

The First Book of Achee

Chapter 1

An account of the Brother of Jared who is called Achee and his departure from the great tower and travels into the country that is furthest east of the land of his nativity. And the account of his vision before the altar upon the mount.

- 1 These are generations of the valiant holy men who fought on the side of the Lord
and on the side of the Eerkodeshoi in the War in Heaven

- 2 Adam was the father of Seth
who was the father of Enos
who was the father of Kenan
who was the father of Mahalalel
who was the father of Jared
who was the father of Enoch
who was the father of Methuselah
who was the father of Lamech
who was the father of Noah
who was the father of Shem
who was the father of Lud
who was the father of Achee
who was the Brother of Jared
and Jared was the second son of Lud

- 3 The name Achee by interpretation means *the Brother*
for he was the brother of all the living
and he lived with the Eerkodeshoi as did Enoch the seventh from Adam
and much of the time no man knew where he was
for all his doings were with the Eerkodeshoi at the time of the great tower
he walked with the Lord and was His companion
but the wicked called him a wild man and they greatly feared Achee
so powerful was his word that the Eerkodeshoi obeyed him
and the elements responded to his righteousness
his word was strong
and his prayers much sought after by those righteous of his acquaintance
but the wicked would stand afar off and send Jared to seek him
and the Lord had respect for Achee as he was a large and mighty man
but gentle of spirit and gifted with a mild and kind manner

- 4 And now it came to pass in the days of Noah
that the war among the Watchers and the wicked waged strong
it being known as the War in Heaven
and Noah was an albino and was both shunned and feared by the people
he being the first such person to live on the earth⁸⁹
as the sins of the people became more and more wicked before the Lord
and as the war grew more and more intense
Noah withdrew to dwell on a mountain range on the south of a great valley
and this valley was many days journey across
and no man knew the extent of the length of it
- 5 And it came to pass
that Noah dwelt among the Eerkodeshoi
and Chafetiel loved him
and Shemael obeyed him
and Kayal loved the sound of his voice
and Abariel visited his abode and hovered about him
but Noah grieved
and his cries were heard day and night for many years before the flood
- 6 And it came to pass
that Shem was born in the midst of this the most dire grieving of his father
now Shem was a mild man and gentle in his ways
and the grief of his father had a profound effect upon him
and Shem beheld the wars of the wicked
and the sins of the Decadarchoi for many years
and cried unto the Lord
but found no relief
- 7 And it came to pass in those days Noah began to be old
not old unto death
but old as to the strength of his body
and his sons looked out for his care
and attended him in all his doings

⁸⁹See Milik, *op. cit.*, p.207.

- 8 One evening Shem went looking for his father
and he found him lying in agony upon a hillside
overlooking the great valley below
and he hurried to the side of his father to comfort him
- 9 And Noah was mourning the awful scene in the valley below
where the smoke of burning was rising
and the cries of the people could be heard
and Shem said
Father
Father
and Noah said
Here am I my son
and Shem said
Father come home and rest for awhile
then Noah sat up
and leaning upon a tree
and pointing to the valley below
expounded to his son all the doings of the *children of the Watchers*
as they passed through the land in their wicked and violent pursuits
these *children of the Decadarchoi* are called the Nephilim⁹⁰
- 10 And Noah unfolded before the eyes of his son
all the intentions of God in creation
and all His righteous and holy purposes for all the hosts of heaven
that were handed down from the days of Enoch on the Heavenly Tablets
and he opened before his eyes the sufferings and sorrows of Messiah
- 11 And it came to pass
that Shem was angry at the Decadarchoi because of the suffering of his father
and the sorrows of the Lord
but he held his peace and determined in his heart to please God
and do His bidding in all things

⁹⁰See Milik, op. cit., p.240 and Charlesworth, op. cit., vol. 2, p.70.

- 12 Now from this time forth
Shem began to call upon the name of the Lord in great earnest
- 13 And it came to pass
that the carnage and violent deeds increased
insomuch that Noah no more went to look down in the valley
and the Lord caused the Decadarchoi to pass them by
and the sorrow of these days became sore upon Noah and his sons
- 14 And it came to pass
that the Lord said to build an ark
and they dwelt in the high country with Kabodiel in abundance
Shem
Ham
and Japheth all built the ark under the guidance of their father
and no man even knew what transpired with their task of building
- 15 Now there had been in the days preceding the flood violent quaking of the earth
and the animals had changed their normal habits
and were moving about seeking comfort
and Noah with a prayer of righteousness to the Lord in behalf of Shemael
began to gather them together
and began to nourish them and comfort them
and the Lord brought him whatsoever animals He would
- 16 And it came to pass that as the time neared for the flood
Noah
not knowing just when it would be
took out the records of Enoch
and found among them a Water Tablet written by Enoch
that had been preserved and handed down
for the time that the earth would be destroyed by water
- 17 And it came to pass that in those days
Noah dreamed dreams of the suffering of Messiah
He having the task of redeeming so great wickedness
back into the presence of God
and Noah would cry out in the night

and Emzara⁹¹his wife would try to comfort him

18 And it came to pass
that Noah kept waiting for the Lord to intervene before this great wickedness
but it continued
after a long night of dreaming of the suffering of Messiah he awoke
and said Selah
which is to say *it is enough*
and he took his sons and he built an altar
and called Ebedel to be his witness
and Emzara blessed the altar
and he placed the Water Tablet upon his forehead
and for twenty-two days fasted and prayed in righteousness
he and his sons before the Lord⁹²
and he marked each day for twenty-two days
as the works of righteousness that mark the limits of suffering for Messiah
and each day he would proclaim
Selah

