

What happens after we die.....

Lost Scriptures - The Gospel of Truth

But those who are to receive teaching are the living, who are inscribed in the book of the living. It is about themselves that they receive instruction, receiving it from the Father, turning again to him. Since the perfection of the totality is in the Father, it is necessary for the totality to ascend to him. Then, if one has knowledge, he receives what are his own, and draws them to himself. For he who is ignorant is in need, and what he lacks is great, since he lacks that which will make him perfect. Since the perfection of the totality is in the Father, and it is necessary for the totality to ascend to him, and for each one to receive what are his own, he enrolled them in advance, having prepared them to give to those who came forth from him.

Those whose name he knew in advance were called at the end, so that one who has knowledge is the one whose name the Father has uttered. For he whose name has not been spoken is ignorant. Indeed, how is one to hear, if his name has not been called? For he who is ignorant until the end is a creature of oblivion, and he will vanish along with it. If not, how is it that these miserable ones have no name, (that) they do not have the call? Therefore, if one has knowledge, his is from above. If he is called, he hears, he answers, and he turns to him who is calling him, and ascends to him. And he knows in what manner he is called. Having knowledge, he does the will of the one who called him, he wishes to be pleasing to him, he receives rest. Each one's name comes to him. He who is to have knowledge in this manner knows where he comes from and where he is going. He knows as one who, having become drunk, has turned away from his drunkenness, (and) having returned to himself, has set right what are his own.

He has brought many back from error. He has gone before them to their places, from which they had moved away, since it was on account of the depth that they received error, the depth of the one who encircles all spaces, while there is none that encircles him. It was a great wonder that they were in the Father, not knowing him, and (that) they were able to come forth by themselves, since they were unable to comprehend or to know the one in whom they were. For if his will had not thus emerged from him - for he revealed it in view of a knowledge in which all its emanations concur.

Jeremiah 1:4-5

The Call of Jeremiah

⁴ The word of the Lord came to me, saying, ⁵ "Before I formed you in the womb I knew you,
before you were born I set you apart; I appointed you as a prophet to the nations."

Jeremiah 3:15

¹⁵ And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

Luke 16:19-31

¹⁹ There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

²⁰ And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

²¹ And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

²² And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

²³ And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

²⁴ And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

²⁵ But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

²⁶ And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

²⁷ Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

²⁸ For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

²⁹ Abraham saith unto him, They have Moses and the prophets; let them hear them.

³⁰ And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

³¹ And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

The Apocalypse of Paul - Lost Scriptures

14 And I said to the angel, "I wish to see the souls of the just and of sinners, and to see in what manner they go out of the body." And the angel answered and said to me, "Look again upon the earth." And I looked and saw all the world, and people were as naught and growing weak; and I looked carefully and saw a certain man about to die, and the angel said to me, "This one whom you see is a just man." And I looked again and saw all his works, whatever he had done for the sake of God's name, and all his desires, both what he remembered, and what he did not remember; they all stood in his sight in the hour of need; and I saw the just man advance and find refreshment and confidence, and before he went out of the world the holy and the impious angels both attended; and I saw them all, but the impious found no place of habitation in him, but the holy angels took possession of his soul, guiding it till it went out of the body; and they roused the soul saying, "Soul, know the body you leave, for it is necessary that you should return to the same body on the day of the resurrection, that you may receive the things promised to all the just."

Receiving therefore the soul from the body, they immediately kissed as if it were familiar to them, saying to it, "Be of good courage, for you have done the will of God while placed on earth." And there came to meet it the angel who watched it every day, and said to it, "Be of good courage, soul; I rejoice in you, because you have done the will of God on earth; for I related to God all your works just as they were." Similarly also the spirit proceeded to meet it and said, "Soul, fear not, nor be disturbed, until you come to a place which you have never known, but I will be a helper to you: for I found in you a place of refreshment in the time when I dwelt in you, while I was on earth." And his spirit strengthened it, and his angel received it, and led it into heaven; and an angel said, "Where are you running to, O soul, and do you dare to enter heaven? Wait and let us see if there is anything of ours in you; and behold we find nothing in you. I see also your divine helper and angel, and the spirit is rejoicing along with you, because you have done the will of God on earth." And they led it along till it should worship in the sight of God. And when it had ceased, immediately Michael and all the army of angels, with one voice, adored the footstool of his feet and his doors, saying at the same time to the soul, "This is your God of all things, who made you in his own image and likeness." Moreover, the angel ran on ahead and pointed him out, saying, "God, remember his labors; for this is the soul, whose works I related to you, acting according to your judgment." And the spirit said likewise, "I am the spirit of vivification inspiring it; for I had refreshment in it, in the time when I dwelt in it, acting according to your judgment." And there came the voice of God and said, "In as much as this man did not grieve me, neither will I grieve him; as he had pity, I also will have pity. Let it therefore be handed over to Michael,

