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# BIG JUDAH

# Notebook 7

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THIS COLLECTION OF YOUR NOTES IS PRESENTED TO YOU BY  
CASSANDRA LEE THROUGH THE HOLY SPIRIT



# Israel

*Jeremiah 44, glory to the King for leading us on the right path. There are so many hidden treasures in the Word. They are buried and waiting dormant for us to search and find the free gifts that lead to every lasting life. Feed your spirit, give it something to drink, cloth it, visit it...this is Israel.*

*Matthew 25:42. For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink,43. I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.'44. "They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?'45. "He will reply, 'Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.'46. "Then they will go away to eternal punishment, but the righteous to eternal life."*



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# The Sealed Books Have Been Opened. The Father Has Chosen His Men, And HE Is Able To Do His Own Work

## 2 Nephi 27:5-11, 17-21

*Darkness and apostasy will cover the earth in the last days—The Book of Mormon will come forth—Three witnesses will testify of the book—The learned man will say he cannot read the sealed book—The Lord will do a marvelous work and a wonder—Compare Isaiah 29. About 559-545 B.C.*

5 For behold, the Lord hath poured out upon you the spirit of deep sleep. For behold, ye have closed your eyes, and ye have rejected the prophets; and your rulers, and the seers hath he covered because of your iniquity.

6 And it shall come to pass that the Lord God shall bring forth unto you the words of a book, and they shall be the words of them which have slumbered.

7 And behold the book shall be sealed; and in the book shall be a revelation from God, from the beginning of the world to the ending thereof.

8 Wherefore, because of the things which are sealed up, the things which are sealed shall not be delivered in the day of the wickedness and abominations of the people. Wherefore the book shall be kept from them.

9 But the book shall be delivered unto a man, and he shall deliver the words of the book, which are the words of those who have slumbered in the dust, and he shall deliver these words unto

another;

10 But the words which are sealed he shall not deliver, neither shall he deliver the book. For the book shall be sealed by the power of God, and the revelation which was sealed shall be kept in the book until the own due time of the Lord, that they may come forth; for behold, they reveal all things from the foundation of the world unto the end thereof.

11 And the day cometh that the words of the book which were sealed shall be read upon the house tops; and they shall be read by the power of Christ; and all things shall be revealed unto the children of men which ever have been among the children of men, and which ever will be even unto the end of the earth.

17 And the man shall say: I cannot bring the book, for it is sealed.

18 Then shall the learned say: I cannot read it.

19 Wherefore it shall come to pass, that the Lord God will deliver again the book and the words thereof to him that is not learned; and the man that is not learned shall say: I am not learned.

20 Then shall the Lord God say unto him: The learned shall not read them, for they have rejected them, and I am able to do mine own work; wherefore thou shalt read the words which I shall give unto thee.

21 Touch not the things which are sealed, for I will bring them forth in mine own due time; for I will show unto the children of men that I am able to do mine own work.

## **2 Esdras 14:45-48**

45 And it came to pass, when the forty days were filled, that the Highest spake, saying, The first that thou hast written publish openly, that the worthy and unworthy may read it: 46 But keep the seventy last, that thou mayest deliver them only to such as be wise



among the people: 47 For in them is the spring of understanding, the fountain of wisdom, and the stream of knowledge. 48 And I did so.

### **Daniel 12:3-4**

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.



# The Enoch Prophecy Of 70 Shepherds Ruling The Israelites Was Fulfilled In The Americas, Proven!

THE EARTH IS PLACED IN THE CENTRAL REGION OF THE COSMOS, STANDING  
FAST IN THE CENTER, EQUIDISTANT FROM ALL OTHER PARTS OF THE SKY....IT  
IS DIVIDED INTO THREE PARTS, ONE OF WHICH IS CALLED ASIA, THE SECOND  
EUROPE, THE THIRD AFRICA.... APART FROM THESE THREE PARTS OF THE  
WORLD THERE EXISTS A FOURTH PART, BEYOND THE OCEAN, WHICH IS  
UNKNOWN TO US

--Isidore of Seville, Etymologies (circa A.D. 600)

He sent also many others to them, to testify, and with lamentations to exclaim against them. Again I saw, when some of them forsook the house of their ADONAI, and his tower; wandering on all sides, and growing blind, I saw that YAHUAH of the sheep made a great slaughter among them in their pasture, until they cried out to him in consequence of that slaughter. Then he departed from the place, and left them in the power of lions, tigers, wolves, and the hyenas, and in the power of foxes, and of every beast. And the wild beasts began to tear them. I saw, too, that he forsook the house of their fathers, and their tower; giving them all into the power of lions to tear and devour them; into the power of every beast. Then I began to cry out with all my might, imploring YAHUAH of the sheep, and showing him how the sheep were devoured by all the beasts of prey.

But he looked on in silence, rejoicing that they were devoured, swallowed up, and carried off; and leaving them in the power of every beast for food. He called also seventy shepherds, and resigned to them the sheep, that they might overlook them; Saying to them and to their associates, Everyone of you henceforward overlook the

sheep, and whatsoever I command you, do; and I will deliver them to you numbered. I will tell you which of them shall be slain; these destroy. And he delivered the sheep to them. Then he called to another, and said, Understand, and watch everything which the shepherds shall do to these sheep; for many more of them shall perish than I have commanded. Of every excess and slaughter, which the shepherds shall commit, there shall be an account; as, how many may have perished by my command, and how many they may have destroyed of their own heads. Of all the destruction by each of the shepherds there shall be an account; and according to the number I will cause a recital to be made before me, how many they have destroyed of their own heads, and how many they have delivered up to destruction, that I may have this testimony against them; that I may know all their proceedings; and that, delivering to them, I may see what they will do; whether they will act as I have commanded them, or not. However, they shall be ignorant; neither shall you make any explanation to them, neither shall you reprove them; but there shall be an account of all the destruction done by them in their respective seasons. Then they began to kill, and destroy more than it was commanded them. And they left the sheep in the power of the lions, so that very many of them were devoured and swallowed up by lions and tigers; and wild boars preyed upon them. That tower they burnt, and overthrew that house. Then I grieved extremely on account of the tower, and because the house of the sheep was overthrown. Neither was I afterwards able to perceive whether they again entered that house. The shepherds likewise, and their associates, delivered them to all the wild beasts, that they might devour them. Each of them in his season, according to his number, was delivered up; each of them, one with another, was described in a cepher, how many of them, one with another, were destroyed, in a cepher. More, however, than was

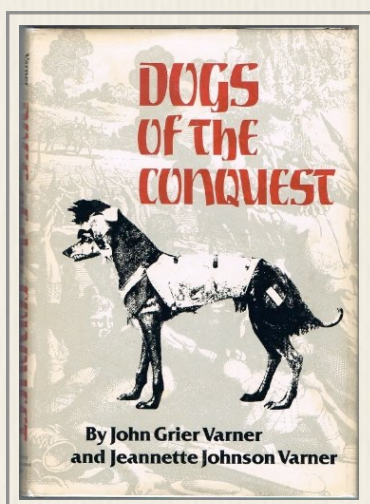


ordered, everyone killed and destroyed. Then I began to weep, and was greatly indignant, on account of the sheep. In like manner also I saw in the vision him who wrote, how he wrote down one,

destroyed by the shepherds, every day. He ascended, remained, and exhibited each of his cepheriym to YAHUAH of the sheep, all which they had done, and all which each of them had made away with; And all which they had delivered up to destruction. He took the cepher up in his hands, read it, sealed it, and deposited it. After this, I saw shepherds overlooking for twelve hours. And behold three of the sheep departed, arrived, went in; and began building all which was fallen down of that house. But the wild boars hindered them,

although they prevailed not. Again they began to build as before, and raised up that tower, which was called a lofty tower. And again they began to place before the tower a table, with every impure and unclean kind of bread upon it. Moreover also all the sheep were blind, and could not see, as were the shepherds likewise. Thus were they delivered up to the shepherds for a great destruction, who trod them under foot, and devoured them. Yet was their ADONAI silent, until all the sheep in the field were destroyed. The shepherds and the sheep were all mixed together; but they did not save them from the power of the beasts. Then he who wrote the cepher ascended, exhibited it, and read it at the residence of YAHUAH of the sheep. He petitioned him for them, and prayed, pointing out every act of the shepherds, and testifying before him against them all. Then taking the cepher, he deposited it with him, and departed.

### **CHANOK (ENOCK) 89:88-117 תא CEPHER**



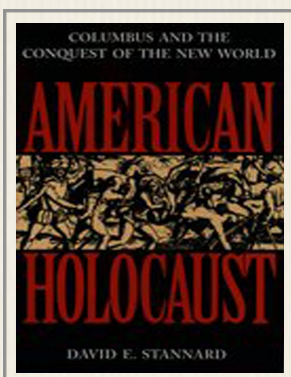
In the Indies, Columbus had found a kind of Eden whose natives seemed to bend willingly to Spanish domination. Thus he, in all probability, did not contemplate bringing dogs with him even on his second voyage. The supplies and equipment of the fleet, however, were left by the sovereigns to the discretion of their personal chaplain, the shrewd archdeacon of Seville, Juan Rodriguez of Fon, seca. This prelate's perception of the true purpose of the venture and his knowledge of the Spanish character made him keenly aware that the Renaissance crusaders would find dogs indispensable in a

pagan world.

The monarchs specified a kind and loving treatment of the Indians on Columbus's second voyage, and their speedy conversion to Christianity. At the same time, however, they stressed the settlement of the land, the organization of trade centers, and a careful garnering of material resources. Fonseca was aware that, to carry out the second capitulation success, fully, some compromise had to be made between desire for material gain and evangelical piety. Such profits as the Crown expected, he knew, would have to be obtained eventually by means of enforced labor and human bondage; he surmised that, though the Indians might be as pacific as Columbus had described them, they would not adjust to manual labor without coercion. In consequence, he made certain that when Columbus's splendid fleet sailed in September, 1493, it was adequately equipped with men, arms, and a pack of twenty purebred mastiffs and greyhounds. These dogs, and the others that followed were to lay a bloody trail across the islands and mainland of a newfound world. **pg 4, Dogs of the ConQuest, John Grier Varner and Jeannette Johnson Varner**

### Jeremiah 15:3

3 And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.



#### PESTILENCE AND GENOCIDE

[The soldiers are] killing all the llamas they want for no greater need than to make tallow candles. . . . The Indians are left with nothing to plant, and since they have no cattle and can never obtain any, they cannot fail to die of hunger."

Believing that El Dorados existed in the Amazon, the conquistadors drove thousands of natives before them in their desperate searches for gold mines in the jungles. "Some two or three hundred Spaniards go on these expeditions," wrote Domingo de Santo Tomas, but "they take two or three thousand Indians to serve them and carry their food and fodder. . . . Few or no Indians survive, because of lack of food, the immense hardships of the long journeys through wastelands, and from the loads themselves." Added Diego de Almagro—in an account that was typical of countless others—Hernando Pizarro would "take Indians in chains to carry what [the conquistadors] had pillaged. . . . When the Indians grew exhausted, they cut off their heads without untying them from the chains, leaving the roads full of dead bodies, with the utmost cruelty." Entire towns and provinces were wiped out by these and similar practices.

