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# BIG JUDAH

# Notebooks 1&2

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THIS COLLECTION OF YOUR NOTES IS PRESENTED TO YOU BY  
CASSANDRA LEE THROUGH THE HOLY SPIRIT



# This Book of Notes is Dedicated to Big Judah for your diligence in doing what the Father has willed.

## The Spirit

For the Father, the exalted one, they know [72] by his Will, which [is] the Spirit that breathes through the members of the All and gives them a thought to search for the unknown, just as somebody is moved by a

fragrance to seek the source of that fragrance—and the fragrance of the Father surpasses such unworthy things.<sup>19</sup> For its sweetness lets the

aeons sense an indescribable pleasure, and gives them the thought that they should be united with the one who desires that they should know him in oneness, and that they should assist one another through the spirit that is sown in them. They find themselves in a great and powerful inbreathing where they are renewed in a speechless manner and are formed, having no occasion to turn away through thoughtlessness from that in which they are placed. For they do not speak but are silent about the glory of the Father, about him who has the power to speak.

*In a vision I have seen wisdom and there is no room on earth that can hold her. She is graceful and at peace. She enters in glory and departs glorified through righteousness. Wisdom is given by the grace of God.*

*Cassandra Lee, July 24, 2015*

*Peace by with you always Brother*



# Be Not Curious How The Ungodly are punished

## **2 Esdras 9:13**

13 “And therefore be thou not curious how the ungodly shall be punished, and when: but enquire how the righteous shall be saved, whose the world is, and for whom the world is created.”

## **Jeremiah 30:16-17**

16 “ ‘But all who devour you will be devoured; all your enemies will go into exile. Those who plunder you will be plundered; all who make spoil of you I will despoil. 17 But I will restore you to health and heal your wounds,’ declares the LORD, ‘because you are called an out, cast, Zion for whom no one cares.’”

## **Origin of the World - Nag Hammadi**

The glory of the unbegotten will appear and fill all the eternal realms when the prophets and the writings of rulers are revealed and fulfilled by those who are called perfect. Those who have not become perfect in the unbegotten Father will receive glory in their realms and the kingdoms of immortals, but they will never enter the kingless realm. All must return to the place where they came from. By what they do and what they know all of them will reveal their natures.

## Matthew 25:14-30

14 And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.

15 "So when you see standing in the holy place 'the abomination that causes desolation,' spoken of through the prophet Daniel—let the reader understand— 16 then let those who are in Judea flee to the mountains. 17 Let no one on the housetop go down to take anything out of the house. 18 Let no one in the field go back to get their cloak.

19 How dreadful it will be in those days for pregnant women and nursing mothers! 20 Pray that your flight will not take place in winter or on the Sabbath. 21 For then there will be great distress, unequaled from the beginning of the world until now—and never to be equaled again.

22 "If those days had not been cut short, no one would survive, but for the sake of the elect those days will be shortened. 23 At that time if anyone says to you, 'Look, here is the Messiah!' or, 'There he is!' do not believe it. 24 For false messiahs and false prophets will appear and perform great signs and wonders to deceive, if possible, even the elect. 25 See, I have told you ahead of time.

26 "So if anyone tells you, 'There he is, out in the wilderness,' do not go out; or, 'Here he is, in the inner rooms,' do not believe it. 27 For as lightning that comes from the east is visible even in the west, so will be the coming of the Son of Man. 28 Wherever there is a carcass, there the vultures will gather.

29 "Immediately after the distress of those days" 'the sun will be darkened, and the moon will not give its light; the stars will fall from the sky, and the heavenly bodies will be shaken.'

30 "Then will appear the sign of the Son of Man in heaven. And then all the peoples of the earth will mourn when they see the Son of Man coming on the clouds of heaven, with power and great glory.

The Book of Thomas Yeshua Speaks with Brother Thomas (138, 4-21)" Since it is said that you are my twin and true friend, examine yourself and understand who you are, how you exist, and how you will come to be. Since you are to be called my brother, it is not fitting for you to be ignorant of yourself. And I know that you have understood, for already you have understood that I am the knowledge of truth. So while you are walking with me, though you do lack understanding, already you have obtained knowledge and you will be called one who knows himself. For those who have not known themselves have known nothing, but those who have known themselves already have acquired knowledge about the depth of the all. So then, my brother Thomas, you have seen what is hidden from people, what they stumble against in their ignorance."

#### **Isaiah 49:6**

6 he says: "It is too small a thing for you to be my servant to restore the tribes of Jacob and bring back those of Israel I have kept. I will also make you a light for the Gentiles, that my salvation may reach to the ends of the earth."

#### **Jeremiah 9:23**

23 This is what the LORD says: "Let not the wise boast of their wisdom or the strong boast of their strength or the rich boast of their riches,



# Predestined to Salvation

## Matthew 7:17-23

17 Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. 18 A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. 19 Every tree that does not bear good fruit is cut down and thrown into the fire. 20 Thus, by their fruit you will recognize them. 21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven. 22 Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?' 23 Then I will tell them plainly, 'I never knew you.' 23 Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!'

**Coptic Apocalypse of Peter - Nag Hammadi** For evil cannot produce good fruit. For each source produces what is like itself. For not every soul comes from the truth, nor from immortality. For every soul of these ages has death assigned to it

**The Treatise on the Resurrection - Nag Hammadi**

The thought of those who are saved shall not perish. The mind of those who have known him shall not perish. Therefore, we are elected to salvation and redemption since we are predestined from the beginning not to fall into the foolishness of those who are without knowledge, but we shall enter into the wisdom of those who have known the Truth.

### **2 Thessalonians 2:11**

11 For this reason God sends them a powerful delusion so that they will believe the lie

### **John 8:44**

44 You belong to your father, the devil, and you want to carry out your father's desires. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies.



# Did Paul Reference the Testament of Naphtali?

**Romans 12:4**

4 For just as each of us has one body with many members, and these members do not all have the same function,

## **Testament of Naphtali**

2. And since I was swift on my feet like a deer, my father Jacob appointed me for all errands and messages, and as a deer<sup>(2)</sup> did he give me his blessing. For as the potter knoweth the vessel, what it containeth, and bringeth clay thereto, so also doth the Lord make the body in accordance with the spirit, and according to the capacity of the body doth He implant the spirit, and the one is not deficient from the other by a third part of a hair; for by weight, and measure, and rule is every creature of the Most High.<sup>(3)</sup> And as the potter knoweth the use of each vessel, whereto it sufficeth, so also doth the Lord know the body, how far it is capable for goodness, and when it beginneth in evil; for there is no created thing and no thought which the Lord knoweth not, for He created every man after His own image. As man's strength, so also is his work; and as his mind, so also is his work; and as his purpose, so also is his doing; as his heart, so also is his mouth; as his eye, so also is his sleep; as his soul, so also is his word, either in the law of the Lord or in the law of Beliar. And as there is a division between light and darkness, between seeing and hearing, so also is there a division between man and man, and be,

tween woman and woman; neither is it to be said that there is any superiority in anything, either of the face or of other like things.(4) For God made all things good in their order, the five senses in the head, and He joineth on the neck to the head, the hair also for comeliness, the heart moreover for understanding, the belly for the dividing of the stomach, the calamus(5) for health, the liver for wrath, the gall for bitterness. the spleen for laughter, the reins for craftiness, the loins for power, the ribs for containing, the back for strength, and so forth. So then, my children, be ye orderly unto good things in the fear of God, and do nothing disorderly in scorn or out of its due season. For if thou bid the eye to hear, it cannot; so neither in darkness can ye do the works of light.

### **Proverbs 25:2**

2 It is the glory of God to conceal a matter; to search out a matter is the glory of kings.

### **Corinthians 12:14-20**

14 Even so the body is not made up of one part but of many. 15 Now if the foot should say, "Because I am not a hand, I do not belong to the body," it would not for that reason stop being part of the body. 16 And if the ear should say, "Because I am not an eye, I do not belong to the body," it would not for that reason stop being part of the body. 17 If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? 18 But in fact God has placed the parts in the body, every one of them, just as he wanted them to be. 19 If they were all one

part, where would the body be? 20 As it is, there are many parts, but one body.

### **2 Peter 3:15-16**

15 Bear in mind that our Lord's patience means salvation, just as our dear brother Paul also wrote you with the wisdom that God gave him. 16 He writes the same way in all his letters, speaking in them of these matters. His letters contain some things that are hard to understand, which ignorant and unstable people distort, as they do the other Scriptures, to their own destruction.

### **2 Esdras 14:46**

“But keep the seventy last, that thou mayest deliver them only to such as be wise among the people:”



# Enoch Prophesied about the Augur

au·gur

'ôgər/

verb

(of an event or circumstance) portend a good or bad outcome.

“the end of the Cold War seemed to augur well”

synonyms:

1 bode, portend, herald, be a sign of, warn of, forewarn of, fore, shadow, be an omen of, presage, indicate, signify, signal, promise, threaten, spell, denote; More

noun

2 (in ancient Rome) a religious official who observed natural signs, especially the behavior of birds, interpreting these as an indication of divine approval or disapproval of a proposed action.

synonyms:

bode, portend, herald, be a sign of, warn of, forewarn of, fore, shadow, be an omen of, presage, indicate, signify, signal, promise, threaten, spell, denote; More

## The Eagle is Esau

### The Book of Enoch Chapter 89:1-6

1. And I observed during the time, that thus thirty-seven shepherds were overlooking, all of whom finished in their respective periods as the first. Others then received them into their hands, that they might overlook them in their respective periods, every shepherd in his own period.

2. Afterwards I saw in the vision, that all the birds of heaven arrived; eagles, the avest, kites and ravens. The eagle instructed them all.

3. They began to devour the sheep, to peck out their eyes, and to eat up their bodies.

4. The sheep then cried out; for their bodies were devoured by the birds.

5. I also cried out, and groaned in my sleep against that shepherd which overlooked the flock.

6. And I looked, while the sheep were eaten up by the dogs, by the eagles, and by the kites. They neither left them their body, nor their skin, nor their muscles, until their bones alone remained; until their bones fell upon the ground. And the sheep became diminished.

### Obadiah 1:2

2 Behold, I have made thee small among the heathen: thou art greatly despised.

3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

### **Psalms 83:118**

1 O God, do not remain silent; do not turn a deaf ear, do not stand aloof, O God.

2 See how your enemies growl, how your foes rear their heads. 3 With cunning they conspire against your people; they plot against those you cherish. 4 "Come," they say, "let us destroy them as a nation, so that Israel's name is remembered no more." 5 With one mind they plot together; they form an alliance against you—

6 the tents of Edom and the Ishmaelites, of Moab and the Hagrites, 7 Byblos, Ammon and Amalek, Philistia, with the people of Tyre. 8 Even Assyria has joined them to reinforce Lot's descendants. 9 Do to them as you did to Midian, as you did to Sisera and Jabin at the river Kishon, 10 who perished at Endor and became like dung on the ground. 11 Make their nobles like Oreb and Zeeb, all their princes like Zebah and Zalmunna, 12 who said, "Let us take possession of the pasturelands of God." 13 Make them like tumbleweed, my God, like chaff before the wind. 14 As fire consumes the forest or a flame sets the mountains ablaze, 15 so pursue them with your tempest and terrify them with your storm. 16 Cover their faces with shame, LORD, so that they will seek your name. 17 May they ever be ashamed and dismayed; may they perish in disgrace. 18 Let them know that you,

whose name is the LORD—that you alone are the Most High over all the earth.

### **Ezekiel 37:3-7**

3 He asked me, "Son of man, can these bones live?" I said, "Sovereign LORD, you alone know."

4 Then he said to me, "Prophecy to these bones and say to them, 'Dry bones, hear the word of the LORD! 5 This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will come to life. 6 I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the LORD.' "

7 So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. 8 I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them. The breath is the Holy Spirit

### **Authoritative Discourse-The Word Heals the Soul's Blindness**

Our soul is sick because she lives in a house of poverty, and matter strikes her eyes in order to blind her. For this reason the soul pursues the word and applies it to her eyes as medicine, and she <opens> her eyes and casts off [blindness].....thought of...blindness...after that, if such a one is in ignorance once again, that one is in complete darkness and is a material being. That is why the soul always[takes] a word and applies it to her eyes as medicine, so that she may be able to see. Then her light may overwhelm the foes that

her, and she may blind them with her light, capture them in her presence, make them collapse in exhaustion, and act boldly with her strength and her scepter.



# All Scriptures are for Israel, from Adam until now

## **Psalms 147:19-20**

19 He has revealed his word to Jacob, his laws and decrees to Israel. 20 He has done this for no other nation; they do not know his laws. Praise the LORD.

## **Apocalypse of Adam**

These are the revelations which Adam made known to Seth his son, and his son taught his seed about them. This is the secret knowledge of Adam which he imparted to Seth, which is the holy baptism of those who know the eternal knowledge through the ones born of the word and the imperishable illuminators, those who came from the holy seed: Jesseus, Jessedekeus, [the living water]

## **Psalms 50:16-23**

16 But to the wicked person, God says: "What right have you to recite my laws or take my covenant on your lips? 17 You hate my instruction and cast my words behind you. 18 When you see a thief, you join with him; you throw in your lot with adulterers. 19 You use your mouth for evil and harness your tongue to deceit. 20 You sit and testify against your brother and slander your own mother's son.

21 When you did these things and I kept silent, you thought I was exactly like you. But I now arraign you and set my accusations before you. 22"Consider this, you who forget God, or I will tear you to pieces, with no one to rescue you 23 Those who sacrifice thank offer, ings honor me, and to the blameless I will show my salvation."

## **Lost Scriptures Book**

### **"The Letter of Peter to James and its Reception"**

1:1-2, 1 Peter to James, Peace be with you always from the Father of all through Jesus Christ. 2 Knowing well that you, brother, eagerly take pains about what is for the mutual benefit of us all, I earnestly beseech you not to pass on to any one of the Gentiles the books of my preachings which (here) forward to you, nor to any one of our own tribe before probation.

2:3 For some from among the Gentiles have rejected my lawful preaching and have preferred a lawless and absurd doctrine of the man who is my enemy. 4 And indeed some have attempted, whilst I am still alive, to distort my words by interpretations of many sorts, as if I taught the dissolution of the law and although I was of this opinion, did not express it openly. But that may God forbid! 5 For to do such a thing means to act contrary to the law of God which was made known by Moses and was confirmed by our Lord in its everlasting continuance. For he said: "The heaven and the earth will pass away, but one jot or one tittle shall not pass away from the law. 6 This he said that everything might come to pass. But those persons who, I know not how, allege that they are at home in my thoughts wish to expound the words which they have heard of me better than I myself who spoke them. To those whom they instruct they say that this is

my opinion, to which indeed I never gave thought. 7 But if they falsely assert such a thing while I am still alive, how much more after my death will those who come later venture to do so? Gentiles have made up there own rules

4:2 If we pass on the books to all without discrimination and if they are falsified by audacious people and are spoiled by interpretations--as indeed you have heard that some have already done--then it will come to pass that even those who earnestly seek the truth will always be led into error.

This is why we need the Holy Spirit to guide us into the Truth and guide our thoughts

### **2 Esdras 14:45-48**

45 And it came to pass, when the forty days were filled, that the Highest spake, saying, The first that thou hast written publish openly, that the worthy and unworthy may read it:

46 But keep the seventy last, that thou mayest deliver them only to such as be wise among the people:

47 For in them is the spring of understanding, the fountain of wisdom, and the stream of knowledge.

48 And I did so.

### **1 John 2:27**

27 As for you, the anointing you received from him remains in you, and you do not need anyone to teach you. But as his anointing

teaches you about all things and as that anointing is real, not counterfeit just as it has taught you, remain in him.

Study to show yourself approved

### **Matthew 16:15-19**

15 "But what about you?" he asked. "Who do you say I am?"

16 Simon Peter answered, "You are the Messiah, the Son of the living God." 17 Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven. 18 And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it. 19 I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." 20 Then he ordered his disciples not to tell any, one that he was the Messiah.

### **2 Baruch 44:13-15**

13 For these are they who shall inherit that time which has been spoken of, And theirs is the inheritance of the promised time.

14 These are they who have acquired for themselves treasures of wisdom, And with them are found stores of understanding, And from mercy have they not withdrawn, And the truth of the law I have they preserved. 15 For to them shall be given the world to come, But the dwelling of the rest who are many shall be in the fire.'

## **The Treatise on Resurrection**

### **Thought and Mind Will Not Perish(46, 19-47,1)**

The thought of those who are saved shall not perish. The mind of those who have known him shall nor perish. Therefore, we are elected to salvation and redemption since we are predestined from the beginning not to fall into the foolishness of those who are without knowledge, but we shall enter into the wisdom of those who have known the Truth. Indeed, the Truth which is kept cannot be abandoned, nor has it been.

### **Jeremiah 16:19**

19 LORD, my strength and my fortress, my refuge in time of distress, to you the nations will come from the ends of the earth and say, "Our ancestors possessed nothing but false gods, worthless idols that did them no good



# Gentiles have always wanted the immortal souls to praise them!

## The Revelation of Peter

### Some Church Leaders Lack Knowledge and Lead People Astray

Others will wander from evil words and mysteries that lead people astray. Some who do not understand the mysteries and speak of what they do not understand will boast that the mystery of truth is theirs alone. In arrogance {77} they will embrace pride and will envy the immortal soul that has been used as down payment. For every authority, principality, and power of the ages wants to be with the immortal souls in the created world, in order that these powers, who do not come from what exists and have forgotten who they are, may be glorified by the immoral souls that do exist. The powers have not been saved or shown the way by them, though they always have wished to become imperishable. For if an immortal soul is empowered by a spirit of thought, at once it is joined by one of those who were led astray.

### 2 Thessalonians 2:11-12

11 For this reason God sends them a powerful delusion so that they will believe the lie 12 and so that all will be condemned who have not believed the truth but have delighted in wickedness.

## **Matthew 5:13**

13 "You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot.

## **The Revelation of Peter**

### **Some Church Leaders Lack Knowledge and Lead People Astray**

Many others, who oppose truth and are messengers of error, will ordain their error and their law against my pure thoughts. Since they see from one perspective only, they think that good and evil come from the same source. They do business in my word. And they will establish harsh fate in which the generation of immoral souls will run in vain, until my return. For the immortal souls will surely remain among them. And I have forgiven the transgressions into which they have fallen through their adversaries, and I have redeemed them from their slavery, to give them freedom.

## **The Gospel of Truth**

Those whose name he knew in advance were called at the end, so that one who has knowledge is the one whose name the Father has uttered. For he whose name has not been spoken is ignorant. Indeed, how is one to hear if he is ignorant until the end is a creature of oblivion, and he will vanish along with it. If not, how is it that these miserable ones have no name, (how is it that) they do not have the Call? Therefore, if one has knowledge, he is from above. If he is called, he hears, he answers, and he turns to him who is calling him,

and ascends to him. And he knows in what manner he is called. (I was called)

### **Ephesians 2:8-10**

8 For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— 9 not by works, so that no one can boast. 10 For we are God’s handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.

### **John 15:16**

15 I no longer call you servants, because a servant does not know his master’s business. Instead, I have called you friends, for every, thing that I learned from my Father I have made known to you. 16 You did not choose me, but I chose you and appointed you so that you might go and bear fruit—fruit that will last—and so that whatever you ask in my name the Father will give you.

### **Isaiah 49:5**

5 And now the LORD says—he who formed me in the womb to be his servant to bring Jacob back to him and gather Israel to himself, for I am honored in the eyes of the LORD and my God has been my strength—

### **Matthew 25:31**

31 “When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne. 32 All the nations will be

gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. 33 He will put the sheep on his right and the goats on his left. 34 "Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. 35 For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, 36 I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.' 37 "Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? 38 When did we see you a stranger and invite you in, or needing clothes and clothe you? 39 When did we see you sick or in prison and go to visit you?' 40 "The King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.' 41 "Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. 42 For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, 43 I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.' 44 "They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?' 45 "He will reply, 'Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.' 46 "Then they will go away to eternal punishment, but the righteous to eternal life."

## **Matthew 7:21**

21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven. 22 Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?' 23 Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!'

## **The Apocalypse of Elijah - What is prepared for both the sealed and the sinner**

Remember that he has prepared thrones and crowns for you in heaven. "Everyone who will obey me will receive thrones and crowns among the those who are mine. The Lord said, "I will write my name upon their forehead and I will seal their right hand, and they will not hunger or thirst. Neither will the son of lawlessness prevail over them, nor will the thrones hinder them, but they will walk with the angels up to my city. Now, as for the sinners, they will be shamed and they will not pass by the thrones, but the thrones of death will seize them and rule over them because the angels will not agree with them. They have alienated themselves from his dwellings. (2 Thes2:3, ApPaul 13:1, 14, ApPaul 15-16)



# The deeper understanding, revealed in the hidden manna, of Genesis 12:2-3

## Genesis 12:2-3

2 "I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing. 3 I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you."

## The Third Book of Hermes Chapter 2

As the vine is supported by the elm, so is the rich man helped by the prayers of the poor.

AS I was walking into the field, and considered the elm and the vine, and thought with myself of their fruits, an angel appeared unto me, and said unto me; What is it that thou thinkest upon thus long within thyself?

2 And I said unto him, Sir, I think of this vine and this elm because their fruits are fair. And he said unto me; 3 These two trees are set for a pattern to the servants of God.

3 And I said unto him, Sir, I would know in what the pattern of these trees which thou mentionest, does consist. Hearken, saith he; seest thou this vine and this elm; Sir, said I, I see them,

4 This vine, saith he, is fruitful, but the elm is a tree without fruit. Nevertheless this vine unless it were set by this elm, and supported by it, would not bear much fruit; but lying along upon the ground, would bear but ill fruit, because it did not hang upon the elm; whereas, being supported upon the elm, it bears fruit both for itself and for that.

5 See, therefore, how the elm gives no less, but rather more fruit, than the vine. How, Sir, said I, does it bear more fruit than the vine? Because, said he, the vine being supported upon the elm gives both much and good fruit; whereas, if it lay along upon the ground, it would bear but little, and that very ill too.

6 This similitude, therefore, is set forth to the servants of God;

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and it represents the rich and poor man. I answered, Sir, make this manifest unto me. Hear, said he; the rich man has wealth; howbeit to, wards the Lord he is poor; for he is <sup>1</sup> taken up about his riches, and prays but little to the Lord; and the prayers which he makes are lazy and without force.

7 When, therefore, the rich man reaches out to the poor those things which he wants, the poor man prays unto the Lord for the rich; and God grants unto the rich man all good things, because the poor man is rich in prayer; and his requests have great power with the Lord.

8 Then the rich man ministers all things to the poor, because he perceives that he is heard by the Lord: and he the more willingly and without doubting, affords him what he wants, and takes care that nothing be lacking to him.

9 And the poor man gives thanks unto the Lord for the rich; because they do both their work from the Lord.

10 With men therefore, the elm is not thought to give any fruit; and they know not neither understand that its company being added to the vine, the vine bears a double increase, both for itself and for the elm.

11 Even so the poor praying unto the Lord for the rich, are heard by him; and their riches are increased, because they minister to the poor of their wealth. They are therefore both made partakers of each other's good works.

12 Whosoever, therefore, shall do these things, he shall not be forsaken by the Lord, but shall be written in the book of life.

13 Happy are they who are rich, and perceive themselves to be increased: for he that is sensible of this, will be able to minister somewhat to others

### **John 9:31**

31 We know that God does not listen to sinners. He listens to the godly person who does his will.

### **The Book of Enoch Chapter 97:1-4**

1. Woe to them who act impiously, who laud and honour the word of falsehood. You have been lost in perdition; and have never led a virtuous life.

2. Woe to you who change the words of integrity. They transgress against the everlasting decree;

3. And cause the heads of those who are not sinners to be trodden down upon the earth.

4. In those days you, O ye righteous, shall have been deemed worthy of having your prayers rise up in remembrance; and shall have deposited them in testimony before the angels, that they might record the sins of sinners in the presence of the Most High. (John 9:31)

### **Psalms 50:16**

16 But to the wicked person, God says: "What right have you to recite my laws or take my covenant on your lips? 17 You hate my instruction and cast my words behind you.

18 When you see a thief, you join with him; you throw in your lot with adulterers. 19 You use your mouth for evil and harness your tongue to deceit. 20 You sit and testify against your brother and slander your own mother's son. 21 When you did these things and I kept silent, you thought I was exactly like you. But I now arraign you and set my accusations before you. 22 "Consider this, you who forget God, or I will tear you to pieces, with no one to rescue you: 23 Those who sacrifice thank offerings honor me, and to the blameless I will show my salvation."

### **Proverbs 1:24-33**

24 But since you refuse to listen when I call and no one pays attention when I stretch out my hand, 25 since you disregard all my advice and do not accept my rebuke, 26 I in turn will laugh when disaster strikes you; I will mock when calamity overtakes you—27 when calamity overtakes you like a storm, when disaster sweeps over you like a

whirlwind, when distress and trouble overwhelm you. 28 “Then they will call to me but I will not answer; they will look for me but will not find me, 29 since they hated knowledge and did not choose to fear the LORD. 30 Since they would not accept my advice and spurned my rebuke, 31 they will eat the fruit of their ways and be filled with the fruit of their schemes. 32 For the waywardness of the simple will kill them, and the complacency of fools will destroy them; 33 but who, ever listens to me will live in safety and be at ease, without fear of harm.”

### **Revelation 3:9**

9 I will make those who are of the synagogue of Satan, who claim to be Jews though they are not, but are liars—I will make them come and fall down at your feet and acknowledge that I have loved you.

### **Matthew 7:21-23**

21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven. 22 Many will say to me on that day, ‘Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?’ 23 Then I will tell them plainly, ‘I never knew you. Away from me, you evildoers!’

### **Wisdom of Solomon Chapter 5:4-7**

We fools accounted his life madness, and his end to be without honour:

5 How is he numbered among the children of God, and his lot is  
among the saints!

6 Therefore have we erred from the way of truth, and the light of  
righteousness hath not shined unto us, and the sun of righteous,  
ness rose not upon us.

7 We wearied ourselves in the way of wickedness and destruction:  
yea, we have gone through deserts, where there lay no way: but as  
for the way of the Lord, we have not known it.



# Who was this world made for? Spiritual vs Earthen vessels and how to tell the difference

## **Job 9:24**

24 When a land falls into the hands of the wicked, he blindfolds its judges. If it is not he, then who is it? The Earth was given to the wicked NIV

24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he? KJV

## **2 Esdras 8:1-3**

1 And he answered me, saying, The most High hath made this world for many, but the world to come for few. 2 I will tell thee a similitude, Esdras; As when thou askest the earth, it shall say unto thee, that it giveth much mould whereof earthen vessels are made, but little dust that gold cometh of: even so is the course of this present world.

3 There be many created, but few shall be saved.

## **The Gospel of Thomas 56**

56. Jesus said, "Whoever has come to know the world has discovered a carcass, and whoever has discovered a carcass, of that person the world is not worthy."

## **The Teachings of Silvanus - Nag Hammadi (98, 8-20)**

### **Entrust Yourself to God Alone**

Entrust yourself to God alone, both as father and as friend. For everyone goes about in deceit. The whole earth is full of suffering and pain, things in which there is no profit. If you wish to lead your life in tranquility, do not keep company with anyone. Even if you do keep company with them, be as if you do not. Be pleasing to God, and you will not need anyone.

### **Christ is the True Light (98, 20-99, 15)**

Live with Christ, and he will save you. For he is the true light and the sun of life. Just as the visible sun shines on physical eyes., so Christ illuminates every mind and heart. For if one who is wicked during his lifetime has an evil death, how much more so does one who has a blind mind. For every blind person [remains incapable ] of seeing it. [So I is] with people who do not have a sound mind. They do no delight in acquiring the light of Christ, which, is reason.

### **2 Hermas Chapter XI.**

That the spirits and prophets are to be tried by their works; and of a twofold spirit.

HE shewed me certain men sitting upon benches, and one sitting in a chair: and he said unto me seest thou who sit upon the benches? Sir, said I, I see them. He answered, They are the faithful; and he who sits in the chair is an earthly spirit.

2 For he cometh not into 1 the assembly of the faithful, but avoids it. But he joins himself to the doubtful and empty; and prophesies to them in corners and hidden places; and pleases them by speaking according to all the desires of their hearts.

3 For he placing himself among empty vessels, is not broken, but the one fitteth the other. But when he cometh into the company of just men, 2 who are full of the spirit of God, and they pray unto the Lord; that man is 3 emptied because that earthly spirit flies from him, and he is dumb, and cannot speak anything.

### **Proverbs 28:1**

1 The wicked flee when no man pursueth: but the righteous are bold as a lion.

### **2 Hermas Chapter XI.**

4 As if in a store-house you shall stop up wine or oil; and among those vessels shall place an empty jar; and shall afterwards come to open it, you shall find it empty as you stopped it up: so those empty prophets when they come among the spirits of the just, are found to be such as they came. 4

5 I said, How then shall a man be able to discern them? Consider what I am going to say considering both kinds of 5 men; and as I

speak unto thee so shalt thou prove the prophet of God, and the false prophet.

6 And first try the man who hath the spirit of God; because the spirit which is from above is humble, and quiet; and departs from all wickedness; and from the vain desires of the present world; and makes himself more humble than all men; and answers to none when he is asked; nor to every one singly: for the Spirit of God doth not speak to a man when he will, but when God pleases.

### **1 John 4:1-6**

1 Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, 3 and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. 4 Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. 5 They are from the world; therefore they speak from the world, and the world listens to them. 6 We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

### **2 Hermas Chapter XI.**

7 when therefore a man hath the Spirit of God shall come into the church of the righteous, who have the faith of God, and they pray unto the Lord; then the holy angel of God fills that man with the

blessed Spirit, and he speaks in the congregation as he is moved of  
God.

8 Thus therefore is the spirit of God known, because whosoever  
speaketh by the Spirit of God, speaketh as the Lord will.

9 Hear now concerning the earthly spirit, which is empty and fool,  
ish, and without virtue. And first of all the man who is supposed to  
have the Spirit, (whereas he hath it not in reality), exalteth himself,  
and desires to have the first seat, and is wicked, and full of words.

10 And spends his time in pleasure, and in all manner of voluptu,  
ousness; and receives the reward of his divination; which if he re,  
ceives not, he does not divine.

11 Should the Spirit of God receive reward and divine? It doth not  
become a prophet of God so to do.

### **Micah 3:11**

11 Its heads give judgment for a bribe; its priests teach for a  
price; its prophets practice divination for money; yet they lean on  
the LORD and say, "Is not the LORD in the midst of us? No disaster  
shall come upon us."

### **Matthew 10:8**

8 Heal the sick, raise the dead, cleanse those who have leprosy,  
drive out demons. Freely you have received; freely give.

## 2 Hermas Chapter XI.

12 Thus you see the life of each of these kind of prophets. Wherefore prove that man by his life and works, who says that he hath the Holy Spirit. And believe the Spirit which comes from God, and has power as such. But believe not the earthly and empty spirit, which is from the devil, in whom there is no faith nor virtue.

13 Hear now the similitude which I am about to speak unto thee. Take a stone, and throw it up towards heaven; or take a spout of water, and mount it up thitherward; and see if thou canst reach unto heaven.

14 Sir, said I, how can this be done? For neither of those things which you have mentioned, are possible to be done. And he answered, Therefore as these things cannot be done, so is the earthly spirit without virtue, and without effect.

15 Understand yet farther the power which cometh from above, in this similitude. The grains of hail that drop down are exceedingly small; and yet when they fall upon the head of a man, how do they cause pain to it?

16 And again; consider the droppings of a house: how the little drops falling upon the earth, work a hollow in the stones.

17 So in like manner the least things which come from above, and fall upon the earth, have great force. Wherefore join thyself to this spirit, which has the power; and depart from the other which is empty.

## Third Book of Hermas

### SIMILITUDE III.

As the green trees in the winter cannot be distinguished from the dry; so neither can the righteous from the wicked in this present world.

AGAIN he showed me many trees whose leaves were shed, and which seemed to me to be withered, for they were all alike. And he said unto me, Seest thou these trees? I said, Sir, I see that they look like dry trees.

2 He answering, said unto me; These trees are like unto the men who live in the present world. I replied: Sir, why are they like unto dried trees? Because, said he, neither the righteous, nor unrighteous, are known from one another; but all are alike in this present world.

3 For this world is as the winter to the righteous men, 2 because they are not known, but dwell among sinners.

4 As in the winter all the trees having lost their leaves, are like dry trees; nor can it be discerned which are dry and which are green: so in this present world neither the righteous nor wicked are discerned from each other; but they are all alike.

### 1John 3:9

9 No one who is born of God will continue to sin, because God's seed remains in them; they cannot go on sinning, because they have been born of God.

## **Odes of Solomon Ode 8**

9 Hear the word of truth, and receive the knowledge of the Most High.

10 Your flesh has not known what I am saying to you neither have your hearts known what I am showing to you.

11 Keep my secret, ye who are kept by it:

12 Keep my faith, ye who are kept by it.

13 And understand my knowledge, ye who know me in truth.

14 Love me with affection, ye who love:

15 For I do not turn away my face from them that are mine;

16 For I know them, and before they came into being I took knowledge of them, and on their faces I set my seal:

## **Ephesians 4:30**

30 And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption.

## **2 Corinthians 1:20-22**

20 For no matter how many promises God has made, they are "Yes" in Christ. And so through him the "Amen" is spoken by us to the glory of God. 21 Now it is God who makes both us and you stand firm in Christ. He anointed us, 22 set his seal of ownership on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come.

### **Ephesians 2:8-10**

8 For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— 9 not by works, so that no one can boast. 10 For we are God’s handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.

### **John 8:43-44**

43 Why is my language not clear to you? Because you are unable to hear what I say. 44 You belong to your father, the devil, and you want to carry out your father’s desires. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies.

### **Third Book of Hermas**

#### **SIMILITUDE IV.**

As in the summer the living trees are distinguished from the dry by their fruit and green leaves; so in the world to come the righteous shall be distinguished from the unrighteous by their happiness.

AGAIN he showed me many other trees, of which some had leaves, and others appeared dry and withered. And he said unto me, Seest thou these trees? I answered, Sir, I see them; .and some are dry, and others full of leaves.

2 These trees, saith he, which are green, are the righteous which shall possess the world to come. For the world to come, is the summer to the righteous; but to sinners it is the winter.

3 When, therefore, the mercy of the Lord shall shine forth, then they who serve God shall be made manifest, and plain unto all. For as in the summer the fruit of every tree is shown and made manifest, so also the works of the righteous shall be declared and made manifest, and they shall be restored in that world merry and joyful.

4 For the other kind of men, namely the wicked, like the trees which thou sawest dry, shall as such be found dry and without fruit in that other world; and like dry wood shall be burnt; and it shall be made manifest that they have done evil all the time of their life;

5 And they shall be burnt because they have sinned and have not repented of their sins. And also all the other nations shall be burnt, because they have not acknowledged God their Creator.

6 Do thou therefore bring forth good fruit, that in the summer thy fruit may be known; and keep thyself from much business, and thou shalt not offend. For they who are involved in much business, sin much; because they are taken up with their affairs, and serve not God.

7 And how can a man that does not serve God, ask anything of God, and receive it? But they who serve him, ask and receive what they desire.

8 But, if a man has only one thing to follow, he may serve God, because his mind is not taken off from God but he serves him with a pure mind.

9 If, therefore, thou shalt do this, thou mayest have fruit in the world to come; and all, as many as shall do in like manner, shall bring forth fruit.

### **Matthew 7:17-20**

17 Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. 18 A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. 19 Every tree that does not bear good fruit is cut down and thrown into the fire. 20 Thus, by their fruit you will recognize them.

## **The Gospel of Philip - Nag Hammadi**

### **Sowing and Reaping**

Whoever sows in winter reaps in summer. Winter is the world, summer is the other, eternal realm. Let us sow in the world to reap in summer. And for this reason we should not pray in winter.

From winter comes summer. If someone reaps in winter, the person will not really reap but will pull out the young plants, and such do not produce a crop. [That person's field] is barren not only [now] but also on the sabbath.



# The curse of the law is upon all flesh, not just Israel

## Proverbs 25:2

2 It is the glory of God to conceal a matter; to search out a matter is the glory of kings.

## Romans 3:23

23 for all have sinned and fall short of the glory of God,

Therefore by the works of the Torah, no flesh is justified in his sight: for by the Torah is the knowledge of sin. **ROMANS 3:20**

For whosoever shall guard  $\pi\lambda$  eth-the whole Torah, and yet offend in one point, he is guilty of all. **JAMES 2:10**

Curses that come when we do not keep the law.

But it shall come to pass, if you will not hearken unto the voice of YAHUAH ELOHAYKA, to guard to do  $\pi\lambda$  eth-all his commandments

and his statutes which I command you this day; that all these curses shall come upon you, and overtake you: DEUTERONOMY 28:15

Yea, all Yashar'el have transgressed  $\pi\kappa$  eth-your Torah, even by departing, that they might not obey your voice; therefore the curse is poured upon us, and the oath that is written in the Torah of Mosheh the servant of ELOHIYM, because we have sinned against him.

#### **DANIEL 9:11**

For  $\pi\kappa$  eth whom YAH loves he chastens, and scourges every son whom he receives. **HEBREWS 12:6**

#### **Psalms of Solomon, Chapter 10**

**A glorious hymn. Further reference to the eternal covenant between God and Man.**

Happy is the man whom the Lord remembereth with reprovng,

And whom He restraineth from the way of evil with strokes

That he may be cleansed from sin, that it may not be multiplied.

He that maketh ready his back for strokes shall be cleansed,

For the Lord is good to them that endure chastening.

For He maketh straight the ways of the righteous,

And doth not pervert them by His chastening.

And the mercy of the Lord is upon them that love Him in truth,

And the Lord remembereth His servants in mercy.

For the testimony is in the law of the eternal covenant,  
The testimony of the Lord is on the ways of men in His visitation.  
Just and kind is our Lord in His judgements for ever,  
And Israel shall praise the name of the Lord in gladness.  
And the pious shall give thanks in the assembly of the people;  
And on the poor shall God have mercy in the gladness of Israel;  
For good and merciful is God for ever,  
And the assemblies of Israel shall glorify the name of the Lord.  
The salvation of the Lord be upon the house of Israel unto ever,  
lasting gladness!