the angel of the Covenant, and let him lead it into the Paradise of joy, that it may become coheir with all the saints.”

15 And he said to me, “Look again down on the earth, and watch the soul of an impious man going out of the body, which grieved the Lord day and night, saying, “I know nothing else in this world, I eat and drink, and enjoy what is in the world; for who is there who has descended into hell and, ascending, has declared to us that there is judgment there!” And again I looked carefully, and saw all the scorn of the sinner, and all that he did, and they stood together before him in the hour of need; and it was done to him in that hour, when he was led out of his body at the judgment, and he said, “It were better for me if I had not been born.” And after these things, there came at the same time the holy angels and the evil angels, and the soul of the sinner saw both and the holy angels did not find a place in it. Moreover the evil angels cursed it; and when they had drawn it out of the body the angels admonished it a third time, saying, “O wretched soul, look upon your flesh from which you have come out; for it is necessary that you should return to your flesh in the day of resurrection, that you may receive what is the due for your sins and your impieties.”

16 And when they had led it forth the guardian angel preceded it, and said to it, “O wretched soul, I am the angel belonging to you, relating daily to the Lord your evil works, whatever you did by night or day; and if it were in my power, not for one day would I minister to you, but none of these things was I able to do: the judge is full of pity and just, and he himself commanded us that we should not cease to minister to the soul till you should repent, but you have lost the time of repentance. I have become a stranger to you and you to me. Let us go on then to the just judge; I will not dismiss you before I know from today I am to be a stranger to you.” And the spirit afflicted it, and the angel troubled it. When they had arrived at the powers, when it started to enter heaven, a burden was imposed upon it, above all other burden: error and oblivion and murmuring met it, and the spirit of fornication, and the rest of the powers, and said to it, “Where are you going, wretched soul, and do you dare to rush into heaven? Hold, that

we may see if we have our qualities in you, since we do not see that you have a holy helper.” And after that I heard voices in the height of heaven saying, “Present that wretched soul to God, so it may know that it is God whom it despised.” When, therefore, it had entered heaven all the angels saw it; a thousand thousand exclaimed with one voice, all saying, “Woe to you, wretched soul, for the sake of your works which you did on earth; what answer are you about to give to God when you have approached to adore him?” The angel who was with it answered and said, “Weep with me, my beloved, for I have not found rest in this soul.” And the angels answered him and said, “Let such a soul be taken away from our midst, for from the

time it entered the stink of it crosses to us angels." And after these things it was presented, that it might worship in the sight of God, and an angel of God showed it God who made it after his own image and likeness. Moreover its angel ran before it saying, "Lord God Almighty, I am the angel of this soul, whose works I presented to you day and night, not acting in accordance with your judgment. And the spirit likewise said, "I am the spirit who dwelt in it from the time it was made; in itself I know it, and it has not followed my will; judge it, Lord, according to your judgment." And there came the voice of God to it and said, "Where is your fruit which you have made worthy of the goods which you have received? Have I put a distance of one day between you and the just person? Did I not make the sun to arise upon you as upon the just?" But the soul was silent, having nothing to answer, and again there came a voice saying, "Just is the judgment of God, and there is no respect of persons with God, for whoever shall have done mercy, on him shall have mercy, and whoever shall not have been merciful, neither shall God pity him. Let it therefore be handed over to the angel Tartaruchus, who is set over the punishments, and let him cast it into outer darkness, where there is weeping and gnashing of teeth, and let it be there till the great day of judgment." And after these things I heard the voice of angels and archangels saying, "You are just, Lord, and your judgment is just."

Matthew 7:20-23

20 Wherefore by their fruits ye shall know them.

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Jeremiah 9:23-24

23 Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD.

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