19 Thus three weeks and one day passed by ending on a Sabbath
and Noah called forth the flood by works of righteousness
and the Eerkodeshoi rejoiced
and the earth shook
and the clouds gathered
and the winds blew fierce upon the land
and all creation felt the impending judgement
the animals were seen to enter the houses of the people
and the fish cast themselves upon the seashore

20 Seven days passed thus after the prayers of Noah before the altar
and the rains came
and the floodgates of the great deep were broken open

⁹¹"Emzara" means "to be like fruit".

⁹²See Charlesworth, op. cit., vol. 2, p.57. For the 22 aspects of creation read footnote y.

and all the inhabitants of the great valley were swept away
and no man knew the extent of the waters for their greatness
but Noah did not look into the valley
and water was churning and boiling and filled with filth and debris
but not a sound nor a sign was heard from the wicked
and the ark was lifted up upon the waters

21 And it came to pass in the course of the time allotted by the Lord
the ark came to rest
and the waters abated to form a great sea in the valley
and the wind was still
and Noah and his family departed from the ark

22 And it came to pass that in the peace of the moment
Noah smelled a sweet smell of his brother Chafetiel
and the blossoms of the *Delight of God*
for the earth was cleansed of so great wickedness
and Messiah rested
and peace was in the wind
and the hills rejoiced
and the clouds clapped for joy

23 Now Shem was witness to this great change
that was wrought by the righteousness of his father
and he praised the Lord and the Eerkodeshoi

24 And it came to pass
that one day as Shem was attending to some of the last of the animals
before they departed and went their ways
it was in the early morning mist he heard a voice calling him
Shem
Shem
and he said
Here am I
and he looked
and in the mist was the form of a man

and He said
Shem my son
What is the desire of your heart
but Shem knew not what to answer
and held his peace
and pondered this thing in his heart

25 Again the next morning
from the mist he heard the voice the second time
Shem my son
What is the desire of your heart
this time Shem told his father of the voice
and Noah said
It is the Lord
You must prepare an answer

26 And in the course of a few days the Lord came to him again
and asked
Shem
Shem
What is the desire of your heart
and Shem answered
To see what my grandfather Enoch saw concerning the Eerkodeshoi

27 Now Shem had asked this as in his heart
for he had proposed to change the course of the earth
and he knew that at this time the Decadarchoi were weak and destroyed
and no man would heed them
and he was mystified how the creation of the Lord
with their created purpose that his father had unfolded to him
could in so short a time as ten generations
be overwhelmed and presided over by the Decadarchoi
he knew it could happen again in a short time
unless something was done in righteousness

28 And it came to pass
that the Lord said
Look

and Shem beheld the visions of Enoch
and he beheld and heard the words when Enoch said
And I entered it (*heaven*)
Until I drew near to the walls of a building made with hailstones
And tongues of fire were surrounding them all around
And they began to fill me with fear and to frighten me
And I entered among those tongues of fire⁹³
and when Shem heard the words
 entered among those tongues of fire
he wondered as to how to see through the eyes of God
 the true created purpose of the vision of all creation
and he said
Lord
How can I too enter among those tongues of fire
 to see the true purpose of the earth
and the Lord showed him the Urim and Thummim
and instructed him in its use

29 And it came to pass that Shem looked
 and he saw the day of the coming of the Son of Man into the world

30 After these things Shem could see
 and he beheld all the Eerkodeshoi
 and their visions of their created purpose before the Lord
 as it was in the day the Lord God created them
 by the power of His Only Begotten
 and he beheld the Law of God written in the Heavenly Tablets

31 And it came to pass
 that Shem determined upon a bold strategy
 he knew from the writings of Enoch
 that now after the flood the Decadarchoi were buried in the earth

⁹³The words “Tongues of Fire” is a code phrase often used to indicate the use of the Urim and Thummim. Also when the Lord says “look” or “look again”, it usually indicates the Urim and Thummim is in use.

and Asael⁹⁴ was bound hand and foot and cast into darkness
but the heart of Shem was set on a new and radical course for the earth
for he had the heart of a protector of Messiah
and he would use the Urim to see and make his plans
and the adversary was pressing him hard mocking him and saying to him
that he the adversary would be the son of god himself

32 So Shem went unto his father
and told his father of the danger of evil once again filling the land with violence
and that the Decadarchoi could in a few generations lead his grandchildren astray

33 Then Noah gathered himself unto his altar
and he repaired it
and Emzara once again blessed his altar

34 And Noah prayed before the Lord God saying
Oh Great Holy One
Who rules over the spirits of all the living both on earth and in heaven
You have loved me and preserved my family from the waters of the great flood
And were kind and did not let me perish like the wicked and the Nephilim
You are great Oh God and life to my soul
Let Your eyes be lifted up and look upon my children
And do not let the Decadarchoi rule over them because they will destroy them
But bless all the children of men
And let them grow and increase in righteousness to be happy and fill the earth
So as to fulfill Your purpose in creation for them

35 And now Oh Lord God
Your eyes have beheld what the Decadarchoi did in my days
And the violence and sorrow they brought
Shut them up and do Your judgement now again upon them
That they may no more destroy and corrupt the way of the people
Oh Great Holy One
Because they are violent and cruel and were created to destroy
Do not let them rule over the visions of creation for You Oh God

⁹⁴The fallen watcher inscribed 10th. See Appendix.