### **Ecclesiastes 30:1**

“He that loveth his son causeth him oft to feel the rod, that he  
may have joy of him in the end.”

### **Nag Hammadi, The Father Establishes a Contest in the World (25, 27-26, end of 27, beginning)**

The Father wished to reveal his [wealth] and his glory, and so he established a great contest in this world. He wanted to make the contestants come up and leave behind what is of the created world, and despise these things with exalted, incomprehensible knowledge, and run to the one who is. We are to be triumphant over the ignorance of those who contend with us, the adversaries who contend against us, through our knowledge, for we already have known the inscrutable one from whom we have come. We have nothing in this

world, or else the world's authority that came to be might hold us back in the worlds of the heavens, where death is universal, surrounded by individual [27].....

## **2 Maccabees 6:12-15**

12Now I beseech those that read this book, that they be not discouraged for these calamities, but that they judge those punishments not to be for destruction, but for a chastening of our nation.

13For it is a token of his great goodness, when wicked doers are not suffered any long time, but forthwith punished.

14For not as with other nations, whom the Lord patiently forbeareth to punish, till they be come to the fulness of their sins, so deal he with us,

15Lest that, being come to the height of sin, afterwards he should take vengeance of us.

## **Wisdom of Solomon**

Why is Wisdom of Solomon shown with the King James Bible?

1For thine incorruptible Spirit is in all things.

2Therefore chastenest thou them by little and little that offend, and warnest them by putting them in remembrance wherein they have offended, that leaving their wickedness they may believe on thee, O Lord.

John 15:22

22 If I had not come and spoken to them, they would not be guilty of sin; but now they have no excuse for their sin.

### **Romans 9:22-23**

22 What if God, although choosing to show his wrath and make his power known, bore with great patience the objects of his wrath—prepared for destruction? 23 What if he did this to make the riches of his glory known to the objects of his mercy, whom he prepared in advance for glory—

### **2 Baruch 13 4-12**

13:4 This means that if these happy cities will ever say, “Why has the ALMIGHTY YAHWEH brought upon us this retribution?”,

13:5 You and those who are like you, those who have seen this evil and retribution coming over you and your nation in their own time, may say to them that the nations will be thoroughly punished.”

13:6 And this they may expect.

13:7 And when they say in that time, “When?”, you will say to them:

13:8 You who have drunk the clarified wine, you now drink its dregs, for the judgment of YAHWEH the Most High is impartial.

13:9 Therefore, HE did not spare HIS own sons first, but HE afflicted them as HIS enemies because they sinned.

13:10 Therefore, they were once punished, that they might be forgiven.

13:11 But now, you nations and tribes, you are guilty, because you have trodden the earth all this time, and because you have used creation unrighteously.

13:12 For I have always benefited you, and you have always denied the beneficence.

### **Wisdom of Solomon 12:22**

“Therefore, whereas thou dost chasten us, thou scourgest our enemies a thousand times more, to the intent that, when we judge, we should carefully think of thy goodness, and when we ourselves are judged, we should look for mercy.”

King James Version (KJV)

The lesser proceeds the greater: Cain-Abel, Ishmael-Isaac, Esau-Jacob, ignorance- knowledge, first book-hidden knowledge

### **John 2:8-10**

8 Then he told them, “Now draw some out and take it to the master of the banquet.” They did so, 9 and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside 10 and said, “Every one brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now.”

## The Sheperd of Hermas - Chapter 50:1-5

50:1 He saith to me; "Ye know that ye, who are the servants of God, are dwelling in a foreign land; for your city is far from this city. If then ye know your city, in which ye shall dwell, why do ye here prepare fields and expensive displays and buildings and dwelling-chambers which are superfluous?"

50:2 He, therefore, that prepareth these things for this city does not purpose to return to his own city.

50:3 O foolish and double-minded and miserable man, perceivest thou not that all these things are foreign, and are under the power of another? For the lord of this city shall say, "I do not wish thee to dwell in my city; go forth from this city, for thou dost not conform to my laws."

50:4 Thou, therefore, who hast fields and dwellings and many other possessions, when thou art cast out by him, what wilt thou do with thy field and thy house and all the other things that thou preparedst for thyself? For the lord of this country saith to thee justly, "Either conform to my laws, or depart from my country."

50:5 What then shalt thou do, who art under law in thine own city? For the sake of thy fields and the rest of thy possessions wilt thou altogether repudiate thy law, and walk according to the law of this city? Take heed, lest it be inexpedient to repudiate the law; for if thou shouldst desire to return again to thy city, thou shalt surely not be received because thou didst repudiate the law of the city, and shalt be shut out from it.

## **1 Peter 4:17-18**

17 For it is time for judgment to begin with God's household; and if it begins with us, what will the outcome be for those who do not obey the gospel of God? 18 And, "If it is hard for the righteous to be saved, what will become of the ungodly and the sinner?"



# Dead World Walking

**Extra Scriptures from last study : The curse of Psalms 147:19-20**

19 He has revealed his word to Jacob, his laws and decrees to Israel.

20 He has done this for no other nation; they do not know his laws.

Praise the LORD.

## **Amos 3:1-3**

1 Hear this word, people of Israel, the word the LORD has spoken against you—against the whole family I brought up out of Egypt: 2

“You only have I chosen of all the families of the earth; therefore I will punish you for all your sins.”<sup>3</sup> Do two walk together unless they have agreed to do so?

## This world is in a state of hospice

hos·pice'häspəs/noun a home providing care for the sick, especially the terminally ill.

## **Wisdom of Solomon Chapter 2:1-16**

1 For the ungodly said, reasoning with themselves, but not aright, Our life is short and tedious, and in the death of a man there is no remedy: neither was there any man known to have returned from the grave.

2For we are born at all adventure: and we shall be hereafter as though we had never been: for the breath in our nostrils is as smoke, and a little spark in the moving of our heart:

3Which being extinguished, our body shall be turned into ashes,  
and our spirit shall vanish as the soft air,

4And our name shall be forgotten in time, and no man shall have  
our works in remembrance, and our life shall pass away as the trace  
of a cloud, and shall be dispersed as a mist, that is driven away with  
the beams of the sun, and overcome with the heat thereof.

5For our time is a very shadow that passeth away; and after our  
end there is no returning: for it is fast sealed, so that no man cometh  
again.

6Come on therefore, let us enjoy the good things that are present:  
and let us speedily use the creatures like as in youth.

7Let us fill ourselves with costly wine and ointments: and let no  
flower of the spring pass by us:

8Let us crown ourselves with rosebuds, before they be withered:

9Let none of us go without his part of our voluptuousness: let us  
leave tokens of our joyfulness in every place: for this is our portion,  
and our lot is this.

10Let us oppress the poor righteous man, let us not spare the  
widow, nor reverence the ancient gray hairs of the aged.

11Let our strength be the law of justice: for that which is feeble is  
found to be nothing worth.

12Therefore let us lie in wait for the righteous; because he is not  
for our turn, and he is clean contrary to our doings: he upbraideth us  
with our offending the law, and objecteth to our infamy the trans,  
gressings of our education.

13He professeth to have the knowledge of God: and he calleth him,  
self the child of the Lord.

14He was made to reprove our thoughts.

15He is grievous unto us even to behold: for his life is not like  
other men's, his ways are of another fashion.

16We are esteemed of him as counterfeits: he abstaineth from our  
ways as from filthiness: he pronounceth the end of the just to be  
blessed, and maketh his boast that God is his father.

### **Deuteronomy 7:3**

3 Do not intermarry with them. Do not give your daughters to  
their sons or take their daughters for your sons,

### **Tobit 4:12**

“Beware of all whoredom, my son, and chiefly take a wife of the  
seed of thy fathers, and take not a strange woman to wife, which is  
not of thy father's tribe: for we are the children of the prophets, Noe,  
Abraham, Isaac, and Jacob: remember, my son, that our fathers from  
the beginning, even that they all married wives of their own kindred,  
and were blessed in their children, and their seed shall inherit the  
land.” King James Version (KJV)

### **Joseph and Aseneth**

And Aseneth's mother went up to the top storey and brought Ase,  
nethdownto Joseph; and Pentephres said to his daughter Aseneth,  
“Greet your brother, for he too is a virgin as you are to-day, and he

detests all strange women just as you detest strange men." 2. And Aseneth said to Joseph, "May you have joy, my lord, blessed as you are of God Most High"; and Joseph said to her, "May God, who has given all things life, bless you." 3. And Pentephres said to Aseneth, "Come near and kiss your brother." 4. And when she came near to kiss Joseph, Joseph stretched his right hand out, and laid it against her breast, and said, 5. "It is not right for a man who worships God, who with his mouth blesses the living God, and eats the blessed bread of life, and drinks the blessed cup of immortality, and is anointed with the blessed unction<sup>[1]</sup> of incorruption, to kiss a strange woman, who with her mouth blesses dead and dumb idols, and eats of their table the bread of anguish,<sup>[2]</sup> and drinks of their libations the cup of treachery,<sup>[3]</sup> and is anointed with the unction of destruction. 6. A man who worships God will kiss his mother and his sister that is of his own tribe and kin,<sup>[4]</sup> and the wife that shares his couch, who with their mouths bless the living God. 7. So too it is not right for a woman who worships God to kiss a strange man, because this is an abomination in God's eyes."

### **1 Maccabees 1:11-15**

11 In those days went there out of Israel wicked men, who persuaded many, saying, Let us go and make a covenant with the heathen that are round about us: for since we departed from them we have had much sorrow.

12 So this device pleased them well.

13 Then certain of the people were so forward herein, that they went to the king, who gave them license to do after the ordinances of the heathen:

14Whereupon they built a place of exercise at Jerusalem according to the customs of the heathen:

15And made themselves uncircumcised, and forsook the holy covenant, and joined themselves to the heathen, and were sold to do mischief.

### **Nag Hammadi Authoritative Discourse**

#### **This Is Like Mixed with Chaff**

For if chaff is mixed with wheat, it is not the chaff that is contaminated but the wheat. Since they are mixed together, no one will buy the contaminated wheat. They will coax the dealer and say, "Give us this chaff," for they see the wheat mixed with it. Then they will take the chaff and throw it out with the rest of the chaff, and that chaff will become mixed with all other material stuff. Pure seed is kept in storehouses that are secure. We now have discussed all these things.

### **Nag Hammadi Authoritative Discourse**

#### **We Withdraw from the World**

We now have been put to shame [in the] worlds, but we are not interested in them when they speak ill of us. We ignore them when they curse us. We stare at them in silence when they treat us shamefully, directly to our face. They go about their business, and we go about in hunger and thirst, looking to our dwelling place, which we perceive through our lifestyle and our conscience. We do not hang on to created things, but we withdraw from them. Our hearts are set

on what truly is, and although we are sick, weak, and in pain, there is  
great strength hidden within us.

### **Revelations 2:9**

9 I know your afflictions and your poverty—yet you are rich! I know  
about the slander of those who say they are Jews and are not, but  
are a synagogue of Satan.

### **Joseph and Aseneth**

I the virgin and an orphan and desolate and abandoned and  
hated?

All people have come to have me,  
and on top of those my father and my mother,  
because I, too have come to hate their gods and have destroyed  
them,

and caused them to be trampled underfoot by men.

And therefore my father and my mother and my whole family  
have come to hate me and said, "Aseneth is not our daughter  
because she destroyed our gods."

And all people hate me,

Because I, too have (come to ) hate every man,

And all who asked for my hand in marriage.

And now, in this humiliation of mine, all have (come to ) hate me,

And gloat over this affliction of mine.

And the Lord of God of the powerful Joseph, the Most High,  
Hates all those who worship idols,  
Because he is a jealous and terrible god.  
Toward all those who worship strange gods,  
Therefore he has come to hate me, too.  
Because I worshipped dead and dumb idols  
And blessed them,  
And ate from their sacrifice(s),  
And my mouth is defiled from their table,  
And I do not have the boldness to call on the Lord God of Heaven,  
the Most High, the Mighty One of the powerful Joseph ,  
Because my mouth is defiled from the scarifies of the gods.  
But I have heard many saying  
That the God of the Hebrews is a true God,  
And a living God, and a merciful God,  
And compassionate and long-suffering and pitiful and gentle,  
And does not count the sin of a humble person,  
Nor expose the lawless deeds of an afflicted person at the time of  
his afflictions .  
Therefore I will take courage too and turn to him,  
And take refuge with him,  
And confess all my sins to him,

## **Galatians 4:16**

16 Have I now become your enemy by telling you the truth?

## **2 Esdras 7:12**

“Then were the entrances of this world made narrow, full of sorrow and travail: they are but few and evil, full of perils, and very painful.” King James Version (KJV)

## **2 Esdras 7:6-10**

1 There is also another thing. A city is built, and set upon a broad field, and is full of all good things.

7 The entrance thereof is narrow, and is set in a dangerous place to fall, like as if there were a fire on the right hand, and on the left a deep water.

8 And one only path between them both, even between the fire and the water, so small that there could but one man go there at once.

9 If this city now were given unto a man for an inheritance, if he never shall pass the danger set before it, how shall he receive this inheritance?

10 And I said, It is so, Lord. Then said he unto me, Even so also is Israel's portion:

## **2 Corinthians 4:18**

18 So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.



# Once saved always saved

## **Luke 1:68-74**

68 "Praise be to the Lord, the God of Israel, because he has come to his people and redeemed them.

69 He has raised up a horn of salvation for us in the house of his servant David

70 (as he said through his holy prophets of long ago),

71 salvation from our enemies and from the hand of all who hate us—

72 to show mercy to our ancestors and to remember his holy covenant,

73 the oath he swore to our father Abraham:

74 to rescue us from the hand of our enemies, and to enable us to serve him without fear

## **The Book of Jubilee 2:20-23**

And he said unto us: Behold, I will separate unto myself a people from among all the peoples, and these shall guard the Shabbath, and I will sanctify them unto myself as my people, and will bless them; as I have sanctified the Shabbath and do sanctify it unto myself, even so will I bless them, and they shall be my people and I will be their

ELOHIYM. JUBILEES 2:20

And I have chosen the seed of Ya'aqov from amongst all that I have seen, and have written him down as my firstborn son, and have sanctified him unto myself forever and ever; and I will teach them the Shabbath, that they may guard the Shabbath thereon from all work. JUBILEES 2:21

And thus he created therein a sign in accordance with which they should guard the Shabbath with us on the seventh day, to eat and to drink, and to bless him who has created all things as he has blessed and sanctified unto himself a peculiar people above all peoples, and that they should guard the Shabbath together with us. JUBILEES 2:22

And he caused his commands to ascend as a sweet savour acceptable before him all the days. JUBILEES 2:23

### **Jeremiah 31:35-36**

35 This is what the LORD says, he who appoints the sun to shine by day, who decrees the moon and stars to shine by night, who stirs up the sea so that its waves roar—the LORD Almighty is his name:

36 "Only if these decrees vanish from my sight," declares the LORD, "will Israel ever cease being a nation before me."

### **Addition to Esther 10:8-12**

8 And the nations were those that were assembled to destroy the name of the Jews: 9 And my nation is this Israel, which cried to God, and were saved: for the Lord hath saved his people, and the Lord hath delivered us from all those evils, and God hath wrought signs and great wonders, which have not been done among the Gentiles. 10 Therefore hath he made two lots, one for the people of God, and

another for all the Gentiles. 11 And these two lots came at the hour, and time, and day of judgment, before God among all nations. 12 So God remembered his people, and justified his inheritance.

### **Ecclesiasticus 33:10-14**

10 And all men are from the ground, and Adam was created of earth:

11 In much knowledge the Lord hath divided them, and made their ways diverse.

12 Some of them hath he blessed and exalted and some of them he sanctified, and set near himself: but some of them hath he cursed and brought low, and turned out of their places.

13 As the clay is in the potter's hand, to fashion it at his pleasure: so man is in the hand of him that made him, to render to them as liketh him best.

14 Good is set against evil, and life against death: so is the godly against the sinner, and the sinner against the godly.

### **The Apocalypse of Abraham, Chapter 22**

1.(2.) And I said, "Eternal, Mighty One! What is this picture of creation?" And he said to me, "This is my will with regard to what is in the light and it was good before my face. And then, afterward, I gave them a command by my word and they came into existence. What, ever I had decreed was to exist had already been outlined in this and all the previously created (things) you have seen stood before 3. me." And I said, "O sovereign, mighty and eternal! Why are the peo,

ple in this picture on this side and on that?" And he said to me, "These who are on the left side are a multitude of tribes who existed previously...and after you some (who have been) prepared for judgment and order, others for revenge and perdition 5.at the end of the age. Those on the right side of the picture are the people set apart for me of the people with Azazel; these are the ones I have prepared to be born of you and to be called my people.

32.And I said, "O Eternal, Mighty One! What is this vision and picture of the creatures?" And He said to me, "This is my will for those who exist in the divine world-counsel, for thus it seemed well-pleasing in my sight, and so afterwards I gave commandment to them through my word. And so it came to pass that what33.And I said, "O Lord, Mighty and Eternal! Who are the people in this picture on this side and that?" And He said to me, "Those who are on the left side are all those, born before your day and afterwards, some destined for judgment and restoration, and others for vengeance and cutting off at the end of the age. But those on the right side of the picture, they are the. people who have been set apart for me, and whom I have ordained to be born of your line and called my people, even some of those who derive from Azazel. ever I had determined to be, was already planned beforehand in this picture-vision before you, and it has stood before me before it was created, as you have seen."

### **Psalms 58:3**

3 Even from birth the wicked go astray; from the womb they are wayward, spreading lies.

Proverbs 16:4

4 The LORD works out everything to its proper end—even the wicked for a day of disaster.

### **Romans 9:21-22**

21 Does not the potter have the right to make out of the same lump of clay some pottery for special purposes and some for common use?

22 What if God, although choosing to show his wrath and make his power known, bore with great patience the objects of his wrath—prepared for destruction?

### **Matthew 25:31-33**

31 "When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne.

32 All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. 33 He will put the sheep on his right and the goats on his left.

### **2 Enoch Chapter 23, XXIII**

1 And he was telling me all the works of heaven, earth and sea, and all the elements, their passages and goings, and the thunderings of the thunders, the sun and moon, the goings and changes of the stars, the seasons, years, days, and hours, the risings of the wind, the numbers of the angels, and the formation of their songs, and all human things, the tongue of every human song and life, the command,

ments, instructions, and sweet-voiced singings, and all things that it is fitting to learn.

2And Pravuil told me: All the things that I have told you, we have written. Sit and write all the souls of mankind, however many of them are born, and the places prepared for them to eternity; for all souls are prepared to eternity, before the formation of the world.

3And all double thirty days and thirty nights, and I wrote out all things exactly, and wrote three hundred and sixty-six books.

### **Testament of Moses**

12 And when Joshua had finished (these) words, he cast himself again at the feet of Moses. And Moses took his hand and raised him into the seat before him, and answered and said unto him: Joshua, do not despise yourself; but set your mind at ease, and hear my words. All the nations which are in the earth God has created and us, He has foreseen them and us from the beginning of the creation of the earth unto the end of the age, and nothing has been neglected by Him even to the least thing, but all things He hath foreseen and caused all to come forth. (Yes) all things which are to be in this earth the Lord has foreseen and, look, they are brought forward (into the light. . . . The Lord,) has on their behalf appointed me to (pray) for their sins and (make intercession) for them. For not for any virtue or strength of mine, but of His good pleasure have His compassion and longsuffering fallen to my lot. For I say unto you, Joshua: it is not on account of the godliness of this people that you shall root out the nations. The lights of the heaven, the foundations of the earth have been made and approved by God and are under the signet ring of His right hand. Those, therefore, who do and fulfill the command,

ments of God shall increase and be prospered: but those who sin and set at naught the commandments shall be without the blessings before mentioned, and they shall be punished with many torments by the nations. But wholly to root out and destroy them is not permitted. For God will go forth who has foreseen all things for ever, and His covenant has been established and by the oath which . . .



# Acknowledge who the true Israelites are is a tremendous blessing for Jews and Gentiles alike!

## **Matthew 6:19-21**

19 "Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. 20 But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. 21 For where your treasure is, there your heart will be also.

## **Isaiah 42:22**

22 But this is a people plundered and looted, all of them trapped in pits or hidden away in prisons. They have become plunder, with no one to rescue them; they have been made loot, with no one to say, "Send them back."

## **Deuteronomy 28:10-11**

10 Then all the peoples on earth will see that you are called by the name of the LORD, and they will fear you.  
11 The LORD will grant you abundant prosperity—in the fruit of your womb, the young of your livestock and the crops of your ground—in the land he swore to your ancestors to give you.

## **Joshua 2:10 Rahab and the Spies**

10 We have heard how the LORD dried up the water of the Red Sea for you when you came out of Egypt, and what you did to Sihon and Og, the two kings of the Amorites east of the Jordan, whom you completely destroyed.

11 When we heard of it, our hearts melted in fear and everyone's courage failed because of you, for the LORD your God is God in heaven above and on the earth below.

12 "Now then, please swear to me by the LORD that you will show kindness to my family, because I have shown kindness to you. Give me a sure sign 13 that you will spare the lives of my father and mother, my brothers and sisters, and all who belong to them—and that you will save us from death."

## **Matthew 15:21-28 The Faith of a Canaanite Woman**

22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

### **Coptic Apocalypse of Peter**

For every authority, principality, and power of the ages always wanted to remain with these (immortal souls) from the foundation of the world, in order that those who do not abide, since they have been ignorant and have not been saved, may be glorified by those who do abide. And they have not been brought to the way by them, although they have always desired that they would become the imperishable ones.

### **Jasher**

1 And all the kings of the Amorites came and took their stand in the field to consult with their counsellors what was to be done with the sons of Jacob, for they were still afraid of them, saying, Behold, two of them slew the whole of the city of Shechem.

2 And the Lord heard the prayers of Isaac and Jacob, and he filled the hearts of all these kings' advisers with great fear and terror that they unanimously exclaimed,

3 Are you silly this day, or is there no understanding in you, that you will fight with the Hebrews, and why will you take a delight in your own destruction this day?

4 Behold two of them came to the city of Shechem without fear or terror, and they killed all the inhabitants of the city, that no man stood up against them, and how will you be able to fight with them all?

5 Surely you know that their God is exceedingly fond of them, and has done mighty things for them, such as have not been done from days of old, and amongst all the gods of nations, there is none can do like unto his mighty deeds.

6 Surely he delivered their father Abraham, the Hebrew, from the hand of Nimrod, and from the hand of all his people who had many times sought to slay him.

7 He delivered him also from the fire in which king Nimrod had cast him, and his God delivered him from it.

8 And who else can do the like? surely it was Abraham who slew the five kings of Elam, when they had touched his brother's son who in those days dwelt in Sodom.

9 And took his servant that was faithful in his house and a few of his men, and they pursued the kings of Elam in one night and killed them, and restored to his brother's son all his property which they had taken from him.

10 And surely you know the God of these Hebrews is much delighted with them, and they are also delighted with him, for they know that he delivered them from all their enemies.

11 And behold through his love toward his God, Abraham took his only and precious son and intended to bring him up as a burnt offering to his God, and had it not been for God who prevented him

from doing this, he would then have done it through his love to his God.

12 And God saw all his works, and swore unto him, and promised him that he would deliver his sons and all his seed from every trouble that would befall them, because he had done this thing, and through his love to his God stifled his compassion for his child.

13 And have you not heard what their God did to Pharaoh king of Egypt, and to Abimelech king of Gerar, through taking Abraham's wife, who said of her, She is my sister, lest they might slay him on account of her, and think of taking her for a wife? and God did unto them and their people all that you heard of.

14 And behold, we ourselves saw with our eyes that Esau, the brother of Jacob, came to him with four hundred men, with the intention of slaying him, for he called to mind that he had taken away from him his father's blessing.

15 And he went to meet him when he came from Syria, to smite the mother with the children, and who delivered him from his hands but his God in whom he trusted? he delivered him from the hand of his brother and also from the hands of his enemies, and surely he again will protect them.

16 Who does not know that it was their God who inspired them with strength to do to the town of Shechem the evil which you heard of?

17 Could it then be with their own strength that two men could destroy such a large city as Shechem had it not been for their God in whom they trusted? he said and did unto them all this to slay the inhabitants of the city in their city.

18 And can you then prevail over them who have come forth together from your city to fight with the whole of them, even if a thousand times as many more should come to your assistance?

19 Surely you know and understand that you do not come to fight with them, but you come to war with their God who made choice of them, and you have therefore all come this day to be destroyed.

20 Now therefore refrain from this evil which you are endeavoring to bring upon yourselves, and it will be better for you not to go to battle with them, although they are but few in numbers, because their God is with them.

21 And when the kings of the Amorites heard all the words of their advisers, their hearts were filled with terror, and they were afraid of the sons of Jacob and would not fight against them.

22 And they inclined their ears to the words of their advisers, and they listened to all their words, and the words of the counsellors greatly pleased the kings, and they did so.

23 And the kings turned and refrained from the sons of Jacob, for they durst not approach them to make war with them, for they were greatly afraid of them, and their hearts melted within them from their fear of them.

24 For this proceeded from the Lord to them, for he heard the prayers of his servants Isaac and Jacob, for they trusted in him; and all these kings returned with their camps on that day, each to his own city, and they did not at that time fight with the sons of Jacob.

25 And the sons of Jacob kept their station that day till evening opposite mount Sihon, and seeing that these kings did not come to fight against them, the sons of Jacob returned home.

Acknowledging who the True Israelites are is a tremendous blessing for Jews and Gentiles alike!



Are ye so foolish? Having begun in the Spirit, are ye now made perfect by the flesh?

**Galatians 3:3**

3 Are you so foolish? After beginning by means of the Spirit, are you now trying to finish by means of the flesh?

We began in the Spirit.

**Third Book of Hermas Third Similitude**

**AS IN WINTER GREEN TREES CANNOT BE DISTINGUISHED FROM WITHERED, SO IN THIS WORLD NEITHER CAN THE JUST FROM THE UNJUST.**

He showed me many trees having no leaves, but withered, as it seemed to me; for all were alike. And he said to me, "Do you see those trees?" "I see, sir," I replied, "that all are alike, and withered." He answered me, and said, "These trees which you see are those who dwell in this world." "Why, then, sir," I said, "are they withered, as it were, and alike?" "Because," he said, "neither are the righteous manifest in this life, nor sinners, but they are alike; for this life is a winter to the righteous, and they do not manifest themselves, because they dwell with sinners: for as in winter trees that have cast their leaves are alike, and it is not seen which are dead and which are living, so in

this world neither do the righteous show themselves, nor sinners,  
but all are alike one to another.”

### **Parable of the Weeds**

24 Jesus told them another parable: “The kingdom of heaven is like a man who sowed good seed in his field. 25 But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. 26 When the wheat sprouted and formed heads, then the weeds also appeared.

27 “The owner’s servants came to him and said, ‘Sir, didn’t you sow good seed in your field? Where then did the weeds come from?’

28 “ ‘An enemy did this,’ he replied.” The servants asked him, ‘Do you want us to go and pull them up?’

29 “ ‘No,’ he answered, ‘because while you are pulling the weeds, you may uproot the wheat with them. 30 Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.’ ”

### **Enoch 88:115-116**

88:115 Moreover also all the sheep were blind, and could not see, as were the shepherds likewise.

88:116 Thus were they delivered up to the shepherds for a great destruction, who trod them under foot, and devoured them.

## **Psalms of Solomon**

You have exposed their sins, that your judgement might be evident \; you have obliterated their memory from the earth. God Is a righteous judge and he will not be impressed by appearances, the gentiles insulted Jerusalem, trampling (her) down; he dragged her beauty down from the throne of glory.

### **Authoritative Discourse**

#### **The Adversary Tries to Poison Us with the Food of this World (30, 4-25)II.I**

We live like this in the World, ;like fish. The adversary is on the lookout for us and is lying in wait for us, like a fisherman, to catch us. The adversary is delighted to consume us. [He dangles] many kinds of food before our eyes, the stuff of this world, because he hopes to make us desire just one kind of food and to taste only a little of it. That he then may catch us with his hidden poison and take us from freedom into slavery. For when he catches us with a single kind of food, we cannot help but desire the rest of the food. In the end, such things become the food of death.

#### **Jeremiah 23:24**

24 Who can hide in secret places so that I cannot see them?" declares the LORD."Do not I fill heaven and earth?" declares the LORD.

How can we tell who the Lord's people are? By their fruit.

## **Nag Hammadi**

### **The Book of Thomas Woes upon the Godless (143, 8-145, 1)**

Then the Savior continued and said, “Woe to you, godless people,  
who have no hope,

who are secure in things that do not last. “Woe to you who hope  
in the flesh and in the prison that will perish.<sup>24</sup> How long will you  
sleep and think that what is imperishable will also perish? Your  
hope is based upon the world, and your god is the present life. You  
are destroying your souls.

### **Matthew 7:15-16**

15 “Watch out for false prophets. They come to you in sheep’s  
clothing, but inwardly they are ferocious wolves. 16 By their fruit you  
will recognize them. Do people pick grapes from thorn bushes, or  
figs from thistles?

### **Nag Hammadi - The Gospel of Truth, The Living Book is Re, vealed (19, 34-21, 25)**

[He] teaches those who will learn. And those who will learn are  
the living who

are inscribed in the book of the living. They learn about them,  
selves, receiving instruction

from the Father, returning to him. Since the perfection of the All  
is in the Father, all must go up to him. When all have received knowl,  
edge, they receive what is theirs and draw it to themselves. For

those who are ignorant are in need, and their need is great, because they need what would make them perfect. Since the perfection of the All is in the Father, all must go up to him and receive what is theirs. He inscribed these things first, having prepared them to be given to those who came from him.

**Nag Hammadi - The Gospel of Truth, The Father Utters the Name of People Who Know (21, 25-23, 17)**

So whoever has knowledge is from above. If called, that person hears, replies, turns to the one who is calling, and goes up to him. He knows how he is called. That person has knowledge and does the will of him who called. That person wishes to please him, finds rest, and has the appropriate name. Those who have knowledge in this way know where they come from and where they are going. They know as one who, having become intoxicated, has turned from his drunkenness and, having come to his senses, has gotten control of himself.

## Wisdom of Solomon Chapter 5

1Then shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours.

2When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for.

3And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

4We fools accounted his life madness, and his end to be without honour:

5How is he numbered among the children of God, and his lot is among the saints!

6Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.

7We wearied ourselves in the way of wickedness and destruction: yea, we have gone through deserts, where there lay no way: but as for the way of the Lord, we have not known it.

# Your First Year Completed Brother!

*So, I followed Him and He lead me to the green pastures and I laid down by the stilled waters to refresh my soul. He held my hand and guided me along the right path. Even though I was walking through darkness, He said, "Fear no evil, for I Am with you." I saw His rod and staff and they were comforting. His fragrance is sweet and draws me near to Him. He the King anoints my head with oil; and my cup overflows with Spirit.*

*Grace and mercy are always roundabout.*

*Cassandra Lee, August 4, 2013*



For Esau is the end of the world, and  
Jacob is the beginning of it that  
followeth.

**2nd Esdras 6.9**

“For Esau is the end of the world, and Jacob is the beginning of it  
that followeth.” Expanded

Who is Esau?

**2 Baruch 36:1-8**

36:1 And when I had said this, I fell asleep at that place and saw a  
vision in the night.

36:2 And behold there was a forest with trees that was planted on  
the plain and surrounded by high mountains and rugged rocks. And  
the forest occupied much space.

36:3 And behold, over against it a vine arose, and from under it a  
fountain (ran) peacefully.

36:4 And that fountain came to the forest and changed into great  
waves, and those waves submerged the forest and suddenly up,  
rooted the entire forest and overthrew all the mountains which sur,  
rounded it.

36:5 And the height of the forest became low, and that top of the mountains became low. And that fountain became so strong that it left nothing of the great forest except one cedar.

36:6 When it had also cast that one down, it destroyed the entire forest and uprooted it so that nothing was left of it, and its place was not even known anymore. Then that vine arrived with the fountain in shalom and in great tranquility and arrived at a place which was not far away from the cedar, and they brought to him that cedar which had been cast down.

36:7 And I saw, and behold, that vine opened its mouth and spoke and said to the cedar, "Are you not that cedar which remained of the forest of wickedness? Because of you, wickedness remained and has been done during all these years, but never goodness.

36:8 And you possessed power over that which did not belong to you; you did not even show compassion to that which did belong to you. And you extended your power over those who were living far from you, and you keep those who are close to you in the nets of your wickedness, and you uplift your soul always like one who could not be uprooted.

The Most High divided the lands and gave land to His people. But the nations of Esau stole the lands and gave them to their children.

Therefore, wickedness came in.

### **Deuteronomy 32:8**

8 When the Most High gave the nations their inheritance, when he divided all mankind, he set up boundaries for the peoples according to the number of the sons of Israel.

## **The Book of Enoch 88:94-99**

88:94 But he looked on in silence, rejoicing that they were devoured, swallowed up, and carried off; and leaving them in the power of every beast for food. He called also seventy shepherds, and resigned to them [the care of] the sheep, that they might overlook them;

88:95 Saying to them and to their associates, Every one of you hence forwards overlook the sheep, and whatsoever I command you, do; and I will deliver [them] to you numbered.

88:96 I will tell you which of them shall be slain; these destroy. And he delivered the sheep to them.

88:97 Then he called to another, and said, Understand, and watch everything which the shepherds shall do to these sheep; for many more of them shall perish than I have commanded.

88:98 Of every excess and slaughter, which the shepherds shall commit, [there shall be] an account; as, how many may have perished by my command, and how many they may have destroyed of their own heads.

88:99 Of all the destruction [brought about by] each of the shepherds there shall be an account; and according to the number I will cause a recital to be made before me, how many they have destroyed of their own heads, and how many they have delivered up to destruction, that I may have this testimony against them; that I may know all their proceedings; and that, delivering [the sheep] to them, I may see what they will do; whether they will act as I have commanded them, or not.

### **Isaiah 47:6-7**

6 I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke.

7 And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it.

### **Psalms 10:6**

6 He hath said in his heart, I shall not be moved: for I shall never be in adversity.

### **1 Maccabees 1:7-10 Alexander the Great and his lineage**

7 So Alexander reigned twelve years, and then died.

8 And his servants bare rule every one in his place.

9 And after his death they all put crowns upon themselves; so did their sons after them many years: and evils were multiplied in the earth.

10 And there came out of them a wicked root Antiochus surnamed Epiphanes, son of Antiochus the king, who had been an hostage at Rome, and he reigned in the hundred and thirty and seventh year of the kingdom of the Greeks.

There is a curse on those who take land that does not belong too.

### **Deuteronomy 19:14**

14 Thou shalt not remove thy neighbor's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

### **Deuteronomy 27:17**

17 Cursed be he that removeth his neighbor's landmark. And all the people shall say, Amen.

### **2 Baruch 36:9-11**

36:9 But now your time has hastened and your hour has come.

36:10 Therefore O cedar, follow the forest which has departed before you and become ashes with it, and let your earth be mixed together.

36:11 And now, sleep in distress and rest in pain until your last time comes in which you will return to be tormented even more."

### **2 Baruch 38:1-4**

38:1 And I prayed and said: O YAHWEH, the Sovereign Master, YOU are the ONE who has always enlightened those who conduct themselves with understanding.

38:2 YOUR Torah is Life, and YOUR wisdom is the right way.

38:3 Now, show me the explanation of this vision.

38:4 For YOU know that my soul has always been associated with YOUR Torah, and that I did not depart from YOUR wisdom from my earliest days.

## **2 Baruch 39:3**

39:3 Behold, the days will come when this kingdom that destroyed Zion once will be destroyed and that it will be subjected to that which will come after it.

## **2 Baruch 39:4-8**

39:4 This again will also be destroyed after some time. And another, a third, will rise and also that will possess power in its own time and will be destroyed.

39:5 After that a fourth kingdom arises whose power is harsher and more evil than those which were before it, and it will reign a multitude of times like the trees on the plain, and it will rule the times and exalt itself more than the cedars of Lebanon.

39:6 And the Truth will hide itself in this and all who are polluted with unrighteousness will flee to it like the evil beasts flee and creep into the forest.

39:7 And it will happen when the time of its fulfillment is approaching in which it will fall, that at that time the dominion of MY Anointed One which is like the fountain and the vine, will be revealed. And when it has revealed itself, it will uproot the multitude of its host.

39:8 And that which you have seen, namely the tall cedar, which remained of that forest, and with regard to the words which the vine said to it which you heard, this is the meaning.

### **Psalms 83**

1 Keep not thou silence, O God: hold not thy peace, and be not still, O God.

2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and conspired against thy hidden ones.

4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

5 For they have conspired together with one consent: they are confederate against thee:

6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

8 Assur also is joined with them: they have holpen the children of Lot. Selah.

9 Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:

10 Which perished at Endor: they became as dung for the earth.

- 11 Make their nobles like Oreb, and like Zeeb: yea, all their princes  
as Zebah, and as Zalmunna:
- 12 Who said, Let us take to ourselves the houses of God in posses,  
sion.
- 13 O my God, make them like a wheel; as the stubble before the  
wind.
- 14 As the fire burneth a wood, and as the flame setteth the moun,  
tains on fire;
- 15 So persecute them with thy tempest, and make them afraid  
with thy storm.
- 16 Fill their faces with shame; that they may seek thy name, O  
LORD.
- 17 Let them be confounded and troubled for ever; yea, let them be  
put to shame, and perish:
- 18 That men may know that thou, whose name alone is JEHOVAH,  
art the most high over all the earth.

#### **Jeremiah 17:4**

4 And thou, even thyself, shalt discontinue from thine heritage  
that I gave thee; and I will cause thee to serve thine enemies in the  
land which thou knowest not: for ye have kindled a fire in mine an,  
ger, which shall burn for ever.

The truth was hidden and we lost our identity

## **2 Baruch 40**

40:1 The last ruler who is left alive at that time will be bound, whereas the entire host will be destroyed. And they will carry Him on Mount Zion, and MY Anointed One will convict him of all his wicked deeds and will assemble and set before him all the works of his hosts. Isaiah 14:16

40:2 And after these things He will kill him and protect the rest of MY people who will be found in the place that I have chosen.

40:3 And His dominion will last forever until the world of corruption has ended and until the times which have been mentioned before have been fulfilled.

40:4 This is your vision, and this is its explanation.

### **Isaiah 14:16**

16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;

18 All the kings of the nations, even all of them, lie in glory, every one in his own house.

19 But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcass trodden under feet.

20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned.