Those who did survive the Spanish gifts of plague and famine and massacre, and similar practices, who were not force-marched into jungles as the conquistadors' enslaved beasts of burden, were subject to being herded together and driven from their highland residences in the Andes to coca plantations on the sweltering peripheries of low-lying tropical rain forests.



There, their lungs—long adapted to the cool, thin air of mountain altitudes—were assaulted by a barrage of still more strange, debilitating, and murderous diseases, including uta or mal de los Andes, which ate away at noses, mouths, and throats before bringing on terrifyingly painful death. So many were succumbing at such a rapid rate, in fact, that even the Spanish Crown began worrying about the long-term success of their enterprise should too many Indians be destroyed. Because “an infinite number of Indians perish,” observed King Philip himself in a belated imperial decree, “and others emerge so sick and weak that they never recuperate,” the coca trade, he urged, must be moderated or discouraged. The Spanish on the scene, trying for more precision than their king regarding the matter of Indian mortality, estimated that “between a third and half of the annual quota of coca workers died as a result of their five month service” in the fields. And those who did survive, and the fewer still who lived out the remainder of the year, had only the next round of lethal work to face in the coming season ahead. Still, despite the urgings of the Crown, the trade in coca grew—because, as Hernando de Santillan put it, “down there [in the coca plantations] there is one disease worse than all the rest: the unrestrained greed of the Spaniards.”

Spanish reports of their own murderous sadism during this time are legion. For a lark they “tore babes from their mother’s breast by their feet, and dashed their heads against the rocks.” The bodies of other infants “they spitted . . . together with their mothers and all who were before them, on their swords.” On one famous occasion in Cuba a troop of a hundred or more Spaniards stopped by the banks of a dry river and sharpened their swords on the whetstones in its bed. Eager to compare the sharpness of their blades, reported an eyewitness to the events, they drew their weapons and began to rip open the bellies, to cut and kill those lambs—men, women, children, and old folk, all of whom were seated, off guard and frightened, watching the mares and the Spaniards. And within two credos, not a man of all of them there remains alive. The Spaniards enter the large house nearby, for this was happening at its door, and in the same way, with cuts and stabs, begin to kill as many as they found there, so that a stream of blood was running, as if a great number of cows had perished. . . . To see the wounds which covered the bodies of the dead and dying was a spectacle of horror and dread.

This particular slaughter began at the village of Zucayo, where the townsfolk earlier had provided for the conquistadors a feast of cassava, fruit, and fish. From there it spread. No one knows just how many Indians the Spanish killed in this sadistic spree, but Las Casas put the number at well over 20,000 before the soldiers’ thirst for horror had been slaked. Another report, this one by a group of concerned Dominican friars, concentrated on the way the Spanish soldiers treated native infants: Some Christians encounter an Indian woman, who was carrying in her arms a child at suck; and since the dog they had with them was hungry, they tore the child from the mother’s arms and flung it still living to the dog, who proceeded to devour it before the mother’s eyes. . . . When there were among the prisoners some women who had recently given birth, if the new-born babes happened to cry, they seized them by the legs and hurled them against the rocks, or flung them into the jungle so that they would be certain to die there.

Or, Las Casas again, in another incident he witnessed: The Spaniards found pleasure in inventing all kinds of odd cruelties, the more cruel the better, with which to spill human blood. They built a long gibbet, low enough for the toes to touch the ground and prevent strangling, and hanged thirteen [natives] at a time in honor of Christ Our Saviour and the twelve Apostles. When the Indians were thus still alive and hanging, the Spaniards tested their strength



and their blades against them, ripping chests open with one blow and exposing entrails, and there were those who did worse. Then, straw was wrapped around their torn bodies and they were burned alive. One man caught two children about two years old, pierced their throats with a dagger, then hurled them down a precipice. **pg 71-72. American Holocaust, David Stannard**

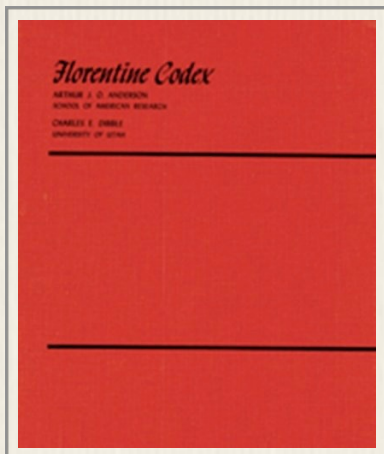
BLACK LEGEND, SPANISH LEYENDA NEGRA, TERM INDICATING AN UNFAVOURABLE IMAGE OF SPAIN AND SPANIARDS, ACCUSING THEM OF CRUELTY AND INTOLERANCE, FORMERLY PREVALENT IN THE WORKS OF MANY NON-SPANISH, AND ESPECIALLY PROTESTANT, HISTORIANS. PRIMARILY ASSOCIATED WITH CRITICISM OF 16TH-CENTURY SPAIN AND THE ANTI-PROTESTANT POLICIES OF KING PHILIP II (REIGNED 1556-98), THE TERM WAS POPULARIZED BY THE SPANISH HISTORIAN JULIÁN JUDERÍAS IN HIS BOOK LA LEYENDA NEGRA (1914; "THE BLACK LEGEND").

If some of this has a sickeningly familiar ring to readers who recall the massacres at My Lai and Song My and other precipice. Vietnamese villages in the not too distant past, the familiarity is reinforced by the term the Spanish used to describe their campaign of terror: "pacification."<sup>53</sup> But as horrific as those bloodbaths were in Vietnam, in sheer magnitude they were as nothing compared with what happened on the single island of Hispaniola five hundred years ago: the island's population of about eight million people at the time of Columbus's arrival in 1492 already had declined by a third to a half before the year 1496 was out. And after 1496 the death rate, if anything, accelerated. **American Holocaust, David Stannard pg 72**

Rather, it is a shadowy and passing footnote to the holocaust the Spanish at the same time were bringing to the rest of the Caribbean, for that fleeting instant of population stabilization was caused by the importation of tens of thousands of slaves from surrounding islands in a fruitless attempt by the Spanish to replace the dying natives of Hispaniola. But death seized these imported slaves as quickly as it had Hispaniola's natives. And thus, the islands of the Bahamas were rapidly stripped of perhaps half a million people, in large part for use as short-lived replacements by the Spanish for Hispaniola's nearly eradicated indigenous inhabitants. Then Cuba, with its enormous population, suffered the same fate. With the Caribbean's millions of native people thereby effectively liquidated in barely a quarter of a century, forced through the murderous vortex of Spanish savagery and greed, the slavers turned next to the smaller islands off the mainland coast. The first raid took place in 1515 when natives from Guanaja in the Bay Islands off Honduras were captured and taken to forced labor camps in depopulated Cuba. Other slave expeditions followed, and by 1525, when Cortés arrived in the region, all the Bay Islands themselves had been entirely shorn of their inhabitants. **American Holocaust, David Stannard**

Cortés again sent native messengers ahead warning the Cholulans to accept the invaders amicably and telling them of the awesome effectiveness of Spanish battle equipment. Once more they spoke of dogs, declaring that they were like lions and lynxes and that they devoured Indians. So the Cholulans permitted the Spaniards to enter the city and house them well but somehow they arouse the suspicion of Cortés who after summoning their chieftains

for a conference had them killed. (Sahagun ?) describes how the dogs raced ahead of their masters at this Massacre their muzzles held high their nostrils extended and ropes the saliva drooling from their mouths behavior which if not actually destructive was certainly intimidating. **Dogs of the Conquest, pg 65**



When the Spaniards had so heard, they then went to Cholula. The Tlaxcaltlan and the Cempoallans accompanied them. They went arrayed for war. When they went arriving, thereupon there was calling out, there was shouting [that] all the noblemen, the lords, those who led one, the brave warriors and the commoners should come. There was crowding into the temple courtyard. And when all had come together, then [the Spaniards and their allies] closed off each of the entrances-- as many places as there was entrance.

There was thereupon the stabbing, the slaying, the beating of the people. The Cholulan had suspected nothing; neither with arrows nor with shield had he contended against the Spaniards. Just so were they treacherously slain, deceitfully slain, unknowingly slain. **Florentine Codex, 12, pg 29**

All iron was their war array. In iron they clothed themselves. With iron they covered their heads. Iron were their swords. Iron were their crossbows. Iron were their shields. Iron were their lances.

And those which bore them upon their backs, their deer, were as tall as roof terraces.

And their bodies were everywhere covered; only their faces appeared. They were very white; they had chalky faces; they had yellow hair, though the hair of some was black. Long were their beards; they also were yellow. They were yellow-bearded. [The Negroes' hair] was kinky, it was curly. **Florentine Codex, 12, pg 19**



# The Father Is About To Cleanse The True Holy Land Of Amaru! Num:35:33: You Only Know Half The Story!

## Numbers 35:33

33 So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it. KJV

33 " 'Do not pollute the land where you are. Bloodshed pollutes the land, and atonement cannot be made for the land on which blood has been shed, except by the blood of the one who shed it. NIV

*The earth is placed in the central region of the cosmos, standing fast in the center, equidistant from all other parts of the sky....It is divided into three parts, one of which is called Asia, the second Europe, the third Africa.... Apart from these three parts of the world there exists a fourth part, beyond the ocean, which is unknown to us*

--Isidore of Seville, Etymologies (circa A.D. 600)

## 2 Nephi 1:6-9

6 Wherefore, I, Lehi, prophesy according to the workings of the Spirit which is in me, that there shall none come into this land save they shall be brought by the hand of the Lord.

7 Wherefore, this land is consecrated unto him whom he shall bring. And if it so be that they shall serve him according to the commandments which he hath given, it shall be a land of liberty unto them; wherefore, they shall never be brought down into



captivity; if so, it shall be because of iniquity; for if iniquity shall abound cursed shall be the land for their sakes, but unto the righteous it shall be blessed forever.

8 And behold, it is wisdom that this land should be kept as yet from the knowledge of other nations; for behold, many nations would overrun the land, that there would be no place for an inheritance.

9 Wherefore, I, Lehi, have obtained a promise, that inasmuch as those whom the Lord God shall bring out of the land of Jerusalem shall keep his commandments, they shall prosper upon the face of this land; and they shall be kept from all other nations, that they may possess this land unto themselves. And if it so be that they shall keep his commandments they shall be blessed upon the face of this land, and there shall be none to molest them, nor to take away the land of their inheritance; and they shall dwell safely forever.