But remember the judgements heralded and called forth by my father Enoch
And let them not have power over the children of the righteous forevermore⁹⁵

36 And the Lord God heard the prayer of Noah and said
I must allow a tenth part to remain upon the earth
And those who remain are the evil spirits of the earth
But the rest will be cast down to judgement until the end of days
when the pit shall have been opened
And once again they shall be among men

37 Now Shem continued to seek the Lord in the matter
and he stood before the Urim
and he walked with God
and he was free to dwell with the Eerkodeshoi
and they talked together as one man talks to another

38 And it came to pass
that Shem prepared himself to strike a blow in the cause of righteousness
for he wanted the earth to have a new and righteous nature⁹⁶

39 Now Shem was a mighty man
and his doings among men and the Eerkodeshoi
have been kept hidden by the hand of the Lord until now
and his wife was powerful too
and stood beside him before the Lord and the Eerkodeshoi
she was called Sedeqetelebab which by interpretation means
the righteousness of God is a treasure hidden in my bosom
and she was the rib of this righteous and holy warrior for the Lord
and nothing was to impede them
for all the earth was new and clean before the Lord
as the waters of purifying had covered the earth
and Shem looked

⁹⁵See Charlesworth, op. cit., vol. 1, p.19 for variant reading of this prayer.

⁹⁶Ibid., vol. 2, p.65.

and he saw
and he prepared
and he planned

40 And it came to pass
that on the day of The Waving of an Omer⁹⁷
on the twenty-sixth of the first month
nearly one year after the waters abated
Shem had a plan prepared
for he walked with God

41 And Shem had withdrawn himself from his family
and he and Sedeqetelebab went upon Mount Pethach⁹⁸
which is known to the Decadarchoi as Hermon
and there he prepared an altar unto the Lord in the high places of the mount
and Sedeqetelebab blessed the altar

42 Now Pethach overlooked all the surface of the earth
that was covered with the flood
and all the regions round about as far as the flood extended
but it did not flood Eden for the sake of Enoch⁹⁹
and there Shem blew the Trump of Summons
and called forth all the Eerkodeshoi one by one
and for a jubilee of days¹⁰⁰
Shem who is known to the Eerkodeshoi as *Michael the Prince*
caused all their host to enter into a solemn covenant
to forever be the bearers of The Word
and as long as the earth shall stand they covenanted
to be the Language of Repentance and the Language of Glory
within the being and in behalf of Messiah

⁹⁷A day when a feast is held and the people give the Lord gifts.

⁹⁸Which means "to open wide". See Strong's #6605.

⁹⁹See Charlesworth, op. cit., vol. 2, p.63, line 24.

¹⁰⁰50 days

and they all one by one according to their inscription
came forward before God and all their fellows
to covenant to follow
and obey
and love the Man Who is Worthy
and to see to His every desire
and to resist evil
and to war to suppress the Decadarchoi for all generations of the earth
and it was so
and week by week they promised for seven weeks
but Semihazah and his band would not

43 Now day after day for forty-nine days
the Eerkodeshoi gathered upon Mount Pethach to make their declarations
and Shem sounded the Trump of Summons loud and long
at sunrise each Sabbath
for seven Sabbaths
and Sedeqetelebab looked on and rejoiced in her heart
and she loved the Lord
and the Eerkodeshoi

44 And it came to pass that the declaration of the Eerkodeshoi became so great
that the thunder rolled
and the hills shook
and the wind blew to herald the news
that forever the Eerkodeshoi through the power and presence of the Son
would proclaim that the Son of God
was in and through them
and gave them life
and governed their visions
and that mankind would forever be to them the object of creation
to the fulfillment of the desires of the Great One

45 But Semihazah would not
and he said Shem kept forcing him
for he would not worship the image of God
to let the vision of the Great Holy One preside over his life
and he would not acknowledge the vision of the created order
of the hosts of heaven

- 46 But Shem was armed with righteousness
and the power of God in great glory
and he had a tablet that was holy
and for forty-nine days he prayed mightily before the Lord
to call forth the great covenant of righteousness
among the Watchers of Heaven
and Semihazah and the Decadarchoi hid themselves
for the remainder of the time
- 47 And it came to pass
that Shem and Sedeqetelebab saw and bore witness with Ebedel
that the earth and all the Eerkodeshoi entered into a covenant with him
and obtained their new and righteous nature
he being a Priest of the Most High God
- 48 And thus it was
that a covenant was made that was never to be broken
which was completed on the fifteenth day of the third month
which is called the Feast of Weeks for the jubilee of seven weeks
but is called Shabuot because of the covenant
- 49 It was because of this covenant
that the Lord God bestowed upon Shem the name of *Melchizedek*¹⁰¹
which by interpretation means *My King is Righteousness*
Sedeqetelebab is the rib of this Melchizedek
for the righteousness of God that her husband established
is as a treasure hidden in her heart
- 50 Now
there could be no man greater than this man Shem among all the sons of men
save Messiah
and in the course of time Melchizedek was also called
Messiah to the Eerkodeshoi
and because of Jeshurun he became known as the Messiah of Israel
but the Son of God is Messiah of Aaron