## **Isaiah 63:1**

1 Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

-

### The Edomites will be destroyed

## **Genesis 28:11-15**

11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.

12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

13 And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

15 And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.

## Old Testament Pseudepigrapha - The Ladder of Jacob

5 Thus he said to me: "You have seen a ladder with twelve steps, each step having two human faces which kept changing their appearance. The Ladder is this age, and the twelve steps are the periods of this age. But the twenty-four faces are the kings of the ungodly nations of this age. Under these kings the children of your children and the generations of your sons will be interrogated. These will rise up against the iniquity of your grandsons. And this place will be made desolate by the four ascents . . . Through the sins of your grandsons. And around the property of your forefathers a palace will be built, a temple in the name of your God and of (the God) of your fathers, and in the provocations of your children it will become deserted by the four ascents of this age. For you saw the first four busts which were striking against the steps . . . Angels ascending and descending, and the bust amid the steps. The Most High will raise up kings from the grandsons of your brother Esau, and they will receive all the nobles of the tribes of the earth who will have maltreated your seed. And they will be delivered into his hands and he will be vexed by them. And he will hold them by force and rule over them, and they will not be able to oppose him until the day when his thought will go on against them to serve idols and (to offer) sacrifices of the dead. . . . (He will) do violence to all those in his kingdom who will be revealed in such guilt, both to the highest (man) from your tribe k'falkonagargailyuya. Know, Jacob, that your descendants shall be exiles in a strange land, and they will afflict them with slavery and inflict wounds on them every day. But the LORD will judge the people for whom they slave.

6 And when the king arises, judgment too will come upon that place. Then your seed, Israel, will go out of slavery to the nations who hold them by force, and they will be and they will be free from any rebuke of your enemies. For this king is the head of all revenge and retaliation against those who have done evil to you. Israel and the end of the age. For bitter ones will rise, they will cry out, and the Lord will hear then and accept their plea. And the Mighty One will repent because of their sufferings. For the angels and archangels will hurl their bolts of lightning before them for the sake of the salvation of your tribe. And you will gain the mercy of the Most High. Then their wives will bear many children. And afterward the Lord will fight for your tribe through great and terrible signs against those who made them slaves. He filled their storehouses, and they will be found empty. Their land swarmed with reptiles and all sorts of deadly things. There will be earthquakes and much destruction. And the LORD will pour out his wrath against Leviathan the sea-dragon; he will kill the lawless Falcon with the sword, because he will raise the wrath of the God of gods by his pride. And then your justice will be revealed, Jacob, and that of your children who are to be after you (and) who will walk in your justice. And then your seed will sound the horn and all the kingdom of Edom will perish together with all the peoples of Moab.

### **Zechariah 2:7-9**

7 Deliver thyself, O Zion, that dwellest with the daughter of Babylon.

8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

For Esau is the end of the world, and Jacob is the beginning of it that followeth.



# The Nations want peace, but will never find it.

**This land does not belong to the Europeans. This land was given to the ten tribes Israel - 2 Esdras 13:13-40**

13 And there came much people unto him, whereof some were glad, some were sorry, and some of them were bound, and other some brought of them that were offered: then was I sick through great fear, and I awaked, and said,

14 Thou hast shewed thy servant these wonders from the beginning, and hast counted me worthy that thou shouldest receive my prayer:

15 Shew me now yet the interpretation of this dream.

16 For as I conceive in mine understanding, woe unto them that shall be left in those days and much more woe unto them that are not left behind!

17 For they that were not left were in heaviness.

18 Now understand I the things that are laid up in the latter days, which shall happen unto them, and to those that are left behind.

19 Therefore are they come into great perils and many necessities, like as these dreams declare.

20 Yet is it easier for him that is in danger to come into these things, than to pass away as a cloud out of the world, and not to see

the things that happen in the last days. And he answered unto me,  
and said,

21 The interpretation of the vision shall I shew thee, and I will  
open unto thee the thing that thou hast required.

22 Whereas thou hast spoken of them that are left behind, this is  
the interpretation:

23 He that shall endure the peril in that time hath kept himself:  
they that be fallen into danger are such as have works, and faith to,  
ward the Almighty.

24 Know this therefore, that they which be left behind are more  
blessed than they that be dead.

25 This is the meaning of the vision: Whereas thou sawest a man  
coming up from the midst of the sea:

26 The same is he whom God the Highest hath kept a great sea,  
son, which by his own self shall deliver his creature: and he shall or,  
der them that are left behind.

27 And whereas thou sawest, that out of his mouth there came as  
a blast of wind, and fire, and storm;

28 And that he held neither sword, nor any instrument of war, but  
that the rushing in of him destroyed the whole multitude that came  
to subdue him; this is the interpretation:

29 Behold, the days come, when the most High will begin to de,  
liver them that are upon the earth.

30 And he shall come to the astonishment of them that dwell on  
the earth.

31 And one shall undertake to fight against another, one city against another, one place against another, one people against another, and one realm against another.

32 And the time shall be when these things shall come to pass, and the signs shall happen which I shewed thee before, and then shall my Son be declared, whom thou sawest as a man ascending.

33 And when all the people hear his voice, every man shall in their own land leave the battle they have one against another.

34 And an innumerable multitude shall be gathered together, as thou sawest them, willing to come, and to overcome him by fighting.

35 But he shall stand upon the top of the mount Sion.

36 And Sion shall come, and shall be shewed to all men, being prepared and builded, like as thou sawest the hill graven without hands.

37 And this my Son shall rebuke the wicked inventions of those nations, which for their wicked life are fallen into the tempest;

38 And shall lay before them their evil thoughts, and the torments wherewith they shall begin to be tormented, which are like unto a flame: and he shall destroy them without labour by the law which is like unto me.

39 And whereas thou sawest that he gathered another peaceable multitude unto him;

40 Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land.

There will be no peace for the wicked.

**Deuteronomy 19:14**

14 Thou shalt not remove thy neighbor's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

**Deuteronomy 27:17**

17 Cursed be he that removeth his neighbor's landmark. And all the people shall say, Amen.

**Proverbs 23:10**

10 Remove not the old landmark; and enter not into the fields of the fatherless: (The nations came in and took over the ten tribes, took there land, changed laws to win against them, changed names. Etc.)

**Habakkuk 2:12**

12 Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

Esau will never know peace...

## Enoch 97:13-15

Woe to you who build your houses by the labour of others, every part of which is constructed with brick, and with the stone of crime; I tell you that you shall not obtain peace. Woe to you who despise the extent of the everlasting inheritance of your fathers, while your souls follow after idols, for to you there shall be no tranquility. Woe to them who commit iniquity, and give aid to blasphemy, who slay their neighbor until the day of the great judgment for your glory shall fall; malevolence shall be put into your hearts, and the RUACH of his wrath shall stir you up that everyone of you may perish by the sword.

## **The Book of Thomas**

### **Our Own and the Others (141, 2-142, 26)**

But these sayings that you tell us are laughable and ridiculous to the world, since they are not understood. How can we go forth and preach them when we are [not] respected in the world?"

### **Jesus Preaches About Judgment (142, 26-143, 7)**

The Savior answered and said, "I tell you the truth, whoever listens to [your] word and turns away or sneers at it or smirks at these things, I tell you the truth, that person will be handed over to the ruler who is on high, who rules as king over all

the powers, and the ruler will turn him away and cast him down  
from on high into the  
abyss, and he will be imprisoned in a cramped, dark place. So he  
cannot turn or move  
because of the great depth of Tartaros.

They will have No peace , not only have taken our land and pos,  
sessions, they have taken away our knowledge of the Father and re,  
placed with their made up god the white Jesus. There is a curse on  
them because of this wrong doing.

#### **Habakkuk 2:15**

15 Woe unto him that giveth his neighbour drink, that puttest thy  
bottle to him, and makest him drunken also, that thou mayest look  
on their nakedness!

#### **2 Corinthians 11:4**

4 For if he that cometh preacheth another Jesus, whom we have  
not preached, or if ye receive another spirit, which ye have not re,  
ceived, or another gospel, which ye have not accepted, ye might well  
bear with him.

#### **Enoch 96:22-25**

22. Woe to you who rejoice in the trouble of the righteous; for a  
grave shall not be dug for you.
23. Woe to you who frustrate the word of the righteous; for to you  
there shall be no hope of life.

24. Woe to you who write down the word of falsehood, and the word of the wicked; for their falsehood they record, that they may hear and not forget folly.

25. To them there shall be no peace; but they shall surely die suddenly.

### **Enoch 97:1-3**

1. Woe to them who act impiously, who laud and honour the word of falsehood. You have been lost in perdition; and have never led a virtuous life.

2. Woe to you who change the words of integrity. They transgress against the everlasting decree;

3. And cause the heads of those who are not sinners to be trodden down upon the earth.

### **Matthew 18:6-7**

6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

### **Nag Hammadi - Zostrianos**

Do not baptize yourselves with death nor entrust yourselves to things inferior to you as if to superior things. Flee the madness and

the bondage of femininity, and choose for yourselves the salvation of masculinity.

### **Isaiah 2:2-4**

2 And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from

Jerusalem.

4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more.



# The resurrection of the quickened ones (light brethren)

The Most High is the judge of the quick and the dead

## Isaiah 28:9-10

9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

11 For with stammering lips and another tongue will he speak to this people.

## 1Peter 4:5-6

5 Who shall give account to him that is ready to judge the quick and the dead.

6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

quicken

Hebrew: חיה

Transliteration: châyâh

Pronunciation: khaw-yaw'

Definition: A prim root (compare {H2331 } H2424); to {live} whether literally or figuratively; causatively to revive: - keep ({leave} make) {alive} X {certainly} give (promise) {life} ({let} suffer to) {live} nourish {up} preserve ({alive}) {quicken} {recover} {repair} restore (to {life}) {re, vive} (X God) save ({alive} {life} {lives}) X {surely} be whole.

KJV Usage: live (153x), alive (34x), save (13x), quicken (14x), revive (12x), surely (10x), life (9x), recover (8x), misc (9x).

Occurs: 271

In verses: 235

quicken

[kwik-uh n]

Spell Syllables

- Synonyms
- Examples
- Word Origin

See more synonyms on [Thesaurus.com](https://www.thesaurus.com)

verb (used with object)

1.to make more rapid; accelerate; hasten:

## **She quickened her pace.**

2.to give or restore vigor or activity to; stir up, rouse, or stimulate:

to quicken the imagination.

3.to revive; restore life to:

The spring rains quickened the earth.

verb (used without object)

4.to become more active, sensitive, etc.:

This drug causes the pulse to quicken.

5.to become alive; receive life.

6.(of the mother) to enter that stage of pregnancy in which the fetus gives indications of life.

7.(of a fetus in the womb) to begin to manifest signs of life.

### **1Peter 4:3**

3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

### **John 15:18-20**

18 If the world hate you, ye know that it hated me before it hated you.

19 If ye were of the world, the world would love his own: but be, cause ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

Nag Hammadi - Dialogue of the Savior

Mary Utters Words of Wisdom (139, 8-13)

Mary said, "So, The wickedness of each day <is sufficient>.59

Workers deserve their food.60

Disciples resemble their teachers."6

She spoke this utterance as a woman who understood everything.62

### **The Disciples Ask About Fullness and Deficiency, Life and Death (139, 13-141, 12)**

The disciples asked him, "What is fullness and what is deficiency?"

He answered them, "You are from fullness, and you are in a place of deficiency. And look, his light has poured down on me."

### **Ecclesiasticus 2:4-6**

4 Whatsoever is brought upon thee take cheerfully, and be patient when thou art changed to a low estate.

5 For gold is tried in the fire, and acceptable men in the furnace of adversity.

6 Believe in him, and he will help thee; order thy way aright, and trust in him.

## **The Dead**

### **The Gospel of Phillip**

A Gentile does not die, for he has never lived in order that he may die. He who has believed in the truth has found life, and this one is in danger of dying, for he is alive. Since Christ came, the world has been created, the cities adorned, the dead carried out. When we were Hebrews, we were orphans and had only our mother, but when we became Christians, we had both father and mother.

Those who are heirs to the dead are themselves dead, and they inherit the dead. Those who are heirs to what is living are alive, and they are heirs to both what is living and the dead. The dead are heirs to nothing. For how can he who is dead inherit? If he who is dead inherits what is living he will not die, but he who is dead will live even more.

### **Psalms 2:8-9**

8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel



# The world will pay for what was done to the little ones (sons and daughters of light) Matthew 18:6-7

This nation has never followed the Most High. These nations have  
deceived His little ones.

## **Jeremiah 50:4-7**

4 In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

5 They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten.

6 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their resting place.

7 All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

### **Jeremiah 50:11**

11 Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

Other nations have rejoiced in our down fall.

### **Revelation 11:9-10**

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

### **Jeremiah 50:63-64**

63 And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of Euphrates:

64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah.

### **Matthew 18:1-7**

1 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, Except ye be converted, and be, come as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

5 And whoso shall receive one such little child in my name receiveth me.

6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

### **Nag Hammadi - Light Overcomes Darkness**

The glory of the unbegotten will appear and fill all the eternal realms when the prophets

and the writings of rulers<sup>97</sup> are revealed and fulfilled by those who are called perfect. Those who have not become perfect in the unbegotten Father will receive glory in their realms and the kingdoms

of immortals, but they will never enter the kingless realm. All must return to the place where they came from. By what they do and what they know all of them will reveal their natures.<sup>98</sup>

## **Apocalypse of Peter**

And I have forgiveness of their transgressions into which they fell because of the adversaries. I accepted their ransom from the slavery in which they existed (and) I gave them freedom. For they will create an imitation remnant in the name of a dead man, who is Hermas, the first-born of unrighteousness, in order that the real light might not be believed by the little ones. But those of this sort (the adversaries) are the workers who will be cast into outer darkness, away from the children of light. For they will not enter, but neither do they permit those (to enter) who are going up to their approval and of their release.

## **Zechariah 2:8-9**

8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.



# Did prophets refer to the other books? YES

## **Isaiah 28:9-13**

9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

11 For with stammering lips and another tongue will he speak to this people.

12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

## **2 Esdras 14:44-48**

44 In forty days they wrote two hundred and four books.

45 And it came to pass, when the forty days were filled, that the Highest spake, saying, The first that thou hast written publish openly, that the worthy and unworthy may read it:

46 But keep the seventy last, that thou mayest deliver them only to such as be wise among the people:

47 For in them is the spring of understanding, the fountain of wisdom, and the stream of knowledge.

48 And I did so.

## **2 Enoch Chapter 48, XLVIII 5-7**

5 Thus I make known to you, my children, and distribute the books to your children, into all your generations, and amongst the nations who shall have the sense to fear God, let them receive them, and may they come to love them more than any food or earthly sweets, and read them and apply themselves to them.

6 And those who understand not the Lord, who fear not God, who accept not, but reject, who do not receive the (books), a terrible judgment awaits these.

7 Blessed is the man who shall bear their yoke and shall drag them along, for he shall be released on the day of the great judgment.



# The Most High is not confined to just the 80 books

It was prophesied that the Gentiles would spread lies. So are we listening to them and allowing them to tell us what to read about the Most High. We inherited the lies of our fathers.

## **Jeremiah 16:19**

19 LORD, my strength and my fortress, my refuge in time of distress, to you the nations will come from the ends of the earth and say, "Our ancestors possessed nothing but false gods, worthless idols that did them no good.

## **Wisdom of Solomon 5:3-8**

3 And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

4 We fools accounted his life madness, and his end to be without honour:

5 How is he numbered among the children of God, and his lot is among the saints!

6 Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.

7 We wearied ourselves in the way of wickedness and destruction: yea, we have gone through deserts, where there lay no way: but as for the way of the Lord, we have not known it.

8 What hath pride profited us? or what good hath riches with our vaunting brought us?

### **Psalms 147:19-20**

19 He has revealed his word to Jacob, his laws and decrees to Israel.

20 He has done this for no other nation; they do not know his laws. Praise the LORD.

### **2 Enoch Chapter 47, XLVII**

1 And now, my children, lay thought on your hearts, mark well the words of your father, which are all (come) to you from the Lord's lips.

2 Take these books of your father's handwriting and read them.

3 For the books are many, and in them you will learn all the Lord's works, all that has been from the beginning of creation, and will be till the end of time.

4 And if you will observe my handwriting, you will not sin against the Lord; because there is no other except the Lord, neither in heaven, nor in earth, nor in the very lowest (places), nor in the (one) foundation.

5 The Lord has placed the foundations in the unknown, and has spread forth heavens visible (physical) and invisible (spiritual); he fixed the earth on the waters, and created countless creatures, and who has counted the water and the foundation of the unfixed, or the dust of the earth, or the sand of the sea, or the drops of the rain, or the morning dew, or the wind's breathings? Who has filled earth and sea, and the indissoluble winter?

6 I cut the stars out of fire, and decorated heaven, and put it in their midst.

## **2 Enoch Chapter 48, XLVIII**

1 That the sun go along the seven heavenly circles, which are the appointment of one hundred and eighty-two thrones, that it go down on a short day, and again one hundred and eighty-two, that it go down on a big day, and he has two thrones on which he rests, revolving hither and thither above the thrones of the months, from the seventeenth day of the month Tsivan it goes down to the month Thevan, from the seventeenth of Thevan it goes up.

2 And thus it goes close to the earth, then the earth is glad and makes grow its fruits, and when it goes away, then the earth is sad, and trees and all fruits have no florescence.

3 All this he measured, with good measurement of hours, and fixed A measure by his wisdom, of the visible (physical) and the invisible (spiritual).

4 From the invisible (spiritual) he made all things visible (physical), himself being invisible (spiritual).

5 Thus I make known to you, my children, and distribute the books to your children, into all your generations, and amongst the nations who shall have the sense to fear God, let them receive them, and may they come to love them more than any food or earthly sweets, and read them and apply themselves to them.

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## **2 Esdras 14: 26**

26 And when thou hast done, some things shalt thou publish, and some things shalt thou shew secretly to the wise: to morrow this hour shalt thou begin to write.

## **2 Esdras 14:34**

34 Therefore if so be that ye will subdue your own understanding, and reform your hearts, ye shall be kept alive and after death ye shall obtain mercy.

## **2 Esdras 14:39-40**

39 Then opened I my mouth, and, behold, he reached me a full cup, which was full as it were with water, but the colour of it was like fire.

40 And I took it, and drank: and when I had drunk of it, my heart uttered understanding, and wisdom grew in my breast, for my spirit strengthened my memory:

## **Nag- Hammadi The Revelation of Adam, Conclusion (85, 19-32)**

These are the revelations Adam disclosed to his son Seth, and his son taught them to his offspring. This is the hidden knowledge of Adam that he gave to Seth, and this is holy baptism for people who have eternal knowledge, through those born of the word and the incorruptible illuminators,<sup>58</sup> who have come from the holy seed, Yesseus Mazareus Yessedekeus the living water, The Revelation of Adam

## Nag- Hammadi The Revelation of Adam Origin of the Illuminators

But the generation without a king<sup>52</sup> says, God chose him from all the eternal realms He made knowledge of the undefiled one of truth to come to be [in] him. He said, “The [great] illuminator has come [from] foreign air, [from a] great eternal realm.” And [he] [83] illumined the generation of those people, whom he had chosen for himself, so that they might illumine the whole eternal realm.

## **Nag Hammadi The Revelation of Adam Final Vindication of the Seed of Seth (83, 4-85, 3)**

Then the offspring, who will receive his name in the water, and that of them all,<sup>53</sup> will oppose the power, and a dark cloud will over, shadow them. The people will cry out with a loud voice and say, “Blessed are the souls of those people, because they have known God with knowledge of truth. They will live for ever and ever, because they have not been corrupted by their desires, as the angels have,

and they have not accomplished the deeds of the powers. Rather, they have stood before

him in knowledge of God, like light that has come from fire and blood. “But we have done everything through the foolishness of the powers. We have boasted

about the transgression of [all] our deeds. We have cried out against [the God] of

[truth], because all of his work...[84] is eternal. Take pity on our spirits. For now we know our souls will surely die.”

Then a voice came to them <from> Micheus, Michar, and Mnesin, ous, 54 who are over holy baptism and living water, saying, “Why were you crying out against the living God with lawless voices and unlawful tongues and souls full of blood and foulness? You are filled with deeds far from truth, yet your ways are full of fun and laughter. You have defiled the water of life and have drawn it to the will of the powers, into whose hands you have been given, to serve them.<sup>55</sup> “Your thought is not like that of those people whom you persecute...desire.... [85] Their fruit does not wither.<sup>56</sup> Rather, they will be known up to the great eternal realms.”

### **Nag- Hammadi The Revelation of Adam The Revelation Is Preserved on a Mountain (85, 3-18)**

The preserved words of the God of the eternal realms were not copied in a book or

put in writing. Angelic beings, whom none of the human generations know, will convey

them, and they will be placed on a high mountain, on a rock of truth.<sup>57</sup> They will be called words of incorruptibility and truth for those who know the eternal God, through wisdom of knowledge and teaching of the eternal angels, because the eternal God knows all things.

## **Psalms 50:16-18**

16 But to the wicked person, God says: "What right have you to re,  
cite my laws or take my covenant on your lips?

17 You hate my instruction and cast my words behind you.

18 When you see a thief, you join with him; you throw in your lot  
with adulterers.



# There are two shepherds. Is your shepherd leading you to destruction or to life?

## Third Book of Hermas 6:7-9

7 And when he had said this, he added; let us go into the field, and I will show thee shepherds of sheep. I replied, sir, let us go.

8 And we came into a certain field, and there he showed me a young shepherd, <sup>2</sup>finely arrayed, with his garments of a purple colour. And he fed large flocks; and his sheep were full of pleasure, and in much delight and cheerfulness; and they skipping, ran here and there.

9 And the shepherd took very great satisfaction in his flock; and the countenance of that shepherd was cheerful, running up and down among his flock.

## Matthew 7:13

13 "Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it.

## Third Book of Hermas 6:10-11

10 ¶ Then the angel said unto me, Seest thou this shepherd? I answered, sir, I see him. He said unto me, this is the <sup>3</sup>messenger of de,

light and pleasure. He therefore corrupts the minds of the servants of God, and turns them from the truth, delighting them with many pleasures, and they perish.

11 For they forget the commands of the living God, and live in luxury and in vain pleasures, and are corrupted by the evil angel, some of them even unto death; and others to a falling away.

### **Isaiah 30:9-10**

9 For these are rebellious people, deceitful children, children unwilling to listen to the LORD's instruction.

10 They say to the seers, "See no more visions!" and to the prophets, "Give us no more visions of what is right! Tell us pleasant things, prophesy illusions.

### **Third Book of Hermas 6:16-21**

16 Again we went a little farther forward; and he showed me a great shepherd, who had as it were a rustic figure, clad with a white goat's skin, having his bag upon his shoulder, and in his hand a stick full of knots, and very hard, and a whip in his other hand; and his countenance was stern and sour; enough to affright a man; such was his look.

17 He took from that young shepherd such sheep as lived in pleasures, but did not skip up and down; and drove them into a certain steep craggy place full of thorns and briars, insomuch that they could not get themselves free from them.

18 But being entangled in them, fed upon thorns and briars, and were grievously tormented with his whipping. For he still drove them on, and afforded them not any place or time to stand still.

19 ¶ When therefore I saw them so cruelly whipped and afflicted, I was grieved for them; because they were greatly tormented, nor had they any rest afforded them.

20 And I said unto the shepherd that was with me; Sir, who is this cruel and implacable shepherd, who is moved with no compassion towards these sheep? He answered, 5 This shepherd is indeed one of the 6 holy angels, but is appointed for the punishment of sinners.

21 To him therefore are delivered those who have erred from God, and served the lusts and pleasures of this world. For this cause he punishes them every one according to their deserts, with cruel and various kinds of pains.

### **Psalms 73:1-7**

1 Surely God is good to Israel, to those who are pure in heart.

2 But as for me, my feet had almost slipped; I had nearly lost my foothold.

3 For I envied the arrogant when I saw the prosperity of the wicked.

4 They have no struggles; their bodies are healthy and strong.

5 They are free from common human burdens; they are not plagued by human ills.

6 Therefore pride is their necklace; they clothe themselves with violence.

7 From their callous hearts comes iniquity; their evil imaginations have no limits. NIV

1 Truly God is good to Israel, even to such as are of a clean heart.

2 But as for me, my feet were almost gone; my steps had well nigh slipped.

3 For I was envious at the foolish, when I saw the prosperity of the wicked.

4 For there are no bands in their death: but their strength is firm.

5 They are not in trouble as other men; neither are they plagued like other men.

6 Therefore pride compasseth them about as a chain; violence covereth them as a garment.

7 Their eyes stand out with fatness: they have more than heart could wish. KJV

### **Third Book of Hermas 6:22-27**

22 Sir, said I, I would know, what kind of pains they are which every one undergoes? Hearken, said he; The several pains and torments are those which men every day undergo in their present lives.

For some suffer losses; others poverty; others divers sicknesses. Some are unsettled; others suffer injuries from those that are unworthy; others fall under many other trials and inconveniences.

23 For many with an unsettled design aim at many things, and it profiteth them not; and they say that they have not success in their undertakings.

24 They do not call to their mind what they have done amiss, and they complain of the Lord. When therefore they shall have under, gone all kind of vexation and inconvenience; then they are delivered over to me for good instruction, and are confirmed in the faith of the Lord, and serve the Lord all the rest of their days with a pure mind.

25 And when they begin to repent of their sins, then they call to mind their works which they have done amiss, and give honour to God, saying, That he is a just Judge, and they have deservedly suffered all things according to their deeds.

26 Then for what remains of their lives, they serve God with a pure mind; and have success in all their undertakings, and receive from the Lord whatever they desire.

27 And then they give thanks unto the Lord that they were delivered unto me; nor do they suffer any more cru-

### **Psalms of Solomon 10.**

**A glorious hymn. Further reference to the eternal covenant between God and Man.**

Happy is the man whom the Lord remembereth with reproof,  
And whom He restraineth from the way of evil with strokes  
That he may be cleansed from sin, that it may not be multiplied.  
He that maketh ready his back for strokes shall be cleansed,  
For the Lord is good to them that endure chastening.  
For He maketh straight the ways of the righteous,  
And doth not pervert them by His chastening.

And the mercy of the Lord is upon them that love Him in truth,  
And the Lord remembereth His servants in mercy.  
For the testimony is in the law of the eternal covenant,  
The testimony of the Lord is on the ways of men in His visitation.  
Just and kind is our Lord in His judgements for ever,  
And Israel shall praise the name of the Lord in gladness.  
And the pious shall give thanks in the assembly of the people;  
And on the poor shall God have mercy in the gladness of Israel;  
For good and merciful is God for ever,  
And the assemblies of Israel shall glorify the name of the Lord.  
The salvation of the Lord be upon the house of Israel unto ever,  
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lasting gladness!



# The definition of Good People in the Most High's Eyes

Friday, October 20, 2017

4:37 PM

## **Jeremiah 9:23-24**

23 Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD.

## **The Book of Second Clement**

2Clem 1:6

We who were maimed in our understanding, and worshipped stocks and stones and gold and silver and bronze, the works of men; and our whole life was nothing else but death. While then we were thus wrapped in darkness and oppressed with this thick mist in our

vision,  
we recovered our sight, putting off by His will the cloud wherein  
we were wrapped.

2Clem 1:7

For He had mercy on us, and in His compassion saved us, having  
beheld

in us much error and perdition, even when we had no hope of  
salvation, save that which came from Him.

2Clem 1:8

For He called us, when we were not, and from not being He willed  
us to be.

### **Daniel 12:10**

10 Many shall be purified, and made white, and tried; but the  
wicked shall do wickedly: and none of the wicked shall understand;  
but the wise shall understand.

### **Luke 10:38-42**

38 Now it came to pass, as they went, that he entered into a cer,  
tain village: and a certain woman named Martha received him into  
her house.

39 And she had a sister called Mary, which also sat at Jesus' feet,  
and heard his word.

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

### **Nag Hammadi - Excerpt from the Perfect Discourse**

People will prefer darkness to light and death to life. No one will gaze up to heaven. The godly will be considered mad, and the impious will be honored as wise. The coward will be considered strong, and the good person will be punished as a criminal.

“Concerning the soul, and the things of the soul, and whatever has to do with immortality,

along with the rest of what I have explained to you, Tat, Asclepius, and Ammon,<sup>19</sup> these things will not only be considered ridiculous, they will also be regarded as being nothing. Believe me, people like this will expose themselves to the ultimate danger to their souls. A new law will be established [73].....<sup>20</sup> and the good [spirits] will [depart],<sup>21</sup> but the wicked angels will remain among people and be with them, and lead them recklessly into what is evil and into godlessness, war, and pillage, by teaching them things contrary to nature.

## **Nag Hammadi**

### **The World Will Be Desolater (71, 35-73,22)**

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### **1 Timothy 5:8**

8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel. (Provide - Strong's Concordance Description: 1) to perceive before, foresee 2) to provide, think of beforehand a) to provide for one b) to take thought for, care for a thing)  
(to exercise the mind (observe),

The man is to provide understanding.

### **John 14:26**

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

### **Ecclesiasticus 24:1**

“Wisdom shall praise herself, and shall glory in the midst of her people.”

### **Ecclesiasticus 24:8**

“So the Creator of all things gave me a commandment, and he that made me caused my tabernacle to rest, and said, Let thy dwelling be in Jacob, and thine inheritance in Israel.”

### **Ecclesiasticus 24:10**

“In the holy tabernacle I served before him; and so was I established in Sion.”

### **1 Corinthians 2:7-10**

7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.



# Planet of the Apes Breakdown

Friday, October 20, 2017

4:38 PM

The other nations always see us as apes.

## **Wisdom of Solomon 2:3-6**

3 And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

4 We fools accounted his life madness, and his end to be without honour:

5 How is he numbered among the children of God, and his lot is among the saints!

## **The Book of Enoch 99:1-2**

1. In those days the angels shall descend into places of concealment, and gather together in one spot all who have assisted in crime.

2. In that day shall the Most High rise up to execute the great judgment upon all sinners, and to commit the guardianship of all the righteous and holy to the holy angels, that they may protect them as the apple of an eye, until every evil and every crime be annihilated.

### **Isaiah 14:2 They Must Pay**

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

### **2 Baruch 13:9-12**

13:9 Therefore, HE did not spare HIS own sons first, but HE afflicted them as HIS enemies because they sinned.

13:10 Therefore, they were once punished, that they might be forgiven.

13:11 But now, you nations and tribes, you are guilty, because you have trodden the earth all this time, and because you have used creation unrighteously.

13:12 For I have always benefited you, and you have always denied the beneficence.

### **Job 9:24**

24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he?

## 2 Esdras 6:9

9 For Esau is the end of the world, and Jacob is the beginning of it that followeth.

## Isaiah 14:1

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

## Maccabees

[1] After Alexander son of Philip, the Macedonian, who came from the land of Kittim, had defeated Darius, king of the Persians and the Medes, he succeeded him as king. (He had previously become king of Greece.)

[2] He fought many battles, conquered strongholds, and put to death the kings of the earth.

[3] He advanced to the ends of the earth, and plundered many nations. When the earth became quiet before him, he was exalted, and his heart was lifted up.

[4] He gathered a very strong army and ruled over countries, nations, and princes, and they became tributary to him.

[5]

After this he fell sick and perceived that he was dying.

[6] So he summoned his most honored officers, who had been brought up with him from youth, and divided his kingdom among them while he was still alive.

[7] And after Alexander had reigned twelve years, he died.

[8]

Then his officers began to rule, each in his own place.

[9] They all put on crowns after his death, and so did their sons after them for many years; and they caused many evils on the earth.

[10]

From them came forth a sinful root, Antiochus Epiphanes, son of Antiochus the king; he had been a hostage in Rome. He began to reign in the one hundred and thirty-seventh year of the kingdom of the Greeks.

[11]

In those days lawless men came forth from Israel, and misled many, saying, "Let us go and make a covenant with the Gentiles round about us, for since we separated from them many evils have come upon us."

[12] This proposal pleased them,

[13] and some of the people eagerly went to the king. He authorized them to observe the ordinances of the Gentiles.

[14] So they built a gymnasium in Jerusalem, according to Gentile custom,

[15] and removed the marks of circumcision, and abandoned the holy covenant. They joined with the Gentiles and sold themselves to do evil.

[16]

When Antiochus saw that his kingdom was established, he determined to become king of the land of Egypt, that he might reign over both kingdoms.

[17] So he invaded Egypt with a strong force, with chariots and elephants and cavalry and with a large fleet.

[18] He engaged Ptolemy king of Egypt in battle, and Ptolemy turned and fled before him, and many were wounded and fell.

[19] And they captured the fortified cities in the land of Egypt, and he plundered the land of Egypt.

[20]

After subduing Egypt, Antiochus returned in the one hundred and forty-third year. He went up against Israel and came to Jerusalem with a strong force.

[21] He arrogantly entered the sanctuary and took the golden altar, the lampstand for the light, and all its utensils.

[22] He took also the table for the bread of the Presence, the cups for drink offerings, the bowls, the golden censers, the curtain, the crowns, and the gold decoration on the front of the temple; he stripped it all off.

[23] He took the silver and the gold, and the costly vessels; he took also the hidden treasures which he found.

[24] Taking them all, he departed to his own land. He committed deeds of murder,  
and spoke with great arrogance.

[25] Israel mourned deeply in every community,

[26] rulers and elders groaned,

maidens and young men became faint,  
the beauty of women faded.

[27] Every bridegroom took up the lament;  
she who sat in the bridal chamber was mourning.

[28] Even the land shook for its inhabitants,  
and all the house of Jacob was clothed with shame.

[29]

Two years later the king sent to the cities of Judah a chief collector of tribute, and he came to Jerusalem with a large force.

[30] Deceitfully he spoke peaceable words to them, and they believed him; but he suddenly fell upon the city, dealt it a severe blow, and destroyed many people of Israel.

[31] He plundered the city, burned it with fire, and tore down its houses and its surrounding walls.

[32] And they took captive the women and children, and seized the cattle.

[33] Then they fortified the city of David with a great strong wall and strong towers, and it became their citadel.

[34] And they stationed there a sinful people, lawless men. These strengthened their position;

[35] they stored up arms and food, and collecting the spoils of Jerusalem they stored them there, and became a great snare.

[36] It became an ambush against the sanctuary,  
an evil adversary of Israel continually.

[37] On every side of the sanctuary they shed innocent blood;  
they even defiled the sanctuary.

[38] Because of them the residents of Jerusalem fled;  
she became a dwelling of strangers;  
she became strange to her offspring,  
and her children forsook her.

[39] Her sanctuary became desolate as a desert;  
her feasts were turned into mourning,  
her sabbaths into a reproach,  
her honor into contempt.

[40] Her dishonor now grew as great as her glory;  
her exaltation was turned into mourning.

[41]

Then the king wrote to his whole kingdom that all should be one  
people,

[42] and that each should give up his customs.

[43] All the Gentiles accepted the command of the king. Many even  
from Israel gladly adopted his religion; they sacrificed to idols and  
profaned the sabbath.

[44] And the king sent letters by messengers to Jerusalem and the  
cities of Judah; he directed them to follow customs strange to the  
land,

[45] to forbid burnt offerings and sacrifices and drink offerings in  
the sanctuary, to profane sabbaths and feasts,

[46] to defile the sanctuary and the priests,  
[47] to build altars and sacred precincts and shrines for idols, to  
sacrifice swine and unclean animals,  
[48] and to leave their sons uncircumcised. They were to make  
themselves abominable by everything unclean and profane,  
[49] so that they should forget the law and change all the  
ordinances.

[50] "And whoever does not obey the command of the king shall  
die."

[51]

In such words he wrote to his whole kingdom. And he appointed  
inspectors over all the people and commanded the cities of Judah to  
offer sacrifice, city by city.

[52] Many of the people, every one who forsook the law, joined  
them, and they did evil in the land;

[53] they drove Israel into hiding in every place of refuge they had.

[54]

Now on the fifteenth day of Chislev, in the one hundred and forty-  
fifth year, they erected a desolating sacrilege upon the altar of burnt  
offering. They also built altars in the surrounding cities of Judah,

[55] and burned incense at the doors of the houses and in the  
streets.

[56] The books of the law which they found they tore to pieces and  
burned with fire.

[57] Where the book of the covenant was found in the possession of any one, or if any one adhered to the law, the decree of the king condemned him to death.

[58] They kept using violence against Israel, against those found month after month in the cities.

[59] And on the twenty-fifth day of the month they offered sacrifice on the altar which was upon the altar of burnt offering.

[60] According to the decree, they put to death the women who had their children circumcised,

[61] and their families and those who circumcised them; and they hung the infants from their mothers' necks.

[62]

But many in Israel stood firm and were resolved in their hearts not to eat unclean food.

[63] They chose to die rather than to be defiled by food or to profane the holy covenant; and they did die.

[64] And very great wrath came upon Israel.



# The Color of Law

Gentiles have made law to keep us poor, they have gained all the wealth for themselves because this is their lot.

How Government Policy Created White Wealth and Concentrated African American Poverty: Part 2

## **Wisdom of Solomon 2:9**

“Let none of us go without his part of our voluptuousness: let us leave tokens of our joyfulness in every place: for this is our portion, and our lot is this.”

Passing down their houses from generation to generation. And they became rich. Selling home to blacks and if there was a resale they could not sale to blacks. They gained equity in their homes and gained wealth.

## **Wisdom of Solomon 2:11**

“Let our strength be the law of justice: for that which is feeble is found to be nothing worth.”

## **Deuteronomy 28:44**

44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail. They lend to us.



# World War Z Hebrew Breakdown

Friday, October 20, 2017

4:42 PM

Dead demons are zombies.

## **The Nag Hammadi -Avoid Sin (108, 3<sup>-</sup>17)**

Do not stab yourself with the sword of sin.<sup>118</sup> Do not burn yourself, O wretched one, with the fire of pleasure. Do not surrender yourself to barbarians like a prisoner, or to savage beasts that want to trample you. For they are like lions roaring very loudly. Don't be a corpse, or they will trample you. Since you are human, it is possible for you through reasoning to conquer them.

