

Apocalypse at the doorstep!! The fig tree representing true Hebrew Israelites has been reborn!!

Daniel 12:1

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

The Lost Scriptures The Apocalypse of Peter

And we besought and entreated him severally and implored him, saying to him, "Declare to us what are the signs of your coming and of the end of the world, that we may perceive and mark the time of your coming and instruct those who come after us, to whom we preach the word of your gospel, and whom we install in your church, that they, when they hear it, may take heed to themselves and mark the time of your coming." And our Lord answered us saying, "Take heed that no one deceive you and that you be not doubters and serve other gods. Many shall come in my name saying, 'I am the Christ.' Believe them not, neither draw near to them. For the coming of the Son of God shall not be plain; but as the lightning that shines from the east to the west, so will I come upon the clouds of heaven with a great host in my majesty; with my cross going before my face will I come in my majesty; shining seven times brighter than the sun will I come in my majesty with all my saints, my angels. And my Father shall set a crown upon my head, that I may judge the quick and the dead and recompense every one according to his works."

2 "And you learn a parable from the fig-tree: as soon as its shoots have come forth and the twigs grown, the end of the world shall come." And I, Peter, answered and said to him, "Interpret the fig-tree to me: how can we understand it? For throughout all its days the fig-tree sends forth shoots and every year it brings forth its fruit for its master. What then does the parable of the fig-tree mean? We do not know." And the Master answered and said to me, "Do you not understand that the fig-tree is the house of Israel? It is like a man who planted a fig-tree in his garden and it brought forth no fruit. And he sought the fruit many years,

and when he did not find it he said to the keeper of his garden, 'Uproot this fig-tree so that it does not make our ground unfruitful.' And the gardener said to his master, 'Let us rid it of weeds and dig the ground round about it and water it. If then it does not bear fruit, we will straightway uproot it from the garden and plant another in place of it.' Have you not understood that the fig-tree is the house of Israel? Verily I say to you, when its twigs have sprouted forth in the last days, then shall false Christs come and awake expectation, saying, 'I am the Christ who has now come into the world.' And when they perceive the wickedness of their deeds they shall turn away and deny him whom our fathers praised, the first Christ whom they crucified and therein sinned a great sin. But this deceiver is not the Christ. And when they reject him, he shall slay them with the sword, and there shall be many martyrs. Then shall the twigs of the fig-tree, that is, the house of Israel, shoot forth: many shall become martyrs at his hand. Enoch and Elijah shall be sent to teach them that this is the deceiver who must come into the world and do signs and wonders in order to deceive. And therefore those who die by his hand shall be martyrs, and shall be reckoned among the good and righteous martyrs who have pleased God in their life."

'For I knew that they would not hear me, because it is a stiffnecked people: but in the land of their captivities they shall remember themselves. 'And shall know that I am YAHUAH ELOHAYHEM: for I will give them a heart, and ears to hear: 'And they shall praise me in the land of their captivity, and think upon my name, 'And return from their stiff neck, and from their wicked deeds: for they shall remember the way of their fathers, which sinned before YAHUAH. And I will bring them again into the land which I promised with an oath unto their fathers, Avraham, Yitschaq, and Ya`aqov, and they shall be lords of it: and I will increase them, and they shall not be diminished. 'And I will make an everlasting covenant with them to be their ELOHIYM, and they shall be my people: and I will no more drive my people of Yashar'el out of the land that I have given them. **BARUK RI'SHON (1 BARUK) 2:30-35 תנ"ך CEPHER**

Malachi 3:16-18

16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for

them that feared the LORD, and that thought upon his name.

17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

18 Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Exodus 19:5-6

5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

Matthew 18:11

11 For the Son of man is come to save that which was lost.

The Oles of Solomon 7:14

14 He hath given Him to be seen of them that are His, in order that they may recognize Him that made them: and that they might not suppose that they came of themselves:

Romans 11:25

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

1 Peter 2:9-10

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

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