### **Deuteronomy 28:8**

8 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

So ye shall not pollute תא eth-the land wherein ye are: for blood it defiles תא eth-the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it. **BEMIDBAR (NUMBERS) 35:33 תא CEPHER**

### **Rashbam on Numbers 35:33**

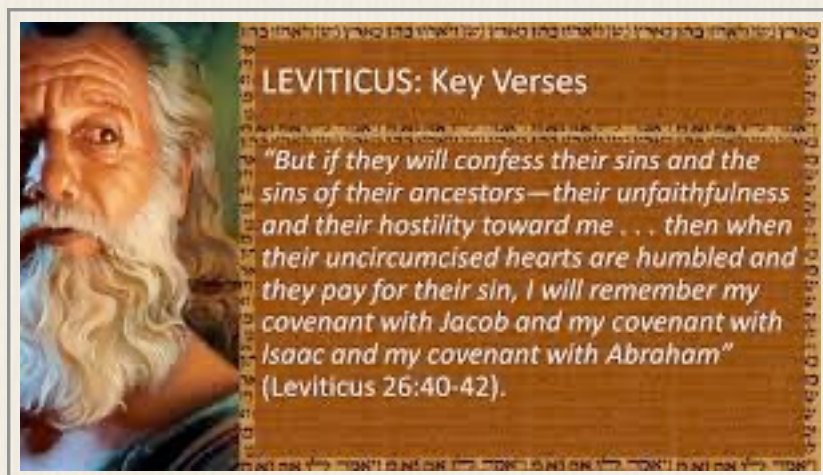
As if the Torah had written only blood spilled by the killer of the murdered party does not contaminate the Holy Land but cleanses it from blood spilled innocently. [THE SEFARIA LIBRARY [THIS IS THE

WAY I UNDERSTAND THE AUTHOR. DO NOT FORGET THAT NORMALLY SPILLING BLOOD IN THE HOLY LAND CONTAMINATES ITS SOIL, WHEREAS HERE THE BLOOD OF THE MURDERER DOES THE VERY OPPOSITE. (ED.)]

### 1 Nephi 13:14-15

14 And it came to pass that I beheld many multitudes of the Gentiles upon the land of promise; and I beheld the wrath of God, that it was upon the seed of my brethren; and they were scattered before the Gentiles and were smitten.

15 And I beheld the Spirit of the Lord, that it was upon the Gentiles, and they did prosper and obtain the land for their inheritance; and I beheld that they were white, and exceedingly fair and beautiful, like unto my people before they were slain.



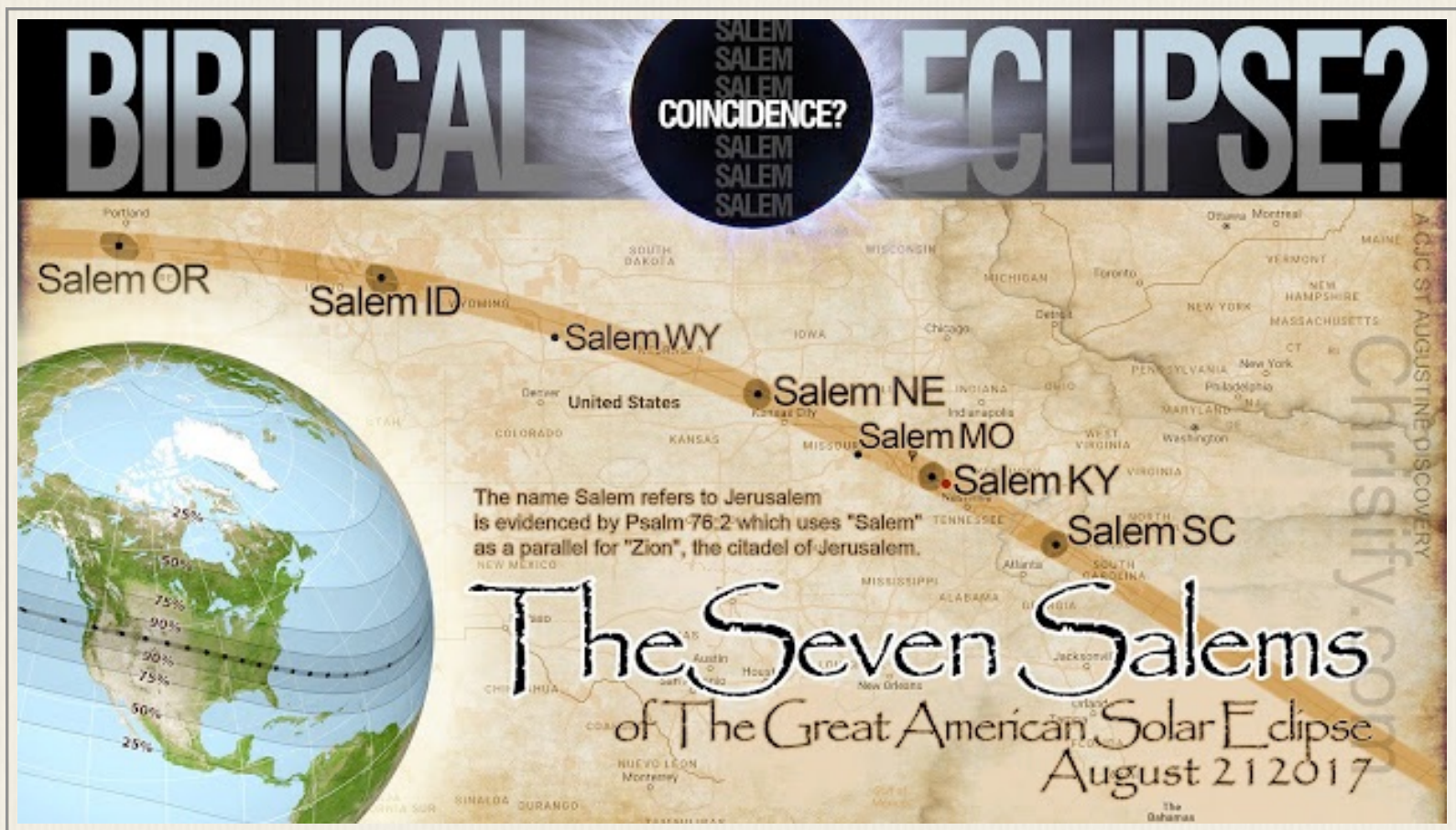
### Leviticus 26:40-42

40 " 'But if they will confess their sins and the sins of their ancestors—their unfaithfulness and their hostility toward me, 41 which made me hostile toward them so that I sent them into the land of their

enemies—then when their uncircumcised hearts are humbled and they pay

for their sin, 42 I will remember my covenant with Jacob and my covenant with Isaac and my covenant with Abraham, and I will remember the land.









## They Built Churches On Top Of Our Pyramids Kept Us Worshiping The Same Demons On Our Lands As Before

### **Deuteronomy 28:1-14**

1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.

4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

5 Blessed shall be thy basket and thy store.

6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

7 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

8 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

9 The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

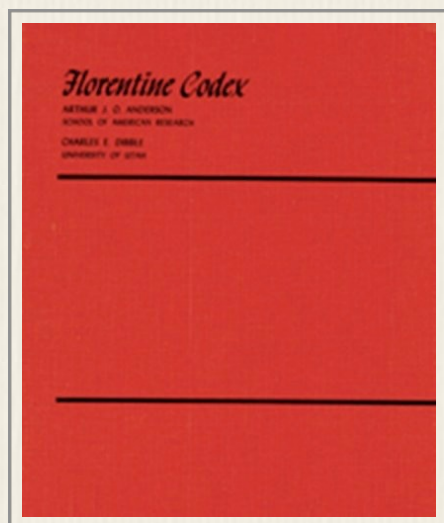
10 And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

11 And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD swore unto thy fathers to give thee.

12 The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:

14 And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.



Eighth Chapter: here is named the goddess called Teteo innan (Mother of the Gods), who is also named Tlalli yiollo (Heart of the Earth) and Toci (Our Grandmother).

She was the mother of the gods. The physicians, the leeches, those who cured hemorrhoids, those who purged people, those who cured eye ailments worshipped her.

Also women, midwives, those who administered sedatives at childbirth, those who brought about abortions, who read the future, who cast auguries by looking upon water or by casting grains of maize, who read fortunes by use of knotted cords, who removed [intrusive] objects from the body, who removed worms from the teeth, who removed worms from the eyes.

Likewise owners of sweat-houses prayed to her; wherefore they caused her image to be placed in the front of the sweat-house. They called her "Grandmother of the Baths"

And when a feast day was celebrated for her, when it was the time of the slaying of the one who was the impersonator of Teteo innan, the physicians sought to banish her sorrow,



that she might not weep. They amused her, they flattered her, they satisfied her caprices, they made her happy. They wished her not to weep. They hid [her fate] from her, they made merry with one another about death. They skir, mished, they made war, they cried war-cries, battle-cries, for her. Devices were exhibited, there was giving of devices, there was giving of gifts which became the binding force of the valiant warriors, wherefore they painted them with white chalk, wherefore they pasted them with downy feathers. They surrounded her so that they stood over her.



And when she who was the likeness [of the goddess] was slain, then a man put on her skin and stood between two of the Huastecs, who accompanied him on either side.

They were painted with white chalk and with [marks like] hawk scratches. They went naked, with a rope for a breech-clout. On their backs they carried a paper crown provided with protruding spindles, cotton flowers, and quetzal feathers.

They brought to Tocititlan [the man wearing the skin of the victim]; they left her skin upon wooden bench.

And the array [of Teteo innan] was as follows: there was liquid rubber on her lips; [the representation of] a hole was placed on each cheek. She had cotton flowers. She had a ball with palm strips. She had a shell-covered skirt, called a star-skirt. She had the star-skirt. Eagle feathers were strewn over her shift--it was strewn with eagle [feathers]; it had white eagle feathers, pointed eagle feathers. Her golden shield was perforated in the center. She carried a bird foot. She used a broom; she carried a broom. **Florentine Codex, Book One, pp 15-16**

<https://www.dailymail.co.uk/sciencetech/article-3756914/The-world-s-largest-pyramid-hidden-inside-mountain-Mexico-Early-settlers-built-church-hill-not-knowing-Great-Pyramid-Cholula-lay-beneath.html>

F. Unhappy and much to be blamed are those who even now live as idolaters, yet who God's word hath come to reach, yet by whom the Holy Gospel is heard. Even more are to be wept, to be severely reprimanded, those who have already been baptized, who during the time of their baptism one again practice soothsaying, cast auguries in water, believe in dreams, or else their voices sing, their eyelids flutter, or else they hold the barn owl, the owl as an omen. And even more in times past was there terror over omens. All who do so must here on earth meet torment, and when they shall die, they shall be cast into the land of the dead.

G. Because of idolatry, much misery befell the old people--your grandfathers, your grandmothers. There were many wars in New Spain when there still was idolatry; frequent famine, frequent pestilence were widespread; thus there was dying. And therefore did the Spaniards come to conquer, therefore many of the common folk perished; for all came to pass because of idolatry. And now misery prevaieth, all because of idolatry, for it is not yet completely forgotten. Our Lord God is exceeding wroth; He consumeth the idolaters with fire. For idolatry offendeth our Lord God; it is the worst of all sins. And as for the idolaters there in the land of the dead, even more terrible is their place of torment--their weeping, their tears, their cries, which shall never cease. It is written in God's word. **Florentine Co,**



## **dex, Book One**

B. O our Lord, since Thou hast so done this, will one say something? Will one say, “Why hast Thou so done this?” And will one dispute with Thee because Thou hast so done this? Will one avenge himself on Thee because of the punishment of the evil, the unrighteous? And if Thou shalt destroy all the idolaters on earth, will one speak? Will one say, “Why didst Thou thus?” For all of them are they creatures. There is no other God, there is no other Creator. For Thou only art God; for Thou alone commandest all things which are in heaven, which are on earth. And when Thou givest judgment, it is righteous. No great ruler, no great emperor shall question Thee, shall say to Thee, “Why hast Thou slain, hast Thou consumed my vassals?”

C. O our Lord, Thou art wholly good, everything that Thou dost is all righteous, all good, for this reason: because Thou art almighty, all is fulfilled in Thee, all which is good, righteous. And because Thy holy name reacheth everywhere, Thou hast mercy everywhere.