## **The Gospel of Phillip 1:3**

3. Those who inherit the dead are themselves dead, and they inherit the dead. Those who inherit the living are alive, and they inherit both the living and the dead. The dead do not inherit anything. For how will the dead inherit? When the dead inherits the living, he shall not die but rather the dead shall instead live. (interlinear)

Those who are heirs to the dead are themselves dead, and they inherit the dead. Those who are heirs to what is living are alive, and they are heirs to both what is living and the dead. The dead are heirs to nothing. For how can he who is dead inherit? If he who is dead inherits what is living he will not die, but he who is dead will live even more.

### **The Gospel of Phillip 1:4**

4. A nationalist<sup>o</sup> does not die, for he has never lived so that he could die.<sup>1</sup> Whoever has trusted<sup>o</sup> the truth (became) alive and this one is in danger of dying (as a martyr), for he is alive since the day that the Christ<sup>o</sup> came. (<sup>1</sup>thus Desiderius Erasmus, In Praise of Folly: It really makes little difference when such a man dies; he has never lived ; Mt 24:9;

A Gentile does not die, for he has never lived in order that he may die. He who has believed in the truth has found life, and this one is in danger of dying, for he is alive. 5. The system is contrived, the cities are constructed, the dead are carried out. (asyndeta; Isa 40:17, Rev/Ap 18, Lk 9:60, Ph 105

. Since Christ came, the world has been created, the cities adorned, the dead carried out.

### **Nag Hammadi**

#### **Zonstrianos Preservation of Those Who Are Worthy by the Glories (24, 17-30).**

“Therefore there are glories<sup>40</sup> appointed as [nourishers] over them. Those who have been truly baptized in knowledge and those

who are worthy are guarded, but those who [are] not from this kind [are mere things] and they [return] to [their own root. One deriving from] the fifth is [satisfied with those of the Aeonic] Copies. [For each] of the aeons [there is] a baptism [of this sort].

### **Psalms 91:4-12**

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.



# Does God Love Us All The Same?

Friday, October 20, 2017

4:43 PM

## **Romans 9:13**

13 As it is written, Jacob have I loved, but Esau have I hated.

## **Deuteronomy 7:6**

6 For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

## **Exodus 15:3**

3 The LORD is a man of war: the LORD is his name.

## **Isaiah 63:3-4**

3 I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

4 For the day of vengeance is in mine heart, and the year of my re,  
deemed is come.

### **2 Esdras 6-54-56**

54 And after these, Adam also, whom thou madest lord of all thy  
creatures: of him come we all, and the people also whom thou hast  
chosen.

55 All this have I spoken before thee, O Lord, because thou madest  
the world for our sakes

56 As for the other people, which also come of Adam, thou hast  
said that they are nothing, but be like unto spittle: and hast likened  
the abundance of them unto a drop that falleth from a vessel.

### **Isaiah 45:7**

7 I form the light, and create darkness: I make peace, and create  
evil: I the LORD do all these things.

### **2 Maccabees 6:12-16**

12 Now I beseech those that read this book, that they be not dis,  
couraged for these calamities, but that they judge those punish,  
ments not to be for destruction, but for a chastening of our nation.

13 For it is a token of his great goodness, when wicked doers are  
not suffered any long time, but forthwith punished.

14 For not as with other nations, whom the Lord patiently for,  
beareth to punish, till they be come to the fulness of their sins, so  
dealeth he with us,

15 Lest that, being come to the height of sin, afterwards he should take vengeance of us.

16 And therefore he never withdraweth his mercy from us: and though he punish with adversity, yet doth he never forsake his people.

### **Amos 3:1-2 God only loves Israel**

1 Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

2 You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

### **Joel 2:27**

27 And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.



God is no respecter of person,  
Hebrews were punished first, now it's  
your turn!!

Friday, October 20, 2017

4:49 PM

**Romans 2:11**

11 For there is no respect of persons with God.

**Isaiah 28:10**

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

**Romans 9:16-18, 22-24**

16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

### **2 Baruch 13:4-12**

So that, if ever those prosperous cities say: Why has EL ELOHIYM brought upon us this retribution? Say unto them, you and those like you who shall have seen this evil: This is the evil and retribution which is coming upon you and upon your people in its destined time that the nations may be thoroughly smitten. And then they shall be in anguish. And if they say at that time: For how long? You will say to them: Ye who have drunk the strained wine, drink ye also of its dregs, the judgment of the lofty One who has no respect of persons. On this account he had aforetime no mercy on his own sons, but afflicted them as his enemies, because they sinned, 2 BARUK 13:4-9

Then therefore were they chastened that they might be sanctified. But now, ye peoples and nations, ye are guilty because ye have always trodden down the earth, and used the creation unrighteously. For I have always benefited you. And ye have always been ungrateful for the beneficence. 2 BARUK 13:10-12



# The Eclipse of August 21, 2017 and what it means for us Hebrews!!

Friday, October 20, 2017

4:52 PM

## **Revelation 11:8**

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

## **Genesis 13:14**

14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

## **Revelation 11:9-1**

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

### **Genesis 15:13-14**

13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

### **Daniel 7:25-27**

25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.



We are transitioning from darkness  
to light! The nations can't repent on  
their own terms!

Friday, November 3, 2017

1:54 PM

**Daniel 9:11-12**

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

**Lamentation 5:7**

7 Our fathers have sinned, and are not; and we have borne their iniquities.

Isaiah 14:21

21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

### **Jeremiah 50:33**

33 Thus saith the LORD of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go.

This country has never submitted to the Most High.

### **Jeremiah 30:**

16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.

### **Revelation 3:9**

9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.



# The Privilege for the Gentiles Is Almost Finished

Thursday, November 9, 2017

10:06 AM

“White Privilege” - Esau’s blessing given by the Most High

Esau’s blessing

**Genesis 27:39-40**

39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

**Psalms 10:2-5**

2 The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined.

3 For the wicked boasteth of his heart’s desire, and blesseth the covetous, whom the LORD abhorreth.

4 The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

5 His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.

### **Psalm 73:12**

12 Behold, these are the ungodly, who prosper in the world; they increase in riches.

### **Nag Hammadi**

**Excerpt from the Perfect Discourse, The World Will Be Desolate  
(71, 35-73, 22)**

People will prefer darkness to light and death to life. No one will gaze up to heaven. The godly will be considered mad, and the im,  
pious will be honored

as wise. The coward will be considered strong, and the good per,  
son will be punished

as a criminal.

“Concerning the soul, and the things of the soul, and whatever has to do with immortality,

along with the rest of what I have explained to you, Tat, Ascle,  
pius, and Ammon,<sup>19</sup> these things will not only be considered ridicu,  
lous, they will also be regarded as

being nothing. Believe me, people like this will expose them,  
selves to the ultimate

danger to their souls. A new law will be established [73].....<sup>20</sup> and the good [spirits] will [depart],<sup>21</sup> but the wicked angels will remain among people and be with them, and lead them recklessly

into what is evil and into godlessness, war, and pillage, by teaching them things contrary to nature.

### **Lamentations 4:21-22**

21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

22 The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

### **The Book of Thomas**

“Blessed are you who weep and are oppressed by those who have no hope, for you will be released from all bondage.

“Watch and pray that you may not remain in the flesh, but that you may leave the bondage of the bitterness of this life. And when you pray, you will find rest, for you have left pain and reproach behind. When you leave the pains and the passions of the body, you will receive rest from the Good One. You will reign with the King, you united with him and he with you, from now on and forever. Amen.”



# After 7,000 years the Revelation 12 sign is here and what it means

Thursday, November 9, 2017

2:22 PM

## **Luke 21:24-25**

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

## **2 Esdras 6:9**

“For Esau is the end of the world, and Iacob is the beginning of it that followeth.”

## **Joel 2:31**

“The Sun shall be turned into darkness, and the Moon into blood, before the great and the terrible day of the Lord come.”

## 2 Edras 5:1-3

1 Nevertheless as concerning the tokens, beholden, the days shall come that they which dwell upon earth, shall bee taken in a great number, and the way of trueth shall be hidden, and the land shall be barren of faith.

2 But iniquities shall be increased above that which now thou seest, or that thou hast heard long ago.

3 And the land that thou seest now to have roote, shalt thou see wasted suddenly.

## 1 Peter 4:17-19 (Jeremiah 25:29)

17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

19 Wherefore let them that suffer according to the will of God com, mit the keeping of their souls to him in well doing, as unto a faithful Creator.

## (Jeremiah 25:29)

29 For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpun, ished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

## Daniel 9:11

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

## Revelation 11:4, 7-13

4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

#### **Matthew 24:29-31**

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

#### **Joel 3:15-17, 19-21**

15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.

17 So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land.

20 But Judah shall dwell for ever, and Jerusalem from generation to generation.

21 For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion.

### **Amos 8:9-10**

9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day.

## Thessalonians 5:2-9

2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6 Therefore let us not sleep, as do others; but let us watch and be sober.

7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

## **Luke 1:68**

68 Blessed be the Lord God of Israel; for he hath visited and redeemed his people,



# Have the Hebrews unknowingly been committing the unpardonable sin?

Thursday, November 9, 2017

3:37 PM

## **Acts 5:30-31**

30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

The unpardonable Sin- Blaspheme the Holy Spirit

## **Mark 3:28-29**

28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation.

## **Ecclesiasticus 24:1**

1 Wisdom shall praise herself, and shall glory in the midst of her people.

2 In the congregation of the most High shall she open her mouth, and triumph before his power.

3 I came out of the mouth of the most High, and covered the earth as a cloud.

4 I dwelt in high places, and my throne is in a cloudy pillar.

5 I alone compassed the circuit of heaven, and walked in the bottom of the deep.

6 In the waves of the sea and in all the earth, and in every people and nation, I got a possession.

7 With all these I sought rest: and in whose inheritance shall I abide?

8 So the Creator of all things gave me a commandment, and he that made me caused my tabernacle to rest, and said, Let thy dwelling be in Jacob, and thine inheritance in Israel.

9 He created me from the beginning before the world, and I shall never fail.

10 In the holy tabernacle I served before him; and so was I established in Sion. (Exodus 31:3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,)

11 Likewise in the beloved city he gave me rest, and in Jerusalem was my power.

12 And I took root in an honourable people, even in the portion of the Lord's inheritance.

### **The Essene Gospel of Peace**

"I tell you in very truth, Man is the Son of the Earthly Mother, and from her did the Son of Man receive his whole body, even as the body of the newborn babe is born of the womb of his mother. I tell you truly, you are one with the Earthly Mother; she is in you, and you in her. Of her were you born, in her do you live, and to her shall you return again. Keep, therefore, her laws, for none can live long, neither be happy, but he who honors his Earthly Mother and does her laws. For your breath is her breath; your blood her blood; your bone her bone; your flesh her flesh; your bowels her bowels; your eyes and your ears are her eyes and her ears.

#### **Proverbs 1:8**

8 My son, hear the instruction of thy father, and forsake not the law of thy mother:

#### **Proverbs 1:7**

7 The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

#### **Proverbs 6:20-21**

20 My son, keep thy father's commandment, and forsake not the law of thy mother:

21 Bind them continually upon thine heart, and tie them about thy neck.

### **Wisdom of Solomon 6:18-23**

18 And love is the keeping of her laws; and the giving heed unto her laws is the assurance of incorruption;

19 And incorruption maketh us near unto God:

20 Therefore the desire of wisdom bringeth to a kingdom.

21 If your delight be then in thrones and sceptres, O ye kings of the people, honour wisdom, that ye may reign for evermore.

22 As for wisdom, what she is, and how she came up, I will tell you, and will not hide mysteries from you: but will seek her out from the beginning of her nativity, and bring the knowledge of her into light, and will not pass over the truth.

23 Neither will I go with consuming envy; for such a man shall have no fellowship with wisdom.

### **Wisdom of Solomon 9:9-11**

And wisdom was with thee: which knoweth thy works, and was present when thou madest the world, and knew what was acceptable in thy sight, and right in thy commandments.

10 O send her out of thy holy heavens, and from the throne of thy glory, that being present she may labour with me, that I may know what is pleasing unto thee.

11 For she knoweth and understandeth all things, and she shall lead me soberly in my doings, and preserve me in her power.

## Essene Gospel of Peace

For truly know one...

### **Galatians 4:1-7**

1 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors until the time appointed of the father.

3 Even so we, when we were children, were in bondage under the elements of the world:

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

### **The Teachings of Silvanus - Return to Your Divine Nature (90, 29-92, 10)**

From now on, then, my child, return to your divine nature. Cast from [yourself] these

evil, deceiving friends. [Take for] yourself Christ, the true friend,  
[91] as a good teacher. Cast death from yourself, which had become a  
father to you. For  
death did not exist at first, nor will it exist in the end. But since  
you cast from  
yourself God, the holy Father, the true life, the spring of life, you  
have consequently  
inherited death as your father, and ignorance you have gotten as  
your mother. They  
have robbed you of the true knowledge.

My child, return to your first father, God, and Wisdom, your  
mother, from whom<sup>22</sup> you came into being  
from the beginning. Return, that you might fight against all  
of your enemies, the powers of the adversary.

**Nag Hammadi - The Teachings of Silvanus , Wisdom Summons  
You (88, 35-89, 26)**

Wisdom<sup>18</sup> summons [you], [89] yet you desire folly. It is not by  
your own wish that you do these things, but it is the animal nature  
within you that does them. Wisdom summons you in her goodness,  
saying, “Come to me, all of you foolish ones, that you may receive  
as a gift the understanding  
that is good and excellent. I am giving you a high-priestly vest,  
ment that is woven  
from every kind of wisdom.”

What else is evil darkness except familiarity with forgetfulness?

Cast your anxiety

upon God alone.<sup>19</sup> Do not become a lover of gold and silver,  
which have no profit in them. But clothe

yourself with wisdom like a robe, put knowledge

knowledge on yourself like a crown, and be seated

upon a throne of perception. These are yours, and you will re,  
ceive them again on high

at another time.



# In these last days the Spirit of discernment has been released to the Elect

Thursday, November 9, 2017

8:23 PM

Evil spirits are being used to lead people astray.

## **The Book of Jubilees 15:28-32**

28 And do thou command the children of Israel and let them observe the sign of this covenant for their generations as an ordinance, and they will not be rooted out of the land.

29 For the command is ordained for a covenant, that they should observe it for ever among all the children of Israel.

30 For Ishmael and his sons and his brothers and Esau, the Lord did not cause to approach Him, and he chose them not because they are the children of Abraham, because He knew them, but He chose Israel to be His people.

31 And He sanctified it, and gathered it from amongst all the children of men; for there are many nations and many peoples, and all are His, and over all hath He placed spirits in authority to lead them astray from Him.

32But over Israel He did not appoint any angel or spirit, for He alone is their ruler, and He will preserve them and require them at the hand of His angels and His spirits, and at the hand of all His powers in order that He may preserve them and bless them, and that they may be His and He may be theirs from henceforth for ever.

### **1 John 4:1-6**

1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

5 They are of the world: therefore speak they of the world, and the world heareth them.

6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

Where are the spirits coming from?

### **The Book of Enoch 15:8-10**

8 And now, the giants who were born from body and flesh will be called Evil Spirits on the Earth, and on the Earth will be their dwelling.

9 And evil spirits came out from their flesh, because from above they were created, from the Holy Watchers was their origin and first foundation. Evil spirits they will be on Earth and 'Spirits of the Evil Ones' they will be called.

10 And the dwelling of the Spirits of Heaven is Heaven, but the dwelling of the spirits of the Earth, who were born on the Earth, is Earth.

### **(Baruch 3:24-28)**

24 How great, Israel, is the house of God, how wide his domain,  
25 immeasurably wide, infinitely lofty!

26 In it were born the giants, famous from the beginning, immensely tall, expert in war;

27 God's choice did not fall on these, he did not show them the way of knowledge;

28 they perished for lack of wisdom, perished by their own folly.

### **The Book of Jubilees 10:8-9**

8 And the chief of the spirits, Mastêmâ, came and said: 'Lord, Creator, let some of them remain before me, and let them harken to my voice, and do all that I shall say unto them; for if some of them are not left to me, I shall not be able to execute the power of my will on the sons of men; for these are for corruption and leading astray before my judgment, for great is the wickedness of the sons of men.'

9 And He said: Let the tenth part of them remain before him, and let nine parts descend into the place of condemnation.'

### **Sirach 17:17**

17 For in the division of the nations of the whole earth he set a ruler over every people; but Israel is the Lord's portion:

### **The Gospel of the Essence**

"And your true brothers are all those who do the will of your Heavenly Father and of your Earthly Mother, and not your brothers by blood. I tell you truly, that your true brothers in the will of the Heavenly Father and of the Earthly Mother will love you a thousand times more than your brothers by blood. For since the days of Cain and Abel, when brothers by blood transgressed the will of God, there is no true brotherhood by blood. And brothers do unto brothers as do strangers. Therefore, I say to you, love your true brothers in the will of God a thousand times more than your brothers by blood.

### **Mark 3:31-35**

31 There came then his brethren and his mother, and, standing without, sent unto him, calling him.

32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

33 And he answered them, saying, Who is my mother, or my brethren?

34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

### **Jeremiah 16:19**

19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

### **Matthew 24:30**

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

### **Hebrews 1:14**

14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

### **1 Corinthians 2:12-13**

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

### **2 Corinthians 4:3-4**

3 But if our gospel be hid, it is hid to them that are lost:

4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.



# The stars are foreshadowing the future of Israel and the gentiles

Friday, November 10, 2017

2:31 PM

Revelation 12 Sign

## Revelation 12

1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she being with child cried, travailing in birth, and pained to be delivered.

3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

### **Book of Jasher, Chapter 8**

1 And it was in the night that Abram was born, that all the servants of Terah, and all the wise men of Nimrod, and his conjurors came and ate and drank in the house of Terah, and they rejoiced with him on that night.

2 And when all the wise men and conjurors went out from the house of Terah, they lifted up their eyes toward heaven that night to look at the stars, and they saw, and behold one very large star came from the east and ran in the heavens, and he swallowed up the four stars from the four sides of the heavens.

3 And all the wise men of the king and his conjurors were astonished at the sight, and the sages understood this matter, and they knew its import.

4 And they said to each other, This only betokens the child that has been born to Terah this night, who will grow up and be fruitful, and multiply, and possess all the earth, he and his children for ever, and he and his seed will slay great kings, and inherit their lands.

5 And the wise men and conjurors went home that night, and in the morning all these wise men and conjurors rose up early, and assembled in an appointed house.

### **Micah 4: 13**

13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

### **2 Kings 18:11**

11 And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes:

The Northern kingdom and Southern kingdom have not been united yet. 7000 years of the 12 tribes coming together

### **Ezekiel 37:19**

19 Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

Propheesied that the other nations would come in and take our land and claim it as their own.

### **Ezekiel 36:5-8**

5 Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey.

6 Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

7 Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame.

8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

### **Ezekiel 37:10**

10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

### **Revelation 11:11**

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

### **Revelation 3:9**

9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

### **Psalms 50:19**

19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

### **Psalms 83:2-8**

2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent: they are confederate against thee:

6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

8 Assur also is joined with them: they have holpen the children of Lot. Selah.

**2 Esdras 2:7**

“Let them be scattered abroad among the heathen, let their names be put out of the earth: for they have despised my covenant.”

The stars are foreshadowing the future of Israel and the gentiles.



# The Sign of Jonah, the prophetic meaning for Hebrews and gentiles

Sunday, November 12, 2017

5:37 PM

## **Genesis 15:13-14**

13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

## **Apocalypse of Abraham**

Hear therefore, Abraham, and see, for behold, in the seventh generation from you shall they leave the land of their slavery, after they have been ill-treated as it were for an hour of the age of ungodliness, and the nation whom they shall serve I will judge.”

Matthew 16:4

4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

#### **Apocrypha: 2 Esdras Chapter 15:4-6**

4 For all the unfaithful shall die in their unfaithfulness.

5 Behold, saith the Lord, I will bring plagues upon the world; the sword, famine, death, and destruction.

6 For wickedness hath exceedingly polluted the whole earth, and their hurtful works are fulfilled.

#### **Deuteronomy 28:59**

59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

#### **Apocrypha: 2 Esdras Chapter 15**

10 Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt:

11 But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof.

## **Apocrypha: 2 Esdras Chapter 16**

19 Behold, famine and plague, tribulation and anguish, are sent as scourges for amendment.

20 But for all these things they shall not turn from their wickedness, nor be always mindful of the scourges.

21 Behold, victuals shall be so good cheap upon earth, that they shall think themselves to be in good case, and even then shall evils grow upon earth, sword, famine, and great confusion.

22 For many of them that dwell upon earth shall perish of famine; and the other, that escape the hunger, shall the sword destroy.

## **Apocrypha: 2 Esdras Chapter 15**

15 For the sword and their destruction draweth nigh, and one people shall stand up and fight against another, and swords in their hands.

16 For there shall be sedition among men, and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power.

17 A man shall desire to go into a city, and shall not be able.

18 For because of their pride the cities shall be troubled, the houses shall be destroyed, and men shall be afraid.

19 A man shall have no pity upon his neighbour, but shall destroy their houses with the sword, and spoil their goods, because of the lack of bread, and for great tribulation.

### **Matthew 10:34**

34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.

35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

36 And a man's foes shall be they of his own household.

### **Apocrypha: 2 Esdras Chapter 15**

58 They that be in the mountains shall die of hunger, and eat their own flesh, and drink their own blood, for very hunger of bread, and thirst of water.

### **Deuteronomy 28:53**

53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

### **Jeremiah 50:28**

28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

### **Jeremiah 51:56**

56 Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite.

### **Jeremiah 51:11**

11 Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple.

### **Jeremiah 51:29-30**

29 And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

30 The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

### **Luke 21:10-13**

10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

13 And it shall turn to you for a testimony.

### **2 Esdras 9:3-5**

3 Therefore when there shall be seen earthquakes and uproars of the people in the world:

4 Then shalt thou well understand, that the most High spake of those things from the days that were before thee, even from the beginning.

5 For like as all that is made in the world hath a beginning and an end, and the end is manifest:



# The Removal of the Righteous, the Let Behind story from a Hebrew!

Sunday, November 12, 2017

6:16 PM

## **Old Testament Pseudepigrapha -Apocalypse of Elijah 5:1-6 Men flee from the Antichrist**

And on that day the heart of many will harden and they will flee from him, saying, "This is not the Christ." The Christ does not kill the righteous. He does not pursue men so that he might seek them, but he persuades them with signs and wonders.

## **Old Testament Pseudepigrapha -Apocalypse of Elijah, The removal of the righteous**

On that day the Christ will pity those who are his won. And he will send from heaven his sixty-four thousand angels, each of whom has six wings. The sound will move heaven and earth when they give praise and glorify. Now those upon whose foreheads the name of Christ is written and upon whose hand is the seal, both the small and the great, will be taken up on their wings and lifted up before his wrath.

Then Gabriel and Uriel will become a pillar of light leading them into the holy land. It will be granted to them to eat from the tree of life/ They will wear white garments . . . And angels will watch over them. They will not thirst, nor will the son of lawlessness be able to prevail over the.

### **Isaiah 6:2**

2 Above it stood the seraphim's: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

### **Revelation 4:8**

8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, LORD God Almighty, which was, and is, and is to come.

### **Matthew 24:30-31**

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Old Testament Pseudepigrapha -Apocalypse of Elijah, Natural disasters which follow the removal of the righteous

And on that day the earth will be disturbed, and the sun will darken, and peace will be removed from the earth. The birds will fall on the earth, dead. The earth will be dry. The waters of the sea will dry up. The sinners will groan upon the earth saying, "What have you done to us, O son of lawlessness, saying I am the Christ, when you are the devil?" You are unable to save yourself so that you might save us. You produced signs in our presence until you alienated us from the Christ who created us. Woe to us because we listened to you. Lo now we will die in a famine. When indeed is now the trace of a righteous one and will worship him, or where indeed is the one who will teach us and we will appeal to him. Now indeed we will be wrathfully destroyed because we disobeyed God. We went to the deep places of the sea, and we did not find water. We dug in the rivers and papyrus reeds, and we did not find water.

**Psalms 91:11-12**

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

**Revelation 11:9-13**

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

#### **1 Thessalonians 5:9**

9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

#### **1 Thessalonians 4:17**

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

## **2 Esdras 15:11**

But I will bring them with a mighty hand, and a stretched out arme, and smite Egypt with plagues as before, and wil destroy al the land thereof.

## **Exodus 3:20**

20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

## **Genesis 45:10**

10 And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

## **The Book of Jubilees 45:6**

And Yoceph had given to his father and to his brothers as a gift the right of dwelling in the land of Goshen and in Ra'amcec and all the region round about, which he ruled over before Phar'oh. And Yashar'el and his sons dwelt in the land of Goshen, the best part of the land of Mitsrayim and Yashar'el was one hundred and thirty years old when he came into Mitsrayim. JUBILEES 45:6

## **Exodus 9:25-26**

25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

26 Only in the land of Goshen, where the children of Israel were, was there no hail.

## **Baruch2:34-35**

34 And I will bring them again into the land which I promised with an oath unto their fathers, Abraham, Isaac, and Jacob, and they shall bee lords of it, and I will increase them, and they shall not be diminished.

35 And I will make an everlasting covenant with them, to be their God, and they shall be my people: and I will no more drive+ my people of Israel out of the land that I have given them.

## **2 BARUCH 40**

40:1 The last ruler who is left alive at that time will be bound, whereas the entire host will be destroyed. And they will carry Him on Mount Zion, and MY Anointed One will convict him of all his wicked deeds and will assemble and set before him all the works of his hosts.

40:2 And after these things He will kill him and protect the rest of MY people who will be found in the place that I have chosen.

### **Isaiah 65:12-14**

12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not.

13 Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.

### **The Book of Jasher 80:46-55**

46 Even the bones of their first born who had died before this and whom they had buried in their houses, were raked up by the dogs of Egypt on that night and dragged before the Egyptians and cast before them.

47 And all the Egyptians saw this evil which had suddenly come upon them, and all the Egyptians cried out with a loud voice.

48 And all the families of Egypt wept upon that night, each man for his son and each man for his daughter, being the first born, and the tumult of Egypt was heard at a distance on that night.

49 And Bathia the daughter of Pharaoh went forth with the king on that night to seek Moses and Aaron in their houses, and they found them in their houses, eating and drinking and rejoicing with all

Israel.

50 And Bathia said to Moses, Is this the reward for the good which I have done to thee, who have reared thee and stretched thee out, and thou hast brought this evil upon me and my father's house?

51 And Moses said to her, Surely ten plagues did the Lord bring upon Egypt; did any evil accrue to thee from any of them? did one of them affect thee? and she said, No.

52 And Moses said to her, Although thou art the first born to thy mother, thou shalt not die, and no evil shall reach thee in the midst of Egypt.

53 And she said, What advantage is it to me, when I see the king, my brother, and all his household and subjects in this evil, whose first born perish with all the first born of Egypt?

54 And Moses said to her, Surely thy brother and his household, and subjects, the families of Egypt, would not hearken to the words of the Lord, therefore did this evil come upon them.

55 And Pharaoh king of Egypt approached Moses and Aaron, and some of the children of Israel who were with them in that place, and he prayed to them, saying,

### **Isaiah 49:10**

10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

### **Revelation 7:16-17**

16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

### **Jeremiah 30:7-11**

7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it.

8 For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

9 But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

10 Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid.

11 For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

### **Jeremiah 23:6-8**

6 In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

7 Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

8 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

### **Ezekiel 38:11**

11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

### **Genesis 15:14**

14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

## **Daniel 12:1**

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

## **Ezekiel 38:13-23**

13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

14 Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it?

15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

17 Thus saith the Lord GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?

18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face.

19 For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

21 And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD.

### **Ezekiel 39:1-2**

1 Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

2 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

The Removal of the Righteous, the Left Behind story from a He,  
brew!!



# Mind blowing proof!! September 23, is going to be a harbinger for Israel!

Sunday, November 12, 2017

6:19 PM

Mercury, Venus, and Jupiter 3BC - Star of Bethlehem

plural syzygies

:the nearly straight-line configuration of three celestial bodies (such as the sun, moon, and earth during a solar or lunar eclipse) in a gravitational system

Star of Bethlehem is here! 2017 Jesus is At the Door! Prepare the Way for the King of Kings!

Virgo representing the virgin Mary

Leo representing the tribe of Judah

Jupiter in mythology is known as the father of the gods. But they have changed the meaning from the original representation, God the Father.

Saturn represents Satan.

Venus is the Morning Star and represents Yeshua.

## **Revelation 22**

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

Mars - god of war symbolic of the Michael the warrior Angel

## **Daniel 10:13**

13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

## **Jude 1:9**

9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

## **Revelation 12:7**

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

## **Acts 14:6-18**

6 They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

7 And there they preached the gospel.

8 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

10 Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

14 Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out,

15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

16 Who in times past suffered all nations to walk in their own ways.

17 Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

Mercury - the messenger represents Gabriel the Messenger Angel

Moon represents Israel. Because our festivals were during the phases of the moon.

New Moon April 25th/26th 2017

**1 Chronicles 23:31**

31 And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

**Psalms 81:3**

3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

Regulus is the heart of the Leo The King Star

JUPITER

GOD THE FATHER

SATURN

SATAN

MERCURY

GABRIEL (THE MESSENGER)

VENUS

YESHUA (Regulus the King)

MARS

MICHAEL (THE WARROIR ANGEL)

MOON

ISRAEL

**Luke 1:26-31**

- 26 And in the sixth month the angel Gabriel (Mercury) was sent from God (Jupiter) unto a city of Galilee, named Nazareth,
- 27 To a virgin (Virgo) espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.
- 28 And the angel came in unto her, and said, Hail, thou that art highly favored, the Lord is with thee: blessed art thou among women.
- 29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.
- 30 And the angel said unto her, Fear not, Mary: for thou hast found favor with God.
- 31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (Venus)

**Luke 21:25**

- 25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

## **Daniel 12:1**

1 And at that time shall Michael (Mars) stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

## **1Thessalonians 4:16-17**

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Alpha (A or α) and

omega (Ω or ω) are the first and last letters of the Greek alphabet, and a title of Christ and God in the Book of Revelation. This pair of letters are used as Christian symbols,[1] and are often combined with the Cross, Chi-rho, or other Christian symbols.

## **Old Testament Pseudepigrapha**

### **Apocalypse of Elijah, The removal of the righteous**

On that day the Christ will pity those who are his won. And he will send from heaven his sixty-four thousand angels, each of whom has six wings. The sound will move heaven and earth when they give

praise and glorify. Now those upon whose foreheads the name of Christ is written and upon whose hand is the seal, both the small and the great, will be taken up on their wings and lifted up before his wrath.

Then Gabriel and Uriel will become a pillar of light leading them into the holy land. It will be granted to them to eat from the tree of life/ They will wear white garments . . . And angels will watch over them. They will not thirst, nor will the son of lawlessness be able to prevail over the.

### **Revelation 15:1**

1 And I saw another sign in heaven, great and marvelous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

Mind blowing proof!! September 23, is going to be a harbinger for Israel!



# The sun was turned to darkness yesterday, a huge prophecy fulfilled?

Thursday, November 16, 2017

11:01 AM

Eclipse 2017

## **Mark 13:24-30**

24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

26 And then shall they see the Son of man coming in the clouds with great power and glory.

27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.

30 Verily I say unto you, that this generation shall not pass, till all these things be done.

**1 Peter 4:17-18**

17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

**Jeremiah 25:29**

29 For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

**Mark 13:25-30**

25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

26 And then shall they see the Son of man coming in the clouds with great power and glory.

27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.

30 Verily I say unto you, that this generation shall not pass, till all these things be done.

### **Luke 21:24-32**

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

27 And then shall they see the Son of man coming in a cloud with power and great glory.

28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

29 And he spake to them a parable; Behold the fig tree, and all the trees;

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

32 Verily I say unto you, This generation shall not pass away, till all  
be fulfilled.

### **Psalms of Solomon**

Over the whole earth were they scattered by lawless men.  
For the heavens withheld the rain from dropping upon the earth,  
Springs were stopped that sprang perennially out of the deeps,  
that ran down from lofty mountains.  
For there was none among them that wrought righteousness and  
justice;  
From the chief of them to the least of them all were sinful;  
The king was a transgressor, and the judge disobedient, and the  
people sinful.  
Behold, O Lord, and raise up unto them their king, the son of  
David,  
At the time in the which Thou seest, O God, that he may reign  
over Israel Thy servant.  
And gird him with strength, that he may shatter unrighteous rul-  
ers,  
And that he may purge Jerusalem from nations that trample her  
down to destruction.  
Wisely, righteously he shall thrust out sinners from the inheri-  
tance,  
He shall destroy the pride of the sinner as a potter's vessel.  
With a rod of iron he shall break in pieces all their substance,

He shall destroy the godless nations with the word of his mouth;  
At his rebuke nations shall flee before him,  
And he shall reprove sinners for the thoughts of their heart.  
And he shall gather together a holy people, whom he shall lead in  
righteousness,  
And he shall judge the tribes of the people that has been  
sanctified by the Lord his God.  
And he shall not suffer unrighteousness to lodge any more in  
their midst,  
Nor shall there dwell with them any man that knoweth  
wickedness,  
For he shall know them, that they are all sons of their God.  
And he shall divide them according to their tribes upon the land,  
And neither sojourner nor alien shall sojourn with them any  
more.  
He shall judge peoples and nations in the wisdom of his righteous,  
ness. Selah.

**Luke 21:25-28**

25 And there shall be signs in the sun, and in the moon, and in the  
stars; and upon the earth distress of nations, with perplexity; the sea  
and the waves roaring;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

27 And then shall they see the Son of man coming in a cloud with power and great glory.

28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

### **Matthew 24:30**

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Also as for the glory of those who have now been justified in my Torah, who have had understanding in their life, and who have planted in their heart the root of wisdom, then their splendour shall be glorified in changes, and the form of their face shall be turned into the light of their beauty, that they may be able to acquire and receive the world which does not die, which is then promised to them. For over this above all shall those who come then lament that they rejected my Torah and stopped their ears that they might not hear wisdom or receive understanding. When therefore they see those, over whom they are now exalted, but who shall then be exalted and glorified more than they, they shall respectively be transformed the latter into the splendour of angels, and the former shall yet more waste away in wonder at the visions and in the beholding of the forms. For they shall first behold and afterwards depart to be tor,

mented. But those who have been saved by their works and to whom the Torah has been now a hope and understanding an expectation and wisdom a confidence shall wonders appear in their time. For they shall behold the world which is now invisible to them and they shall behold the time which is now hidden from them:

And time shall no longer age them. For in the heights of that world shall they dwell and they shall be made like unto the angels and be made equal to the stars, And they shall be changed into every form they desire, from beauty into loveliness, and from light into the splendour of glory. **2 BARUK 51:3-10**

For what then have men lost their life and for what have those who were on the earth exchanged their soul? For then they chose not for themselves this time which beyond the reach of anguish could not pass away: but they chose for themselves that time whose issues are full of lamentations and evils; and they denied the world which ages not those who come to it; and they rejected the time of glory so that they shall not come to the honour of which I told you before. **2 BARUK 51:15-16**

The sun was turned to darkness yesterday, a huge prophecy fulfilled?



# The Spirit of the Anti-Christ has always been our adversary!

Thursday, November 16, 2017

3:33 PM

Beats by Dre x Colin Kaepernick: Hear What You Want Commercial

## **1John 4:1-3**

1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

Colin represents the Hebrews and the people represent every, body else...that are not in the kingdow of the Most High.

Confederated

### **John 4:23-24**

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

### **John 8:33**

33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

### **John 8:37-47**

37 I know that you are Abraham's descendants. Yet you are looking for a way to kill me, because you have no room for my word. 38 I am telling you what I have seen in the Father's presence, and you are doing what you have heard from your father."

39 "Abraham is our father," they answered. "If you were Abraham's children," said Jesus, "then you would do what Abraham did. 40 As it is, you are looking for a way to kill me, a man who has told you the truth that I heard from God. Abraham did not do such things. 41 You

are doing the works of your own father.” “We are not illegitimate children,” they protested. “The only Father we have is God himself.”

42 Jesus said to them, “If God were your Father, you would love me, for I have come here from God. I have not come on my own; God sent me. 43 Why is my language not clear to you? Because you are unable to hear what I say. 44 You belong to your father, the devil, and you want to carry out your father’s desires. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies. 45 Yet because I tell the truth, you do not believe me! 46 Can any of you prove me guilty of sin? If I am telling the truth, why don’t you believe me? 47 Whoever belongs to God hears what God says. The reason you do not hear is that you do not belong to God.”

We worship in Spirit and in Truth.

### **Romans 9:7**

7 Nor because they are his descendants are they all Abraham’s children. On the contrary, “It is through Isaac that your offspring will be reckoned.”

### **John 14:17**

17 the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you.

## **The Letter of First Clement 39**

Those who are ignorant unlearned, foolish, and uneducated mock and reticule us wishing to vont themselves in their own thoughts. For what can a mortal accomplish. For what power be, longs to the one born of earth.

## **Nag Hammadi**

### **Zonstrianos, Preservation of Those Who Are Worthy by the Glories (24, 17-30).**

“Therefore there are glories<sup>40</sup> appointed as [nourishers] over them. Those who have been truly baptized in knowledge and those who are worthy are guarded, but those who [are] not from this kind [are mere things] and they [return] to [their own root. One deriving from] the fifth is [satisfied with those of the Aeonic] Copies. [For each] of the aeons [there is] a baptism [of this sort].

## **The Letter of First Clement 49**

**Let him that hath love in Christ fulfill the commandments of Christ.**

1Clem 49:2

Who can declare the bond of the love of God?

1Clem 49:3

Who is sufficient to tell the majesty of its beauty?

1Clem 49:4

The height, where unto love exalteth, is unspeakable.

1Clem 49:5

Love joineth us unto God;Â love covereth a multitude of sins;Â  
love

endureth all things, is long-suffering in all things. There is  
nothing coarse, nothing arrogant in love. Love hath no divisions,  
love maketh no seditions, love doeth all things in concord. In love  
were all the elect of God made perfect; without love nothing is  
well

pleasing to God:

1Clem 49:6

in love the Master took us unto Himself; for the  
love which He had toward us, Jesus Christ our Lord hath given His  
blood for us by the will of God, and His flesh for our flesh and His  
life for our lives.



# Redemption is at hand Hebrews! Don't be dismayed at the signs of

Saturday, November 18, 2017

1:39 PM

## Jeremiah 10:2

2 This is what the LORD says: "Do not learn the ways of the nations or be terrified by signs in the heavens, though the nations are terrified by them.