¹⁰¹See Kobelski: Melchizedek and Melchiresa pp. 69, 71, 108.

and that is to say
Messiah of the *Lofty Enlightenment of Repentance*

51 So listen and understand clearly
that all the Eerkodeshoi
the hills
mountains
rivers
clouds
solemnly covenanted seven times
each and every one of their kind
in all their several hosts
to always carry as their created purpose
even as their very identities
some specific aspect of the feelings and nature of the Son of God

52 And further
to express The Word that is written into all things
according to whatever their specific identity is to men
who are the object of their creation
each and every time they encounter one another
according to the need for The Word to be spoken in power or in glory
nothing varying henceforth and forever

53 Now
every bush
and every insect
and every rock can and will speak in behalf of the Son of God to every person
either to reveal a knowledge of their sin
or to affirm the will of God to them that has entered their heart
and every wind and puff of breeze will bear record of His name
and will carry the prayers of the righteous to do His bidding

54 And now behold here is a great mystery
as to how the earth could fall in just ten generations
into such a state of wickedness
that the Great Holy One
would repent that He made it and all the children of men
to destroy them with the flood

but in the last days it shall fall steadily throughout many generations
until wickedness abounds
and the earth with its wicked finally must needs be destroyed with fire

55 And it came to pass that Achee beheld creation
and his account of it will be given hereafter
but suffice it to say
that when the Lord God created the earth it was done in Elda
which by interpretation is *God is here*
and the Host of Heaven
and all mankind
and the earth were created without any prospect or allowance being made
for evil
failure
sin
pollution
or corruption in the great mind of God
and God The Father made no defense against such things
because of the two Decrees of Creation

56 And it was in this way
that Semihazah met no resistance until Enoch
and no defiance until Shem
but Shem built a protection and a resistance against the evil of the Decadarchoi
into all the element of creation in the person of Messiah
and he caused all who would among the Watchers to covenant to follow Messiah
and to love Him
and to stand for Him
and to help Him
and to protect and pray for Him
and that covenant of love is called Shabuot

57 Thus the new and righteous nature the earth has since the flood
is in Messiah

58 And further
the culmination of movement in the agency of the Eerkodeshoi
was sealed firm with their covenant on Pethach
insomuch that now they will never decide to betray Him or abandon Him

and the agency of the Decadarchoi
was also set and sealed in their pact on Hermon¹⁰²
and the Holy Great One requires it at their hand
and they cannot decide to repent nor find forgiveness
and because of the flood and Shabuot
the fallen ones in heaven are subdued and oppressed by the Eerkodeshoi and also
the righteous
insomuch that many generations will pass
before the wicked are ripe again for destruction
this time they will be destroyed by fire
and because of these things
it will take many generations before the Decadarchoi will come again
to preside upon the earth
among all the families of the earth
and Enoch saw great wickedness and sorrow
both among men and the creation of the earth
and he responded to intervene with his agency
and obtained a decision of censure and destruction upon the Decadarchoi
from the Holy Great One¹⁰³
and he set a course and prophesied the birth and vision of Noah
and as a scribe of righteousness
wrote for him heavenly tablets of righteous element
that called forth the conditions for the flood
and its destruction of the wicked
and all the Nephilim

59 And again

Noah in his love for Messiah defined the extent and the limit of His suffering
and using the element of Enoch in righteousness with the heavenly tablets
he intervened to call forth judgement upon the world and the wicked
and established once and for all that when the conditions of those limits are met
the wicked will once again be destroyed

¹⁰²Milik, op. cit., p. 151. Hermon means “to devote to destructive religious uses” or “to make accursed”. See Strong #2768 and #2763”.

¹⁰³Milik, op. cit., pp.185-190.

60 Thus we see
that within the function of the intervening agency of Messiah
these men abided by the Decrees of Creation
and participated in the doings of creation
but Melchizedek was even greater
for he not only intervened into the doings of creation
but he established righteousness to such an extent with Shabuot
that he also participated in the affairs of salvation
and in his calling forth of Messiah to be in and through all things
he was able to establish that all of the elements of holiness
will be a part of the salvation of man
and so powerful were the words and doings of Melchizedek
that he established the eternal nature of the Son of God in element
for all generations of the earth
and man is thus commanded to renew his covenant year by year
forever with the Eerkodeshoi on the selfsame day of Shabout
to declare the eternal nature of Messiah unto the ends of the earth

61 Now behold another great mystery
it was this great man
establishing and defining the priesthood of Messiah in element
that it could be said of him
that Messiah would be ordained after the Order of Melchizedek
and we too can likewise participate
in the doings of creation and the affairs of salvation
because of the Religion of Shabuot
and by this great man Melchizedek we too
being called and ordained by God into the Holy Order of the Priesthood
can intervene in these days of wickedness and vengeance
insomuch that the earth may rest
and we too can herald the deeds of Messiah
and the destruction of the wicked in tribulation times
for all this do the Eerkodeshoi call Melchizedek
Michael
and for this did Messiah say by the mouth of the prophets
Michael will help me