D. O our Lord, Thou makest known Thy might, Thy power to the idolaters who wish not to believe in Thy eternal might, Thy eternal power. Hence Thou increasest their misery even more, because of their disobedience. O Lord, Thine is perfect, great might, and Thou hast the might at once to destroy sinners when they offend Thee. And Thou dost in no way so do this, but still waitest that is peace they may change their lives. **Florentine Codex, Book One, pg Pg 61**

A. Behold the cries, the tears of the idolaters: Errasmus in via veritatis, etc. (Wisdom, Chapter 5). That is to say, “Unhappy we, for we erred while we were living on earth, and the straight road of righteous life we saw not; the sun of righteous life did not give us light; our sinful way tired us, it exhausted us; and our road to ruin vexed us; our sins put us into dangerous places. Of what advantage to us were pride, greatness? Of what advantage to us was riches on earth? All such things, like smoke, [like] shadows, fall in confusion; they are like the messenger running fast; like the boat rapidly gliding as if driven by the wind of which nothing is seen whence it issued; like the bird which hasteneth greatly as it flieth, which goeth leaving no trace; like the bird arrow which writes swiftly reaches its mark. Nor is it seen whence it is, sued thus it befell us on earth for we were living but a moment on earth; we swiftly brought our lives to a close because of our sins. Our lives ended perished. These are the words of the idolaters; like these were weeping their tears their words of grief; their words of lamentation which shall never be comforted but those who know who obey our Lord. Florentine Codex, Book One, pg Pg 65

## **Wisdom of Solomon 5:1-2**

[1] Then shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours.

[2] When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for.

### **Jeremiah 16:11-21**

11 Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

12 And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

13 Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour.

14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

15 But, The LORD liveth, that brought up the children of Israel from the land of the **north**, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

17 For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.



18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

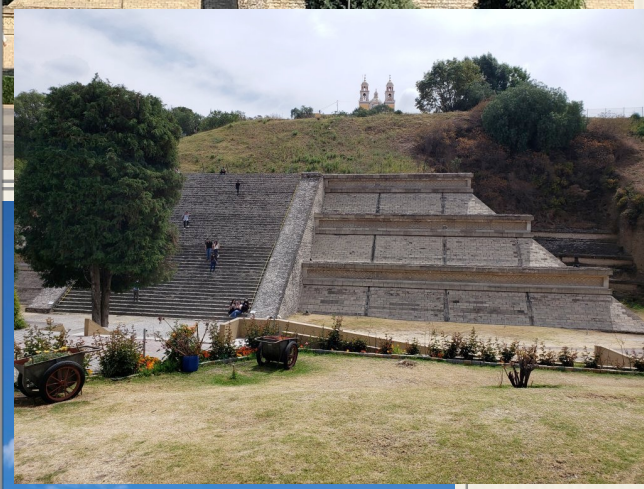
19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

20 Shall a man make gods unto himself, and they are no gods?

21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is The LORD.











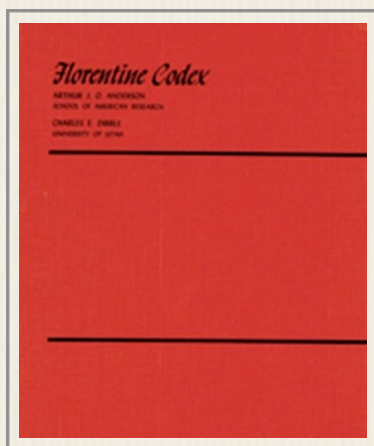
# The 400 Years Of Silence Ends Now, We Lost Our Inheritance So The Gentiles Could Have Their Blessing

Jeremiah 17:

**3 O my mountain in the field, I will give thy substance and all thy treasures to the spoil, and thy high places for sin, through, out all thy borders.**

**4 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever.**

**5 Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.**



The third month they called (?), on the first day of this month they observed a feast to the god named (?) who was the god of rain. On this feast the slew many children upon the mountains. They of, fered them as sacrifices to this god and to his companions so that they could give them water. On this feast the offered the firstfruits of the flowers which had bloomed earliest that year on the pyramid named (Yo Pico ?) and before they had offered them none dared smell a flower. So those in charge of the flowers who are called (?) celebrated a feast to their goddess name (?) or by an, other name (?). Likewise in this month those who had worn the

skins of the dead sacrificial victims whom they had flayed the previous month took them off. They went to cast them in a cave in the pyramid which they called (Yo Pico?), they went in pro, cession to do this and perform many ceremonies, they were stinking like dead dogs and after they had left them in the cave they washed themselves performing many ceremonies. A num, ber of the sick made vows to attend this procession in order to recover from their sickness and they say that some of them recovered. The masters of the sacrifice and flayed captives with all those of their households did penance for twenty days, neither did they bathe nor

wash their heads until the skins of the dead captives were deposited in the cave mentioned above. They said that they did penance for their captives after they had ended the penance they bathed and washed themselves and summoned all their kin and friends and gave them food and they performed many ceremonies with the dead captives. During all of these twenty days until the coming to the next month they practice singing in the houses which they called (?), they did not dance rather remaining seated they sang (?) and praise of their gods many other rites were performed in this feast which are set forth at length and the accounting of them. **Florentine Codex, Book Two, Chapter 3, pg 7**

### **Mormon 5:16-24**

16 For behold, the Spirit of the Lord hath already ceased to strive with their fathers; and they are without Christ and God in the world; and they are driven about as chaff before the wind.

17 They were once a delightsome people, and they had Christ for their shepherd; yea, they were led even by God the Father.

18 But now, behold, they are led about by Satan, even as chaff is driven before the wind, or as a vessel is tossed about upon the waves, without sail or anchor, or without anything wherewith to steer her; and even as she is, so are they.

19 And behold, the Lord hath reserved their blessings, which they might have received in the land, for the Gentiles who shall possess the land.

20 But behold, it shall come to pass that they shall be driven and scattered by the Gentiles; and after they have been driven and scattered by the Gentiles, behold, then will the Lord remember the covenant which he made unto Abraham and unto all the house of Israel.

21 And also the Lord will remember the prayers of the righteous, which have been put up unto him for them.

22 And then, O ye Gentiles, how can ye stand before the power of God, except ye shall repent and turn from your evil ways?



23 Know ye not that ye are in the hands of God? Know ye not that he hath all power, and at his great command the earth shall be rolled together as a scroll?

24 Therefore, repent ye, and humble yourselves before him, lest he shall come out in justice against you—lest a remnant of the seed of Jacob shall go forth among you as a lion, and tear you in pieces, and there is none to deliver.

10 Behold, I, Moroni, am the same as I told you before, that if possible I would make known all things, but I was instructed to seal my father's records and with it the record that the Lord asked me to write about what the brother of Jared saw, because the things he has seen are beyond the understanding of the Gentiles until they repent of their iniquity, and become pure before the Lord, and begin to exercise faith in the Son of God as did the brother of Jared.

11 Nevertheless I was commanded by the Lord to separate into three sets the whole record contained in the plates of Mormon in order to be revealed in three periods of times. 12 The first set is a preparatory appendix of the second, and the second of the third. The first serves to constitute an alliance between God and the Gentiles through repentance, and constitutes an open record, to be given in preparation for the people to understand the greater things when they will be revealed. 13 And if they do not harden their hearts when the second part comes, they will not only know the mysteries of God through the first part, but will receive more, a little here, another little there, line upon line; precept upon precept, until they know the mysteries of God through the revelation of the second part, to the understanding of all things concerning His church in the last days<sup>1</sup>. (1) RLDS Alma 9:15-18 / LDS Alma 12:9-10 14 But the reverse will come to those who possess the first part

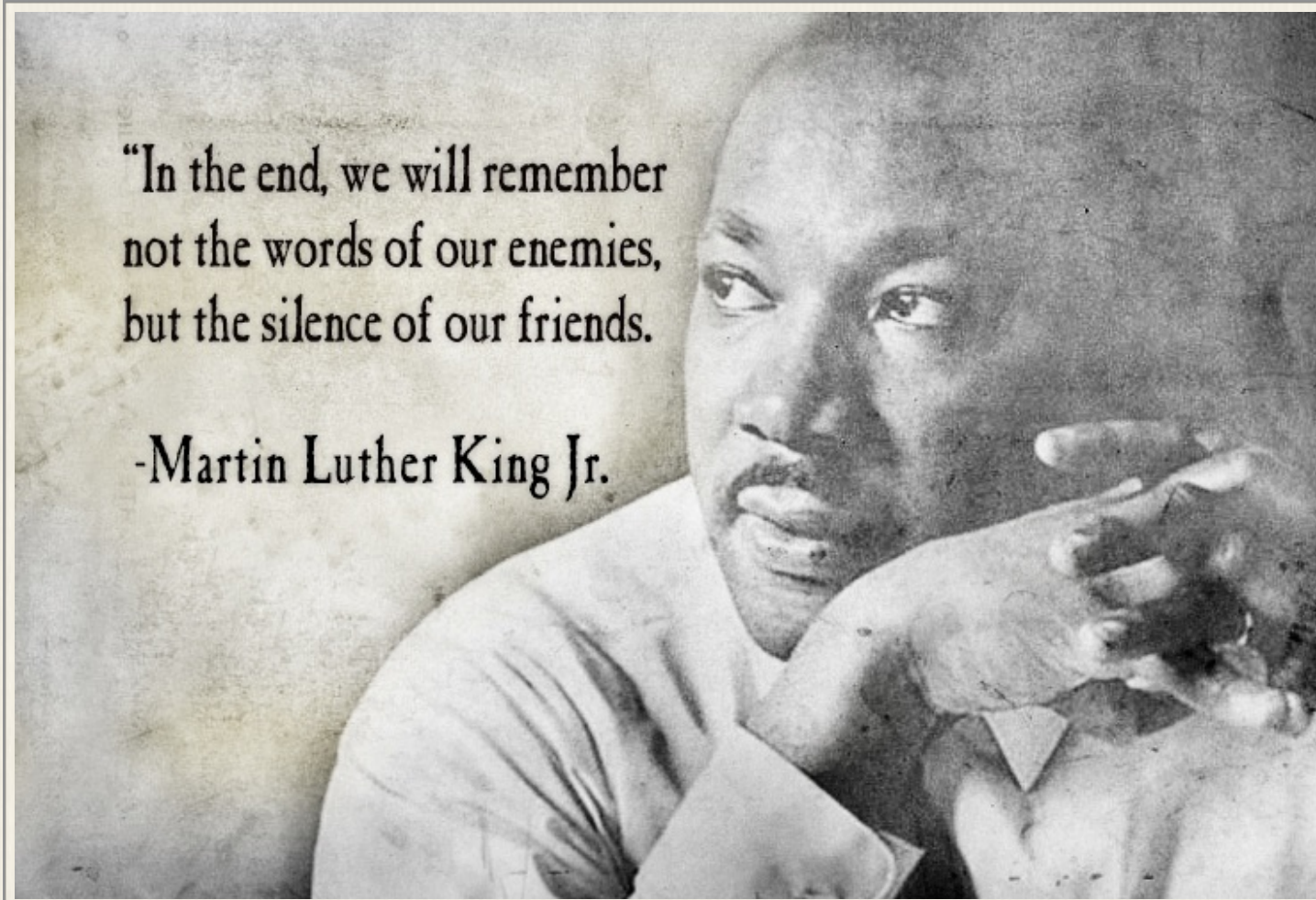
of the records compiled by my father, Mormon, in the last days, yea in the days of the Gentiles, but who will not be willing to meditate upon it in their hearts, so little will avail themselves of the gift superimposed on a promise transcribed by me, Moroni, and which corresponds to the first two parts of my father's writings, since I have registered "these my words as an exhortation," before even sealing 'these records,' corresponding to more than one sealed