## Genesis 1:14

14 And God said, "Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years,

## Dismayed Definition to be shattered or dismayed

### NASB Translation

been shattered (3), break (1), cracked (1), dismay (1), dismayed (26), frighten (1), shatter (1), shattered (9), stood in awe (1), terrified (8), wane (1).

dis·may

dis'mā/

verb

past tense: dismayed; past participle: dismayed

1 cause (someone) to feel consternation and distress.

2 "they were dismayed by the U-turn in policy"

synonyms:

appall, horrify, shock, shake (up);

disconcert, take aback, alarm, unnerve, unsettle, throw off bal,  
ance, discompose;

disturb, upset, distress;

informal rattle, faze

"he was dismayed by the change in his friend"

### **The Book of Jasher 8:1-7**

1 And it was in the night that Abram was born, that all the servants of Terah, and all the wise men of Nimrod, and his conjurors came and ate and drank in the house of Terah, and they rejoiced with him on that night.

2 And when all the wise men and conjurors went out from the house of Terah, they lifted up their eyes toward heaven that night to look at the stars, and they saw, and behold one very large star came from the east and ran in the heavens, and he swallowed up the four stars from the four sides of the heavens.

3 And all the wise men of the king and his conjurors were astonished at the sight, and the sages understood this matter, and they knew its import.

4 And they said to each other, This only betokens the child that has been born to Terah this night, who will grow up and be fruitful, and multiply, and possess all the earth, he and his children for ever, and he and his seed will slay great kings, and inherit their lands.

5 And the wise men and conjurors went home that night, and in the morning all these wise men and conjurors rose up early, and assembled in an appointed house.

6 And they spoke and said to each other, Behold the sight that we saw last night is hidden from the king, it has not been made known to him.

7 And should this thing get known to the king in the latter days, he will say to us, Why have you concealed this matter from me, and then we shall all suffer death; therefore, now let us go and tell the king the sight which we saw, and the interpretation thereof, and we shall then remain clear.

### **Matthew 2:1-6**

1 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem 2 and asked, "Where is the one who has been born king of the Jews? We saw his star when it rose and have come to worship him."

3 When King Herod heard this he was disturbed, and all Jerusalem with him. 4 When he had called together all the people's chief priests and teachers of the law, he asked them where the Messiah was to be

born. 5 "In Bethlehem in Judea," they replied, "for this is what the prophet has written:

6 " 'But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will shepherd my people Israel.'"

### **Matthew 2:16**

16 When Herod realized that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi.

Herod Antipas

From Wikipedia, the free encyclopedia

Herod Antipas

Tetrarch of Galilee and Perea

Coin of Herod Antipas

Reign

4 BC - 39 AD

Predecessor

Herod the Great

Successor

Agrippa I

Born

Before 20 BC

Died

After 39 AD

Gaul

**Wives**

- Phasaelis, Daughter of Aretas IV
- Herodias

Dynasty

Herodian Dynasty

Father

Herod the Great

Mother

Malthace

Herod Antipater (Greek: Ἡρώδης Ἀντίπατρος, Hērōdēs Antipatros; born before 20 BC - died after 39 AD), known by the nickname Antipas, was a 1st-century ruler of Galilee and Perea, who bore the title of tetrarch ("ruler of a quarter") and is referred to as both "Herod the Tetrarch"[1] and "King Herod"[2] in the New Testament although he never held the title of king.[3] He is widely known today for accounts in the New Testament of his role in events that led to the executions of John the Baptist and Jesus of Nazareth.

After being named to the throne by Augustus upon the death of his father, Herod the Great, in 4 BC, and subsequent ethnarch rule by his brother, Herod Archelaus, Antipas ruled Galilee and Perea as a client state of the Roman Empire. He was responsible for building projects at Sepphoris and Betharamphtha, and more important for the construction of his capital Tiberias on the western shore of the Sea of Galilee. Named in honor of his patron, the emperor Tiberius, the city later became a center of rabbinic learning.

Antipas divorced his first wife Phasaelis, the daughter of King Aretas IV of Nabatea, in favour of Herodias, who had formerly been married to his half-brother Herod II. (Antipas was Herod the Great's son by Malthace, while Herod II was his son by Mariamne II.)[4][5] According to the New Testament Gospels, it was John the Baptist's condem,

nation of this arrangement that led Antipas to have him arrested; John was subsequently put to death in Machaerus. Besides provoking his conflict with the Baptist, the tetrarch's divorce added a personal grievance to previous disputes with Aretas over territory on the border of Perea and Nabatea. The result was a war that proved disastrous for Antipas; a Roman counter-offensive was ordered by Tiberius, but abandoned upon that emperor's death in 37 AD. In 39

AD Antipas was accused by his nephew Agrippa I of conspiracy against the new Roman emperor Caligula, who sent him into exile in Gaul. Accompanied there by Herodias, he died at an unknown date.

The Gospel of Luke states that Jesus was first brought before Pontius Pilate for trial, since Pilate was the governor of Roman Judea, which encompassed Jerusalem where Jesus was arrested. Pilate initially handed him over to Antipas, in whose territory Jesus had been most active, but Antipas sent him back to Pilate's court.

Yeshua will come back as the Lion of Judah, to redeem His people.

### **Matthew 24:30-31**

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

## **Apocrypha: 2 Esdras Chapter 15:6-12**

6 For wickedness hath exceedingly polluted the whole earth, and their hurtful works are fulfilled.

7 Therefore saith the Lord,

8 I will hold my tongue no more as touching their wickedness, which they profanely commit, neither will I suffer them in those things, in which they wickedly exercise themselves: behold, the innocent and righteous blood crieth unto me, and the souls of the just complain continually.

9 And therefore, saith the Lord, I will surely avenge them, and receive unto me all the innocent blood from among them.

10 Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt:

11 But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof.

12 Egypt shall mourn, and the foundation of it shall be smitten with the plague and punishment that God shall bring upon it.

## **Micah 7:18-20**

18 Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

20 Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

### **Jeremiah 10:2**

2 Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

Redemption is at hand Hebrews! Don't be dismayed at the signs of heaven as the heathen are!!



# Proof, Paul was talking to the House of Israel, only!

Saturday, November 18, 2017

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## **1 Maccabees 1:15**

15 And made themselves uncircumcised, and forsook the holy covenant, and joined themselves to the heathen, and were sold to do mischief.

## **1 Corinthians 7:18-19**

18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

## **1 Maccabees 1:11-15**

11 In those days went there out of Israel wicked men, who persuaded many, saying, Let us go and make a covenant with the hea,

then that are round about us: for since we departed from them we have had much sorrow.

12 So this device pleased them well.

13 Then certain of the people were so forward herein, that they went to the king, who gave them licence to do after the ordinances of the heathen:

14 Whereupon they built a place of exercise at Jerusalem according to the customs of the heathen:

15 And made themselves uncircumcised, and forsook the holy covenant, and joined themselves to the heathen, and were sold to do mischief.

#### **Ephesians 2:11-14**

11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

### **Galatians 2:7**

7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

### **Acts 21:19-20**

19 And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

20 And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

Two types of Hebrews - the circumcised and the uncircumcised. Paul was assigned to the uncircumcised Hebrews and Peter to the circumcised Hebrews.

### **John 10:16**

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

### **John 7:34-35**

34 Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

## **2 Peter 3:16**

16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

**Proof!!! Paul was talking to the House Of Israel, only!!!**



# What goes around comes around, Revelation 18:5, 6, 8

Saturday, November 18, 2017

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## **Matthew 7:1-2**

1 Judge not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

## **2 Esdras 15:21**

21 Like as they do yet this day unto my chosen, so will I do also, and recompense in their bosom. Thus saith the Lord God;

## **Revelation 18:5, 6, 8**

5 For her sins have reached unto heaven, and God hath remembered her iniquities.

6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

### **2 Esdras 15:5**

5 Behold, saith the Lord, I will bring plagues upon the world; the sword, famine, death, and destruction.

### **Deuteronomy 28:59**

59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

### **2 Esdras 15:6-9**

6 For wickedness hath exceedingly polluted the whole earth, and their hurtful works are fulfilled.

7 Therefore saith the Lord,

8 I will hold my tongue no more as touching their wickedness, which they profanely commit, neither will I suffer them in those things, in which they wickedly exercise themselves: behold, the innocent and righteous blood crieth unto me, and the souls of the just complain continually.

9 And therefore, saith the Lord, I will surely avenge them, and receive unto me all the innocent blood from among them.

### **Revelation 6:10-11**

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

### **Revelation 19:2**

2 For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

### **2 Esdras 15:8**

8 I will hold my tongue no more as touching their wickedness, which they profanely commit, neither will I suffer them in those things, in which they wickedly exercise themselves: behold, the innocent and righteous blood crieth unto me, and the souls of the just complain continually.

### **Deuteronomy 28:68**

68 And the LORD shall bring thee into Egypt (house of bondage) again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

### **Deuteronomy 28:46**

46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

### **Daniel 9:11**

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

### **2 Esdras 15:8-19**

8 I will hold my tongue no more as touching their wickedness, which they profanely commit, neither will I suffer them in those things, in which they wickedly exercise themselves: behold, the innocent and righteous blood crieth unto me, and the souls of the just complain continually.

9 And therefore, saith the Lord, I will surely avenge them, and receive unto me all the innocent blood from among them.

10 Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt:

11 But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof.

12 Egypt shall mourn, and the foundation of it shall be smitten with the plague and punishment that God shall bring upon it.

13 They that till the ground shall mourn: for their seeds shall fail through the blasting and hail, and with a fearful constellation.

14 Woe to the world and them that dwell therein!

15 For the sword and their destruction draweth nigh, and one people shall stand up and fight against another, and swords in their hands.

16 For there shall be sedition among men, and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power.

17 A man shall desire to go into a city, and shall not be able.

18 For because of their pride the cities shall be troubled, the houses shall be destroyed, and men shall be afraid.

19 A man shall have no pity upon his neighbour, but shall destroy their houses with the sword, and spoil their goods, because of the lack of bread, and for great tribulation.

#### **Luke 21:16-17**

16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.

17 And ye shall be hated of all men for my name's sake.

#### **2 Esdras 15:20-21**

20 Behold, saith God, I will call together all the kings of the earth to reverence me, which are from the rising of the sun, from the south, from the east, and Libanus; to turn themselves one against another, and repay the things that they have done to them.

21 Like as they do yet this day unto my chosen, so will I do also, and recompense in their bosom. Thus saith the Lord God;

**2 Esdras 15:25-27**

25 I will not spare them: go your way, ye children, from the power, defile not my sanctuary.

26 For the Lord knoweth all them that sin against him, and there, fore delivereth he them unto death and destruction.

27 For now are the plagues come upon the whole earth and ye shall remain in them: for God shall not deliver you, because ye have sinned against him.

**2 Peter 2:9-10**

9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, self-willed, they are not afraid to speak evil of dignities.

**Genesis 15:13-14**

13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

## Zechariah 2:8-10

8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

## Isaiah 54:8

8 In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

## Isaiah 51:22-23

22 Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:

23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

What goes around comes around, Revelations 18: verses 5,6,8



# Hebrews are to be, a light to our lost brethren, as well as a light to the gentile

Saturday, November 18, 2017

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## **The Rest of the Book of Esther 10:10-12**

10 Therefore hath he made two lots, one for the people of God, and another for all the Gentiles.

11 And these two lots came at the hour, and time, and day of judgment, before God among all nations.

12 So God remembered his people, and justified his inheritance.

## **Matthew 25:31-34**

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

**Matthew 25:35**

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

**Matthew 25:40**

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

**2 BARUCH 72:1-6**

72:1 Now, hear also about the bright waters which come at the end after these black ones. This is the Word.

72:2 After the signs have come of which I have spoken to you before, when the nations are moved and the time of MY Anointed One comes, He will call all nations, and some of them He will spare, and others He will kill.

72:3 These things will befall the nations which will be spared by Him.

72:4 Every nation which has not known Yisrael and which has not trodden down the seed of Yacob will live.

72:5 And this is because some from all the nations have been sub,  
jected to your people.

72:6 All those, now, who have ruled over you or have known you,  
will be delivered up to the sword.

#### Genesis 12:2

2 And I will make of thee a great nation, and I will bless thee, and  
make thy name great; and thou shalt be a blessing:

#### **The Book of Jubilees 12:22-24**

1 And he made an end of speaking and praying, and behold  
the word of the Lord was sent to him through me, saying: 'Get thee  
up from thy country, and from thy kindred and from the house of  
thy father unto a land which I will show thee, and I shall make thee a  
great and numerous nation.

2 And I will bless thee

3 And I will make thy name great,

4 And thou shalt be blessed in the earth,

5 And in Thee shall all families of the earth be blessed,

6 And I will bless them that bless thee,

7 And curse them that curse thee.

8 And I will be a God to thee and thy son, and to thy son's son,  
and to all thy seed: fear not, from henceforth and unto all genera,  
tions of the earth I am thy God.'

## 1 Clement 12:1-8

1 Because of her faith and hospitality Rehab the prostitute was saved from danger. 2 For when reconnaissance scouts had been sent into Jericho by Joshua, the son of Nun, the king of the land discovered that they had come to scout out their country and sent men to arrest them, so that once detained they could be executed.

3 And so, the hospitable Rahab brought them inside and hid them in the upper room under a pile of thatching straw.

4 When the king's men arrived and said, "Those who are scouting out our land came into your house; bring them out, for so the king has ordered," she replied, "The men you are seeking did come in to see me, but they left right away and are going on down the road." And she pointed them in the wrong direction.

5 And she said to the men, "I know full well that the Lord God is handing this land over to you, for fear and trembling has seized its inhabitants because of you. When you take the land, save me and my father's household."

6 They said to her, 'It will be just as you have spoken to us. So, when you know that we are approaching, gather all your family under your roof and they will be saved. For whoever is found outside the house will perish.'

7 And they proceeded to give her a sign, that she should hang a piece of scarlet from her house making it clear that it is through the blood of the Lord that redemption will come to all who believe and hope in God.

8 You see, loved ones, not only was faith found in the woman, but prophecy as well.

### **Act 10:1-2, 22**

1 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band,

2 A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God always.

22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

### **The Book of Judith 5:20**

Now therefore, my lord the governor, if there be any error in this people and they sin against their God let us considered that this shall be their ruin. And let us go up and we shall overcome them but if there is no iniquity in their nation. Let my Lord now pass by lest their lord and we become a reproach before all the world.

### **The Book of Judith 6:2-4**

And who are you, Achior, and the hirelings of Ephrayim, that you have prophesied against us as today, and have said, that we should not make war with the people of Yashar'el, because their ELOHIYM will defend them? and who is elohiym but Nevukadne'tstsar? 'He will send his power, and will destroy them from the face of the earth, and their ELOHIYM shall not deliver them: but we his servants will destroy them as one man; for they are not able to sustain the power of our horses. For with them we will tread them under foot, and their

mountains shall be drunken with their blood, and their fields shall be filled with their dead bodies, and their footsteps shall not be able to stand before us, for they shall utterly perish, says king Nevukad, ne'tstsar, lord of all the earth: for he said, None of my words shall be in vain. JUDITH 6:2-4

And when Achior had seen all that the ELOHIYM of Yashar'el had done, he believed in ELOHIYM greatly, and circumcised the flesh of his foreskin, and was joined unto the house of Yashar'el unto this day. JUDITH 14:10

### **John 4:21-23**

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

### **Isaiah 14:1-3**

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

### **Luke 19:27**

27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

### **The Book of Thomas**

38 Jesus said, "Often you have desired to hear these sayings that I am speaking to you, and you have no one else from whom to hear them. There will be days when you will seek me and you will not find me."

39 Jesus said, "The Pharisees and the scholars have taken the keys of knowledge and have hidden them. They have not entered nor have they allowed those who want to enter to do so.

Hebrews are to be, a light to our lost brethren, as well as a light to the gentile nations.



# Hebrew prophecy fulfilled, that is why the world is moving into chaos!

Sunday, November 19, 2017

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## **Deuteronomy 28:1**

1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

## **Daniel 9:11**

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

## **Deuteronomy 28:46**

46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

Jeremiah 25:11

11 And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.

**1 Esdras 8:77**

77 And for our sins and our fathers' we with our brethren and our kings and our priests were given up unto the kings of the earth, to the sword, and to captivity, and for a prey with shame, unto this day.

We lost our identity because we did not follow the Lord.

**Psalms 83:2-6**

2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent: they are confederate against thee:

6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

## **Jeremiah 17:4**

4 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever.

## **Psalms of Solomon**

13 (11) They set the sons of Jerusalem to be mocked at in return for (the) harlots in her; Every wayfarer entered in in the full light of day.

14 (12) They made mock with their transgressions, as they themselves were wont to do; In the full light of day they revealed their iniquities. (13) And the daughters of Jerusalem were defiled in accordance with Thy judgement,

15 Because they had defiled themselves with unnatural intercourse. (14) I am pained in my bowels and my inward parts for these things. (15) (And yet) I will justify Thee, O God, in uprightness of heart, For in Thy judgements is Thy righteousness (displayed), O God.

17 (16) For Thou hast rendered to the sinners according to their deeds, Yea according to their sins, which were very wicked.

18 (17) Thou hast uncovered their sins, that Thy judgement might be manifest;

19 Thou hast wiped out their memorial from the earth. (18) God is a righteous judge, And He is no respecter of persons.

20 (19) For the nations reproached Jerusalem, trampling it down;  
Her beauty was dragged down from the throne of glory.

21 (20) She girded on sackcloth instead of comely raiment, A rope  
(was) about her head instead of a crown.

22 (21) She put off the glorious diadem which God had set upon  
her,

23 In dishonour was her beauty cast upon the ground.

## **2 Clement 1:6-8**

1:6 We were maimed in our understanding, worshipping stocks and  
stones, and gold and silver and

iron, the work of men, and our whole life was nothing but death.  
We, therefore, who were surrounded with darkness, and who had our  
sight filled with such gloom, have recovered our sight, having, ac-  
cording to his will, laid aside the cloud that was around us.

1:7 For he hath had compassion upon us, and, pitying us, hath  
saved us, having beheld in us much wandering and destruction,  
when we had no hope of salvation except that which is from him.

1:8 For he hath called us when as yet we were not, and hath willed  
us to be when we were nothing.

## **Revelation 11:7-9,11**

7 And when they shall have finished their testimony, the beast  
that ascendeth out of the bottomless pit shall make war against  
them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

#### **John 14:26**

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

#### **Baruch 2:27-35**

27 O Lord our God, thou hast dealt with us after all thy goodness, and according to all that great mercy of thine,

28 As thou spakest by thy servant Moses in the day when thou didst command him to write the law before the children of Israel, saying,

29 If ye will not hear my voice, surely this very great multitude shall be turned into a small number among the nations, where I will scatter them.

30 For I knew that they would not hear me, because it is a stiff, necked people: but in the land of their captivities they shall remember themselves.

31 And shall know that I am the Lord their God: for I will give them an heart, and ears to hear:

32 And they shall praise me in the land of their captivity, and think upon my name,

33 And return from their stiff neck, and from their wicked deeds: for they shall remember the way of their fathers, which sinned before the Lord.

34 And I will bring them again into the land which I promised with an oath unto their fathers, Abraham, Isaac, and Jacob, and they shall be lords of it: and I will increase them, and they shall not be diminished.

35 And I will make an everlasting covenant with them to be their God, and they shall be my people: and I will no more drive my people of Israel out of the land that I have given them.

### **Jeremiah 32:40**

40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

### **Hebrews 8:13**

13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

### **Hebrews 8:8**

For finding fault with them, he says, Behold, the days come, says YAHUAH, when I will make a Renewed Covenant with the  $\aleph$  eth-house of Yashar'el and with the  $\aleph$  eth-house of Yahudah: HEBREWS 8:8

### **Malachi 3:16**

16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

18 Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Hebrew prophecy fulfilled, that is why the world is moving into chaos!!



# The Hymn of the Pearl: The Israelites journey from the upper aeons to Earth.

Sunday, November 19, 2017

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## **Matthew 7:6**

6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

## **Matthew 13:45-46**

45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

## **The Hymn of the Pearl**

When I was a little child and dwelling in my kingdom, in my father's house, and was content with the wealth and the luxuries of my nourishers, from the East, our home, my parents equipped me (and) sent me forth; and of the wealth of our treasury they took abundantly,

dantly, (and) tied up for me a load large and (yet) light, which I myself could carry, gold of Beth-Ellaya, and silver of Gazak the great, and rubies of India, and agates from Beth-Kashan, and they furnished me with the adamant, which can crush iron.

And they took off from me the glittering robe, which in their affection they made for me, and the purple toga, which was measured (and) woven to my stature. And they made a compact with me, and wrote it in my heart, that it might not be forgotten:

### **The Letters of Barnabas 9:9**

9For the one who has placed the implanted gift of his covenant in us knew these things. No one has learned a more reliable lesson from me. But I know that you are worthy.

### **The Hymn**

**(The Hymn of Judas Thomas the Apostle  
in the Country of the Indians)**

**Translated by G.R.S. Mead**

I.

When, a quite little child, I was dwelling  
In the House of my Father's Kingdom,  
And in the wealth and the glories  
Of my Up-bringers I was delighting,  
From the East, our Home, my Parents

Forth-sent me with journey-provision.

Indeed from the wealth of our Treasure,

They bound up for me a load.

Large was it, yet was it so light

That all alone I could bear it.

II.

Gold from the Land of Beth-Ellaya,

Silver from Gazak the Great,

Chalcedonies of India,

Iris-hued [Opals?] from Kāshan.

They girt me with Adamant [also]

That hath power to cut even iron.

My Glorious Robe they took off me

Which in their love they had wrought me,

And my Purple Mantle [also]

Which was woven to match with my stature.

III.

And with me They [then] made a compact;

In my heart wrote it, not to forget it:

“If thou goest down into Egypt,

And thence thou bring'st the one Pearl -

“[The Pearl] that lies in the Sea,

Hard by the loud-breathing Serpent -

“[Then] shalt Thou put on thy Robe

And thy Mantle that goeth upon it,

“And with thy Brother, Our Second,

Shalt thou be Heir in our Kingdom.”

#### IV.

I left the East and went down

With two Couriers [with me];

For the way was hard and dangerous,

For I was young to tread it.

I traversed the borders of Maish~ n,

The mart of the Eastern merchants,

And I reached the Land of Babel,

And entered the walls of Sarbãg.

Down further I went into Egypt;

And from me parted my escorts.

#### V.

Straightway I went to the Serpent;

Near to his lodging I settled,

To take away my Pearl

While he should sleep and should slumber.

Lone was I there, yea, all lonely;

To my fellow-lodgers a stranger.

However I saw there a noble,

From out of the Dawn-land my kinsman,

A young man fair and well favoured,

Son of Grandees; he came and he joined me.

## VI.

I made him my chosen companion,

A comrade, for sharing my wares with.

He warned me against the Egyptians,

'Gainst mixing with the unclean ones.

For I had clothed me as they were,

That they might not guess I had come

From afar to take off the Pearl,

And so rouse the Serpent against me.

## VII.

But from some occasion or other

They learned I was not of their country.

With their wiles they made my acquaintance;

Yea, they gave me their victuals to eat.

I forgot that I was a King's son,

And became a slave to their king.  
I forgot all concerning the Pearl  
For which my Parents had sent me;  
And from the weight of their victuals  
I sank down into a deep sleep.

#### VIII.

All this that now was befalling,  
My Parents perceived and were anxious.  
It was then proclaimed in our Kingdom,  
That all should speed to our Gate -  
Kings and Chieftains of Parthia,  
And of the East all the Princes.  
And this is the counsel they came to:  
I should not be left down in Egypt.  
And for me they wrote out a Letter;  
And to it each Noble his Name set:

#### IX.

"From Us - King of Kings, thy Father,  
And thy Mother, Queen of the Dawn-land,  
"And from Our Second, thy Brother -  
To thee, Son, down in Egypt, Our Greeting!  
"Up an arise from thy sleep,

Give ear to the words of Our Letter!  
"Remember that thou art a King's son;  
See whom thou hast served in thy slavedom.

Bethink thyself of the Pearl  
For which thou didst journey to Egypt.

X.

"Remember thy Glorious Robe,  
Thy Splendid Mantle remember,  
"To put on and wear as adornment,  
When thy Name may be read in the Book of the Heroes,  
"And with Our Successor, thy Brother,  
Thou mayest be Heir in Our Kingdom."

My Letter was [surely] a Letter  
The King had sealed up with His Right Hand,  
'Gainst the Children of Babel, the wicked,  
The tyrannical Daimons of Sarbāg.

XI.

It flew in the form of the Eagle,  
Of all the winged tribes the king-bird;  
It flew and alighted beside me,  
And turned into speech altogether.  
At its voice and the sound of its winging,

I waked and arose from my deep sleep.

Unto me I took it and kissed it;

I loosed its seal and I read it.

E'en as it stood in my heart writ,

The words of my Letter were written.

## XII.

I remembered that I was a King's son,

And my rank did long for its nature.

I bethought me again of the Pearl,

For which I was sent down to Egypt.

And I began [then] to charm him,

The terrible loud-breathing Serpent.

I lulled him to sleep and to slumber,

Chanting o'er him the Name of my Father,

The Name of our Second, [my Brother],

And [Name] of my Mother, the East-Queen.

## XIII.

And [thereon] I snatched up the Pearl,

And turned to the House of my Father.

Their filthy and unclean garments

I stripped off and left in their country.

To the way that I came I betook me,

To the Light of our Home, to the Dawn-land.

On the road I found [there] before me,

My Letter that had aroused me -

As with its voice it had roused me,

So now with its light it did lead me -

#### XIV.

On fabric of silk, in letter of red [?],

With shining appearance before me [?],

Encouraging me with its guidance,

With its love it was drawing me onward.

I went forth; through Sarbāg I passed;

I left B~ bel-land on my left hand;

And I reached unto Maishan the Great,

The meeting-place of the merchants,

That lieth hard by the Sea-shore.

#### XV.

My Glorious Robe that I'd stripped off,

And my Mantle with which it was covered,

Down from the Heights of Hyrcania,

Thither my Parents did send me,

By the hands of their Treasure-dispensers

Who trustworthy were with it trusted.

Without my recalling its fashion, -  
In the House of my Father my childhood had left it,--  
At once, as soon as I saw it,  
The Glory looked like my own self.

XVI.

I saw it in all of me,  
And saw me all in [all of] it, -  
That we were twain in distinction,  
And yet again one in one likeness.  
I saw, too, the Treasurers also,  
Who unto me had down-brought it,  
Were twain [and yet] of one likeness;  
For one Sign of the King was upon them -  
Who through them restored me the Glory,  
The Pledge of my Kingship [?].

XVII.

The Glorious Robe all-bespangled  
With sparkling splendour of colours:  
With Gold and also with Beryls,  
Chalcedonies, iris-hued [Opals?],  
With Sardis of varying colours.  
To match its grandeur [?], moreover, it had been completed:

With adamantine jewels  
All of its seams were off-fastened.  
[Moreover] the King of Kings' Image  
Was depicted entirely all o'er it;  
And as with Sapphires above  
Was it wrought in a motley of colour.

XVIII.

I saw that moreover all o'er it  
The motions of Gnosis abounding;  
I saw it further was making  
Ready as though for to speak.  
I heard the sound of its Music  
Which it whispered as it descended [?]:  
"Behold him the active in deeds!  
For whom I was reared with my Father;  
"I too have felt in myself  
How that with his works waxed my stature."

XIX.

And [now] with its Kingly motions  
Was it pouring itself out towards me,  
And made haste in the hands of its Givers,  
That I might [take and] receive it.

And me, too, my love urged forward  
To run for to meet it, to take it.  
And I stretched myself forth to receive it;  
With its beauty of colour I decked me,  
And my Mantle of sparkling colours  
I wrapped entirely all o'er me.

XX.

I clothed me therewith, and ascended  
To the Gate of Greeting and Homage.  
I bowed my head and did homage  
To the Glory of Him who had sent it,  
Whose commands I [now] had accomplished,  
And who had, too, done what He'd promised.  
[And there] at the Gate of His House-sons  
I mingled myself with His Princes;  
For He had received me with gladness,  
And I was with Him in His Kingdom;

XXI.

To whom the whole of His Servants  
With sweet-sounding voices sing praises.

\* \* \* \* \*

He had promised that with him to the Court

Of the King of Kings I should speed,  
And taking with me my Pearl  
Should with him be seen by our King.  
The Hymn of Judas Thomas the Apostle,  
which he spake in prison, is ended.

### **Wisdom of Solomon 2:12-20**

12 Therefore let us lie in wait for the righteous; because he is not for our turn, and he is clean contrary to our doings: he upbraideth us with our offending the law, and objecteth to our infamy the transgressings of our education.

13 He professeth to have the knowledge of God: and he calleth himself the child of the Lord.

14 He was made to reprove our thoughts.

15 He is grievous unto us even to behold: for his life is not like other men's, his ways are of another fashion.

16 We are esteemed of him as counterfeits: he abstaineth from our ways as from filthiness: he pronounceth the end of the just to be blessed, and maketh his boast that God is his father.

17 Let us see if his words be true: and let us prove what shall happen in the end of him.

18 For if the just man be the son of God, he will help him, and deliver him from the hand of his enemies.

19 Let us examine him with despitefulness and torture, that we may know his meekness, and prove his patience.

20 Let us condemn him with a shameful death: for by his own saying he shall be respected.

### **Wisdom of Solomon 3:1-6**

1 But the souls of the righteous are in the hand of God, and there shall no torment touch them.

2 In the sight of the unwise they seemed to die: and their departure is taken for misery,

3 And their going from us to be utter destruction: but they are in peace.

4 For though they be punished in the sight of men, yet is their hope full of immortality.

5 And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself.

6 As gold in the furnace hath he tried them, and received them as a burnt offering.

### **Nag Hammadi, Guard Yourself Against Evil (104, 24-106, 22)**

For their food is everything dead and everything impure. When these are within you, what living thing will come into you? The living angels will detest you. You were a temple, but you made yourself

a tomb. Stop being a tomb, and become a temple again, that up, rightness and divinity

may remain in you. Light the light within you, and don't put it out.

For no one lights

a lamp for wild animals or their young.

Raise your dead who have died. For they were once living, and they died on your<sup>103</sup> account. Give them life, and they will live again.

For the tree of life <sup>104</sup> is Christ.

### **John 15:16**

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

### **John 15:19-20**

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

### **John 14:26**

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

### **Matthew 7:6**

6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

### **Matthew 13:45-46**

45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

### **Hebrew 4:3**

3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

### **1 Corinthians 2:14-15**

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

The Hymn of the Pearl: The Israelites journey from the upper ae,  
ons to Earth.



# My ministry is complete, Enoch and the story of the 70 Shepherd's will explain it all!

Sunday, November 19, 2017

8:00 PM

Why the destruction is coming on the world? ENOCH

## **Obadiah 1:10**

10 For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

This is why destruction has been decreed. Because of what Esau has done to Jacob this entire time.

## **Obadiah 1:13**

13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

### **Obadiah 1:15-18**

15 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

16 For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it.

### **Isaiah 51:22-23**

22 Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:

23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

The Book of Enoch 88:89-94

88:89 Again I saw, when some of them forsook the house of their Lord, and his tower; wandering on all sides, and growing blind,

88:90 I saw that the Lord of the sheep made a great slaughter among them in their pasture, until they cried out to him in

consequence of that slaughter. Then he departed from the place [of his habitation], and left them in the power of lions, tigers, wolves, and the zeebt, (120) and in the power of foxes, and of every beast.

88:91 And the wild beasts began to tear them.

88:92 I saw, too, that he forsook the house of their fathers, and their tower; giving them all into the power of lions to tear and

devour them; into the power of every beast.

88:93 Then I began to cry out with all my might, imploring the Lord of the sheep, and showing him how the sheep were devoured by all the beasts of prey.

88:94 But he looked on in silence, rejoicing that they were

devoured, swallowed up, and carried off; and leaving them in the power of every beast for food. He called also seventy shepherds, and resigned to them [the care of] the sheep, that they might overlook them;

### **Proverbs 1:24**

24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

25 But ye have set at nought all my counsel, and would none of my reproof:

26 I also will laugh at your calamity; I will mock when your fear  
cometh;

27 When your fear cometh as desolation, and your destruction  
cometh as a whirlwind; when distress and anguish cometh upon you.

28 Then shall they call upon me, but I will not answer; they shall  
seek me early, but they shall not find me:

29 For that they hated knowledge, and did not choose the fear of  
the LORD:

30 They would none of my counsel: they despised all my reproof.

### **The Book of Enoch 88:95-103**

88:95 Saying to them and to their associates, Every one of you  
henceforwards overlook the sheep, and whatsoever I command you,  
do; and I will deliver [them] to you numbered.

88:96 I will tell you which of them shall be slain; these destroy. And  
he delivered the sheep to them.

88:97 Then he called to another, and said, Understand, and watch  
everything which the shepherds shall do to these sheep; for many  
more of them shall perish than I have commanded.

88:98 Of every excess and slaughter, which the shepherds shall  
commit, [there shall be] an account; as, how many may have perished  
by my command, and how many they may have destroyed of their  
own heads.

88:99 Of all the destruction [brought about by] each of the shep,  
herds there shall be an account; and according to the number I will  
cause a recital to be made before me, how many they have de,

stroyed of their own heads, and how many they have delivered up to destruction, that I may have this testimony against them; that I may know all their proceedings; and that, delivering [the sheep] to them, I may see what they will do; whether they will act as I have commanded them, or not.

88:100 [Of this], however, they shall be ignorant; neither shall you make any explanation to them, neither shall you reprove them; but there shall be an account of all the destruction [done] by them in their respective seasons. Then they began to kill, and destroy more than it was commanded them.

88:101 And they left the sheep in the power of the lions, so that very many of them were devoured and swallowed up by lions and tigers; and wild boars preyed upon them. That tower they burnt, and overthrew that house.

88:102 Then I grieved extremely on account of the tower, and because the house of the sheep was overthrown.

88:103 Neither was I afterwards able to perceive whether they [again] entered that house.

### **Psalms 50:21**

21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

### **The Book of Enoch 88:104-105**

88:104 The shepherds likewise, and their associates, delivered them to all the wild beasts, that they might devour them. Each of

them in his season, according to his number, was delivered up; each of them, one with another, was described in a book, how many of them, one with another, were destroyed, in a book.

88:105 More, however, than was ordered, every [shepherd] killed and destroyed.

### **The Book of Enoch 88:115-118**

88:115 Moreover also all the sheep were blind, and could not see, as were the shepherds likewise.

88:116 Thus were they delivered up to the shepherds for a great destruction, who trod them under foot, and devoured them.

88:117 Yet was their Lord silent, until all the sheep in the field were destroyed. The shepherds and the sheep were all mixed together; but they did not save them from the power of the beasts.

88:118 Then he who wrote the book ascended, exhibited it, and read it at the residence of the Lord of the sheep. He petitioned him for them, and prayed, pointing out every act of the shepherds, and testifying before him against them all. Then taking the book, he deposited it with him, and departed.

Destruction is coming because of all the things that have happened to His people.

The valley of dry bones

Enoch

1. And I observed during the time, that thus thirty-seven shepherds, herds were overlooking, all of whom finished in their respective periods as the first. Others then received them into their hands, that they might overlook them in their respective periods, every shepherd, herd in his own period.

2. Afterwards I saw in the vision, that all the birds of heaven arrived; eagles, the avest, kites and ravens. The eagle instructed them all.

3. They began to devour the sheep, to peck out their eyes, and to eat up their bodies.

Who is the eagle ?

### **Obadiah 1**

1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

2 Behold, I have made thee small among the heathen: thou art greatly despised.

3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

## **Psalms 83:1-18**

- 1 Keep not thou silence, O God: hold not thy peace, and be not still, O God.
- 2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.
- 3 They have taken crafty counsel against thy people, and conspired against thy hidden ones.
- 4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.
- 5 For they have consulted together with one consent: they are confederate against thee:
- 6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;
- 7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;
- 8 Assur also is joined with them: they have holpen the children of Lot. Selah.
- 9 Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:
- 10 Which perished at Endor: they became as dung for the earth.
- 11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:
- 12 Who said, Let us take to ourselves the houses of God in possession.

13 O my God, make them like a wheel; as the stubble before the  
wind.

14 As the fire burneth a wood, and as the flame setteth the moun,  
tains on fire;

15 So persecute them with thy tempest, and make them afraid  
with thy storm.

16 Fill their faces with shame; that they may seek thy name, O  
LORD.

17 Let them be confounded and troubled for ever; yea, let them be  
put to shame, and perish:

18 That men may know that thou, whose name alone is JEHOVAH,  
art the most high over all the earth.

### **Isaiah 28:9-10**

9 Whom shall he teach knowledge? and whom shall he make to un,  
derstand doctrine? them that are weaned from the milk, and drawn  
from the breasts.

10 For precept must be upon precept, precept upon precept; line  
upon line, line upon line; here a little, and there a little:

4. The sheep then cried out; for their bodies were devoured by the  
birds.

5. I also cried out, and groaned in my sleep against that shepherd  
which overlooked the flock.

6. And I looked, while the sheep were eaten up by the dogs, by the  
eagles, and by the kites. They neither left them their body, nor their

skin, nor their muscles, until their bones alone remained; until their bones fell upon the ground. And the sheep became diminished.

The valley of dry bones.

Esau is the end of the world and Jacob is the one that followed

### **Ezekiel 37:1-14**

1 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,

2 And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

3 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

4 Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

5 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.

7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

9 Then said he unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

13 And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

Wake Up!

Zechariah 2:7-10

7 Deliver thyself, O Zion, that dwellest with the daughter of Babylon.  
lon.

8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

### **The Book of Enoch Chapter 89:25-28**

25. Then I saw, that the man, who wrote the book at the word of the Lord, opened the book of destruction, of that destruction which the last twelve shepherds wrought; and pointed out before the Lord of the sheep, that they destroyed more than those who preceded them.

26. I saw also that the Lord of the sheep came to them, and taking in his hand the sceptre of his wrath seized the earth, which became rent asunder; while all the beasts and birds of heaven fell from the sheep, and sunk into the earth, which closed over them.

27. I saw, too, that a large sword was given to the sheep, who went forth against all the beasts of the field to slay them.