62 Now these things have been hidden from all men
but have now been revealed in the writings of Achee grandson of Melchizedek

and for this reason it is a commandment of God
that starting with the Waving of the Omer
the trump shall sound in all the camps of the righteous who have a high priest
and shall continue sounding each Sabbath sunrise for seven Sabbaths
until the fifteenth day of the third month
at which time the great covenant of Melchizedek shall be renewed
and heralded to all the earth
and the eternal proclamation shall be rehearsed to the Eerkodeshoi
that Messiah is the Prince of the Host

63 And it came to pass that Shem kept this year by year
even as they did in heaven since creation¹⁰⁴

64 Now the Brother of Jared
would as a lad go with his grandfather to the Feast of Shabuot¹⁰⁵
and once in his twelfth year Shem took him up to Mount Pethach
and repaired the altar
and renewed Shabuot from the rising to the setting of the sun
and the altar was upon a flat place between two peaks
and Achee loved his grandfather
but Lud who was the father of Achee had perversity of heart
and Achee was taught all things by his grandfather
and he viewed the records
and beheld the Heavenly Tablets of Seth
and of Enoch
and of his grandfather
and he beheld the tablets of Elda
and the Water Tablet¹⁰⁶
and the Tablet of the Law of Virtue¹⁰⁷
and he beheld the Urim and Thummim

¹⁰⁴Charlesworth, op. cit., vol. 2, p.67.

¹⁰⁵This is also called "Feast of Weeks" by the Jews and "Pentecost" by the Christians.

¹⁰⁶See appendix for photo of Water Tablet.

¹⁰⁷See appendix for photo of the Language Tablet.

and was taught by Shem from on high
and Achee learned all the doings of the Eerkodeshoi
that Shem had seen by Urim
and Achee walked with God
for Achee knew
nothing doubting
that Messiah was in and through all element
and gave life and identity to all of it
except he could not influence the doings of the Decadarchoi
they being created to express Him
and they would not

65 It was for this reason
that he fell to the earth to see the finger of the Lord
he not supposing Messiah to have flesh and blood

66 And it came to pass as Achee grew into manhood
he dwelt among the Eerkodeshoi
and in those days Semihazah spoke to the hearts of many
and one of the sons of Noah named Japheth
whose name means *to enlarge hell*
found and brought back the evils of the Nephilim
and the secret combinations of the Decadarchoi

67 Now many of the people began to hearken unto these things
and many said
We can be great warriors like unto them of old
Let us build a great tower to proclaim to any that pass by
that we are like unto our great forbearers
and have great spiritual power like unto them of old
And thus make us a name
And all will fear our name
And we shall gain power over the earth

68 And in this way
all the Decadarchoi intended to restore their power as it was before the flood
but we shall see that they were to be disappointed in this evil design

- 69 And it came to pass
that when Shem began to hear and see these things coming again
he was not moved
but had peace of mind because of Shabuot
and he prophesied that if the people would try to make for themselves a name
the Lord God would withdraw His spirit from them
and in this way their speech and doings would be confounded
- 70 And it was in these days as it was in the days of old
that language was pure and undefiled
and much of human speech was like the Heavenly Tablets
and was without words
- 71 Therefore
all people were constrained to speak with the assistance of the Spirit of God
so if He should withdraw his Spirit they could not understand
but would begin to dispute among themselves
and the workman could not understand his instructions
- 72 And it came to pass as this wickedness grew among the people
Shem repaired unto the south of Pethach to a fountain of water
where he could view the mount
and his father Noah went with him
and there he established a city by this fountain called Mabunachash
which means the *fountain of the serpent*
and it was called this because it was the last place
where the song and dance of Eve was danced by Sedeqetelebab
but Achee being yet young remained with his father Lud
and all the doings of Achee were righteous like unto his grandfather
- 73 And it came to pass
that one day Jared sought after Achee and passed by the way
as he did so he stopped by a well of water
and there found a maiden drawing water
and he said to her
Are there any wild men in the land
and she replied
There is one
and he said

Do you know how I may discover him
and she replied
I will lead you to him
and taking up the jar of water they walked about one-half hour journey
to where Achee had his lair¹⁰⁸

74 Upon seeing him Jared hailed his brother
and they began to speak of the great tower
and the maiden filled the jar of Achee with water and was about to withdraw
and Jared said to her
maiden how are you called
and she replied
I am called Tipharah
I am the granddaughter of Sedeqetelebab by her son Tiras
and she withdrew

75 Now the father of Tiras was Japeth by his wife Adataniyth¹⁰⁹
which means *to pass away from affliction*
and because of the jealousy of her husband she died at the birth of Tiras
and Sedeqetelebab nursed him from the day he was born
and raised him up as her own son

76 And it came to pass that the Lord had commanded Achee
to stand as a spokesman for Jared and the more righteous among the people
as He had a great plan in His vision of love for them

77 For the Lord feared
that unless one who lived with the Eerkodeshoi should be their spokesman
these righteous people would not be able to live out their created purpose
and it was for this cause that Jared came to find him
to have him inquire of the Lord for their sake

¹⁰⁸Booth. See Strongs #5521.

