession?*" "NO," the solider replied. *The Americans has the jewels of God. The Americans have stolen God's precious jewels.* "What do you mean his precious jewels?" THE SOLIDER asked. Hitler said, *"America has stolen the jews. The Jews of God. His jewelry. The Negros. They are the True Hebrews.*

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"What do you mean his precious jewels?" THE SOLIDER asked.

Hitler said, "America has stolen the jews. The Jews of God. His jewelry. The negros. They are the true he, brews. What a foolish move and a direct challenge to God. And they plan on moving these false white jews into a state of Israel.

America is desperate in its attempt to win this war us, ing atom bombs on Japan. America will destroy the whole world in its attempt to conquer it.

When America and its jewish slave masters conquer the world and the world realize I was right, then all na, tions will begin a third world war to dethrone America

of its rule. Every nation will soon possess atom bombs of their own. It will be the end of most of the world as we know it.

"Why will the jews control America?" the solider asked

Hitler said, "because the white jews knows that the negros are the real children of Israel. And to keep Americas secret, the jews will blackmail America. The jews will extort America Their plan for world domination wont work if the negros knew who they were. The white citizens of America will be terrified to know that all this time they've been mistreating and discriminating and lynching the children of Israel. They will fear God will destroy them as he destroyed Egypt for doing the same thing. So the elite, the Illuminati keeps this a secret at all cost.

After I die, I will one day cause World War 3 just by this message which will be like planting a seed in people minds until it sprouts once they nurture that seed and seek more truth and learn Hitler was right. I did the world a favor by killing the false jews before they designed a false state of Israel.

But I fear I have failed. The world will fall into the hands of Satan.

Nebuchadnezzar proclaims our Father is the Elohiym Heaven!

Daniel 4:1-3, 34-36

1 King Nebuchadnezzar, To the nations and peoples of every language, who live in all the earth: May you prosper greatly!

2 It is my pleasure to tell you about the miraculous signs and wonders that the Most High God has performed for me.

3 How great are his signs, how mighty his wonders! His kingdom is an eternal kingdom; his dominion endures from generation to generation.

34 At the end of that time, I, Nebuchadnezzar, raised my eyes toward heaven, and my sanity was restored. Then I praised the Most High; I honored and glorified him who lives forever. His dominion is an eternal dominion; his kingdom endures from generation to generation.

35 All the peoples of the earth are regarded as nothing. He does as he pleases with the powers of heaven and the peoples of the earth. No one can hold back his hand or say to him: "What have you done?"

36 At the same time that my sanity was restored, my honor and splendor were returned to me for the glory of my kingdom. My advisers and nobles sought me out, and I was restored to my throne and became even greater than before. 37 Now I,

Nebuchadnezzar, praise and exalt and glorify the King of heaven,
because everything he does is right and all his ways are just. And
those who walk in pride he is able to humble.

Adjudicate

make a formal judgment or decision about a problem or disputed matter

"the Committee adjudicates on all betting disputes"

- act as a judge in a competition."we asked him to adjudicate the flower show"

Related Glossary Terms

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Find Term

Chapter 17 - The Sibylline Oracle Prophecies Have Manifested In The Flood

Desolate

Strong's Concordance

shemamah or shimamah: devastation, waste

Original Word: שִׁמְמָה

Part of Speech: Noun Feminine

Transliteration: shemamah or shimamah

Phonetic Spelling: (shem-aw-maw')

Definition: devastation, waste

Strong's Exhaustive Concordance

laid, most desolate waste

Or shimamah {shee-mam-aw'}; feminine of shamem; devastation; figuratively, astonishment -- (laid, X most) desolate(-ion), waste.

see HEBREW shamem

Related Glossary Terms

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Flood

Hebrew: נהר

Transliteration: nâhâr

Pronunciation: naw-hawr'

Definition: From H5102; a stream (including the sea; especially the {Euphrates} etc.); {figuratively} prosperity: - {flood} river.

KJV Usage: river (98x), flood (18x), streams (2x), Aramnaharaim (with H763) (1x), river side (1x).

Occurrences in Bible: 120

Occurrences in verses: 109

Related Glossary Terms

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JEDI

Hebrew: יֵדִיעָאֵל

Transliteration: yedîy'ă'êl

Pronunciation: yed-ee-ah-ale'

Definition: From H3045 and H410; knowing God;

{Jediael} the name of three Israelites: - Jediael.

KJV Usage: Jediael (6x).

Occurrences in Bible: 6

Occurrences in verses: 6

Hebrew: יְדִידָה

Transliteration: yedîydâh

Pronunciation: yed-ee-daw'

Definition: Feminine of H3039; beloved;

{Jedidah} an Israelitess: - Jedidah.

KJV Usage: Jedidah (1x).

Occurrences in Bible: 1

Occurrences in verses: 1

Hebrew: יְדִידְיָה

Transliteration: yedîydeyâh

Pronunciation: yed-ee-deh-yaw'

Definition: From H3089 and H3050; beloved of Jah;

{Jedidejah} a name of Solomon: - Jedidiah.

KJV Usage: Jedidiah (1x).

Occurrences in Bible: 1

Occurrences in verses: 1

Judaea

Greek: Ἰουδαία

Transliteration: Ioudaia

Pronunciation: ee-oo-dah'-yah

Definition: Feminine of G2453 (with G1093 implied); the Judaeen land (that is judaea) a region of Palestine: - Juda.

KJV Usage: Judaea (44x).

Occurrences in Bible: 44

Occurrences in verses: 44

Strong's Index: G1093

γῆ

Transliteration

Pronouciation

ge

ghay

Strong's Definition

contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application):--country, earth(-ly), ground, land, world.

Related Glossary Terms

Drag related terms here

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Find Term

Mosheh

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Related Glossary Terms

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Find Term

Sun destroyed it when he arose

CRT:1:14 The creating word had been spoken; now, there was another command and the power going forth smote the sun so its face was lit, and it shone with a great radiance pouring warmth and light upon its sister Earth. Henceforth, she would live within the protection of her brother's household, rejoicing in his benevolence and strength.

Masters, Marshall. The Kolbrin Bible: 21st Century Master Edition (Kindle Locations 245-247). YOWBOOKS.COM. Kindle Edition.

CRT:1:15 The waters upon the bosom of Earth were gathered together, and dry land appeared. When the covering of water was rolled back, the body of Earth was unstable, damp and yielding. The face of the sun shone down sun shone down kindly upon his sister, and the dry land of her body became very hard; humidity and dampness were taken away. He gave her a garment of fleece and a veil of fine linen, that she might clothe her body with modesty.

Masters, Marshall. The Kolbrin Bible: 21st Century Master Edition (Kindle Locations 249-250). YOWBOOKS.COM. Kindle Edition.

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