28. But all the beasts and birds of heaven fled away from before their face.

### **Micah 4:11-13**

11 Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

12 But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

### **Matthew 24:30**

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

### **Revelation 6:10**

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

### **John 15:18-22**

18 If the world hate you, ye know that it hated me before it hated you.

19 If ye were of the world, the world would love his own: but be, cause ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

22 If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

### **Jeremiah 16:17-19**

17 For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

### **Jeremiah 16:16**

16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall

hunt them from every mountain, and from every hill, and out of the holes of the rocks.

### **Isaiah 14:1-3**

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

My ministry is complete, Enoch and the story of the 70 Shepherds will explain it all!



# The Time of Jacob has Arrived, Now We Wait On Our Father To Do His Wonders!

Sunday, November 19, 2017

8:03 PM

## Wisdom of Solomon 6:2-5

2 Give ear, ye that rule the people, and glory in the multitude of nations.

3 For power is given you of the Lord, and sovereignty from the Highest, who shall try your works, and search out your counsels.

4 Because, being ministers of his kingdom, ye have not judged aright, nor kept the law, nor walked after the counsel of God;

5 Horribly and speedily shall he come upon you: for a sharp judgment shall be to them that be in high places.

6 For mercy will soon pardon the meanest: but mighty men shall be mightily tormented.

7 For he which is Lord over all shall fear no man's person, neither shall he stand in awe of any man's greatness: for he hath made the small and great, and careth for all alike.

8 But a sore trial shall come upon the mighty.

### Romans 13:1-2

1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

### Romans 13:4

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

### Romans 9:22-23

22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

### 2 Esdras 6:5-18

5 And ere the present years were sought out, and or ever the inventions of them that now sin were turned, before they were sealed that have gathered faith for a treasure:

6 Then did I consider these things, and they all were made through me alone, and through none other: by me also they shall be ended, and by none other.

7 Then answered I and said, What shall be the parting asunder of the times? or when shall be the end of the first, and the beginning of it that followeth?

8 And he said unto me, From Abraham unto Isaac, when Jacob and Esau were born of him, Jacob's hand held first the heel of Esau.

9 For Esau is the end of the world, and Jacob is the beginning of it that followeth.

10 The hand of man is betwixt the heel and the hand: other question, Esdras, ask thou not.

11 I answered then and said, O Lord that bearest rule, if I have found favour in thy sight,

12 I beseech thee, shew thy servant the end of thy tokens, whereof thou shewedst me part the last night.

13 So he answered and said unto me, Stand up upon thy feet, and hear a mighty sounding voice.

14 And it shall be as it were a great motion; but the place where thou standest shall not be moved.

15 And therefore when it speaketh be not afraid: for the word is of the end, and the foundation of the earth is understood.

16 And why? because the speech of these things trembleth and is moved: for it knoweth that the end of these things must be changed.

17 And it happened, that when I had heard it I stood up upon my feet, and hearkened, and, behold, there was a voice that spake, and the sound of it was like the sound of many waters.

18 And it said, Behold, the days come, that I will begin to draw nigh, and to visit them that dwell upon the earth,

19 And will begin to make inquisition of them, what they be that have hurt unjustly with their unrighteousness, and when the affliction of Sion shall be fulfilled;

20 And when the world, that shall begin to vanish away, shall be finished, then will I shew these tokens: the books shall be opened before the firmament, and they shall see all together:

21 And the children of a year old shall speak with their voices, the women with child shall bring forth untimely children of three or four months old, and they shall live, and be raised up.

22 And suddenly shall the sown places appear unsown, the full storehouses shall suddenly be found empty:

23 And the trumpet shall give a sound, which when every man heareth, they shall be suddenly afraid.

24 At that time shall friends fight one against another like enemies, and the earth shall stand in fear with those that dwell therein, the springs of the fountains shall stand still, and in three hours they shall not run.

25 Whosoever remaineth from all these that I have told thee shall escape, and see my salvation, and the end of your world.

26 And the men that are received shall see it, who have not tasted death from their birth: and the heart of the inhabitants shall be changed, and turned into another meaning.

27 For evil shall be put out, and deceit shall be quenched.

28 As for faith, it shall flourish, corruption shall be overcome, and the truth, which hath been so long without fruit, shall be declared.

The Time of Jacob Has Arrived, Now We Wait On Our Father To Do  
His Wonders!



# The 40 days of repentance are over, Michael will blow the Trumpet and stand up for Israel soon!

Saturday, December 2, 2017

3:16 PM

## **Psalms 147:19-20**

19 He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

20 He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

## **The Letter Peter to James 1:1-2**

<sup>1</sup>Peter to James, the Lord and Bishop of the holy church, Peace be with you always from the Father of all through Jesus Christ.

<sup>2</sup>Knowing well that you, my brother, eagerly take pains about what is for the mutual benefit of us a;;/ I earnestly beseech you not to [ass on to any one of the Gentiles the books of my preachings which I (here) forward to you, not to any one of our own tribe before probation. But if some one of them has been examined and found to be worthy , then you may hand them over to him in the same way as Moses handed over his office of a teacher to the seventy.

## **The Letter Peter to James 2:6-7**

6 This he said that everything might come to pass. But those persons who, I know not how, allege that they are at home in my thoughts wish to expound the words which they have heard of me better than I myself who spoke them to those whom they instruct they say that this is my opinion, to which indeed I never gave a thought.

7 But if they falsely assert such a thing while still alive, how much more after my death will those come later venture to do so.

### **Nagi Hammadi - Others, Who Are Martyrs, Bishops, and Deacons, Are Dry Canals (78, 31-79, 31)**

“Still others among them endure suffering and think they will perfect [79] the wisdom of the brotherhood that really exists, the spiritual fellowship with those united in communion, through which the wedding of incorruptibility will be revealed. Instead, what will appear is a mere imitation, the kindred generation of the sisterhood.

These people oppress their brothers and say to them, ‘Through this fellowship our God has mercy, since salvation comes to us alone through this.’<sup>44</sup> They do not know the punishment of those who rejoice at what was done to the little ones, those who watched when the little ones were taken captive.

“And there are others among those outside our number who call themselves bishops and

deacons, as if they have received authority from God, but they bow before the judgment of the leaders.<sup>45</sup> These people are dry canals.”<sup>4</sup>

### **The Little Ones Eventually Will Reign (79, 31-81, 3)**

I47 said, “I am afraid because of what you have told me. Although [80] there are only a few phonies among us,<sup>48</sup> there are many others who lead astray and subdue multitudes of living ones. And when they speak your name, people will believe them.”

The Savior replied, “For a specified time proportionate to their error, they will rule over the little ones. And after the completion of error, the being of immortal understanding, who does not grow old, will become new, and the little ones will rule over their rulers.

That being will pull out their error by its root, and put it to shame and expose it for all the liberties it has taken. Peter, such people will never

change.

### **Some Church Leaders Lack Knowledge and Lead People Astray (76, 23-78, 31)**

“Others will wander from evil words and mysteries that lead people astray. Some who do not understand the mysteries and speak of what they do not understand will boast that the mystery of truth is theirs alone. In

arrogance [77] they will embrace pride and will envy the immortal  
soul that has been used as down

payment. For every authority, principality, and power of the  
ages<sup>35</sup> wants to be with the immortal souls in the created world, in  
order that these powers, who do not come from what exists and  
have forgotten who they

are, may be glorified

by the immortal souls that do exist. The powers have not been  
saved or shown the way

by them, though they always have wished to become

imperishable. For if an immortal

soul is empowered by a spirit of thought, at once it is joined<sup>36</sup> by  
one of those who were led astray.

“Many others, who oppose truth and are messengers of error,  
will ordain<sup>37</sup> their error and their law against my pure thoughts.

Since they see from one perspective

only, they think that good and evil come from the same source.

They do business in

[78] my word.<sup>38</sup> And they will establish harsh fate in which the  
generation of immortal souls will

run in vain, until my return.<sup>39</sup> For the immortal souls will surely

remain among them. And I have forgiven the transgressions

into which they have fallen through their adversaries, and I have  
redeemed them from

their slavery, to give them freedom.

## Wisdom of Solomon 5:1-7

1 Then shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours.

2 When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for.

3 And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

4 We fools accounted his life madness, and his end to be without honour:

5 How is he numbered among the children of God, and his lot is among the saints!

6 Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.

7 We wearied ourselves in the way of wickedness and destruction: yea, we have gone through deserts, where there lay no way: but as for the way of the Lord, we have not known it.

## 2 Esdras 9:1-2

1 He answered me then, and said, Measure thou the time diligently in itself: and when thou seest part of the signs past, which I have told thee before,

2 Then shalt thou understand, that it is the very same time, wherein the Highest will begin to visit the world which he made.

### **Luke 21:24**

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

### **2 Esdras 9:3-8**

3 Therefore when there shall be seen earthquakes and uproars of the people in the world:

4 Then shalt thou well understand, that the most High spake of those things from the days that were before thee, even from the beginning.

5 For like as all that is made in the world hath a beginning and an end, and the end is manifest:

6 Even so the times also of the Highest have plain beginnings in wonder and powerful works, and endings in effects and signs.

7 And every one that shall be saved, and shall be able to escape by his works, and by faith, whereby ye have believed,

8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

### **1 Peter 1:4-5,9**

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

9 Receiving the end of your faith, even the salvation of your souls.

### **Revelation 14:11**

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

### **Revelation 19:3**

3 And again they said, Alleluia And her smoke rose up for ever and ever.

### **2 Esdras 9:10-13**

10 For such as in their life have received benefits, and have not known me;

11 And they that have loathed my law, while they had yet liberty, and, when as yet place of repentance was open unto them, understood not, but despised it;

12 The same must know it after death by pain.

13 And therefore be thou not curious how the ungodly shall be punished, and when: but enquire how the righteous shall be saved, whose the world is, and for whom the world is created.

14 Then answered I and said,

15 I have said before, and now do speak, and will speak it also hereafter, that there be many more of them which perish, than of them which shall be saved:

16 Like as a wave is greater than a drop.

17 And he answered me, saying, Like as the field is, so is also the seed; as the flowers be, such are the colours also; such as the work, man is, such also is the work; and as the husbandman is himself, so is his husbandry also: for it was the time of the world.

18 And now when I prepared the world, which was not yet made, even for them to dwell in that now live, no man spake against me.

19 For then every one obeyed: but now the manners of them which are created in this world that is made are corrupted by a perpetual seed, and by a law which is unsearchable rid themselves.

20 So I considered the world, and, behold, there was peril because of the devices that were come into it.

21 And I saw, and spared it greatly, and have kept me a grape of the cluster, and a plant of a great people.

22 Let the multitude perish then, which was born in vain; and let my grape be kept, and my plant; for with great labour have I made it perfect.

The 40 days of repentance are over, Michael will blow the Trumpet  
and stand up for Israel soon!



# Apocalypse begins after Atonement and our true identity is reveal!

Thursday, December 21, 2017

2:50 PM

The Year of Jubilee where land is given back and slaves are set free. The shutting in Las Vegas 50 dead (50 Year Jubilee), 400 injured (400 Years of the Hebrews in slavery)

## **Ezekiel 36:1-5**

1 Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

2 Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

3 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:

4 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities

that are forsaken, which became a prey and derision to the residue  
of the heathen that are round about;

5 Therefore thus saith the Lord GOD; Surely in the fire of my  
jealousy have I spoken against the residue of the heathen, and  
against all Idumea, which have appointed my land into their posses-  
sion with the joy of all their heart, with despiteful minds, to cast it  
out for a prey.

6 Prophecy therefore concerning the land of Israel, and say unto  
the mountains, and to the hills, to the rivers, and to the valleys, Thus  
saith the Lord GOD; Behold, I have spoken in my jealousy and in my  
fury, because ye have borne the shame of the heathen:

7 Therefore thus saith the Lord GOD; I have lifted up mine hand,  
Surely the heathen that are about you, they shall bear their shame.

8 But ye, O mountains of Israel, ye shall shoot forth your branches,  
and yield your fruit to my people of Israel; for they are at hand to  
come.

9 For, behold, I am for you, and I will turn unto you, and ye shall be  
tilled and sown:

10 And I will multiply men upon you, all the house of Israel, even  
all of it: and the cities shall be inhabited, and the wastes shall be  
builded:

11 And I will multiply upon you man and beast; and they shall  
increase and bring fruit: and I will settle you after your old estates,  
and will do better unto you than at your beginnings: and ye shall  
know that I am the LORD.

### **Psalm 50:16-21**

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

17 Seeing thou hatest instruction, and casteth my words behind thee.

18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

### **Isaiah 44:5**

5 One shall say, I am the LORD's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel.

### **Psalm 50:18**

18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

### **Obadiah 1:5, 10-14**

5 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grape gatherers came to thee, would they not leave some grapes?

10 For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

14 Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

15 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

16 For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

**Isaiah 51:21-23**

21 Therefore hear now this, thou afflicted, and drunken, but not with wine:

22 Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:

23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

**Hosea 11:9-11**

9 Then said God, Call his name Loammi: for ye are not my people, and I will not be your God.

10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.

11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.

1 Peter 2:9-10

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light;

10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

**The Testament of Asher**

**Do no become Sodom**

**Psalm 83:1-10**

1 Keep not thou silence, O God: hold not thy peace, and be not still, O God.

2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent: they are confederate against thee:

6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

8 Assur also is joined with them: they have holpen the children of Lot. Selah.

9 Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:

10 Which perished at Endor:

## Odes of Solomon

### **Baruch 2:30-35**

30 For I knew that they would not hear me, because it is a stiffnecked people: but in the land of their captivities they shall remember themselves.

31 And shall know that I am the Lord their God: for I will give them an heart, and ears to hear:

32 And they shall praise me in the land of their captivity, and think upon my name,

33 And return from their stiff neck, and from their wicked deeds: for they shall remember the way of their fathers, which sinned before the Lord.

34 And I will bring them again into the land which I promised with an oath unto their fathers, Abraham, Isaac, and Jacob, and they shall be lords of it: and I will increase them, and they shall not be diminished.

35 And I will make an everlasting covenant with them to be their God, and they shall be my people: and I will no more drive my people of Israel out of the land that I have given them.

Apocalypse begins after Atonement and our true identity is revealed!



# The judgement is still set, we are in the calm before the storm, Fall Feasts begin, October 19!

## **Enoch 104:-7-11**

104:7 Now will I point out a mystery: Many sinners shall turn and transgress against the word of uprightness.

104:8 They shall speak evil things; they shall utter falsehood; execute great undertakings; (142) and compose books in their own words. But when they shall write all my words correctly in their own languages,

104:9 They shall neither change or diminish them; but shall write them all correctly; all which from the first I have uttered concerning them.

104:10 Another mystery also I point out. To the righteous and the wise shall be given books of joy, of integrity, and of great wisdom.

To them shall books be given, in which they shall believe;

104:11 And in which they shall rejoice. And all the righteous shall be rewarded, who from these shall acquire the knowledge of every upright path.

### **Jeremiah 3:15**

15 And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

### **Isaiah 14:1-3**

1 For the Lord will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the Lord for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

3 And it shall come to pass in the day that the Lord shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

### **Daniel 7:25**

25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

### **Exodus 34:22**

22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

The judgement is still set, we are in the calm before the storm,  
Fall Feasts begin, October 19!

### **Daniel 7:25-27**

25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

### **Daniel 7:18**

18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

### **Psalms 50:5**

5 Gather my saints together unto me; those that have made a covenant with me by sacrifice.

There is a pattern of choosing the second

1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

2 And both Jesus was called, and his disciples, to the marriage.

3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

### **Daniel 7:25-28**

25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

28 Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

### **2 Corinthians 11:4**

4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

### **Enoch 104:-7-11**

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feed you with knowledge and understanding.

### **Isaiah 14:1-3**

1 For the Lord will have mercy on Jacob, and will yet choose Israel,  
and set them in their own land: and the strangers shall be joined  
with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place:  
and the house of Israel shall possess them in the land of the Lord for  
servants and handmaids: and they shall take them captives, whose  
captives they were; and they shall rule over their oppressors.

3 And it shall come to pass in the day that the Lord shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

### **Daniel 7:25**

25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

### **Exodus 34:22**

22 And thou shalt observe the feast of weeks, of the first fruits of wheat harvest, and the feast of ingathering at the year's end.

The judgement is still set, we are in the calm before the storm,  
Fall Feasts begin, October 19!

### **Daniel 7:25-27**

25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the

saints of the most High, whose kingdom is an everlasting kingdom,  
and all dominions shall serve and obey him.

Daniel 7:18

18 But the saints of the most High shall take the kingdom, and  
possess the kingdom for ever, even for ever and ever.

Psalms 50:5

5 Gather my saints together unto me; those that have made a cove-  
nant with me by sacrifice.

There is a pattern of choosing the second

John 2:1-11

1 And the third day there was a marriage in Cana of Galilee; and  
the mother of Jesus was there:

2 And both Jesus was called, and his disciples, to the marriage.

3 And when they wanted wine, the mother of Jesus saith unto him,  
They have no wine.

4 Jesus saith unto her, Woman, what have I to do with thee? mine  
hour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto  
you, do it.

6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

#### Proverbs 25:2

2 It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.



# The Parable of the Ten Virgins, from a Hebrews point of view.

## Matthew 25:1-13

### The Parable of the Ten Virgins

1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wise, and five were foolish.

3 They that were foolish took their lamps, and took no oil with them:

4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, they all slumbered and slept.

6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for your selves.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

12 But he answered and said, Verily I say unto you, I know you not.

13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

### **Matthew 25:1-2**

1 "At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. 2 Five of them were foolish and five were wise.

### **Nag Hammadi - The Gospel of Truth, The Father Utters the Names of People Who Know**

Those whose name he knew first were called last, so that the one who has knowledge is he whose name the Father has pronounced. For he whose name has not been spoken is ignorant. Indeed, how shall one hear if his name has not been uttered? For he who remains ignorant until the end is a creature of forgetfulness and will perish with it. If this is not so, why have these wretches no name, why do they have no sound? Hence, if one has knowledge, he is from above.

If he is called, he hears, he replies, and he turns toward him who called him and he ascends to him and he knows what he is called. Since he has knowledge, he does the will of him who called him. He desires to please him and he finds rest. He receives a certain name. He who thus is going to have knowledge knows whence he came

and whither he is going. He knows it as a person who, having become intoxicated, has turned from his drunkenness and having come to himself, has restored what is his own.

He has turned many from error. He went before them to their own places, from which they departed when they erred because of the depth of him who surrounds every place, whereas there is nothing which surrounds him. It was a great wonder that they were in the

Father without knowing him and that they were able to leave on their own, since they were not able to contain him and know him in whom they were, for indeed his will had not come forth from him.

For he revealed it as a knowledge with which all its emanations agree, namely, the knowledge of the living book which he revealed to the Aeons at last as his letters, displaying to them that these are not merely vowels nor consonants, so that one may read them and think of something void of meaning; on the contrary, they are letters which convey the truth. They are pronounced only when they are known. Each letter is a perfect truth like a perfect book, for they are letters written by the hand of the unity, since the Father wrote them for the Aeons, so that they by means of his letters might come to know the Father.

### **Matthew 25:3-5**

3 The foolish ones took their lamps but did not take any oil with them. 4 The wise ones, however, took oil in jars along with their lamps. 5 The bridegroom was a long time in coming, and they all became drowsy and fell asleep.

## Nag Hammadi-Tripartite Tractate, The Spirit

For the Father, the exalted one, they know [72] by his Will, which [is] the Spirit that breathes through the members of the All and gives them a thought to search for the unknown, just as somebody is moved by a fragrance to seek the source of that fragrance-and the fragrance of the Father surpasses such unworthy things. For its sweetness lets the aeons sense an indescribable pleasure, and gives them the thought that they should be united with the one who desires that they should know him in oneness, and that they should assist one another through the spirit that is sown in them. They find themselves in a great and powerful inbreathing where they are renewed in a speechless manner and are formed, having no occasion to turn away through thoughtlessness from that in which they are placed. For they do not speak but are silent about the glory of the Father, about him who has the power to speak.

### **Matthew 25:6**

6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

### **1 Thessalonians 4:16-18**

16 For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. 17 After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever. 18 Therefore encourage one another with these words.

### **Matthew 24:31**

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

### **1 Thessalonians 4:15-18**

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18 Wherefore comfort one another with these words.

### **Isaiah 45:4**

For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

### **Matthew 25:7**

7 "Then all the virgins woke up and trimmed their lamps.

### **Luke 13:24-30**

24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

30 And, behold, there are last which shall be first, and there are first which shall be last.

### **Matthew 24:9-10**

9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

10 And then shall many be offended, and shall betray one another, and shall hate one another.

### **Proverbs 20:20**

Whoso curseth his father or his mother, his lamp shall be put out  
in obscure darkness.

### **Matthew 25:10-13**

10 And while they went to buy, the bridegroom came; and they  
that were ready went in with him to the marriage: and the door was  
shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open  
to us.

12 But he answered and said, Verily I say unto you, I know you not.

13 Watch therefore, for ye know neither the day nor the hour  
wherein the Son of man cometh.

### **Matthew 7:21-23**

21 Not every one that saith unto me, Lord, Lord, shall enter into  
the kingdom of heaven; but he that doeth the will of my Father  
which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophe-  
sied in thy name? and in thy name have cast out devils? and in thy  
name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart  
from me, ye that work iniquity.

**1 Corinthians 8:3**

3 But if any man love God, the same is known of him.

**Galatians 4:9**

9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, where, unto ye desire again to be in bondage?

**2 Timothy 2:19**

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, let every one that nameth the name of Christ depart from iniquity.

**Matthew 24:46**

Blessed is that servant whom his master, when he comes, will find so doing.

**Revelations 16:15**

15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

**Matthew 25:13**

13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

## 1 Thessaionians 5:2

2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6 Therefore let us not sleep, as do others; but let us watch and be sober.

7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

10 Who died for us, that, whether we wake or sleep, we should live together with him.

11 Wherefore comfort yourselves together, and edify one another, even as also ye do.



# Physical vs. Spiritual understanding of scriptures and the laws.

## Lost Scriptures - The Coptic Gospel of Thomas

(55) Jesus said, "Whoever does not hate his father and his mother cannot become a disciple to me. And whoever does not hate his brothers and sisters and take up his cross in my way will not be worthy of me."

(56) Jesus said, "Whoever has come to understand the world has found (only) a corpse, and whoever has found a corpse is superior to the world."

## Luke 14:25-27

### The Cost of Being a Disciple

25 Large crowds were traveling with Jesus, and turning to them he said: 26 anyone comes to me and does not hate father and mother, wife and children, brothers and sisters "yes, even their own life" such a person cannot be my disciple. 27 And whoever does not carry their cross and follow me cannot be my disciple.

## Lost Scriptures The Coptic Gospel of Thomas

(49) Jesus said, "Blessed are the solitary and elect, for you will find the kingdom. For you are from it, and to it you will return."

### **Jeremiah 3:14**

14 Turn, O backsliding children, saith the Lord; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

## Lost Scriptures The Coptic Gospel of Thomas

(99) The disciples said to him, "Your brothers and your mother are standing outside."

He said to them, "Those here who do the will of my father are my brothers and my mother. It is they who will enter the kingdom of my father."

(100) They showed Jesus a gold coin and said to him, "Caesar's men demand taxes from us."

He said to them, "Give Caesar what belongs to Caesar, give God what belongs to God, and give me what is mine."

(101) Jesus said, "Whoever does not hate his father and his mother as I do cannot become a disciple to me. And whoever does not love his father and his mother as I do cannot become a disciple to me. For my mother [...], but my true mother gave me life."

(102) Jesus said, "Woe to the pharisees, for they are like a dog sleeping in the manger of oxen, for neither does he eat nor does he let the oxen eat."

## **Lost Scriptures Letter of Barnabas 4:6-8**

watch yourselves now, and do not become like some people by piling up your sins , saying that the covenants is both theirs and ours. 7

For it is ours. But the permanently lost it, in this way, when Moses had just received it. For the Scripture says, Moses was on the mountain fasting for forty days and forty nights, and he received the covenant from the Lord, stone tables written with the finger of the Lord's own hand.

8 But when they turned back to idols they lost it. For the Lord says this: Moses, Moses, go down quickly, because your people, whom you lead from land of Egypt, has broken the law. Moses understood and cast the two tablets from his hands. And their covenant was smashed "that the covenant of his beloved Jesus, might be sealed in our hearts, in the hope brought by faith in him.

## **Deuteronomy 29:25-28**

25 Then men shall say, Because they have forsaken the covenant of the Lord God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

26 For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them:

27 And the anger of the Lord was kindled against this land, to bring upon it all the curses that are written in this book:

28 And the Lord rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

## **Romans 3:19**

19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

## **Lost Scriptures Letter of Barnabas 9:9**

9 For the one who has placed the implanted gifts of his covenant in us knew these things. No one has learned a more reliable lesson from me. But I know that you are worthy.

## **Lost Scriptures - Letter of Barnabas 10:1-4**

1 And when Moses said, Do not eat the pig, or eagle, or the hawk, or the crow, or any fish without scales, he received three firm teachings in his understanding. 2 Moreover, he said to them in the book of Deuteronomy, I will establish a covenant with these people in my righteous demands. So, then the commandment of God is not a matter of avoiding food, but Moses spoke in the Spirit. 3 This is why he spoke about the pig: Do not cling, he says, to such people, who are like pigs. That is to say, when they live in luxury, they forget the Lord, but when they are in need, they remember the Lord. This is just like the pig: Â when it is eating, it does not know the master, but when hungry, it cries out until it gets its food, and then is silent again.

4 And do not eat the eagle, the hawk the kite, or the crow. You must not, he says, cling to such people or be like them, people who do not know how to procure food for themselves through toil and

sweat, but by their lawless behavior seize food that belongs to others. And they are always on the watch, strolling about with ostensible innocence, but looking to see what they can plunder because of their greed. For these are the only birds that do not procure their own food, but sit by idly, waiting to see how they might devour the flesh procured by others, being pestilent in their evil.

### **2 Esdras 14:45-47**

45 And it came to pass, when the forty days were fulfilled, that the Highest spake, saying, The first that thou hast written publish openly, that the worthy and unworthy may read it: 46 But keep the seventy last, that thou mayest deliver them only to such as be wise among the people: 47 For in them is the spring of understanding, the fountain of wisdom, and the stream of knowledge.

### **Lost Scriptures - Letter of Barnabas 13:4**

4 In another prophecy Jacob speaks more plainly to Joseph his son, when he says, See, the Lord has not kept me from your presence. Bring your sons to me that I may bless them.

5 He brought Ephraim and Manasseh, wanting him to bless Manasseh since he was the elder. So Joseph brought him to the right hand of his father Jacob. But Jacob saw in the Spirit a type of the people who was to come later. And what does it say? Jacob crossed his hands and placed his right hand on the head of Ephraim, the second and younger, and blessed him. And Joseph said to Jacob, Switch

your hands onto Manasseh's head, because he is my firstborn son. Jacob said to Joseph. I know, my child, I know. But the greater will serve the lesser, and it is this one who will be blessed.â€

### **Lost Scriptures - Ptolemys Letter to Flora 4:1-9**

1 Now, first you must learn that, to a Pentateuch of Moses was not established by a single author, I mean not by God alone: rather, there are certain of its commandments that were established by human beings as well. Indeed, our saviors words teach us that the Pentateuch divides into three parts.

2 For one division belongs to God himself and his legislations; while another division belongs to Moses indeed, Moses ordained certain of the commandments not as God himself ordained through him, rather based upon his own thoughts about the matter; and yet a third division belongs to the elders of the people, who likewise in the beginning must have inserted certain of the own commandments.

3 You will now learn how all this can be demonstrated from the saviors words.

4 when the savior was talking with those who were arguing with him about divorce and it has been ordained (in the law) that divorce is permitted he said to them: For your hardness of heart Moses allowed divorce of ones wife. Now, from the beginning it was not so. For God, he says, has joined together this union, and what the Lord has joined together, let no man put asunder.

5 Here he shows that the law of God is one thing, forbidding a woman to be put asunder from her husband; while the law of Moses is another, permitting the couple to be put asunder because of hard-heartedness.

6 And so, accordingly, Moses ordains contrary to what God ordains; for separating is contrary to not separating. Yet if we also scrutinize Moses intentions with which he ordained his commandment, we find that he created the commandment not of his own inclination but of necessity because of the weakness of those to whom it was ordained.

7 For the latter were not able to put into practice Gods intentions, in the matter of their not being permitted to divorce their wives. Some of them were on very bad terms with their wives, and ran the risk of being further diverted into injustice and from there into their destruction.

8 Moses, wishing to excise this unpleasant element through which they also ran the risk of being destroyed, ordained for them of his own accord a second law, the law of divorce, choosing under the circumstances the lesser of two evils, as it were

9 so that if they were unable to keep the former (that is, Gods law) they could keep at least the latter and so not be diverted into injustice and evil, through which utter destruction would follow in consequence.

## **The Nag Hammadi - Exegesis on the Soul, On the Prostitution of the Soul (129,5-131,13)**

Guard yourselves against it, purify yourself from it

They were speaking not just of the prostitution of the body but especially that of the soul. That is why the apostles write (to the churches) of God so that such things might not go on among us.

The greatest struggle is the prostitution[131] of the soul. From it comes the prostitution of the body. Thus Paul wrote to the

Corinthians and said:

I wrote to you in my letter, Do not associate with whores, not meaning the whores of this world or the greedy or thieves or idol worshipers, since then you would have to leave the world.

Here he is speaking spiritually:

For our struggle is not against flesh and blood as he said” but against the world rulers of this darkness and the spirits of evil.



# The Hebrew Family, a reflection of the Holy Family in the spirit world.

## **Psalms 147:19-20**

19 He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

20 He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the Lord.

## **Micah 4:1-2**

1 But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

2 And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem.

## **Deuteronomy 7:3**

3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

## **Ezra 9:12**

12 Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.

## **Tobit 4:12**

“Beware of all whoredom, my son, and chiefly take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy father’s tribe: for we are the children of the prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land.”

## **Testaments of the Twelve Patriarchs-Testament of Levi, the third son of Jacob and Leah 14:6-7**

בבצע כסף את־מצות יי תורו ונשי איש תטמאו ועם־זונות ומנאפות תתחברו ואת־בנות גוים לנשים תקחו והיה משכבכם בהן כסדום וכעמורה:

And out of covetousness ye shall teach the commandments of the Lord, wedded women shall ye pollute, and the virgins of Jerusalem shall ye defile: and with harlots and adulteresses shall ye be joined, and the daughters of the Gentiles shall ye take to wife, purifying them with an unlawful purification; and your union shall be like unto Sodom and Gomorrah.

You take gentile women for your wives and your sexual relations will become like Sodom and Gomorrah.

### **Genesis 27:38-40**

38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept.

39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

### **Jeremiah 9:23-24**

23 Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise loving-kindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord.

## **2 Corinthians 6:14**

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

## **Joseph and Aseneth**

VIII. And Aseneth's mother went up to the top storey and brought Aseneth down to Joseph; and Pentephres said to his daughter Aseneth, "Greet your brother, for he too is a virgin as you are to-day, and he detests all strange women just as you detest strange men." 2. And Aseneth said to Joseph, "May you have joy, my lord, blessed as you are of God Most High"; and Joseph said to her, "May God, who has given all things life, bless you." 3. And Pentephres said to Aseneth, "Come near and kiss your brother." 4. And when she came near to kiss Joseph, Joseph stretched his right hand out, and laid it against her breast, and said, 5. "It is not right for a man who worships God,

who with his mouth blesses the living God, and eats the blessed bread of life, and drinks the blessed cup of immortality, and is anointed with the blessed unction of incorruption, to kiss a strange woman, who with her mouth blesses dead and dumb idols, and eats of their table the bread of anguish, and drinks of their libations the cup of treachery, and is anointed with the unction of destruction. 6. A man who worships God will kiss his mother and his sister that is of his own tribe and kin, and the wife that shares his couch, who with their mouths bless the living God. 7. So too it is not right for a woman who worships God to kiss a strange man, because this is an abomination in God's eyes."

### **1 Corinthian 11:3**

3 But I want you to realize that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.

### **Joseph and Aseneth**

VIII. 8. And when Aseneth heard what Joseph said, she was most distressed and cried out aloud; and she fixed her gaze on Joseph, and her eyes were filled with tears. 9. And Joseph saw her and his heart went out to her -- for Joseph was tender-hearted and compassionate and feared the Lord. 10. And he lifted up his right hand above her head and said,

"O Lord, the God of my father Israel, the Most High, the  
Mighty One,

Who didst quicken all things, and didst call them from darkness into light.

And from error into truth, and from death into life;  
Do thou, O Lord, thyself quicken and bless this virgin,  
And renew her by thy spirit, and remould her by thy  
secret hand,  
And quicken her with thy life.  
And may she eat the bread of thy life,  
And may she drink the cup of thy blessing,  
She whom thou didst choose before she was begotten,  
And may she enter into thy rest, which thou has prepared for  
thine elect.”

### **Wisdom of Solomon 9:9-13**

9 And wisdom was with thee: which knoweth thy works, and was present when thou madest the world, and knew what was acceptable in thy sight, and right in thy commandments.

10 O send her out of thy holy heavens, and from the throne of thy glory, that being present she may labour with me, that I may know what is pleasing unto thee.

11 For she knoweth and understandeth all things, and she shall lead me soberly in my doings, and preserve me in her power.

12 So shall my works be acceptable, and then shall I judge thy people righteously, and be worthy to sit in my father's seat.

13 For what man is he that can know the counsel of God? or who can think what the will of the Lord is?

### **Isaiah 4:1**

1 In that day seven women will take hold of one man and say, “We will eat our own food and provide our own clothes; only let us be called by your name. Take away our disgrace!”

#### **The Branch of the Lord**

2 In that day the Branch of the Lord will be beautiful and glorious, and the fruit of the land will be the pride and glory of the survivors in Israel.

3 Those who are left in Zion, who remain in Jerusalem, will be called holy, all who are recorded among the living in Jerusalem.

### **1 Timothy 5:8**

8 Anyone who does not provide for their relatives, and especially for their own household, has denied the faith and is worse than an unbeliever. NIV

8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel. KJV

### **Jeremiah 9:23-24**

23 Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise loving-kindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord.



# I Never Knew You!

## **Matthew 7:21**

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

## **Matthew 25:10-13**

<sup>10</sup>And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. <sup>11</sup>Afterward came also the other virgins, saying, Lord, Lord, open to us. <sup>12</sup>But he answered and said, Verily I say unto you, I know you not. <sup>13</sup>Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

## **Matthew 7:21-23**

### True and False Disciples

<sup>21</sup>Not everyone who says to me, Lord, Lord, will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven.

<sup>22</sup> Many will say to me on that day, Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles? <sup>23</sup> Then I will tell them plainly, I never knew you. Away from me, you evildoers!

## **Matthew 7:24-29**

### **The Wise and Foolish Builders**

24Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. 25The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock. 26But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. 27 The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash.

28 When Jesus had finished saying these things, the crowds were amazed at his teaching, 29because he taught as one who had authority, and not as their teachers of the law.

### **The Testament of Solomon 65-66**

65. I therefore Solomon prayed to my God, and I invoked the angel of whom Enpsigos spoke to me, and used my seal. And I sealed her with a triple chain, and (placed) beneath her the fastening of the chain. I used the seal of God, and the spirit prophesied to me, saying: "This is what thou, King Solomon, doest to us. But after a time thy kingdom shall be broken, and again in season this Temple shall be riven asunder; and all Jerusalem shall be undone by the King of the Persians and Medes and Chaldaeans. And the vessels of this Temple, which thou makest, shall be put to servile uses of the gods; and along with them all the jars, in which thou dost shut us up, shall be broken by the hands of men. And then we shall go forth in great

power hither and thither, and be disseminated all over the world. And we shall lead astray the inhabited world for a long season, until the Son of God is stretched upon the cross. For never before doth arise a king like unto him, one frustrating us all, whose mother shall not have contact with man. Who else can receive such authority over spirits, except he, whom the first devil will seek to tempt, but will not prevail over? The number of his name is 644 , which is Emmanuel. Wherefore, O King Solomon, thy time is evil, and thy years short and evil, and to thy servant shall thy kingdom be given .” quotes from an apocryphal Book of Solomon.

66. And I Solomon, having heard this, glorified God. And though I marvelled at the apology of the demons, I did not credit it until it came true. And I did not believe their words; but when they were
67. realized, then I understood, and at my death I wrote this
68. Testament to the children of Israel, and gave it to them, so that they might know the powers of the demons and their shapes, and the names of their angels, by which these angels are frustrated. And I glorified the Lord God of Israel, and commanded the spirits to be boundh with bonds indissoluble.

### **Amos 3:1-2**

Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

“You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

Nova - no·va

noun ASTRONOMY

1. a star showing a sudden large increase in brightness and then slowly returning to its original state over a few months.

## **The ESSENE GOSPEL OF PEACE**

### **Book Two**

#### **THE UNKNOWN BOOKS OF THE ESSENES**

The sixth Communion is with the Angel of Joy

The Angel of Joy,

She who descends upon earth

To give beauty to all men.

For the Lord is not worshipped with sadness, Nor with cries of de,  
spair.

Leave off your moans and lamentations, And sing unto the Lord a  
new song:

Sing unto the Lord, all the earth.

Let the heavens rejoice

And let the earth be glad.

Let the field be joyful,

Let the floods clap their hands;

Let the hills be joyful together Before the Lord.

For you shall go out with joy

And be led forth with peace:  
The mountains and the hills  
Shall break forth before you into singing. Angel of Joy,  
Holy messenger of the Earthly Mother,  
I will sing unto the Lord  
As long as I live:  
Â I will sing praise to my God While I have my being.



# Leviticus 12, the forty day purification process is almost complete, then the end comes!!

**Luke 11:29-32**

## **The Sign of Jonah**

29 And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

## **Leviticus 12**

### **Purification After Childbirth**

1 And the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven

days; according to the days of the separation for her infirmity shall she be unclean.

3 And in the eighth day the flesh of his foreskin shall be circumcised.

4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

5 But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

7 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female.