¹⁰⁹See Strong's # 5709, #8589, also see Charlesworth vol. 2, p. 69, lines 14-17, for an account of the sins of Japeth that caused the death of his wife. Pronounced "Ah-dah-tan-eeth"

- 78 And it came to pass
as wickedness increased
and the building of the tower drew near
they remembered the prophecies of Shem
that the people would be scattered
and their language confounded
- 79 It was because of Shabuot
that the Eerkodeshoi would petition the Lord to withdraw His spirit
from these the object of their creation
for now the Eerkodeshoi by covenant
could not allow the Decadarchoi to rule over man
to once again gain for themselves as a people an evil name of a lying vision
and it was for this cause that Shem retired out of their midst
he being the cause of their failure in their evil design
- 80 And Achee went before the Lord
and the Lord spoke to him from in the midst of Abariel
concerning the request of Jared
and the Brother of Jared saw him not
- 81 And it came to pass
that it was in the first year of the building of the Great Tower
that Achee took Tipharah¹¹⁰ to wife
and they together dwelt among the Eerkodeshoi
and she was with him in all his doings
and she was strong of spirit for she feared not the wicked
but walked before the Lord with her husband continually
like unto her grandmother Sedeqetelebab
and she was a woman of faith
and she was righteous for she loved the Lord and the Eerkodeshoi
and she girded herself about with skins like unto her husband

¹¹⁰For Tipharah see Strong's #8597.

- 82 Now Tipharah bore Achee a son named Pagag
 meaning *to be separated by water*
 in the early years of the building of the tower
 and she raised her children to walk circumspectly before the Lord
- 83 And it came to pass
 that Shem and Sedeqetelebab had left some of the records of old
 in the care of Achee and Tipharah when they departed out of the land
 and Tipharah would recite the tablet of the Law of Virtue to her children
 and they were holy children unto the Lord
 even these very records were preserved by the hand of Pagag son of Achee
 he being guided by the watchful hand of his mother
- 84 And it came to pass
 that Achee and Tipharah would not come near unto the camps of the builders
 and word spread that Achee was displeased
 and the people said
 Shem
 the priest of the Most High God
 has departed out of the land
 And Achee
 who is like unto him
 is also displeased with the building and the work of our hands
 and there went out an uproar in the camp
 for some said it is a bad sign
 and surely this great work will come to nothing
 and the prophecies of Shem will all be fulfilled
- 85 And it came to pass
 that the tower was in building forty years
 and it was in the third year that the prophecy of Shem began to appear
 and the workmen began not to understand their instructions one to another
- 86 But Semihazah fought back
 and the overseers said that those who could not understand were inferior
 and must be the slaves of the others
 and in this way the building commenced again
 and their wickedness grew

87 At this time

Jared and his father Lud were camped among the laborers at the tower
and thus far Lud had kept the overseers from taking Jared
and Jared remembered the prophecies of Shem
and he approached Achee to seek the Lord in their behalf
that they would not be confounded or enslaved

88 And it came to pass that the Lord answered the prayers of Achee
and Jared was not enslaved

when the friends of Jared saw he was not confounded
they too were fearful of slavery
and requested of Jared the prayers of Achee in their behalf

89 And it came to pass that the work of the tower went onward
and division increased

and Jared went out again unto Achee
to have him inquire as to the purpose of the Lord
if He would lead them out of the land
as He did Shem and Sedeqetelebab

90 And it came to pass that at this time

the tower had been in building seven years
and Tipharah had bore for Achee a son named Nezara
which by interpretation means *rustling north wind*
and she now being once again large with child
accompanied him to bless the altar
and he went to inquire of the Lord concerning the request of Jared
and it was the custom of Tipharah in those days
to walk a different way to the altar than Achee
for she walked with the Eerkodeshoi in preparation to bless the altar
and after he arrived she would come and sing the song of Eve
and dance before the altar
and pray to bless it
but this time she delayed her coming
and Achee wished he had walked with her to help her

91 And it came to pass that after a time

she came bearing her infant in her arms
and danced her way before the altar

and the child was content to hear the song of the dance
and did not cry
and was covered from the light of the sun
and because he was quieted with the song of the dance
he was named Nachash¹¹¹
which by interpretation means *serpent* in reference to the song

92 And Achee prayed before the Lord
and the Lord appeared unto him and called him unto repentance
and required of him that he no more live alone among the Eerkodeshoi
but that he should gather his family
and have Jared and all their friends to gather their families and their substance
to be led by the hand of the Lord
to a land that is choice above all other lands in the earth

93 Now Achee and Tipharah were content to live alone with the Eerkodeshoi
and it seemed to them a burden to go before these people
and dwell among them

94 But it came to pass that they were obedient unto the Lord
and Jared
and his friends
and their families all gathered their substance together
and prepared to leave the Land of Shinar
the friends of Achee and Tipharah
dwelt mostly away from the camps of the builders
as they were more at home among the righteous
but Jared and his friends
dwelt among the camps of the builders

95 And it came to pass
that Achee rehearsed unto his friends all the things the Lord had said
and they also believed the prophecies of Shem
and the friends of Achee were desirous to go with Achee
because they believed and loved the Lord
but the family and friends of Jared were desirous to depart out of the land

¹¹¹See Strong's #5196.

to escape bondage
and thus there was this difference in those who heeded the voice of Achee

96 And it came to pass this people numbered about forty and three souls
and they departed out of the land northward
and crossed a small mountain range
there they found streams of water which led down to a great sea