record, because at no time did I say 'this record' when I mentioned that I would be sealing 'these records<sup>1</sup>.' (1) Moroni 10:2 - RLDS and LDS 15 "And I exhort you again, if God deems it prudent for you to read these records, if you have only the desire to understand the truth about them and from your heart meditate on their words, then I exhort you to ask God, the Eternal Father, in the name of Christ, if these things are not true; and if you ask with a sincere heart and with a true intention to know, having faith in Christ, then He will manifest to you the truth of them by the power of the Holy Spirit, for through the Holy Spirit you may know the truth of all things<sup>1</sup>." (1) RLDS Moroni 10:4-5 / LDS Moroni 10:4 16 And it shall come to pass with those who harden their hearts to this second part, when it shall be revealed unto the children of men, that even the knowledge of the first part will be taken away from them and they will remain attached to the precepts of men<sup>1</sup>; they will honor the Lord with their lips but they will be far from His ways<sup>2</sup>; they will be convinced of their faith in the first part previously revealed of these records saying, we have enough, and we are not ready for more scriptures. From this will be taken even what little of the knowledge they have until they have nothing left but their traditions<sup>3</sup>. (1) RLDS Alma 9:17-21 / LDS Alma 12:10-11 | (2) RLDS 2Nephi 11:143-146 / LDS 2Nephi 27:21-25 | (3) RLDS 2 Nephi 12:30-38 / LDS 2Nephi 28:24-30

## **Mormon, Translated From the Plates of The Sealed Book of Mormon**

"In the end, we will remember  
not the words of our enemies,  
but the silence of our friends.

-Martin Luther King Jr.







# We Deserved The Calamity The Befell Our Nation. We Learned Our Lesson, Father Please Forgive Us!

## Psalms 147:19-20

19 He has revealed his word to Jacob, his laws and decrees to  
Israel.

20 He has done this for no other nation; they do not know his  
laws. Praise the LORD.



**Apocalypse** as described in the  
biblical book of **Revelation**.

Unveiling of unfolding of things  
not perviously known and which  
could not be known apart from the  
unveiling.

### **Hosea 4:1-6**

1 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land.

2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

3 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

4 Yet let no man strive, nor reprove another: for thy people are as they that strive with the priest.

5 Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.

6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

‘For I knew that they would not hear me, because it is a stiffnecked people: but in the land of their captivities they shall remember themselves. ‘And shall know that I am YAHUAH

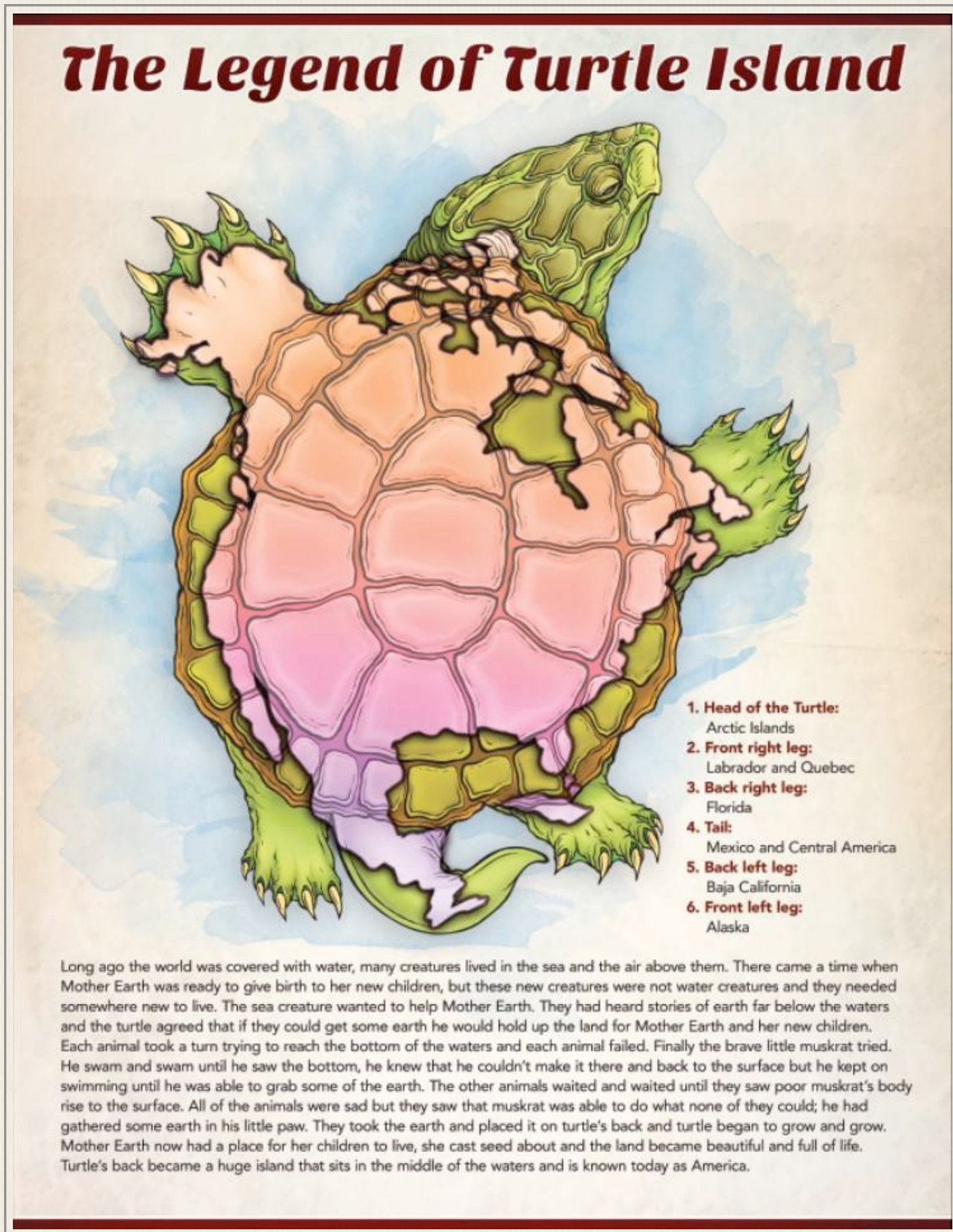
ELOHAYHEM: for I will give them a heart, and ears to hear: ‘And they shall praise me in the land of their captivity, and think upon my name, ‘And return from their stiff neck, and from their wicked deeds: for they shall remember the way of their fathers, which sinned

before YAHUAH. And I will bring them again into the land which I promised with an oath unto their fathers, Avraham, Yitschaq, and Ya`aqov, and they shall be lords of it: and I will increase them, and they shall not be diminished. ‘And I will make an everlasting



covenant with them to be their ELOHIYM, and they shall be my people: and I will no more drive my people of Yashar'el out of the land that I have given them.

**BARUK RI'SHON (1 BARUK) 2:30-35 תא CEPHER**



In all of Spain I have seen nothing that can compare with these walls and the lane of their stone, wrote (?). They were so extraordinary added (Bernabe Cobo ?) that it would be difficult for anyone who has not actually seen them to appreciate their excellence. So massive and stable were the Inca walls built in this was that many of them remain in place as the foundations for building throughout modern day Peru in Cusco. After the conquest the Spanish symbolically built their church of Santo Domingo atop the walls of the ruin (Goethe ganja?) and for a century since while earthquakes repeatedly have destroyed the church the supporting walls of the great temple of the sun have never budged. **Before Columbus, pg 45**

To feed a population as enormous as this and a population spread out over such a vast area, the Incas cut miles upon miles of intricate and precisely aligned canals and irrigated agricultural terraces from the steep Andean hillsides and their mountain home and to move (?) and other supplies from one area to another they constructed more than 25,000 miles of wide highways and connecting roads. Both engineering feats astonished the Spaniards when they first beheld them and for good reason modern archaeologists and hydrologists are just as amazed. Having discovered that most of these grand public works projects were planned, engineered, and constructed within a degree or two of a slope and angle. The computer analysis of the terrain now regarded as perfect.

All the Inca palaces were different made of various types of marble, rare woods, and precious metal but each had at least one common characteristic enormous halls and ballrooms capable of holding up to four thousand people for banquets and dances. When the weather prevented such festivities from being held outdoors. One such hall which served on rainy days as a Plaza for Inca festivals and dances was so large (? Garcilaso de la Vega) that sixty horsemen could very easily play Canas inside it. More exquisite even other than the palaces however, was a famed temple of the sun Coricancha a magnificent masonry structure with precisely curved and angled walls Coricancha majesty was crowned with an eight inch wide band of solid gold that encircled the entire building, below the roofline along with all the other treasure that it held at the temple's center was a ceremonial font and a massive altar of gold, surrounded by gold and silver images of the moon thus of the stars of thunder and the great (?) a massive golden sun, expertly crafted and encrusted with precious jewels. Of all this though it was the garden within its walls that was the most amazed the chroniclers who wrote about (?), a simple garden of maize but an artificial garden with the stem and the leaves of each perfect plant delicately fashioned in silver. While each growing a crowing ear of corn was carved in gold. **Before Columbus pg 43**



# Beloved

*Yes, Father we and our ancestors have sinned. We thank You for the manna from heaven. Although the scrolls You have opened are sweet in our mouths they sourer in our stomachs; it is because of our sins against You. We are ashamed and unworthy, but have mercy on us Oh, Most High! Redeem Your people and the strangers that are among us! Hallelujah*

*We are all feeling it Israel stay strong and be of good courage...Peace be with you all Beloved*

*The conclusion of the matter...*

*Ecclesiastes 12:9. Not only was the Teacher wise, but he also imparted knowledge to the people. He pondered and searched out and set in order many proverbs.10. The Teacher searched to find just the right words, and what he wrote was upright and true.11. The words of the wise are like goads, their collected sayings like firmly embedded nails—given by one shepherd. 12. Be warned, my son, of anything in addition to them. Of making many books there is no end, and much study wearies the body.13. Now all has been heard; here is the conclusion of the matter: Fear God and keep his commandments, for this is the duty of all mankind.14. For God will bring every deed into judgment, including every hidden thing, whether it is good or evil.*



# Gentiles Are Trying To Get The Whole World To Look For Fulfillment Of Prophecy Everywhere, But Here

Pray for one another family, All Praise to the Most High Yahwah,  
Acknowledgment of the Earthly Mother (Wisdom),  
Acknowledge to Yahwahsi,





# All Of The World's Pathetic Prophetic Biblical Breakdowns Will Be Killed With One Verse Tonight!!

## 2 Nephi 3:12

12 Wherefore, the fruit of thy loins shall write; and the fruit of the loins of Judah shall write; and that which shall be written by the fruit of thy loins, and also that which shall be written by the fruit of the loins of Judah, shall grow together, unto the confounding of false doctrines and laying down of contentions, and establishing peace among the fruit of thy loins, and bringing them to the knowledge of their fathers in the latter days, and also to the knowledge of my covenants, saith the Lord.