8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

### **Matthew 25:6-8**

6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

### **Psalms 117:1-2**

117 O praise the Lord, all ye nations: praise him, all ye people.

2 For his merciful kindness is great toward us: and the truth of the Lord endureth for ever. Praise ye the Lord.

### **2 Esdras 15:1-63**

15 [a] The Lord says, "Behold, speak in the ears of my people the words of the prophecy which I will put in your mouth, 2 and cause them to be written on paper; for they are trustworthy and true. 3 Do not fear the plots against you, and do not be troubled by the unbelief of those who oppose you. 4 For every unbeliever shall die in his unbelief."

5 "Behold," says the Lord, "I bring evils upon the world, the sword and famine and death and destruction. 6 For iniquity has spread throughout every land, and their harmful deeds have reached their limit. 7 Therefore," says the Lord, 8 "I will be silent no longer concerning their ungodly deeds which they impiously commit, neither will I tolerate their wicked practices. Behold, innocent and righteous blood cries out to me, and the souls of the righteous cry out continually. 9 I will surely avenge them," says the Lord, "and will receive to myself all the innocent blood from among them. 10 Behold, my people is led like a flock to the slaughter; I will not allow them to live any longer in the land of Egypt, 11 but I will bring them out with a mighty hand and with an uplifted arm, and will smite Egypt with plagues, as before, and will destroy all its land."

12 Let Egypt mourn, and its foundations, for the plague of chastise, ment and punishment that the Lord will bring upon it. 13 Let the farmers that till the ground mourn, because their seed shall fail and their trees shall be ruined by blight and hail and by a terrible tempest. 14 Alas for the world and for those who live in it! 15 For the sword and misery draw near them, and nation shall rise up to fight against nation, with swords in their hands. 16 For there shall be unrest among men; growing strong against one another, they shall in their might have no respect for their king or the chief of their leaders. 17 For a man will desire to go into a city, and shall not be able. 18 For because of their pride the cities shall be in confusion, the houses shall be destroyed, and people shall be afraid. 19 A man shall have no pity upon his neighbors, but shall make an assault upon their houses with the sword, and plunder their goods, because of hunger for bread and because of great tribulation.

20 “Behold,” says God, “I call together all the kings of the earth to fear me, from the rising sun and from the south, from the east and from Leb’anon; to turn and repay what they have given them. 21 Just as they have done to my elect until this day, so I will do, and will

repay into their bosom.” Thus says the Lord God: 22 “My right hand will not spare the sinners, and my sword will not cease from those who shed innocent blood on earth.” 23 And a fire will go forth from his wrath, and will consume the foundations of the earth, and the sinners, like straw that is kindled. 24 “Woe to those who sin and do not observe my commandments,” says the Lord; 25 “I will not spare them. Depart, you faithless children! Do not pollute my

sanctuary.” 26 For the Lord knows all who transgress against him; therefore he will hand them over to death and slaughter. 27 For now

calamities have come upon the whole earth, and you shall remain in them; for God will not deliver you, because you have sinned against him.

### A Terrifying Vision of Warfare

28 Behold, a terrifying sight, appearing from the east! 29 The nations of the dragons of Arabia shall come out with many chariots, and from the day that they set out, their hissing shall spread over the earth, so that all who hear them fear and tremble.

30 Also the

Carmonians, raging in wrath, shall go forth like wild boars of the forest, and with great power they shall come, and engage them in battle, and shall devastate a portion of the land of the Assyrians with their teeth. 31 And then the dragons, remembering their origin, shall become still stronger; and if they combine in great power and turn to pursue them, 32 then these shall be disorganized and silenced by their power, and shall turn and flee. 33 And from the land of the Assyrians an enemy in ambush shall beset them and destroy one of them, and fear and trembling shall come upon their army, and indecision upon their kings.

### Judgment on Babylon

34 Behold, clouds from the east, and from the north to the south; and their appearance is very threatening, full of wrath and storm. 35 They shall dash against one another and shall pour out a heavy tempest upon the earth, and their own tempest; and there shall be blood from the sword as high as a horse's belly 36 and a man's thigh and a camel's hock. 37 And there shall be fear and great trembling upon the earth; and those who see that wrath shall be horror-

stricken, and they shall be seized with trembling. 38 And, after that, heavy storm clouds shall be stirred up from the south, and from the north, and another part from the west. 39 And the winds from the east shall prevail over the cloud that was raised in wrath, and shall dispel it; and the tempest that was to cause destruction by the east wind shall be driven violently toward the south and west. 40 And great and mighty clouds, full of wrath and tempest, shall rise, to destroy all the earth and its inhabitants, and shall pour out upon every high and lofty place a terrible tempest, 41 fire and hail and flying swords and floods of water, that all the fields and all the streams may be filled with the abundance of those waters. 42 And they shall destroy cities and walls, mountains and hills, trees of the forests, and grass of the meadows, and their grain. 43 And they shall go on steadily to Babylon, and shall destroy her. 44 They shall come to her and surround her; they shall pour out the tempest and all its wrath upon her; then the dust and smoke shall go up to heaven, and all who are about her shall wail over her. 45 And those who survive shall serve those who have destroyed her.

### Judgment on Asia

46 And you, Asia, who share in the glamour of Babylon and the glory of her person— 47 woe to you, miserable wretch! For you have made yourself like her; you have decked out your daughters in harlotry to please and glory in your lovers, who have always lusted after you. 48 You have imitated that hateful harlot in all her deeds and devices; therefore God says, 49 “I will send evils upon you, widowhood, poverty, famine, sword, and pestilence, to lay waste your houses and bring you to destruction and death. 50 And the glory of your power shall wither like a flower, when the heat rises that is sent

upon you. 51 You shall be weakened like a wretched woman who is beaten and wounded, so that you cannot receive your mighty lovers. 52 Would I have dealt with you so violently,” says the Lord, 53 “If you had not always killed my chosen people, exulting and clapping your hands and talking about their death when you were drunk? 54 Trick out the beauty of your face! 55 The reward of a harlot is in your bosom, therefore you shall receive your recompense. 56 As you will do to my chosen people,” says the Lord, “so God will do to you, and will hand you over to adversities. 57 Your children shall die of hunger, and you shall fall by the sword, and your cities shall be wiped out, and all your people who are in the open country shall fall by the sword. 58 And those who are in the mountains and highlands[d] shall perish of hunger, and they shall eat their own flesh in hunger for bread and drink their own blood in thirst for water. 59 Unhappy above all others, you shall come and suffer fresh afflictions. 60 And as they pass they shall wreck the hateful[e] city, and shall destroy a part of your land and abolish a portion of your glory, as they return from devastated Babylon. 61 And you shall be broken down by them like stubble, and they shall be like fire to you. 62 And they shall devour you and your cities, your land and your mountains; they shall burn with fire all your forests and your fruitful trees. 63 They shall carry your children away captive, and shall plunder your wealth, and abolish the glory of your countenance.”



# Affliction of Zion, fulfilled? After the 40 day purification process, the switch will begin.

2 Esdras 6:17-19

17 When I heard, I rose on my feet and listened. There was a voice speaking, and its sound was like the sound of deep waters. 18 It said: "Look! The days are coming when I will begin to come near to visit those who live on earth, 19 when I will begin to examine those who unjustly inflicted harm in their cruelty. When the humiliation of Zion is complete,

## **Lost Scriptures - Coptic Apocalypse of Peter**

The Savior said, "For a time determined for them in proportion to their error they will rule over the little ones. And after the completion of the error, the never-aging one of the immortal understanding shall become young, and they (the little ones) shall rule over those who are their rulers. The root of their error he shall pluck out, and he shall put it to shame so that it shall be manifest in all the impudence which it has assumed to itself. And such ones shall become unchangeable, O Peter."

"Come therefore, let us go on with the completion of the will of the incorruptible Father. For behold, those who will bring them judgment are coming, and they will put them to shame. But me they can,

not touch. And you, O Peter, shall stand in their midst. Do not be afraid because of your cowardice. Their minds shall be closed, for the invisible one has opposed them.”

### **Revelation 12:1-2**

12 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she being with child cried, travailing in birth, and pained to be delivered.

### **Micah 4:10-14**

10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the Lord shall redeem thee from the hand of thine enemies.

11 Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

12 But they know not the thoughts of the Lord, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the Lord, and their substance unto the Lord of the whole earth.

### **Micah 5:3**

3 Therefore will he give them up, until the time that she which tra-  
vaileth hath brought forth: then the remnant of his brethren shall re-  
turn unto the children of Israel.

### **Micah 5:7-15**

7 And the remnant of Jacob shall be in the midst of many people  
as a dew from the Lord, as the showers upon the grass, that tarrieth  
not for man, nor waiteth for the sons of men.

8 And the remnant of Jacob shall be among the Gentiles in the  
midst of many people as a lion among the beasts of the forest, as a  
young lion among the flocks of sheep: who, if he go through, both  
treadeth down, and teareth in pieces, and none can deliver.

9 Thine hand shall be lifted up upon thine adversaries, and all  
thine enemies shall be cut off.

10 And it shall come to pass in that day, saith the Lord, that I will  
cut off thy horses out of the midst of thee, and I will destroy thy  
chariots:

11 And I will cut off the cities of thy land, and throw down all thy  
strong holds:

12 And I will cut off witchcrafts out of thine hand; and thou shalt  
have no more soothsayers:

13 Thy graven images also will I cut off, and thy standing images  
out of the midst of thee; and thou shalt no more worship the work of  
thine hands.

14 And I will pluck up thy groves out of the midst of thee: so will I  
destroy thy cities.

15 And I will execute vengeance in anger and fury upon the hea,  
then, such as they have not heard.

### **Enoch 90:24-28**

Then I saw, that the man, who wrote the cepher at the Word of YA,  
HUAH, opened the cepher of destruction, of that destruction which  
the last twelve shepherds wrought; and pointed out before YAHUAH  
of the sheep, that they destroyed more than those who preceded  
them. I saw also that YAHUAH of the sheep came to them, and taking  
in his hand the sceptre of his wrath seized the earth, which became  
rent asunder; while all the beasts and birds of heaven fell from the  
sheep, and sunk into the earth, which closed over them. I saw, too,  
that a large sword was given to the sheep, who went forth against all  
the beasts of the field to slay them. But all the beasts and birds of  
heaven fled away from before their face. CHANOK (ENOCK) 90:25-28

תא CEPHER--

### **Isaiah 13:5-22**

5 They come from a far country, from the end of heaven, even the  
Lord, and the weapons of his indignation, to destroy the whole land.

6 Howl ye; for the day of the Lord is at hand; it shall come as a de,  
struction from the Almighty.

7 Therefore shall all hands be faint, and every man's heart shall  
melt:

8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames.

9 Behold, the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

11 And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

13 Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the Lord of hosts, and in the day of his fierce anger.

14 And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.

15 Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword.

16 Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

17 Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it.

18 Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eyes shall not spare children.

19 And Babylon, the glory of kingdoms, the beauty of the Chal, dees' excellency, shall be as when God overthrew Sodom and Gomor, rah.

20 It shall never be inhabited, neither shall it be dwelt in from gen, eration to generation: neither shall the Arabian pitch tent there; nei, ther shall the shepherds make their fold there.

21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and sa, tyrs shall dance there.

22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.

#### Revelation 11:13

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

#### Revelation 11:1-12

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

#### Isaiah 42:-13-17

13 The Lord shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

14 I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once.

15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

16 And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

17 They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods.

#### Psalms 50:21

21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

#### Jeremiah 30:3,6-11

3 For, lo, the days come, saith the Lord, that I will bring again the captivity of my people Israel and Judah, saith the Lord: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

6 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it.

8 For it shall come to pass in that day, saith the Lord of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

9 But they shall serve the Lord their God, and David their king,  
whom I will raise up unto them.

10 Therefore fear thou not, O my servant Jacob, saith the Lord; nei,  
ther be dismayed, O Israel: for, lo, I will save thee from afar, and thy  
seed from the land of their captivity; and Jacob shall return, and shall  
be in rest, and be quiet, and none shall make him afraid.

11 For I am with thee, saith the Lord, to save thee: though I make a  
full end of all nations whither I have scattered thee, yet I will not  
make a full end of thee: but I will correct thee in measure, and will  
not leave thee altogether unpunished.

#### Jeremiah 31:7-11

7 For thus saith the Lord; Sing with gladness for Jacob, and shout  
among the chief of the nations: publish ye, praise ye, and say, O  
Lord, save thy people, the remnant of Israel.

8 Behold, I will bring them from the north country, and gather  
them from the coasts of the earth, and with them the blind and the  
lame, the woman with child and her that travaileth with child to,  
gether: a great company shall return thither.

9 They shall come with weeping, and with supplications will I lead  
them: I will cause them to walk by the rivers of waters in a straight  
way, wherein they shall not stumble: for I am a father to Israel, and  
Ephraim is my firstborn.

10 Hear the word of the Lord, O ye nations, and declare it in the  
isles afar off, and say, He that scattered Israel will gather him, and  
keep him, as a shepherd doth his flock.

11 For the Lord hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he.

John 16:20-22

20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

1 Thessalonians 5:1-10

5 But of the times and the seasons, brethren, ye have no need that I write unto you.

2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6 Therefore let us not sleep, as do others; but let us watch and be sober.

7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

8 But let us, who are of the day, be sober, putting on the breast, plate of faith and love; and for an helmet, the hope of salvation.

9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

10 Who died for us, that, whether we wake or sleep, we should live together with him.



# Genesis 15:13 400 year Last Day Prophecy

## Genesis 15:13

13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

## The Apocalypse of Abraham 32:1-6

“Therefore, hear Abraham, and see, behold your seventh generation shall<sup>2</sup>(<sup>3</sup>) go with you. And they will go out into an alien land.

And they will enslave them and oppress

4. them as for one hour of the impious age. But of the nation

5. whom they shall serve I am the judge.” And the Lord said this too, “Have you heard, Abraham, what I told you, what your tribe will encounter in the last days?”

6. Abraham, having heard, accepted the words of God in his heart.

2 Esdras 15:11

11 but I will bring them out with a great display of my power, and I will strike Egypt with plagues as before, and I will destroy all its land.

Baruch 2:30-32

30 For I knew that they would not hear me, because it is a stiffnecked people: but in the land of their captivities they shall remember themselves.

31 And shall know that I am the Lord their God: for I will give them an heart, and ears to hear:

32 And they shall praise me in the land of their captivity, and think upon my name,

Revelations 11:8

8And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Deuteronomy 28:64

64 And the Lord shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

## Deuteronomy 28:49-50

49 The Lord shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

## Hosea 1:9-10

9 Then said God, Call his name Loammi: for ye are not my people, and I will not be your God.

10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.

10 Yet the Israelites will be like the sand on the seashore, which cannot be measured or counted. In the place where it was said to them, You are not my people, they will be called children of the

living God. 11 The people of Judah and the people of Israel will come together; they will appoint one leader and will come up out of the land, for great will be the day of Jezreel.

## Testament of the Twelve Patriarchs

Testament of Judah, the fourth of Jacob and Leah 18, 23

18 1 And I know what evils ye will do in the last days.] 2 Beware, therefore, my children, of fornication, and the love of money, and

hearken to Judah your father. 3 For these things withdraw you from the law of God, And blind the inclination of the soul, And teach arrogance, And suffer not a man to have compassion upon his neighbour 4 They rob his soul of all goodness, And oppress him with toils and troubles, And drive away sleep from him, And devour his flesh. 5 And he hindereth the sacrifices of God; And he remembereth not the blessing of God, He hearkeneth not to a prophet when he speaketh, And resenteth the words of godliness. 6 For he is a slave to two contrary passions, And cannot obey God, Because they have blinded his soul, And he walketh in the day as in the night.

23 1 Now I have much grief, my children, because of your lewdness and witchcrafts, and idolatries which ye shall practise against the kingdom, following them that have familiar spirits, diviners, and 2 demons of error. Ye shall make your daughters singing girls and harlots, and ye shall mingle in 3 the abominations of the Gentiles. For which things' sake the Lord shall bring upon you famine and pestilence, death and the sword, beleaguering by enemies, and revilings of friends, the slaughter of children, the rape of wives, the plundering of possessions, the burning of the temple of God,] the 4 laying waste of the land, the enslavement of yourselves among the Gentiles. And they shall make some of you eunuchs for their wives. 5 Until the Lord visit you, when with perfect heart ye repent and walk in all His commandments; and He bring you up from captivity among the Gentiles.

## Ladder of Jacob 5-6

5 The Most High will raise up kings from the grandsons of your brother Esau, and they will receive all the noble of the tribes of the earth who will have maltreated your seed. And they will be delivered into his hands and he will be vexed by them. And he will hold them by force and rule over them, and they will not be able to oppose him until the day when his thought will go out against them to serve idols and (to offer) sacrifices of the dead (He will) do violence to all those in his kingdom who will be revealed in such guilt, both to the highest (man) from your tribe and kfalkonagargailyuya-Satan. Know, Jacob, that your descendants shall be exiles in a strange land, and they will afflict them with slavery and inflict wounds on them every day. But the LORD will judge the people for whom they slave.

6 And when the king arises, judgment too will come upon the place. Then your seed, Israel, will go out of slavery to the nations who hold them by force and they will be free from any rebuke of your enemies. For the king is the head of revenge and retaliation against those who have done evil to you, Israel, and the end of the age.

## Wisdom of Solomon Chapter 5

[1] Then shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours.

[2] When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for.

[3] And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

[4] We fools accounted his life madness, and his end to be without honour:

[5] How is he numbered among the children of God, and his lot is among the saints!

[6] Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.

[7] We wearied ourselves in the way of wickedness and destruction: yea, we have gone through deserts, where there lay no way: but as for the way of the Lord, we have not known it.

[8] What hath pride profited us? or what good hath riches with our vaunting brought us?

[9] All those things are passed away like a shadow, and as a post that hastened by;



# Who is grafted in? Paul's Romans 11, explained in Wisdom of Solomon.

Wisdom of Solomon 5 (Precepts below)

[1] Better it is to have no children, and to have virtue: for the memorial thereof is immortal: because it is known with God, and with men.

[2] When it is present, men take example at it; and when it is gone, they desire it: it weareth a crown, and triumpheth for ever, having gotten the victory, striving for undefiled rewards.

[3] But the multiplying brood of the ungodly shall not thrive, nor take deep rooting from bastard slips, nor lay any fast foundation.

[4] For though they flourish in branches for a time; yet standing not last, they shall be shaken with the wind, and through the force of winds they shall be rooted out.

[5] The imperfect branches shall be broken off, their fruit unprofitable, not ripe to eat, yea, meet for nothing.

[6] For children begotten of unlawful beds are witnesses of wickedness against their parents in their trial.

[7] But though the righteous be prevented with death, yet shall he be in rest.

[8] For honourable age is not that which standeth in length of time, nor that is measured by number of years.

[9] But wisdom is the gray hair unto men, and an unspotted life is old age.

[10] He pleased God, and was beloved of him: so that living among sinners he was translated.

[11] Yea speedily was he taken away, lest that wickedness should alter his understanding, or deceit beguile his soul.

[12] For the bewitching of naughtiness doth obscure things that are honest; and the wandering of concupiscence doth undermine the simple mind.

[13] He, being made perfect in a short time, fulfilled a long time:

[14] For his soul pleased the Lord: therefore hasted he to take him away from among the wicked.

[15] This the people saw, and understood it not, neither laid they up this in their minds, That his grace and mercy is with his saints, and that he hath respect unto his chosen.

[16] Thus the righteous that is dead shall condemn the ungodly which are living; and youth that is soon perfected the many years and old age of the unrighteous.

[17] For they shall see the end of the wise, and shall not understand what God in his counsel hath decreed of him, and to what end the Lord hath set him in safety.

[18] They shall see him, and despise him; but God shall laugh them to scorn: and they shall hereafter be a vile carcase, and a reproach among the dead for evermore.

[19] For he shall rend them, and cast them down headlong, that they shall be speechless; and he shall shake them from the foundation; and they shall be utterly laid waste, and be in sorrow; and their memorial shall perish.

[20] And when they cast up the accounts of their sins, they shall come with fear: and their own iniquities shall convince them to their face.

#### 2 Timothy 4:8

8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

#### Matthew 7:19-20

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

#### Romans 11: 16-21 KJV

16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be grafted in.

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

21 For if God spared not the natural branches, take heed lest he also spare not thee.

22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.

24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27 For this is my covenant unto them, when I shall take away their sins.

28 As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the father's sakes.

- 29 For the gifts and calling of God are without repentance.
- 30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:
- 31 Even so have these also now not believed, that through your mercy they also may obtain mercy.

#### Romans 11: 16-21 NIV

16 If the part of the dough offered as firstfruits is holy, then the whole batch is holy; if the root is holy, so are the branches. 17 If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root, 18 do not consider yourself to be superior to those other branches. If you do, consider this: You do not support the root, but the root supports you. 19 You will say then, "Branches were broken off so that I could be grafted in." 20 Granted. But they were broken off because of unbelief, and you stand by faith. Do not be arrogant, but tremble. 21 For if God did not spare the natural branches, he will not spare you either. 22 Consider therefore the kindness and sternness of God: sternness to those who fell, but kindness to you, provided that you continue in his kindness. Otherwise, you also will be cut off. 23 And if they do not persist in unbelief, they will be grafted in, for God is able to graft them in again. 24 After all, if you were cut out of an olive tree that is wild by nature, and contrary to nature were grafted into a cultivated olive tree, how much more readily will these, the natural branches, be grafted into their own olive tree!

#### All Israel Will Be Saved

25 I do not want you to be ignorant of this mystery, brothers and sisters, so that you may not be conceited: Israel has experienced a

hardening in part until the full number of the Gentiles has come in,  
26 and in this way all Israel will be saved. As it is written: "The deliverer will come from Zion; he will turn godlessness away from Jacob.

27 And this is my covenant with them when I take away their sins."

28 As far as the gospel is concerned, they are enemies for your sake; but as far as election is concerned, they are loved on account of the patriarchs, 29 for God's gifts and his call are irrevocable. 30 Just as you who were at one time disobedient to God have now received mercy as a result of their disobedience, 31 so they too have now become disobedient in order that they too may now receive mercy as a result of God's mercy to you.

#### Jeremiah 1:5 KJV-NIV

5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

5 "Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations."

#### Ephesians 1:11

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

#### Romans 11:2

2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel saying,

Romans 8:29-30

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Enoch 92:12

12. Afterwards, in the seventh week, a perverse generation shall arise; abundant shall be its deeds, and all its deeds perverse. During its completion, the righteous shall be selected from the everlasting plant of righteousness; and to them shall be given the sevenfold doctrine of his whole creation.

Hebrews 11:5

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

Galatians 3:1

1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

Hebrews 12:23

23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

Psalms 50:5

5 Gather my saints together unto me; those that have made a covenant with me by sacrifice.

Psalms 103:17-18

17 But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

18 To such as keep his covenant, and to those that remember his commandments to do them.

Matthew 12:41-42

41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost

parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

Proverbs 1:25-27

25 But ye have set at nought all my counsel, and would none of my reproof:

26 I also will laugh at your calamity; I will mock when your fear cometh;

27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.



# Hebrews are to be a light for chosen gentiles that will cleave to us.

Isaiah 60:1-6

60 Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee.

2 For behold, the darkness shall cover the earth and gross darkness the people; but the Lord shall arise upon thee, and His glory shall be seen upon thee.

3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

4 “Lift up thine eyes round about and see; all they gather themselves together, they come to thee; thy sons shall come from far, and thy daughters shall be nursed at thy side.

5 Then thou shalt see and flow together, and thine heart shall fear and be enlarged, because the abundance of the sea shall be converted unto thee, the wealth of the Gentiles shall come unto thee.

6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come; they shall bring gold and incense, and they shall show forth the praises of the Lord.

Isaiah 61:6-9

6 But ye shall be named the Priests of the Lord; men shall call you the Ministers of our God. Ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

7 For your shame ye shall have double, and for confusion they shall rejoice in their portion. Therefore in their land they shall possess the double; everlasting joy shall be unto them.

8 “For I, the Lord, love judgment; I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

9 And their seed shall be known among the Gentiles and their offspring among the people; all that see them shall acknowledge them, that they are the seed which the Lord hath blessed.”

#### Isaiah 14:1-2

14 For the Lord will have mercy on Jacob, and will yet choose Israel and set them in their own land; and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them and bring them to their place, and the house of Israel shall possess them in the land of the Lord for servants and handmaids; and they shall take them captive whose captives they were, and they shall rule over their oppressors.

#### 2 Baruch 72

72:1 Now, hear also about the bright waters which come at the end after these black ones. This is the Word.

72:2 After the signs have come of which I have spoken to you before, when the nations are moved and the time of MY Anointed One comes, He will call all nations, and some of them He will spare, and others He will kill.

72:3 These things will befall the nations which will be spared by Him.

72:4 Every nation which has not known Yisrael and which has not trodden down the seed of Yacob will live.

72:5 And this is because some from all the nations have been subjected to your people.

72:6 All those, now, who have ruled over you or have known you, will be delivered up to the sword.

72 'Hear now also regarding the bright lightning which is to come at the consummation after these black (waters): this is the word. 2 After the signs have come, of which you were told before, when the nations become turbulent, and the time of My Messiah is come, he shall both summon all the nations, and some of them he shall spare, and some of them he shall slay. 3 These things therefore shall come upon the nations which are to be spared by Him. 4 Every nation, which knows not Israel and has not trodden down the seed of Jacob, shall indeed be spared. 5 And this because some out of every nation shall be subjected to your people. 6 But all those who have ruled over you, or have known you, shall be given up to the sword.



# These were the Greeks Paul was talking about!!

## Galatians 3:28

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female; for ye are all one in Christ Jesus.

## Psalms 83:1-4

83 Keep Thou not silence, O God; hold not Thy peace, and be not still, O God.

2 For lo, Thine enemies make a tumult, and they that hate Thee have lifted up the head.

3 They have taken crafty counsel against Thy people, and conspired against Thy hidden ones.

4 They have said, "Come, and let us cut them off from being a nation, that the name of Israel may be no more in remembrance."

Greek reporter makes racist remark against NBA Star Giannis Antetokounmpo (video)

February 17, 2017 Sports Comments Off on Greek reporter makes racist remark against NBA Star Giannis Antetokounmpo (video)

Professional basketball player Giannis Antetokounmpo, the Greek Freak, has been often targeted by racists. The latest incident occurred two days ago in New Orleans, when a Greek journalist asked coach Steve Kerr at a press conference whether the Milwaukee Bucks star was a “Black Greek.”

#### 1 Maccabees 1:41-43

#### Installation of Gentile worship (Precepts below)

41 Then King Antiochus sent word throughout his entire kingdom that everyone should act like one people, 42 giving up their local customs. The Gentile nations all readily accepted the king's command. 43 Many Jews also willingly adopted the king's religion. They sacrificed to idols and violated the Sabbath. 44 The king sent messengers carrying letters to Jerusalem and the surrounding towns of Judah. He directed Jews to follow customs that had been unknown in the land. 45 He banned the regular practices of entirely burned offerings, sacrifices, and drink offerings in the sanctuary. He banned the observance of sabbaths and feast days. 46 The sanctuary and its priests were to be defiled. 47 They should build new altars, together with sacred precincts and shrines for idols. They should sacrifice pigs and other ritually impure animals. 48 Jews were no longer to circumcise their sons. They were supposed to make themselves repulsive to God by doing unclean and improper acts. 49 All of this was intended to make them forget the Law and change its regulations. 50 Whoever didn't obey the king would die. 51 In this way, Antiochus wrote to his whole kingdom. He appointed inspectors over all the people, and commanded the Jewish communities to offer pagan sacrifices, town by town. 52 Many Jewish people, those who abandoned the Law, fol-

lowed suit and did evil in the land. 53 The king's inspectors drove Israel into hiding in every place of refuge they had available. 54 Now on the fifteenth day of Kislev, in the year 145, they set up a disgusting and destructive thing on the altar for entirely burned offerings in the sanctuary. The inspectors built other altars in the surrounding Judean towns. 55 They burned incense at the doors of houses and in the streets. 56 When they found the Law scrolls, they tore them to pieces and burned them. 57 If anyone was caught in possession of a copy of the covenant scroll or if anyone kept to the Law, that person was condemned to death by royal decree. 58 They were unrelenting in attacking Israelites, all those who were identified as law-observant month after month throughout the towns. 59 On the twenty-fifth day of the month they offered sacrifice on the altar built over the altar for entirely burned offerings. 60 In keeping with the decree, they killed women who had circumcised their sons. 61 They hanged the infant boys from their mothers' necks. The king's agents also killed the families of the women as well as those who had performed the circumcisions.

62 But many in Israel stood strong, and they resolved in their hearts not to eat impure food. 63 They chose to die rather than to be defiled by the food or to dishonor the holy covenant. And they did die. 64 A great anger came against Israel.

### Religious Persecution.

41 Then the king wrote to his whole kingdom that all should be one people,

42 and abandon their particular customs. All the Gentiles conformed to the command of the king,

43 and many Israelites delighted in his religion; they sacrificed to idols and profaned the sabbath.

44 The king sent letters by messenger to Jerusalem and to the cities of Judah, ordering them to follow customs foreign to their land;

45 to prohibit burnt offerings, sacrifices, and libations in the sanctuary, to profane the sabbaths and feast days,

46 to desecrate the sanctuary and the sacred ministers,

47 to build pagan altars and temples and shrines, to sacrifice swine and unclean animals,

48 to leave their sons uncircumcised, and to defile themselves with every kind of impurity and abomination;

49 to that they might forget the law and change all its ordinances.

50 Whoever refused to act according to the command of the king was to be put to death.

51 In words such as these he wrote to his whole kingdom. He appointed inspectors over all the people, and he ordered the cities of Judah to offer sacrifices, each city in turn.

52 Many of the people, those who abandoned the law, joined them and committed evil in the land.

53 They drove Israel into hiding, wherever places of refuge could be found.

54 On the fifteenth day of the month Kislev, in the year one hundred and forty-five, the king erected the desolating abomination upon the altar of burnt offerings, and in the surrounding cities of Judah they built pagan altars.

55 They also burned incense at the doors of houses and in the streets.

56 Any scrolls of the law\* that they found they tore up and burned.

57 Whoever was found with a scroll of the covenant, and whoever observed the law, was condemned to death by royal decree.

58 So they used their power against Israel, against those who were caught, each month, in the cities.

59 On the twenty-fifth day of each month they sacrificed on the pagan altar that was over the altar of burnt offerings.

60 In keeping with the decree, they put to death women who had their children circumcised,

61 and they hung their babies from their necks; their families also and those who had circumcised them were killed.

62 But many in Israel were determined and resolved in their hearts not to eat anything unclean;

63 they preferred to die rather than to be defiled with food or to profane the holy covenant; and they did die.

64 And very great wrath came upon Israel.

#### Psalms 106:28-29

28 They joined themselves also with Baal of Peor, and ate the sacrifices to the dead.

29 Thus they provoked Him to anger with their inventions, and the plague broke in upon them.

Exodus 19:6

6 And ye shall be unto Me a kingdom of priests and a holy nation.'  
These are the words which thou shalt speak unto the children of Is,  
rael."

Genesis 17:9, 14

9 And God said unto Abraham, "Thou shalt keep My covenant,  
therefore, thou and thy seed after thee in their generations.

14 And the uncircumcised manchild whose flesh of his foreskin is  
not circumcised, that soul shall be cut off from his people; he hath  
broken My covenant."

1 Maccabees 1:15

15 They even took steps to remove the marks of circumcision, ut,  
terly abandoning the holy covenant. They joined with Gentiles and  
gave themselves over to an evil course.

1 Corinthians 7:18

18 Is any man called, being circumcised? Let him not become uncir,  
cumcised. Is any called, being uncircumcised? Let him not be circum,  
cised.

1 Maccabees 2:17-38

17 Then the king's officers spoke to Mattathias: "You're a leader,  
honored and important in this town, and supported by sons and  
brothers. 18 Be the first to come and do what the king has com,

manded, as have all the Gentiles, the people of Judah, and those who are left in Jerusalem. Then you and your sons will be counted among the king's closest political advisors; you and your sons will be honored with silver, gold, and many gifts."

19 But Mattathias answered loudly, "Even if all the nations that live under the king's rule obey him and have chosen to follow his orders, departing from their ancestral religion, 20 My sons and brothers and I will continue to live according to our ancestors' covenant. 21 We will never abandon the Law and its commands! 22 We won't obey the king's orders by turning aside from our religion to either the right or the left."

23 When he finished speaking, a Jew came forward in plain sight to offer sacrifice on the altar in Modein, in keeping with the king's command. 24 When Mattathias saw this action, he burned with zeal, and his spirit was stirred up. He gave way to his righteous anger, and he ran over and killed the man on the altar. 25 He also killed the king's officer who was overseeing the sacrifice at that time, and he tore down the altar. 26 He burned with zeal for the Law, just like Phinehas did against Zimri, Salu's son.

27 Then Mattathias shouted loudly in the town, "Everyone who is zealous for the Law and supports the covenant should come with me!" 28 So he and his sons fled to the hills and left behind all that they had in the town.

29 At that time, many who sought righteousness and justice went to live in the desert. 30 They were there with their sons, their wives, and their livestock because troubles pressed heavily on them. 31 The king's officers and the troops in Jerusalem, David's City, learned that those who had rejected the king's command had gone down to hid,

ing places in the wilderness. 32 Many pursued and overtook them. The king's military forces camped opposite them and prepared for battle against them on the Sabbath. 33 They said to them: "Enough of this! Come out and do what the king commands, and you will live."

34 But the Israelites replied: "We won't come out, and we won't do what the king commands and so violate the Sabbath." 35 So the enemy immediately attacked them. 36 Still they didn't answer or throw a rock at them or even block up their hiding places. 37 They said, "Let's all die in our innocence. Heaven and earth testify on our behalf that you are killing us unjustly." 38 So the troops attacked them on the Sabbath. They died, with their wives and children and livestock, as many as one thousand people.

17 Then the officers of the king addressed Mattathias: "You are a leader, an honorable and great man in this city, supported by sons and kindred.

18 Come now, be the first to obey the king's command, as all the Gentiles and Judeans and those who are left in Jerusalem have done.

Then you and your sons shall be numbered among the King's Friends, and you and your sons shall be honored with silver and gold and many gifts."

19 But Mattathias answered in a loud voice: "Although all the Gentiles in the king's realm obey him, so that they forsake the religion of their ancestors and consent to the king's orders,

20 yet I and my sons and my kindred will keep to the covenant of our ancestors.

21 Heaven forbid that we should forsake the law and the com,  
mandments.

22 We will not obey the words of the king by departing from our re,  
ligion in the slightest degree.”

23 As he finished saying these words, a certain Jew came forward  
in the sight of all to offer sacrifice on the altar in Modein according  
to the king’s order.

24 When Mattathias saw him, he was filled with zeal; his heart was  
moved and his just fury was aroused; he sprang forward and killed  
him upon the altar.

25 At the same time, he also killed the messenger of the king who  
was forcing them to sacrifice, and he tore down the altar.

26 Thus he showed his zeal for the law, just as Phinehas did with  
Zimri, son of Salu.

27 Then Mattathias cried out in the city, “Let everyone who is zeal,  
ous for the law and who stands by the covenant follow me!”

28 Then he and his sons fled to the mountains, leaving behind in  
the city all their possessions.

29 At that time many who sought righteousness and justice went  
out into the wilderness to settle there,

30 they and their children, their wives and their animals, because  
misfortunes pressed so hard on them.

31 It was reported to the officers and soldiers of the king who  
were in the City of David, in Jerusalem, that those who had flouted  
the king’s order had gone out to secret refuges in the wilderness.

32 Many hurried out after them, and having caught up with them, camped opposite and prepared to attack them on the sabbath.

33 The pursuers said to them, “Enough of this! Come out and obey the king’s command, and you will live.”

34 But they replied, “We will not come out, nor will we obey the king’s command to profane the sabbath.”

35 Then the enemy attacked them at once.

36 But they did not retaliate; they neither threw stones, nor blocked up their secret refuges.

37 They said, “Let us all die in innocence; heaven and earth are our witnesses that you destroy us unjustly.”

38 So the officers and soldiers attacked them on the sabbath, and they died with their wives, their children and their animals, to the number of a thousand persons.

#### Hebrews 11:37

37 They were stoned, they were sawn asunder, were tempted, were slain with the sword. They wandered about in sheepskins and goat skins, being destitute, afflicted, tormented

#### Galatians 3:28

28 There is [now no distinction in regard to salvation] neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you [who believe] are all one in Christ Jesus [no one can claim a spiritual superiority].

Matthew 10:34-39

34 “Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword. 35 For I have come to turn“a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law-

36 a man’s enemies will be the members of his own household.’

37 “Anyone who loves their father or mother more than me is not worthy of me; anyone who loves their son or daughter more than me is not worthy of me. 38 Whoever does not take up their cross and follow me is not worthy of me. 39 Whoever finds their life will lose it, and whoever loses their life for my sake will find it.



# What happens after we die.

## Lost Scriptures - The Gospel of Truth

But those who are to receive teaching are the living, who are inscribed in the book of the living. It is about themselves that they receive instruction, receiving it from the Father, turning again to him. Since the perfection of the totality is in the Father, it is necessary for the totality to ascend to him. Then, if one has knowledge, he receives what are his own, and draws them to himself. For he who is ignorant is in need, and what he lacks is great, since he lacks that which will make him perfect. Since the perfection of the totality is in the Father, and it is necessary for the totality to ascend to him, and for each one to receive what are his own, he enrolled them in advance, having prepared them to give to those who came forth from him.

Those whose name he knew in advance were called at the end, so that one who has knowledge is the one whose name the Father has uttered. For he whose name has not been spoken is ignorant. Indeed, how is one to hear, if his name has not been called? For he who is

ignorant until the end is a creature of oblivion, and he will vanish along with it. If not, how is it that these miserable ones have no name, (that) they do not have the call? Therefore, if one has knowledge, his is from above. If he is called, he hears, he answers, and he turns to him who is calling him, and ascends to him. And he knows in what manner he is called. Having knowledge, he does the will of the one who called him, he wishes to be pleasing to him, he receives rest. Each one's name comes to him. He who is to have knowledge in this manner knows where he comes from and where he is going. He knows as one who, having become drunk, has turned away from his drunkenness, (and)having returned to himself, has set right what are his own.

He has brought many back from error. He has gone before them to their places, from which they had moved away, since it was on account of the depth that they received error, the depth of the one who encircles all spaces, while there is none that encircles him. It was a great wonder that they were in the Father, not knowing him, and (that) they were able to come forth by themselves, since they were unable to comprehend or to know the one in whom they were. For if his will had not thus emerged from him - for he revealed it in view of a knowledge in which all its emanations concur.