97 Now the sea was changed because of the flood
and there was still seen trees standing in the water by the shore
therefore they named it the Sea of Ba-ah¹¹²
which by interpretation means to *gush up or swell over*
and it was here in this place that they made barges
as trees were in abundance
and the friends with Jared murmured to build
but the Lord would not suffer them to remain in that place
so they departed across the Sea of Ba-ah
when they reached the other shore they again departed
and it was eastward into a part of the earth where man had not been

98 And it came to pass
Achee
and Tipharah
and their friends
taught them all how to dwell among the Eerkodeshoi
and they taught them to snare food
and keep bees
and to eat in righteousness upon the land
by listening to the voices of the Eerkodeshoi

99 And it came to pass that some of the people murmured
at the loss of the comforts of the encampments in Shinar
and some women complained against their husbands
but Tipharah and her friend
who was called Shema
were kind and patient

¹¹²See Strong's #1158.

and walked in holiness before them
and were examples unto them
for Tipharah was strong and a woman of grace
and Shema was *obedient* unto the Lord

100 And it came to pass
as they traveled Achee taught them all
from the writing of Shem
and by those sacred things the Lord had preserved and given to them
by the hand of Shem
and Tipharah taught all their children the Law of Virtue
from the Heavenly Tablets

101 And thus they journeyed for forty years eastward
and they passed dry deserts and grassy plains
and came to lands with strange trees and animals
and as they went they would establish themselves for a time
in a way that the Lord could provide for them
and they would prepare and put by for the Sabbatical year
then during Sabbatical years they would travel all that year
leading on gently for the sake of the children

102 And it came to pass that it was in this manner that they traveled many years
until they came to a very large and wonderful valley
that was filled with large upstanding rocks
like huge tables scattered about the land
and in between these rocks was a smooth flat lush valley
with fine rivers of water
and the place to them was like a paradise
for it had wild peaches in abundance
and the river was filled with fish
and the earth was rich and grew food in abundance

103 It was while they were in this great valley called Sooramec¹¹³
that some of the men had occasion to follow the river

¹¹³It means "Valley of the Rocks" See Strong's #6697 and #6010.

and discovered that it ran down to the great sea
and Achee remembered the Lord had said that they would come to a great sea
and that beyond it was the land
that would fulfill the visions that the Lord had for this people
but he dared not speak of it
as already there was a dispute among the people
for many were weary of traveling
and the place they had come to was pleasant and good
and they all feared to cross this great deep
as none of them were by training shipbuilders
and none were knowledgeable as to passing in the midst of the sea
and it was for this reason Achee held his peace
and thus the people stood in this dispute for the space of four years

104 Now it came to pass
that Achee year by year
in whatsoever place they would find themselves
would on the proper day
build an altar and remember the covenants of Shabuot

105 And it came to pass that this time when he went to the altar
the Lord appeared to him in a cloud
and chastened him for not seeking the will of the Lord in prayer
for direction in crossing the great deep
and Achee repented for being afraid of the people
and the Lord forgave him

106 By this time the people numbered nearly three hundred souls
Tipharah having bore four sons and three daughters for Achee
and the Lord instructed Achee in the manner in which they must build ships
the ships numbered eight
and were built on the banks of the river
in the midst of the encampment of the people
and when they beheld the building of the ships many would not
but Jared and his family
and Achee
and the family of Shema
and one friend of Jared
proceeded in the building

- 107 Now among those born in the course of their journeys
 was a young man named Ziklag
 who said that the Lord would make a great nation of those who remained
 and in this way many were content to not cross the great sea
 with Jared and Achee
- 108 And it came about
 that those who desired to stay
 were the same ones who left Shinar out of fear
 but the ones who were willing to trust their lives into the hand of the Lord
 were those who left Shinar out of obedience and love of the Lord
- 109 And thus we see
 that no matter how long a people go or how much their circumstance change
 unless they repent and turn unto the Lord
 in the end their sins remain
 and they are found to be disobedient
- 110 And it came to pass
 that there were only forty and three souls who would obey the voice of the Lord
 and it was the fifth month of the fifth year in that week of years
 that they commenced the building of the ships
 they were small only to hold five or six persons each
 and their ends were upturned
 and the timbers were fitted tightly and pitched over on the top and the bottom
 and when they were completed
 the people who would remain chided those who would go
 that they would suffer from a lack of air and dwell in darkness
 so once again Achee went before the Lord to inquire concerning the matter
- 111 And it came to pass
 that Achee cried unto the Lord
 and he said
 Oh Lord Most Holy
 We have finished building the ships according as You have desired
 But the people chide us and say
 when we are tossed about by the sea
 and must needs take refuge inside the ships
 that we will want for air and dwell in darkness

Oh Lord what shall we do
and the Lord showed him the manner in which they could alter the ships
insomuch that when they were covered by the waves of the sea
they would receive air

112 And it came to pass
that Achee went before the Lord again
and Tipharah sat at a little distance
having come upon the mount to comfort Achee
and support him in prayer

