

In order to grow in your Hebrew walk, you must leave your comfort zone!!

1 John 2:27

27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

Deuteronomy 28:54

54 So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

Peter 10:8-18

8 And when he had declared all these things unto them, he sent them to Joppa.

9 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

11 And saw heaven opened, and a certain vessel descending upon him, as it had been a great sheet knit at the four corners, and let down to the earth:

12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

13 And there came a voice to him, Rise, Peter; kill, and eat.

14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

15 And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.

16 This was done thrice: and the vessel was received up again into heaven.

17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,

18 And called, and asked whether Simon, which was surnamed Peter, were lodged there.

Peter 10:28-35

28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.

29 Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

34 Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

Act of Peter Lost Scriptures

7 Soon it became known among the scattered brethren of the city that Peter had come to Rome on account of Simon, to prove that he was a seducer and persecutor of the good. And the whole multitude came together to see the apostle of the Lord, confirming the congregation in Christ.

James 1:1

1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

Acts of Peter Lost Scriptures

8 The brethren repented and asked Peter to overcome Simon's claim that he was the power of God. Simon was staying at the house of the senator Marcellus whom he had won over by his magic. "Believe us, brother Peter," they said, "none among humans was so wise as this Marcellus. All the widows who hoped in Christ took their refuge in him; all the orphans were fed by him. Will you know more, brother? All the

poor called Marcellus their patron; his house was called the house of the pilgrims and poor. To him the emperor said, 'I will give you no office, lest you rob the provinces to benefit the Christians.' To this Marcellus replied, 'Yet everything that is mine is yours.' Caesar said to him, 'It would be mine if you kept it for me, but now it is not mine, since you give it to whom you please, and who knows to what low people?' This, brother Peter, we know and report to you, now that the great benevolence of the man has been turned into blasphemy. For had he not been changed we certainly should not have left the holy faith in God our Lord. Now this Marcellus is enraged and repents of his good deeds and says, 'So much wealth have I spent for such a long time in the foolish belief that I spent it for the knowledge of God.' In his rage he even goes so far that when a pilgrim comes to the door of his house he beats him with a stick or has him driven off and says, 'If only I had not spent so much money on those imposters!' And he utters many more blasphemies. But if you have something of the compassion of our Lord in you and the goodness of his commandments, help this man in his error for he has shown goodness to a great many of God's servants." When Peter learned this he was very greatly moved and said, "Oh, the manifold arts and temptations of the devil! Oh, the cunning and devices of the evil one, treasuring up to himself the great fire in the day of wrath, destruction of simple people, a ravening wolf devouring and destroying eternal life! You enticed the first man to evil lust and by your former wickedness and bodily bond bound him to you. You are the fruit of bitterness, which is entirely bitter, inducing various desires. You have forced my fellow disciple and co-apostle Judas to act wickedly and betray our Lord Jesus Christ; you must be punished. You hardened the heart of Herod and kindled Pharaoh and made him fight against Moses, the holy servant of God; you emboldened Caiaphas to deliver our Lord Jesus Christ to the cruel multitude; and now you are still firing your poisonous arrows at innocent souls. You wicked foe of all, you shall be cursed from the church of the Son of the holy, almighty God and extinguished like a firebrand thrown from the fireplace by the servants of our Lord Jesus Christ. Let your blackness turn against you and against your sons, the wicked seed; let your wickedness turn against you, also your threats, and let your temptations turn against you and your angels, you beginning of iniquity, abyss of darkness! Let the darkness which you have be with you and your vessels which you own. Depart, therefore, from those who shall believe in God; depart from the servants of Christ and from those who will serve in his army. Keep for yourself your garments of darkness; without cause you knock at strange doors which belong not to you but to Christ Jesus who keeps them. For you, ravening wolf, will carry off the sheep which do not belong to you but to Christ Jesus, who keeps them with the greatest diligence."

10 When Marcellus saw this he ran outside and fell down before Peter and said, "Peter, holy servant of the holy God, I embrace your feet. I have committed many sins; do not punish my sins if you have some true faith in Christ, whom you preach. If you remember the commandments, to hate none, to do no evil to anyone, as I have learned from your fellow-apostle Paul, do not consider my sins but pray for me to the Lord, the holy Son of God, whom I angered by persecuting his servants. Pray, therefore, for me, like a good advocate of God, that I may not be given over with the sins of Simon to the everlasting fire. For by his persuasion it came about that I erected a statue to him with the following inscription: "To Simon, the young god.' If I knew, Peter, that you could be won over with money I would give you all my property. I would give it to you, to save my soul. If I had sons I would esteem them for nothing if only I could believe in the living God. I confess, however, that he seduced me only because he said that he was the power of God. Nevertheless I will tell you, dearest Peter: I was not worthy to hear you, servant of God, and I was not firmly established in the belief in God which is in Christ: for this reason I was made to stumble. I pray you, therefore, be not angry at what I am about to say. Christ our Lord, whom you preach in truth, said to your fellow-apostles in your presence, 'If you have faith like a grain of mustard-seed, you will say to this mountain: Remove yourself, and at once it shall move.'³ But this Simon called you, Peter, an unbeliever, because you lost faith on the water. And I heard that he also said, 'Those who are with me understood me not.' If, therefore, you, upon whom he laid his hands, whom he has also chosen, with whom he even performed miraculous deeds—if you doubted, therefore I also repent, and relying upon his testimony I resort to your intercession. Receive me, who have fallen away from our Lord and his promise. But I believe that by repenting he will have mercy on me. For the Almighty is faithful to forgive my sins." And Peter said with a loud voice, "Glory and praise be unto our Lord, Almighty God, Father of our Lord Jesus Christ. To you be praise and honor for ever and ever. Amen. Since you have now fully strengthened us and fully established us in you in the sight of all who see it, holy Lord, confirm Marcellus and give him and his house your peace today. But all who are lost or erring, you alone can restore. We worship you, O Lord, the Shepherd of the sheep which once were scattered, but now will be brought together through you. So receive Marcellus also as one of your sheep, and do not permit him to walk about any longer in error or in ignorance but receive him among the number of your sheep. Yes, Lord, receive him, since he beseeches you with sorrow and with tears."

Acts of Peter Lost Scriptures

30 And on Sunday Peter spoke to the brethren and encouraged them in the faith of Christ. And many senators and knights and wealthy women and matrons were present, and they were strengthened in the faith. There was also present a very rich woman, named Chryse, because all her vessels were of gold—since her birth she had never used a vessel of silver or of glass, but only of gold. She said to Peter, “Peter, servant of God, in a dream the one whom you call God came and said to me, ‘Chryse, bring ten thousand pieces of gold to my servant Peter; you owe them to him.’ So I have brought them, fearing that some evil may come from him whom I saw and who has gone to heaven.” And having said this she laid down the money and went away. And Peter seeing this praised God that the poor could now be provided for. Some of those present said to him, “Peter, is it not wrong to have accepted this money from her? All Rome knows of her fornication, and it is reported that she is not satisfied with one husband; she uses even her own slaves. Therefore have nothing to do with the Chryse’s table, but let everything be sent back to her that came from her.” When Peter heard this he laughed and said to the brethren, “As to her conduct, I know nothing of it; since I have received this money I received it not without reason; she brought it to me as a debtor to Christ and gives it to the servants of Christ. For he himself has provided for them.”

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