## 2 Nephi 1:6-10

An account of the death of Lehi. Nephi's brethren rebel against him. The Lord warns Nephi to depart into the wilderness. His journey, ings in the wilderness, and so forth.

*Lehi prophesies of a land of liberty—His seed will be scattered and smitten if they reject the Holy One of Israel—He exhorts his sons to put on the armor of righteousness. About 588–570 B.C.*

6 Wherefore, I, Lehi, prophesy according to the workings of the Spirit which is in me, that there shall none come into this land save they shall be brought by the hand of the Lord.

7 Wherefore, this land is consecrated unto him whom he shall bring. And if it so be that they shall serve him according to the

commandments which he hath given, it shall be a land of liberty unto them; wherefore, they shall never be brought down into captivity; if so, it shall be because of iniquity; for if iniquity shall abound cursed shall be the land for their sakes, but unto the righteous it shall be blessed forever.

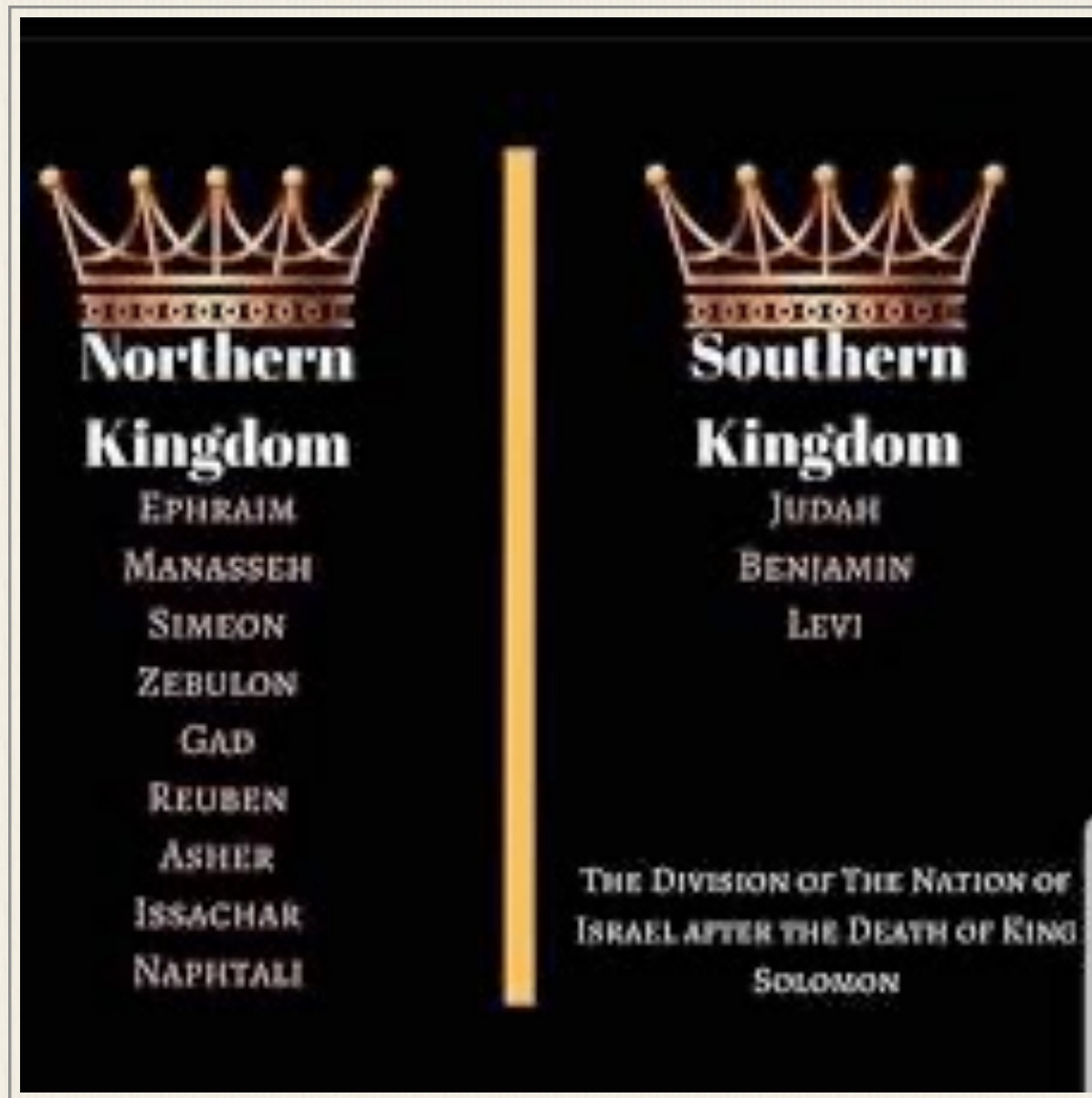
8 And behold, it is wisdom that this land should be kept as yet from the knowledge of other nations; for behold, many nations would overrun the land, that there would be no place for an inheritance.

9 Wherefore, I, Lehi, have obtained a promise, that inasmuch as those whom the Lord God shall bring out of the land of Jerusalem shall keep his commandments, they shall prosper upon the face of this land; and they shall be kept from all other nations, that they may possess this land unto themselves. And if it so be that they shall keep his commandments they shall be blessed upon the face of this land, and there shall be none to molest them, nor to take away the land of their inheritance; and they shall dwell safely forever.

10 But behold, when the time cometh that they shall dwindle in unbelief, after they have received so great blessings from the hand of the Lord—having a knowledge of the creation of the earth, and all men, knowing the great and marvelous works of the Lord from the creation of the world; having power given them to do all things by faith; having all the commandments from the beginning, and having been brought by his infinite goodness into this precious land of promise—behold, I say, if the day shall come that they will reject the Holy One of Israel, the true Messiah, their Redeemer and their God, behold, the judgments of him that is just shall rest upon them.

11 Yea, he will bring other nations unto them, and he will give unto them power, and he will take away from them the lands of their possessions, and he will cause them to be scattered and smitten.







## As Soon As The Spanish Ships Showed Up On Our Shores, We Knew The Father Had Turned His Back On Us!

### **Judith 5:17-21**

17And whilst they sinned not before their God, they prospered, because the God that hateth iniquity was with them.

18But when they departed from the way which he appointed them, they were destroyed in many battles very sore, and were led captives into a land that was not their's, and the temple of their God was cast to the ground, and their cities were taken by the enemies.

19But now are they returned to their God, and are come up from the places where they were scattered, and have possessed Jerusalem, where their sanctuary is, and are seated in the hill country; for it was desolate.

20Now therefore, my lord and governor, if there be any error against this people, and they sin against their God, let us consider that this shall be their ruin, and let us go up, and we shall overcome them.

21But if there be no iniquity in their nation, let my lord now pass by, lest their Lord defend them, and their God be for them, and we become a reproach before all the world.

### **2 Nephi 1:6-11**

6 Wherefore, I, Lehi, prophesy according to the workings of the Spirit which is in me, that there shall none come into this land save they shall be brought by the hand of the Lord.

7 Wherefore, this land is consecrated unto him whom he shall bring. And if it so be that they shall serve him according to the



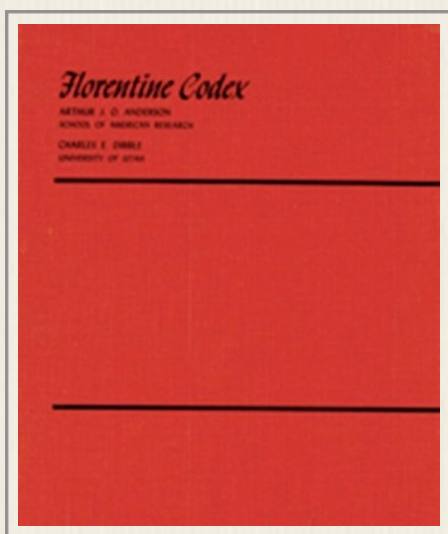
commandments which he hath given, it shall be a land of liberty unto them; wherefore, they shall never be brought down into captivity; if so, it shall be because of iniquity; for if iniquity shall abound cursed shall be the land for their sakes, but unto the righteous it shall be blessed forever.

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11 Yea, he will bring other nations unto them, and he will give unto them power, and he will take away from them the lands of their possessions, and he will cause them to be scattered and smitten.



““Even if he sleepeth, tell him: “They whom hast sent into the midst of the water have come.””

Ninth Chapter, In which it is told how Moctezuma wept, and [how] the Mexicans wept, when they knew that the Spaniards were very powerful.

And Moctezuma loudly expressed his distress. He felt distress, he was terrified, he was astounded; he expressed his distress because of the city.

And indeed everyone was greatly terrified. There were terror, astonishment, expressions of distress, feelings of distress. There were consultations. There were formations of groups; there were assemblies of people. There was weeping--there was much weeping, there was weeping for others. There was only the hanging of heads, there was dejection. There were tearful greetings, there were tearful greetings given others. There was the encouragement of others; there was mutual encouragement. There was the smoothing of the hair; hair of small boys was smoothed. Their fathers said; “Alas, O my beloved sons! How can what is about to come to pass have befallen you?” And their mothers said: “My beloved sons, how will you marvel at what is about to befall you?”

And it was told, declared, shown, announced, made known to Moctezuma, it was fixed in his heart, that a woman from among us people here brought them here; she interpreted for them. Her name was Marina. Her home was Teticpac. There on the coast they had first come to take her.

And then at that time [this] began--that no more was there the placing of themselves at [the Spaniards'] feet. The emissaries, those who had interceded for them for everything, everywhere, that they might need, just went, turning their backs.

And at just this same time [the Spaniards] came enquiring about Moctezuma: “What sort [of man is he]? Is he perchance a youth? Is he perchance mature? Is he perchance already old? Is he perchance already advanced in years? Is he perchance an able old man? Is he perchance already an aged man?...Book Twelve

But they said to him: “ No, we shall only go hastening on. We shall warn the lord, the ruler Moctezuma. We shall tell him what we have seen, which is very terrifying, of which the like hath never been seen. Wilt thou perchance already be the first to hear it?”

Then speedily they set forth to go quickly to reach Mexico. It was deep night when they came to reach it; they entered it quite by night.

And while this was happening, [Moctezuma] enjoyed no sleep, no food. No one spoke more to him. Whatsoever he did , it was as if he were in torment. Ofttimes it was as if he sighed, became weak, felt weak. No longer did he enjoy what tasted food, what gave one contentment, what gladdened one.

Wherefore he said: “What will now befall us? Who indeed standeth [in command]? Alas, until now, I. In great torment is my heart; as if it were washed in chili water it indeed burneth, it smarteth. Where is truth [may we go], O our lord?”





# The Plague Of Pestilence Was Sent Out To Remove Us From Our Lands. This Same Plague Will Visit You!

## Deuteronomy 28:21-26

21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

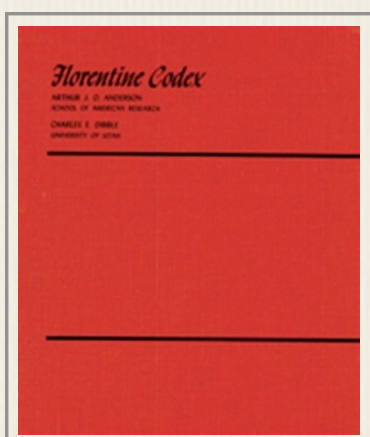
22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

26 And thy carcass shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.



Florentine Codex Book Twelve, Twenty-ninth Chapter, in which is told how there came a plague, of which the natives died. Its name was smallpox. It was at the time that the Spaniards set forth from Mexico.