113 And he cried again unto the Lord
and he said
Oh Lord
I have done even as You have instructed
But I do not know in what manner we may have light to lighten our way
when we are gone forth in the ships
and we are tossed about in the midst of the sea
and the Lord drew near
and he spoke to Achee even as one man speaks to another
and the Lord said
What is it that you would that I should do for you that you might have light
Come let us reason together
and Achee knew that a lamp could not lighten their way
for they could not kindle a fire in the midst of the sea
and the Lord said
You can not have a window¹¹⁴
as water shall gush forth in the midst of it
Therefore what is it that you desire that I should prepare for you
that you may have light when you shall sail forth across the deep
and Achee did not know what to answer the Lord
and they went down from the altar of the Lord for a time

114 And it came to pass that Achee pondered these things in his heart
and he recalled the words of his grandfather

¹¹⁴See Strong's #2474 for the ancient concept of a window. It was not glass but a pattern of holes.

and he knew that the Lord could do all things
that are expedient for the blessing of man
and he knew that the Eerkodeshoi would heed his requests
and support the desires of the Lord
so he went forth unto the side of the mountain called Shelem
which means *mountain of tranquility*
and called upon Malakiel for help
for Achee was burdened for the cares of the people
and the mountain comforted him
and Achee decided upon a plan
for he did molten out of a rock sixteen small stones
that were clear like unto glass
and he placed them in a bag and took them up to the altar of the Lord
and he laid them upon the altar one by one around a small fire

115 Now this was in the evening about the eleventh hour
and Achee had been four days upon the Mount Shelem obtaining the stones
and Tipharah had approached at a little distance with the provisions of a meal
she knowing he had not eaten
and when she appeared toward the altar and was yet behind a large stone
she beheld a brilliant light coming from the altar
and she stopped in the shadow of the rock
and she knelt upon the earth with her hands upon the earth
and she put her face in her hands to cover her face
because she knew she was in the presence of the Prince of the Host¹¹⁵
the Man Who is Worthy
and she prayed before the Lord for Achee
and she repented of her sins mightily and praised her Maker

116 And now it had come to pass
that when Achee had placed the stones upon the altar
he began according to his custom
which he had been taught by his grandfather
to repent mightily of his sins in order to approach the Lord
and as he did so he began to know he was in the presence of the Lord

¹¹⁵Dupont-Sommer, *The Essene Writings from Qumran*, trans. G. Vermes, Gloucester, MA: Peter Smith, 1973, p. 177, V. (1).

and he said
Oh Lord have mercy on me
For I am a lowly man rejected by my father
And a thing of naught unto all my kinsmen
save one brother
Wherefore Oh Lord be patient with me
And love me as I ever only desire to please You in all things
And will You Oh Lord consider these things which I have placed before You
Can You not touch these stones with the presence of Your Being
That they may shine forth before our eyes
Can you not bring the light which is in all things
that is in the midst of all the Eerkodeshoi
and fasten it upon these stones by the power of Your Spirit

117 And it came to pass
that when Achee had said these things the Lord reached forth with His arm
from out of the midst of the fire
and His hand touched the stones one by one with His finger
and Achee beheld a hand touching the stones with a finger
and it was the hand of a man like unto his own
and he fell down upon the earth with his arms wrapped about himself
and the Lord was amazed and He said
Arise why have you fallen
and Achee said to Him
As I look upon Your hand I am overcome with exceeding great joy
For I never had supposed that You had flesh and blood
And I saw Your finger touch the stones
And now I know Oh Lord that You are a man and You can love me¹¹⁶
And that we can walk together as friends in the earth
And my joy is full to overflowing to think that we can know one another
as kindreds of the earth
And this thing I never before had supposed
For my grandfather has taught me in Shabuot
that Your Presence is in all things
And I had supposed it to be only the presence of a spirit

¹¹⁶And in the end all men will know that because He is a man He can love them.

But now I know You are a man
And we can love one another
And my soul will never be alone
and the Lord said
Do you desire to see more than my hand
and Achee said
Oh Lord I am unworthy before You
Nevertheless do according to Your will
and when Achee had said these words
the Lord reached down with His hand and raised him up
that he stood by Him upon his feet
and they gazed upon one another
and the Lord said
Behold I am the one prepared from before the foundation of the world
to redeem my people and to walk among men
to shed forth the loving kindness of my Father among them
I am Messiah
I am the God of Shabuot
I am the Father and the Son
In me all things have life
For by the power of my love and the element of my presence
have I created all things
And never have I stood before a man in the body of my spirit
as I now am before you
And this because we truly love one another
Do you desire to see more than this
and Achee said
Oh Lord You alone know that which my soul can bear
Please strengthen me
And be it according to Your will

118 And when the Lord had said these words
He showed unto Achee all the inhabitants of the earth
starting from before the time of Adam
and the Lord withheld nothing from his sight
unto the unfolding to him of all His revelations
and Achee saw and bear record

119 Now it came to pass that all the while

Tipharah prayed mightily unto the Lord in the shadow of the rock
and about the eighteenth hour the brilliant light diminished
and a gentle light proceeded from the altar
and she cast her gaze around the rock
and there was Achee lying on the earth before the altar
and when she approached she found him asleep
and the stones on the altar shined forth in the night
and she covered him and sat by him until he awoke at dawn
and she comforted him
and gave him to eat

120 And it came to pass that he rested all that day

and in the evening just at sundown they proceeded down to their encampment
she and Achee each carrying a stone to light their way
and when the people beheld the light of the stones
a few repented and prepared to obey the Lord to cross the great sea