Jeremiah 1:4-5

### The Call of Jeremiah

4 The word of the Lord came to me, saying, 5Before I formed you in the womb I knew you,

before you were born I set you apart; I appointed you as a prophet to the nations.

Jeremiah 3:15

15 And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

Luke 16:19-31

19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot;

neither can they pass to us, that would come from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

### The Apocalypse of Paul - Lost Scriptures

14 And I said to the angel, "I wish to see the souls of the just and of sinners, and to see in what manner they go out of the body." And the angel answered and said to me, "Look again upon the earth." And I looked and saw all the world, and people were as naught and growing weak; and I looked carefully and saw a certain man about to die, and the angel said to me, "This one whom you see is a just man." And I looked again and saw all his works, whatever he had done for the sake of God's name, and all his desires, both what he remembered, and what he did not remember; they all stood in his sight in the hour of need; and I saw the just man advance and find refreshment and confidence, and before he went out of the world the holy and the impious angels both attended; and I saw them all, but the im,

pious found no place of habitation in him, but the holy angels took possession of his soul, guiding it till it went out of the body; and they roused the soul saying, "Soul, know the body you leave, for it is necessary that you should return to the same body on the day of the resurrection, that you may receive the things promised to all the just." Receiving therefore the soul from the body, they immediately kissed as if it were familiar to them, saying to it, "Be of good courage, for you have done the will of God while placed on earth." And there came to meet it the angel who watched it every day, and said to it, "Be of good courage, soul; I rejoice in you, because you have done the will of God on earth; for I related to God all your works just as they were." Similarly also the spirit proceeded to meet it and said, "Soul, fear not, nor be disturbed, until you come to a place which you have never known, but I will be a helper to you: for I found in you a place of refreshment in the time when I dwelt in you, while I was on earth." And his spirit strengthened it, and his angel received it, and led it into heaven; and an angel said, "Where are you running to, O soul, and do you dare to enter heaven? Wait and let us see if there is anything of ours in you; and behold we find nothing in you. I see also your divine helper and angel, and the spirit is rejoicing along with you, because you have done the will of God on earth." And they led it along till it should worship in the sight of God. And when it had ceased, immediately Michael and all the army of angels, with one voice, adored the footstool of his feet and his doors, saying at the same time to the soul, "This is your God of all things, who made you in his own image and likeness." Moreover, the angel ran on ahead and pointed him out, saying, "God, remember his labors; for this is the soul, whose works I related to you, acting according to your judgment." And the spirit said likewise, "I am the spirit of vivification in, inspiring it; for I had refreshment in it, in the time when I dwelt in it,

acting according to your judgment.” And there came the voice of God and said, “In as much as this man did not grieve me, neither will I grieve him; as he had pity, I also will have pity. Let it therefore be handed over to Michael, the angel of the Covenant, and let him lead it into the Paradise of joy, that it may become coheir with all the saints.” And after these things I heard the voices of a thousand thousand angels and archangels and cherubim and twenty-four elders, saying hymns and glorifying the Lord and crying, “You are just, O Lord, and just are your judgments, and there is no respect of persons with you, but you reward every one according to your judgment.” And the angel answered and said to me, “Have you believed and known that whatever each one of you has done he sees in the hour of need?” And I said, “Yes, sir.”

15 And he said to me, “Look again down on the earth, and watch the soul of an impious man going out of the body, which grieved the Lord day and night, saying, “I know nothing else in this world, I eat and drink, and enjoy what is in the world; for who is there who has descended into hell and, ascending, has declared to us that there is judgment there!” ” And again I looked carefully, and saw all the scorn of the sinner, and all that he did, and they stood together before him in the hour of need; and it was done to him in that hour, when he was led out of his body at the judgment, and he said, “It were better for me if I had not been born.” And after these things, there came at the same time the holy angels and the evil angels, and the soul of the sinner saw both and the holy angels did not find a place in it. Moreover the evil angels cursed it; and when they had drawn it out of the body the angels admonished it a third time, saying, “O wretched soul, look upon your flesh from which you have come out; for it is necessary that you should return to your flesh in the day of

resurrection, that you may receive what is the due for your sins and your impieties.” 16 And when they had led it forth the guardian angel preceded it, and said to it, “O wretched soul, I am the angel belonging to you, relating daily to the Lord your evil works, whatever you did by night or day; and if it were in my power, not for one day would I minister to you, but none of these things was I able to do: the judge is full of pity and just, and he himself commanded us that we should not cease to minister to the soul till you should repent, but you have lost the time of repentance. I have become a stranger to you and you to me. Let us go on then to the just judge; I will not dismiss you before I know from today I am to be a stranger to you.” And the spirit afflicted it, and the angel troubled it. When they had arrived at the powers, when it started to enter heaven, a burden was imposed upon it, above all other burden: error and oblivion and murmuring met it, and the spirit of fornication, and the rest of the powers, and said to it, “Where are you going, wretched soul, and do you dare to rush into heaven? Hold, that we may see if we have our qualities in you, since we do not see that you have a holy helper.” And after that I heard voices in the height of heaven saying, “Present that wretched soul to God, so it may know that it is God whom it despised.” When, therefore, it had entered heaven all the angels saw it; a thousand thousand exclaimed with one voice, all saying, “Woe to you, wretched soul, for the sake of your works which you did on earth; what answer are you about to give to God when you have approached to adore him?” The angel who was with it answered and said, “Weep with me, my beloved, for I have not found rest in this soul.” And the angels answered him and said, “Let such a soul be taken away from our midst, for from the time it entered the stink of it crosses to us angels.” And after these things it was presented, that it might worship in the sight of God, and an angel of God showed it God who made it after his

own image and likeness. Moreover its angel ran before it saying, “Lord God Almighty, I am the angel of this soul, whose works I presented to you day and night, not acting in accordance with your judgment. And the spirit likewise said, “I am the spirit who dwelt in it from the time it was made; in itself I know it, and it has not followed my will; judge it, Lord, according to your judgment.” And there came the voice of God to it and said, “Where is your fruit which you have made worthy of the goods which you have received? Have I put a distance of one day between you and the just person? Did I not make the sun to arise upon you as upon the just?” But the soul was silent, having nothing to answer, and again there came a voice saying, “Just is the judgment of God, and there is no respect of persons with God, for whoever shall have done mercy, on him shall have mercy, and whoever shall not have been merciful, neither shall God pity him. Let it therefore be handed over to the angel Tartaruchus, who is set over the punishments, and let him cast it into outer darkness, where there is weeping and gnashing of teeth, and let it be there till the great day of judgment.” And after these things I heard the voice of angels and archangels saying, “You are just, Lord, and your judgment is just.”

Matthew 7:20-23

20 Wherefore by their fruits ye shall know them.

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not

prophesied in thy name? and in thy name have cast out devils?  
and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart  
from me, ye that work iniquity.

#### Jeremiah 9:23-24

23 Thus saith the LORD, Let not the wise man glory in his wisdom,  
neither let the mighty man glory in his might, let not the rich man  
glory in his riches:

24 But let him that glorieth glory in this, that he understandeth  
and knoweth me, that I am the LORD which exercise lovingkindness,  
judgment, and righteousness, in the earth: for in these things I  
delight, saith the LORD.



# The Children of kight have been given the keys to the kingdom.

Nag Hammadi -

The Fathers Plan (125,24 127, 25)

Now, the Father knew him in advance, since he existed in his deliberations before anything had yet come into being, where he also had the ones for whom he revealed him. He lay the deficiency upon that which lasts for limited periods of time, for the glory of his Fullness. It is the fact that he was unknown that made it possible for him to show his benevolence [by making himself known], [126]and thus, receiving knowledge about him is a manifestation of his generosity and the revelation of his abundant sweetness which is the second glory. Consequently, in this way he is, in fact, the cause of ignorance as well as the originator of knowledge.

## 2 Thessalonians 2:11-12

11 And for this cause God shall send them strong delusion, that they should believe a lie:

12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

## Lost Scriptures - The Treatise on the Resurrection

But if there is one who does not believe, he does not have the (capacity to be) persuaded. For it is the domain of faith, my son, and not that which belongs to persuasion: the dead shall arise! There is one who believes among the philosophers who are in this world. At least he will arise. And let not the philosopher who is in this world have cause to believe that he is one who returns himself by himself and(that) because of our faith! For we have known the Son of Man, and we have believed that he rose from among the dead. This is he of whom we say, He became the destruction of death, as he is a great one in whom they believe. <Great> are those who believe it.

## Ecclesiastes 1:15

15 That which is crooked cannot be made straight: and that which is wanting cannot be numbered.

## Psalms 58:3

3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

## Lost Scriptures - The Gospel of Mary

The soul answered and said, What binds me has been slain, and what surrounds me has been overcome, and my desire has been ended, and ignorance has died. In a [world] I was released from a world, [and] in a type from a heavenly type, and (from) the fetter of oblivion which is transient. From this time on will I attain to the rest of the time, of the season, of the aeon, in silence.

## The Lost Scriptures - The Gospel of Thomas

39 Jesus said, The pharisees and the scribes have taken the keys of knowledge (gnosis) and hidden them. They themselves have not entered, nor have they allowed to enter those who wish to. You, however, be as wise as serpents and as innocent as doves.

## Wisdom of Solomon 2:21-22

[21] Such things they did imagine, and were deceived: for their own wickedness hath blinded them.

[22] As for the mysteries of God, they knew them not: neither hoped they for the wages of righteousness, nor discerned a reward for blameless souls.

## Nag Hammadi

### Teachings of Silanus Entrust Yourself to God Alone

Entrust yourself to God alone, both as father and as friend. For everyone goes about in deceit. The whole earth is full of suffering

and pain, things in which there is no profit. If you wish to lead your life in tranquility, do not keep company with anyone. Even if you do keep company with them, be as if you do not. Be pleasing to God, and you will not need anyone.

Psalms of Solomon 16. A Hymn. Of Solomon. For Help to the Pious.

<sup>1</sup>When my soul slumbered (being afar) from the Lord, I had all but slipped down to the pit, When (I was) far from God, <sup>2</sup>my soul had been well nigh poured out unto death, (I had been) nigh unto the gates of Sheol with the sinner, <sup>3</sup>when my soul departed from the Lord God of Israel. Had not the Lord helped me with His ever lasting mercy. <sup>4</sup>He pricked me, as a horse is pricked, that I might serve Him, My saviour and helper at all times saved me. <sup>5</sup>I will give thanks unto Thee, O God, for Thou hast helped me to (my) salvation; And hast not counted me with sinners to (my) destruction. <sup>6</sup>Remove not Thy mercy from me, O God, Nor Thy memorial from my heart until I die.

Nag Hammadi- On the Origin of the World.

They already are kings. They are the immortal within the mortal, and they will condemn the gods of chaos and their powers (125, 714).

After Jesus the Word comes and speaks of disclosing what is

hidden<sup>5</sup> and the end times approach, all that is dark and deficient in the universe will be

undone, and the cosmic structure of the creator and his powers will collapse. The light will [overcome the] darkness and banish it. The darkness will be like something that never was, and the source of darkness will be dissolved. Deficiency will be pulled out by its root

and cast down into the darkness, and the light will withdraw up to its  
root

Ephesians 5:14

14 Wherefore he saith, Awake thou that sleepest, and arise from  
the dead, and Christ shall give thee light.

Jeremiah 51:7

7 Babylon hath been a golden cup in the LORD's hand, that made  
all the earth drunken: the nations have drunken of her wine; there,  
fore the nations are mad.



# Trump to recognize Jerusalem for the Jewish people, Isaiah 44:5-7, says otherwise

## **Isaiah 44:5-7**

5 One shall say, I am the LORD's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel.

6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them.

## **Baruch 2:13-15**

13 Let your wrath turn from us, for we are but a few left among the heathen where you have scattered us.

14 Hear our prayers, O Lord, and our petitions, and deliver us for your own sake, and give us favor in the sight of those who have led us away,

15 so that all the earth may know that you are the Lord our God, be, cause Israel and his posterity is called by your name.

**Baruch 2:33-35**

32and they shall praise me in the land of their captivity and think upon my name,

33and repent from their stiff neck and from their wicked deeds; for they shall remember the way of their fathers, who sinned before the Lord.

34And I will bring them again into the land which I promised with an oath to their fathers, Abraham, Isaac, and Jacob, and they shall be lords of it; and I will increase them and they shall not be diminished.

35And I will make an everlasting covenant with them to be their God and they shall be my people; and I will no longer drive my people of Israel out of the land which I have given them.

**Romans 11:25-27**

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27 For this is my covenant unto them, when I shall take away their sins.

**2 Esdras 2:7**

Let them be scattered abroad among the heathen, let their names  
be put out of the earth: for they have despised my covenant.



# Your authority over the scriptures has been.....denied!!!!

## **Jeremiah 16:19**

19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

## **Wisdom of Solomon 5:1-9**

1 Then shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours.

2 When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for.

3 And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

4 We fools accounted his life madness, and his end to be without honour:

5 How is he numbered among the children of God, and his lot is among the saints!

6 Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.

7 We wearied ourselves in the way of wickedness and destruction: yea, we have gone through deserts, where there lay no way: but as for the way of the Lord, we have not known it.

8 What hath pride profited us? or what good hath riches with our vaunting brought us?

9 All those things are passed away like a shadow, and as a post that hasted by;

#### **Baruch 4:2-5**

2 Turn you, O Jacob, and take hold of it; walk in the presence of its light so that you may be illuminated.

3 Give not your honor to another, nor the things which are beneficial for you to a strange nation.

4 O Israel, happy are we, for the things which are pleasing to God are made known to us.

5 Be of good cheer, my people, the memorial of Israel.

#### **Wisdom of Solomon 4:14-15**

14 For his soul pleased the Lord: therefore hasted he to take him away from among the wicked.

15 This the people saw, and understood it not, neither laid they up this in their minds, That his grace and mercy is with his saints, and that he hath respect unto his chosen.

### **Psalms 50:5**

5 Gather my saints together unto me; those that have made a covenant with me by sacrifice.

### **Wisdom of Solomon 3:9**

“They that put their trust in him shall understand the truth: and such as be faithful in love shall abide with him: for grace and mercy is to his saints, and he hath care for his elect.”

### **Jeremiah 31:35-36**

35 Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:

36 If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever.

### **Isaiah 45:4**

4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.



# Men were given 120 days to repent, as in the Days of Noah!!

120 day, 120 years, 120 Jubilees

## **Matthew 24:37-39**

37 But as the days of Noe were, so shall also the coming of the Son of man be.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

## **Book of Jasher 5:7-11**

5:7 Speak ye, and proclaim to the sons of men, saying, Thus saith the Lord, return from your evil ways and forsake your works, and the Lord will repent of the evil that he declared to do to you, so that it shall not come to pass.

5:8 For thus saith the Lord, Behold I give you a period of one hundred and twenty years; if you will turn to me and forsake your evil

ways, then will I also turn away from the evil which I told you, and it shall not exist, saith the Lord.

5:9 And Noah and Methuselah spoke all the words of the Lord to the sons of men, day after day, constantly speaking to them.

5:10 But the sons of men would not hearken to them, nor incline their ears to their words, and they were stiffnecked.

5:11 And the Lord granted them a period of one hundred and twenty years, saying, If they will return, then will God repent of the evil, so as not to destroy the earth.

### **Amos 8:10-12**

10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day.

11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it.

### **Psalms 81:3**

3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

## **John 4:35**

35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.



# In order to grow in your Hebrew walk, you must leave your comfort zone!!

## **1 John 2:27**

27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

## **Deuteronomy 28:54**

54 So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

## **Peter 10:8-18**

8 And when he had declared all these things unto them, he sent them to Joppa.

9 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

11 And saw heaven opened, and a certain vessel descending upon him, as it had been a great sheet knit at the four corners, and let down to the earth:

12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

13 And there came a voice to him, Rise, Peter; kill, and eat.

14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

15 And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.

16 This was done thrice: and the vessel was received up again into heaven.

17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from

Cornelius had made enquiry for Simon's house, and stood before the gate,

18 And called, and asked whether Simon, which was surnamed Peter, were lodged there.

#### **Peter 10:28-35**

28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.

29 Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

34 Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

### **Act of Peter Lost Scriptures**

7 Soon it became known among the scattered brethren of the city that Peter had come to Rome on account of Simon, to prove that he was a seducer and persecutor of the good. And the whole multitude came together to see the apostle of the Lord, confirming the congregation in Christ.

### **James 1:1**

1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

## Acts of Peter Lost Scriptures

8 The brethren repented and asked Peter to overcome Simon's claim that he was the power of God. Simon was staying at the house of the senator Marcellus whom he had won over by his magic.

“Believe us, brother Peter,” they said, “none among humans was so wise as this Marcellus. All the widows who hoped in Christ took their refuge in him; all the orphans were fed by him. Will you know more, brother? All the poor called Marcellus their patron; his house was called the house of the pilgrims and poor. To him the emperor said, ‘I will give you no office, lest you rob the provinces to benefit the Christians.’ To this Marcellus replied, ‘Yet everything that is mine is yours.’ Caesar said to him, ‘It would be mine if you kept it for me, but now it is not mine, since you give it to whom you please, and who knows to what low people?’ This, brother Peter, we know and report to you, now that the great benevolence of the man has been turned into blasphemy. For had he not been changed we certainly should not have left the holy faith in God our Lord. Now this Marcellus is

enraged and repents of his good deeds and says, ‘So much wealth have I spent for such a long time in the foolish belief that I spent it for the knowledge of God.’ In his rage he even goes so far that when a pilgrim comes to the door of his house he beats him with a stick or has him driven off and says, ‘If only I had not spent so much money on those imposters!’ And he utters many more blasphemies. But if you have something of the compassion of our Lord in you and the goodness of his commandments, help this man in his error for he has shown goodness to a great many of God's servants.” When Peter learned this he was very greatly moved and said, “Oh, the manifold arts and temptations of the devil! Oh, the cunning and devices of

the evil one, treasuring up to himself the great fire in the day of wrath, destruction of simple people, a ravening

wolf devouring and destroying eternal life! You enticed the first man to evil lust and by your former wickedness and bodily bond bound him to you. You are the fruit of bitterness, which is entirely bitter, inducing various desires. You have forced my fellow disciple and co-apostle Judas to act wickedly and betray our Lord Jesus Christ; you must be punished. You hardened the heart of Herod and kindled Pharaoh and made him fight against Moses, the holy servant of God; you emboldened Caiaphas to deliver our Lord Jesus Christ to the cruel multitude; and now you are still firing your poisonous

arrows at innocent souls. You wicked foe of all, you shall be cursed from the church of the Son of the holy, almighty God and

extinguished like a firebrand thrown from the fireplace by the servants of our Lord Jesus Christ. Let your blackness turn against you and against your sons, the wicked seed; let your wickedness turn against you, also your threats, and let your temptations turn against you and your angels, you beginning of iniquity, abyss of

darkness! Let the darkness which you have be with you and your vessels which you own. Depart, therefore, from those who shall believe in God; depart from the servants of Christ and from those who will serve in his army. Keep for yourself your garments of darkness;

without cause you knock at strange doors which belong not to you but to Christ Jesus who keeps them. For you, ravening wolf, will carry off the sheep which do not belong to you but to Christ Jesus, who keeps them with the greatest diligence.” 9 When Peter had

spoken with great sorrow of soul many more believers were added to the congregation. And the brethren entreated Peter to fight with Simon and not allow him to disturb the people any longer. And without delay Peter left the meeting and went to the house of Marcellus where Simon was staying. And a great multitude followed him. When he came to the door he summoned the keeper and said to him, "Go and tell Simon, 'Peter, on whose account you left Judaea, awaits you at the door!'" The door-keeper answered and said to Peter, "I do not know, sir, if you are Peter. But I have instructions. Knowing that you arrived yesterday in the city, he said to me, 'Whether he comes in the day or at night or at whatever hour, say that I am not at home.'" But Peter said to the young man, "You were right to tell me this, although you have been forced by him not to tell me." And Peter, turning around to the people, who followed him, said, "You are about to see a great and wonderful sign." And Peter saw a big dog, tied by a big chain, and he went and loosened him. The dog, being loosed, became endowed with a human voice and said to Peter, "What will you have me do, servant of the ineffable living God?" to which Peter said, "Go inside and tell Simon in the presence of the people, 'Peter sends word to you to come outside. For on your account I have come to Rome, you wicked man and destroyer of simple souls.'" And the dog ran away at once and went into the midst of the people who were with Simon, and lifting his front legs he said with a very loud voice, "Simon, Peter, who stands at the door, bids you to come outside in public; for he says 'On your account have I come to Rome, you wicked man and destroyer of simple souls.'" When Simon heard this and saw the

incredible occurrence he lost the words with which he was deceiving the onlookers, and all were amazed.

10 When Marcellus saw this he ran outside and fell down before Peter and said, “Peter, holy servant of the holy God, I embrace your feet. I have committed many sins; do not punish my sins if you have some true faith in Christ, whom you preach. If you remember the commandments, to hate none, to do no evil to anyone, as I have learned from your fellow-apostle Paul, do not consider my sins but pray for me to the Lord, the holy Son of God, whom I angered by persecuting his servants. Pray, therefore, for me, like a good advocate of God, that I may not be given over with the sins of Simon to the everlasting fire. For by his persuasion it came about that I erected a statue to him with the following inscription: “To Simon, the young god.’ If I knew, Peter, that you could be won over with money I would give you all my property. I would give it to you, to save my soul. If I had sons I would esteem them for nothing if only I could believe in the living God. I confess, however, that he seduced me only because he said that he was the power of God. Nevertheless I will tell you, dearest Peter: I was not worthy to hear you, servant of God, and I was not firmly established in the belief in God which is in Christ: for this reason I was made to stumble. I pray you, therefore, be not angry at what I am about to say. Christ our Lord, whom you preach in truth, said to your fellow-apostles in your presence, ‘If you have faith like a grain of mustard-seed, you will say to this mountain: Remove yourself, and at once it shall move.’<sup>3</sup> But this Simon called you, Peter, an unbeliever, because you lost faith on the water. And I heard that he also said, ‘Those who are with me understood me not.’

If, therefore, you, upon whom he laid his hands, whom he has also chosen, with whom he even performed miraculous deeds—if you doubted, therefore I also repent, and relying upon his testimony I

resort to your intercession. Receive me, who have fallen away from our Lord and his promise. But I believe that by repenting he will have mercy on me. For the Almighty is faithful to forgive my sins.” And Peter said with a loud voice, “Glory and praise be unto our Lord, Almighty God, Father of our Lord Jesus Christ. To you be praise and honor for ever and ever. Amen. Since you have now fully strengthened us and fully established us in you in the sight of all who see it, holy Lord, confirm Marcellus and give him and his house your peace today. But all who are lost or erring, you alone can restore. We worship you, O Lord, the Shepherd of the sheep which once were scattered, but now will be brought together through you. So receive Marcellus also as one of your sheep, and do not permit him to walk about any longer in error or in ignorance but receive him among the number of your sheep. Yes, Lord, receive him, since he beseeches you with sorrow and with tears.”

30 And on Sunday Peter spoke to the brethren and encouraged them in the faith of Christ. And many senators and knights and wealthy women and matrons were present, and they were strengthened in the faith. There was also present a very rich woman, named Chryse, because all her vessels were of gold—since her birth she had never used a vessel of silver or of glass, but only of gold. She said to Peter, “Peter, servant of God, in a dream the one

whom you call God came and said to me, ‘Chryse, bring ten thousand pieces of gold to my servant Peter; you owe them to him.’ So I have brought them, fearing that some evil may come from him whom I saw and who has gone to heaven.” And having said this she laid down the money and went away. And Peter seeing this praised God that the poor could now be provided for. Some of those present said to him, “Peter, is it not wrong to have accepted this money from her? All Rome knows of her fornication, and it is reported that she is not satisfied with one husband; she uses even her own slaves.

Therefore have nothing to do with the Chryse’s table, but let everything be sent back to her that came from her.” When Peter heard this he laughed and said to the brethren, “As to her conduct, I know nothing of it; since I have received this money I received it not without reason; she brought it to me as a debtor to Christ and gives it to the servants of Christ. For he himself has provided for them.”



## Sign of Jonah appeared in the sky after 120 days grace period.

Men were given 120 days to repent, as in the Days of Noah!! (video)

### **Matthew 24:37-39**

37 But as the days of Noe were, so shall also the coming of the Son of man be.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

### **Amos 8:9-11**

9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day.

11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

### **Sowing and Reaping (52, 25-35)**

Whoever sows in winter reaps in summer. Winter is the world, summer is the other aeon, the eternal realm. Let's sow in the world to reap in summer. And for this reason we should not pray in winter.<sup>5</sup>

From winter comes summer. If someone reaps in winter, the person will not really reap but will pull out the young plants, and such do not produce a crop. [That person's field] is barren not only [now] but also on the Sabbath.<sup>6</sup>



# The coming Super Blue Blood Moon, what it possibly means for us Hebrews!!

## The Lost Books of the Bible

### Third Book of Hermas

#### SIMILITUDE IV.

As in the summer the living trees are distinguished from the dry by their fruit and green leaves; so in the world to come the righteous shall be distinguished from the unrighteous by their happiness.

AGAIN he showed me many other trees, of which some had leaves, and others appeared dry and withered. And he said unto me, Seest thou these trees? I answered, Sir, I see them; and some are dry, and others full of leaves.

2 These trees, saith he, which are green, are the righteous which shall possess the world to come. For the world to come, is the summer to the righteous; but to sinners it is the winter.

3 When, therefore, the mercy of the Lord shall shine forth, then they who serve God shall be made manifest, and plain unto all. For as in the summer the fruit of every tree is shown and made manifest, so also the works of the righteous shall be declared and made manifest, and they shall be restored in that world merry and joyful.

4 For the other 1 kind of men, namely the wicked, like the trees which thou sawest dry, shall as such be found dry and without fruit in that other world; and like dry wood shall be burnt; and it shall be made manifest that they have done evil all the time of their life;

5 And they shall be burnt because they have sinned and have not repented of their sins. And also all the other nations shall be burnt, because they have not acknowledged God their Creator.

6 Do thou therefore bring forth good fruit, that in the summer thy fruit may be known; and keep thyself from much business, and thou shalt not offend. For they who are involved in much business, sin much; because they are taken up with their affairs, and serve not God.

### **Revelation 11:8-13**

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

### **Wisdom of Solomon Chapter 5**

[1] Then shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours.

[2] When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for.

[3] And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

[4] We fools accounted his life madness, and his end to be without honour:

[5] How is he numbered among the children of God, and his lot is among the saints!

[6] Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.

[7] We wearied ourselves in the way of wickedness and destruction: yea, we have gone through deserts, where there lay no way: but as for the way of the Lord, we have not known it.

[8] What hath pride profited us? or what good hath riches with our vaunting brought us?

[9] All those things are passed away like a shadow, and as a post that hasteth by;

[10] And as a ship that passeth over the waves of the water, which when it is gone by, the trace thereof cannot be found, neither the pathway of the keel in the waves;

[11] Or as when a bird hath flown through the air, there is no token of her way to be found, but the light air being beaten with the stroke of her wings and parted with the violent noise and motion of them, is passed through, and therein afterwards no sign where she went is to be found;

[12] Or like as when an arrow is shot at a mark, it parteth the air, which immediately cometh together again, so that a man cannot know where it went through:

[13] Even so we in like manner, as soon as we were born, began to draw to our end, and had no sign of virtue to shew; but were consumed in our own wickedness.

[14] For the hope of the Godly is like dust that is blown away with the wind; like a thin froth that is driven away with the storm; like as the smoke which is dispersed here and there with a tempest, and passeth away as the remembrance of a guest that tarrieth but a day.

[15] But the righteous live for evermore; their reward also is with the Lord, and the care of them is with the most High.

[16] Therefore shall they receive a glorious kingdom, and a beautiful crown from the Lord's hand: for with his right hand shall he cover them, and with his arm shall he protect them.

[17] He shall take to him his jealousy for complete armour, and make the creature his weapon for the revenge of his enemies.

[18] He shall put on righteousness as a breastplate, and true judgment instead of an helmet.

[19] He shall take holiness for an invincible shield.

[20] His severe wrath shall he sharpen for a sword, and the world shall fight with him against the unwise.

[21] Then shall the right aiming thunderbolts go abroad; and from the clouds, as from a well drawn bow, shall they fly to the mark.

[22] And hailstones full of wrath shall be cast as out of a stone bow, and the water of the sea shall rage against them, and the floods shall cruelly drown them.

[23] Yea, a mighty wind shall stand up against them, and like a storm shall blow them away: thus iniquity shall lay waste the whole earth, and ill dealing shall overthrow the thrones of the mighty.



# Israelites portrayed as the enemy, in Black Panther Movie!!

## Wisdom of Solomon, Chapter 2

[1] For the ungodly said, reasoning with themselves, but not aright,  
Our life is short and tedious, and in the death of a man there is no  
remedy: neither was there any man known to have returned from the  
grave.

[2] For we are born at all adventure: and we shall be hereafter as  
though we had never been: for the breath in our nostrils is as smoke,  
and a little spark in the moving of our heart:

[3] Which being extinguished, our body shall be turned into ashes,  
and our spirit shall vanish as the soft air,

[4] And our name shall be forgotten in time, and no man shall  
have our works in remembrance, and our life shall pass away as the  
trace of a cloud, and shall be dispersed as a mist, that is driven away  
with the beams of the sun, and overcome with the heat thereof.

[5] For our time is a very shadow that passeth away; and after our  
end there is no returning: for it is fast sealed, so that no man cometh  
again.

[6] Come on therefore, let us enjoy the good things that are  
present: and let us speedily use the creatures like as in youth.

[7] Let us fill ourselves with costly wine and ointments: and let no  
flower of the spring pass by us:

[8] Let us crown ourselves with rosebuds, before they be withered:

[9] Let none of us go without his part of our voluptuousness: let us leave tokens of our joyfulness in every place: for this is our portion, and our lot is this.

[10] Let us oppress the poor righteous man, let us not spare the widow, nor reverence the ancient gray hairs of the aged.

[11] Let our strength be the law of justice: for that which is feeble is found to be nothing worth.

[12] Therefore let us lie in wait for the righteous; because he is not for our turn, and he is clean contrary to our doings: he upbraideth us with our offending the law, and objecteth to our infamy the transgressings of our education.

[13] He professeth to have the knowledge of God: and he calleth himself the child of the Lord.

[14] He was made to reprove our thoughts.

[15] He is grievous unto us even to behold: for his life is not like other men's, his ways are of another fashion.

[16] We are esteemed of him as counterfeits: he abstaineth from our ways as from filthiness: he pronounceth the end of the just to be blessed, and maketh his boast that God is his father.

[17] Let us see if his words be true: and let us prove what shall happen in the end of him.

[18] For if the just man be the son of God, he will help him, and deliver him from the hand of his enemies.

[19] Let us examine him with despitefulness and torture, that we may know his meekness, and prove his patience.

[20] Let us condemn him with a shameful death: for by his own saying he shall be respected.

[21] Such things they did imagine, and were deceived: for their own wickedness hath blinded them.

[22] As for the mysteries of God, they knew them not: neither hoped they for the wages of righteousness, nor discerned a reward for blameless souls.

[23] For God created man to be immortal, and made him to be an image of his own eternity. [24] Nevertheless through envy of the devil came death into the world: and they that do hold of his side do find it.

### **Matthew 24:30**

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

### **Proverbs 1:24-33**

24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

25 But ye have set at nought all my counsel, and would none of my reproof:

26 I also will laugh at your calamity; I will mock when your fear  
cometh;

27 When your fear cometh as desolation, and your destruction  
cometh as a whirlwind; when distress and anguish cometh upon you.

28 Then shall they call upon me, but I will not answer; they shall  
seek me early, but they shall not find me:

29 For that they hated knowledge, and did not choose the fear of  
the LORD:

30 They would none of my counsel: they despised all my reproof.

31 Therefore shall they eat of the fruit of their own way, and be  
filled with their own devices.

32 For the turning away of the simple shall slay them, and the  
prosperity of fools shall destroy them.

33 But whoso hearkeneth unto me shall dwell safely, and shall be  
quiet from fear of evil.

### **Nag Hammadi The Revelation of Peter**

34 For every authority, principality, and power of the ages 35 wants  
to be with the immortal souls in the created world, in order that  
these powers,

who do not come from what exists and have forgotten who they  
are, may be glorified

by the immortal souls that do exist. The powers have not been  
saved or shown the way

by them, though they always have wished to become

imperishable. For if an immortal soul is empowered by a spirit of thought, at once it is joined<sup>36</sup> by one of those who were led astray.

“Many others, who oppose truth and are messengers of error, will ordain<sup>37</sup> their error and their law against my pure thoughts. Since they see from one perspective only, they think that good and evil come from the same source. They do business in [78] my word.<sup>38</sup> And they will establish harsh fate in which the generation of immortal souls will run in vain, until my return.<sup>39</sup> For the immortal souls will surely remain among them. And I have forgiven the transgressions into which they have fallen through their adversaries, and I have redeemed them from their slavery, to give them freedom.

#### **Luke 21:24**

<sup>24</sup> And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

‘For I knew that they would not hear me, because it is a

stiffnecked people: but in the land of their captivities they shall remember themselves. 'And shall know that I am YAHUAH ELOHAY, HEM: for I will give them a heart, and ears to hear: BARUK RI'SHON (1 BARUK) 2:30-31 תא CEPHER

### **Psalms 83:1-18**

- 1 Keep not thou silence, O God: hold not thy peace, and be not still, O God.
- 2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.
- 3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.
- 4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.
- 5 For they have consulted together with one consent: they are confederate against thee:
- 6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;
- 7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;
- 8 Assur also is joined with them: they have holpen the children of Lot. Selah.

9 Do unto them as unto the Midianites; as to Sisera, as to Jabin, at  
the brook of Kison:

10 Which perished at Endor: they became as dung for the earth.

11 Make their nobles like Oreb, and like Zeeb: yea, all their princes  
as Zebah, and as Zalmunna:

12 Who said, Let us take to ourselves the houses of God in  
possession.

13 O my God, make them like a wheel; as the stubble before the  
wind.

14 As the fire burneth a wood, and as the flame setteth the  
mountains on fire;

15 So persecute them with thy tempest, and make them afraid  
with thy storm.

16 Fill their faces with shame; that they may seek thy name, O  
LORD 17 Let them be confounded and troubled for ever; yea, let  
them be put to shame, and perish:

18 That men may know that thou, whose name alone is JEHOVAH,  
art the most high over all the earth.



# Will the Most High bless the Hebrew Israelites with the sword?

## **Micah 4:11-13**

11 Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

12 But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

## **Isaiah 51:20-23**

20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

21 Therefore hear now this, thou afflicted, and drunken, but not with wine:

22 Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of

trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:

23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

### **Micah 3:11**

11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us.

### **Nag Hammadi Zostrianos's Descent from the Aeons and Recording of the Revelation**

“Do not baptize yourselves with death nor entrust yourselves to things inferior to you as if to superior things. Flee the madness and the bondage of femininity, and choose for yourselves the salvation of masculinity.<sup>113</sup> “You have not come to suffer; rather, you have come to escape your bondage. Release yourselves, and that which has bound you will be nullified. Save yourselves, so that one<sup>114</sup> may be saved.

So that, if ever those prosperous cities say: Why has EL ELOHIYM brought upon us this retribution?' Say unto them, you and those like you who shall have seen this evil: This is the evil and retribution which is coming upon you and upon your people in its destined time that the nations may be thoroughly smitten. And then they shall be in anguish. And if they say at that time: For how long? You will say to them: Ye who have drunk the strained wine, drink ye also of its dregs, the judgment of the Lofty One, who has no respect of persons. On this account he had aforetime no mercy on his own sons, but afflicted them as his enemies, because they sinned.

Then therefore were they chastened that they might be sanctified. But now, ye peoples and nations, ye are guilty because ye have always trodden down the earth, and used the creation unrighteously. For I have always benefited you. And ye have always been ungrateful for the beneficence. BARUK SHENIY (2 BARUK) 13:4-12 תא CEPHER

Then I saw, that the man, who wrote the cepher at the Word of YAHUAH, opened the cepher of destruction, of that destruction which the last twelve shepherds wrought; and pointed out before YAHUAH of the sheep, that they destroyed more than those who preceded them. I saw also that YAHUAH of the sheep came to them, and taking in his hand the sceptre of his wrath seized the earth, which became rent asunder; while all the beasts and birds of heaven fell from the sheep, and sunk into the earth, which closed over them. I saw, too, that a large sword was given to the sheep, who went forth against all the beasts of the field to slay them. But all the beasts and birds of heaven fled away from before their face.

CHANOK (ENOCK) 90:25-28 תא CEPHER

### **Genesis 27:40-41**

40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

For EL ELYON hates sinners, and will repay vengeance unto the wicked, and keeps them against the mighty day of their punishment.

SIRACH (ECCLESIASTICUS) 12:6 תא CEPHER

### **Romans 12:19**

19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

### **2 Peter 2:9**

9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

# Year Two Brother, and the Holy Spirit is still moving you!

*Yesterday was rough all of our strength was all but gone. Our supplies were low and our flesh was weak (glory to God). We needed bread because we were hungry, wine for our stomachs and ailments, and oil because we had run dry. The enemy was attacking us on all sides. But we prayed and asked the Lord to renew our strength. When He heard the cries from the camp, He said, "Go down there and give them the supplies they need, guard their camp and secure it with My Word! They are my people!" So He sent His Holy Ones with supplies and His Holy Angels to protect the camp.*

*We were given manna from heaven for our hunger, wine because we were thirsty for the Word, and oil because we were dried up and the Lord anointed our heads. The Holy Angels have surrounded the camp and they are protecting us from the evil one.*

*The Lord provided us with the enemy's plan of attack. He said they will be full of arrogance, hate, strife, envy, jealousy, greed, and they will prove their ignorance about God the Creator, His Son, and the Holy Spirit. They will bare false witness and they will give false testimony. But do not be afraid, I Am with you, see I have told you ahead of time. So, said the Lord, "Your strength has been renewed, so mount up and put on your battle gear! Ephesians 6:9-24 Hosanna, the Highest Praise be given to the Lord!*

*Cassandra Lee, Sept 17 2013*

# Patriarches

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