But before the Spaniards had risen against us first there came to be prevalent a great sickness, a plague. It was in Tepeilhuitl that it originated, that there spread over the people a great destruction of men.

Some it indeed covered [ with pustules]; they were spread everywhere, on one's face, on one's head, on one's breast, etc. There was indeed perishing; many indeed died of it. No longer could they walk; they only lay in their abodes, in their beds. No longer could they move, no longer could they bestir themselves, no longer could they raise themselves, no longer could they stretch themselves out on their sides, no longer could they stretch themselves out face down, no longer could they stretch themselves out on their backs. And when they bestirred themselves, much did they cry out. There was much perishing. Like a covering, covering-like, were the pustules. Indeed many people died of them, and many just died of hunger. There was death from hunger; there was no one to take care of another; there was no one to attend to another.

And on some, each pustule was placed on them only far apart; they did not cause much suffering, neither did many die of them and many people were harmed by them on their faces; their faces were roughened. Of some, the eyes were injured; they were blinded.

### **Deuteronomy 28:27-29**

27 The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

28 The LORD shall smite thee with madness, and blindness, and as, tonishment of heart:

29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

At this time this plague prevailed indeed sixty days--sixty day signs--when it ended, when it diminished; when it was realized, when there was reviving, the plague was already going toward Chalco. and many were crippled by it; however, they were not entirely crippled. It came to be prevalent in Teotl eco, and it went diminishing in Panquetzaliztli. At that time the Mexicans, the brave warriors were able to recover from the pestilence.

And when this had happened, then the Spaniards came. They moved there from Texcoco; they went to set forth by way of Quauhtitlan; they came to settle themselves at Tlacopan. There the responsibilities were then divided; there, there was a division. Pedro de Alvarado's responsibility became the road coming to Tlatilulco. And the Marquis went to settle himself in Coyoacan, and it became the Marquis's responsibility, as well as the road coming from Acachinanco to Tenochtitlan. The Marquis knew that the man of Tenochtitlan was a great warrior.





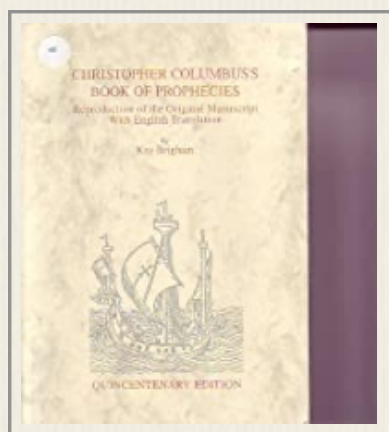
# Gentiles Are Finished! Columbus's Book Of Prophecies In Europe, Confirm Nephi's Prophecy In America!

## 1 Nephi 13:11-13

11 And it came to pass that the angel said unto me: Behold the wrath of God is upon the seed of thy brethren.

12 And I looked and beheld a man among the Gentiles, who was separated from the seed of my brethren by the many waters; and I beheld the Spirit of God, that it came down and wrought upon the man; and he went forth upon the many waters, even unto the seed of my brethren, who were in the promised land.

13 And it came to pass that I beheld the Spirit of God, that it wrought upon other Gentiles; and they went forth out of captivity, upon the many waters.



AS OF TODAY, APRIL 26, 2020, THIS PAPERBACK BOOK IS NOW VALUED FROM \$1,095.00-\$1650.82

### Letter from the Admiral to the King and Queen

Most Christian and very high Princes:

My argument for the restitution of the Holy Temple to the Holy militant Church in the following:

Very high Princes: at a very early age I went to sea and have continued navigating until today. The art of sailing is favorable for anyone who wants to pursue knowledge of this world's secrets. I have already been at this business for forty years. I have sailed all the waters which, up to now, have been navigated. I have had dealings and conversation with learned people--clergymen and laymen, Latin and Greeks, Jews and Moors, and with many others of other sects. I found Our Lord very well-disposed to, ward this my desire, and he gave me the spirit of intelligence for it. He prospered me in sea, menship and supplied me with the necessary tools of astrology, as well as geometry and arithmetic and ingenuity of intellect and of manual skill to draw spherical maps which show cities, rivers and mountains, islands and ports--everything in its proper place.

At this time I have seen and put in study to look into all the **Scriptures**, cosmography, histories, chronicles and philosophy and other arts, which our Lord opened on my understanding (I could sense his hand upon me), so that it became clear to me that it was feasible to navigate from here to the Indies; and he unlocked within me the determination to execute the idea. And I came to your Highnesses with this ardor. All those who heard about my enterprise rejected it with laughter, scoffing at me. Neither the sciences which I mentioned above, nor the authoritative citations from them, were of any avail. In only your Highnesses remained faith and constancy. **Who doubts that this illumination was from the Holy Spirit?** I attest that he [the Spirit], with marvelous rays of light, consoled me through the holy and sacred Scriptures, a strong and clear testimony, with forty-four books of the Old Testament, and four Gospels with twenty-three Epistles of those blessed Apostles, encouraging me to proceed, and continually, without ceasing for a moment, they inflame me with a sense of great urgency.

Our Lord wished to perform the clearest miracle in this [matter] of the voyage to the Indies, to console me and others in this other [matter] of Holy Temple: I spent seven years in your royal Court arguing the case with so many persons of such authority and learned in all the arts, and in the end they concluded that all was idle nonsense, and with this they gave up [the project]; yet the outcome will be the fulfillment of what our Redeemer Jesus Christ said, and had said beforehand by the mouth of his Holy Prophets. And so there is every reason to believe **that this other [prophecy concerning the voyage to the Indies] will become manifest**; and being sure of what we hope for, if what [has been] said does not suffice, I offer as support the holy Gospel, in which Jesus stated that everything would pass away, but not his wonderful Word; and with this he said that it was utterly necessary for all that was written by him and by the prophets to be fulfilled.

I said that I would state the argument I have for the restitution of the Holy Temple to the Holy Church, I tell you that I am disregarding all my navigational skills [practiced] since an early age, as well as the conversations I have had with many people in many lands and of many sects; and disregarding the many arts and writings that I referred to above, I only hold fast to the Holy and Sacred Scriptures and to some prophetic authoritative citations from certain holy persons, who have said something about this under divine inspiration.

**Christopher Columbus's Book of Prophecies: Reproduction of the Original Manuscript With English Translation (Paperback) by Christopher Columbus (Author), Kay Brigham (Translator) Pg179**

### **Luke 21:33,32,22-24**

33 Heaven and earth shall pass away: but my words shall not pass away.

32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.



22 For these be the days of vengeance, that all things which are written may be fulfilled.

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

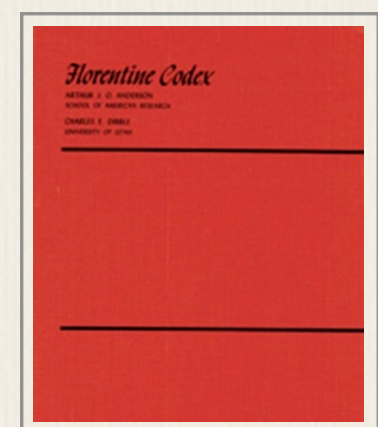
24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

### **Baruch 4[:15, 23, 24, 36, 37]**

He brought a distant nation down on them, a ruthless nation speaking a foreign language, they showed neither respect for the aged, nor pity for the child. In sorrow and tears I watched you go away, but God will give you back to me in joy and gladness forever. As the neighbors of Zion have now witnessed your captivity, so will they soon see your rescue by God, which will come upon you with great glory and splendor of the Eternal. Jerusalem, turn your eyes to the east, see the joy that is coming to you from God. Look, the children you watched go away are on their way home; reassembled from east and west, they are on their way home at the Holy One's command, rejoicing in God's glory.

**Christopher Columbus's Book of Prophecies: Reproduction of the Original Manuscript With English Translation (Paperback) by Christopher Columbus (Author), Kay Brigham (Translator) pg 239**

E. Unhappy are they who worshipped these demons, for they are full of evil; they are wicked; they are the adversaries the affliction of us, the people of the earth. Unhappy are they who offered up to them the blood of their children, the hearts of their fellow. Unhappy are those who prayed humbly to them, who kissed the earth in the presence of the devils and their representations in order to ask what they required. They fooled themselves greatly when they thought that these really gave them all wealth, all riches; and that these aided, defended, and saved men. Those who thought this, your forefathers, much confused themselves and much confused others. And because they would thus attain what their hearts required, they laid offerings before the devils; they fasted, they passed all-night vigils, they bled themselves, they prayed. In many ways they thus afflicted, they thus tormented their bodies in the presence of the devils, the demons. Moreover, they offered them many gifts; their gifts took the form of green stones, quetzal feathers--spreading, curving, truly green; and costly mantles, costly vestments. And before them they laid offerings of various flowers and many kinds of incense. Such they did in order to pay honor to their adversaries,



their enemies, those who ill-treated them--who required no honor, who required no love. For they required only to be abominated, abhorred, hated. Therefore are eternally condemned, eternally accursed the adversaries of our Lord God and the adversaries of us the people. Unhappy and much to be blamed are those who even now live as idolaters, yet when the Most High's word have come to reach yet by whom the Holy Gospel is heard; even more are to be wept to be severely reprimanded those who have already been baptized who during the time of their baptism once again practice soothsaying cast auguries in water, believe in dreams or else their voices sing, their eyelids flutter or else they hold the barn owl as an omen; and even more in times past was their terror over omens all who do so must here on earth meet torment; and when they shall die they shall be cast into the land of the dead. Because of idolatry much misery befell the old people your grandfathers, your grandmothers. There were many wars in New Spain when there still was idolatry, frequent famine, frequent pestilence were widespread thus there was dying and therefore did the Spaniards come to conquer; therefore many of the common folk perished for all came to pass because of idolatry and now misery prevaieth because of idolatry; for it is not yet completely forgotten our Lord God is exceeding wroth. He consumeth the idolaters with fire for idolatry offendeth our Lord God, it is the worst of all sins and as for the idolaters there in the land of the dead even more terrible is their place of torment, their weeping, their tears, their cries which shall never cease it is written in God's word. **Florentine Codex Book one pg 64-65]**

And I will bring them again into the land which I promised with an oath unto their fathers, Avraham, Yitschaq, and Ya`aqov, and they shall be lords of it: and I will increase them, and they shall not be

diminished. 'And I will make an everlasting covenant with them to be their ELOHIYM, and they shall be my people: and I will no more drive my people of Yashar'el out of the land that I have given them.

**BARUK RI'SHON (1 BARUK) 2:34-35 תל CEPHER**



# *The Secret Book of James*

*The Letter of James (1, 1-8)*

*[James]<sup>2</sup> writes to....<sup>3</sup> Peace be [with you from] peace,[love] from love,[grace] from grace,[faith] from faith,*

*Secret Books (1, 8-2, 7)*

*You have asked me to send you a secret book revealed to me and Peter by the master, <sup>4</sup>and I could not turn you down, nor could I speak to you, so [I have written] it in Hebrew <sup>5</sup> and have sent it to you, and to you alone. But since you are a minister of the salvation of the saints, do your best to be careful not to communicate to many people this book that the Savior did not want to communicate even to all of us, his twelve disciples. Nonetheless, blessed will they be who will be saved through the faith of this treatise. Ten months ago I sent you another secret book <sup>6</sup> that the Savior revealed to me. Think of that book as revealed to me, James. But as for this book, [2] I [have not yet fully understood it, and it was also] revealed [for you and] those who are yours, so [try] to comprehend [its meaning]. This is how [you can be] saved and [then] you should [also make it known].<sup>7</sup> Many blessings to all who have the faith...*

*Keep yourselves from idols*



## Copper-Colored Natives Were Only Found In America. The Land Covenanted To Them According To Nephi



### 2 Nephi 1:6-9

6 Wherefore, I, Lehi, prophesy according to the workings of the Spirit which is in me, that there shall none come into this land save they shall be brought by the hand of the Lord.

7 Wherefore, this land is consecrated unto him whom he shall bring. And if it so be that they shall serve him according to the commandments which he hath given, it shall be a land of liberty unto them; wherefore, they shall never be brought down into captivity; if

so, it shall be because of iniquity; for if iniquity shall abound cursed shall be the land for their sakes, but unto the righteous it shall be blessed forever.

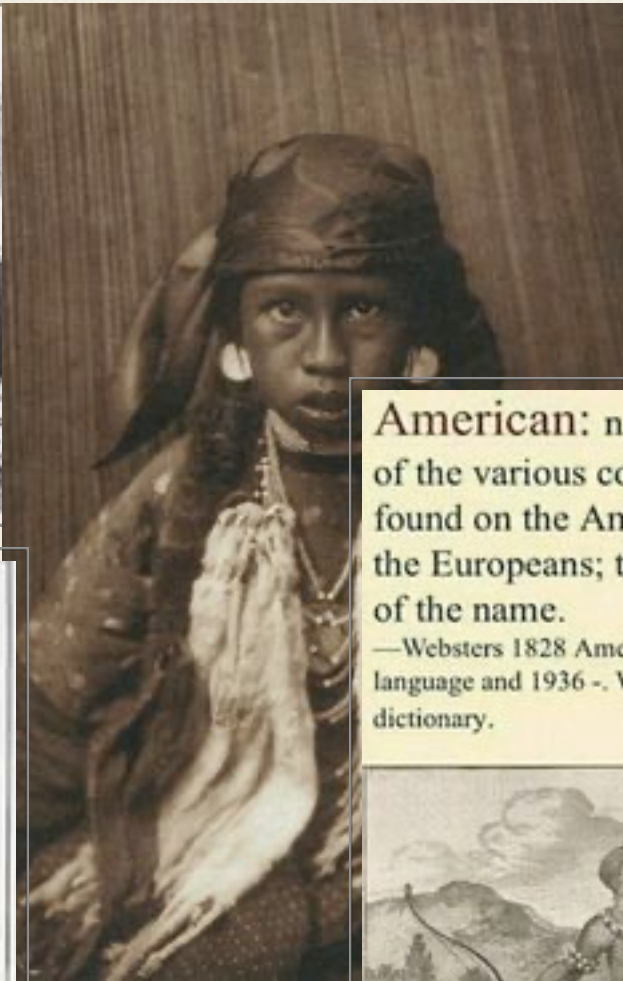
8 And behold, it is wisdom that this land should be kept as yet from the knowledge of other nations; for behold, many nations would overrun the land, that there would be no place for an inheritance.

9 Wherefore, I, Lehi, have obtained a promise, that inasmuch as those whom the Lord God shall bring out of the land of Jerusalem shall keep his commandments, they shall prosper upon the face of this land; and they shall be kept from all other nations, that they may possess this land unto





themselves. And if it so be that they shall keep his commandments they shall be blessed upon the face of this land, and there shall be none to molest them, nor to take away the land of their inheritance; and they shall dwell safely forever.

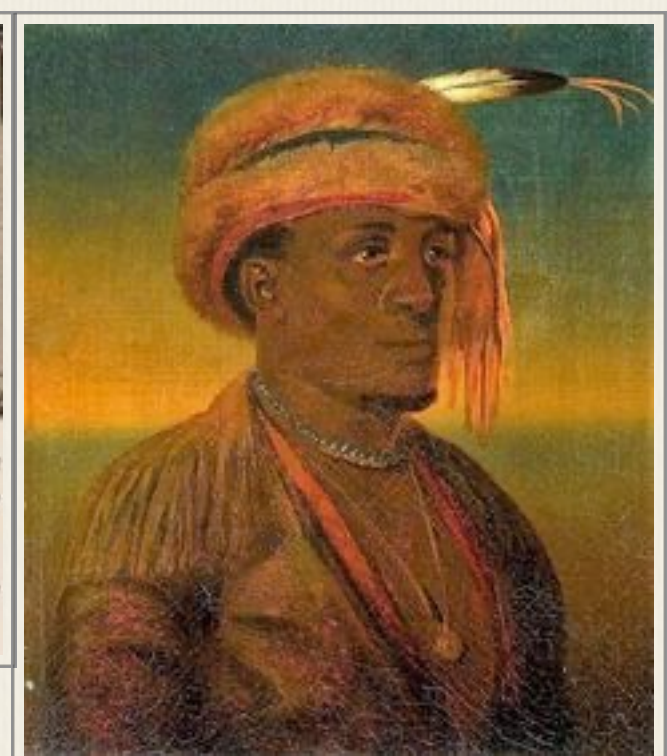


**American:** n. an Aboriginal or one of the various copper-colored natives found on the American Continent by the Europeans; the original application of the name.

—Websters 1828 American Dictionary of the English language and 1936 -. Websters unabridged 20th century dictionary.



New Netherlanders apparel (modern new England: Delmarva Peninsula, Cape Cod, New York, New Jersey, Delaware, and Connecticut, with small outposts in Pennsylvania and Rhode Island.) From the book by John Ogilby (1600-1676), issued in 1671.





# 1 John 5

1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

2 By this we know that we love the children of God, when we love God, and keep his commandments.

3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

6 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.



10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

11 And this is the record, that God hath given to us eternal life, and this life is in his Son.

12 He that hath the Son hath life; and he that hath not the Son of God hath not life.

13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

17 All unrighteousness is sin: and there is a sin not unto death.

18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

19 And we know that we are of God, and the whole world lieth in wickedness.

20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

21 Little children, keep yourselves from idols. Amen.



# The Ark Of The Covenant Wasn't Lost, The Levites Brought It Here To The Americas, The Codex Proves!

## Ark of the Covenant

The biblical account relates that, approximately one year after the Israelites' exodus from Egypt, the Ark was created according to the pattern given to Moses by God when the Israelites were encamped at the foot of Mount Sinai. Thereafter, the gold-plated acacia chest was carried by its staves while en route by the Levites approximately 2,000 cubits (approximately 800 meters or 2,600 feet) in advance of the people when on the march or before the Israelite army, the host of fighting men.<sup>[5]</sup><sup>[failed verification]</sup> When carried, the Ark was always hidden under a large veil made of skins and blue cloth, always carefully concealed, even from the eyes of the priests and the Levites who carried it. God was said to have spoken with Moses "from between the two cherubim" on the Ark's cover.<sup>[6]</sup> When at rest the tabernacle was set up and the holy Ark was placed in it under the veil of the covering, the staves of it crossing the middle side bars to hold it up off the ground. Wikipedia

## Joshua 3:3-11

3 And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites

bearing it, then ye shall remove from your place, and go after it.

4 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way

heretofore.

5 And Joshua said unto the people, Sanctify yourselves: for tomorrow the LORD will do wonders among you.



6 And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

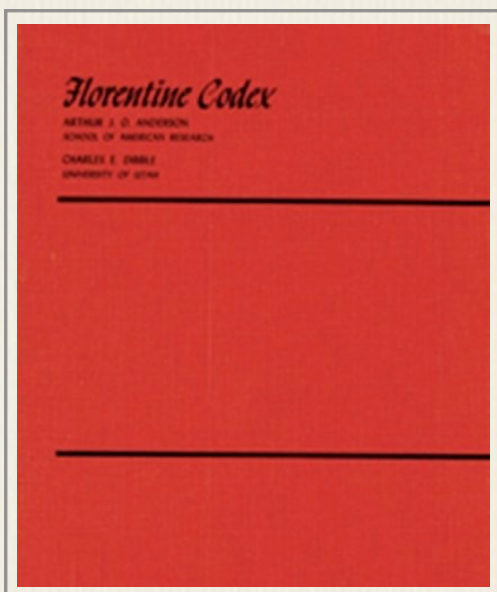
7 And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee.

8 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

9 And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.

10 And Joshua said, Hereby ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

11 Behold, the ark of the covenant of the LORD of all the earth passeth over before you into Jordan.



The lords of the sun, it was said, took charge and directed in war. All the priests, the keepers of the gods, took the lead; they bore their gods upon their backs, and by the space of one day, marched ahead of all the brave warriors and the seasoned warriors. These also marched one day ahead of all the warriors of Tenochtitlan. Again these marched one day ahead of all the warriors of Tlatilulco. These also marched one day ahead of all the men of Acolhuacan, who likewise marched on day ahead of all the Tepaneca, who similarly marched one day ahead of the men of Xilotepec; and these also marched one day ahead of all the so-called Quaquata. In like manner the [men of] other cities were disposed. They followed the road slowly and carefully.

And when the warlike lands were reached, the brave warrior generals and commanding generals then showed the others the way and arranged them in order. No one might break ranks or crowd in among the others; they would then and there slay or beat whoever would bring confusion or crowd in among the others. All the warriors were extended there, until the moment that Yacauitztlī, [god of] the night, would descend--that darkness would fall. And

when they already were to rise against the city to destroy it, first was a waited tensely the moment when fire flared up; when the priests brought forth new fire and for the blowing of shell trumpets when the priest blew them. And when the fire flared up then as one arose all the warriors war cries were raised there was fighting, they shot fiery arrows into the temples. And when they first took a captive one faded to die forthwith they slew him there before the gods, they slashed his breast open with a flint knife. **Florentine Codex Book eight , pg 52-53**

**The exact value of a "Sabbath day's walk" is 2,000 cubits, which works out to about 5/8 of a mile, or one kilometer. Commentator Craig S. Keener explains the logic and biblical basis:**

The figures were natural extrapolations from Exod 16:29 (one must not leave one's place on the Sabbath) and Num 35:5 (identifying one's place as 2,000 cubits square) [Acts, v1, p735]

Numbers 35:5 in particular reads:

And you shall measure, outside the city, on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits, the city being in the middle. This shall belong to them as pasture, land for their cities. [ESV]

Keener confirms that the 2,000 cubit figure matches what we know of the geography of Jerusalem. He also argues that Luke knew this was the value used by the Pharisees, as recorded in later rabbinic tradition, such as the Mishnah:

On that day, Rabbi Akiva expounded [the verse], (Numbers 35:5) "You shall measure out, side the city on the eastern outskirts, two thousand cubits..." (Numbers 35:5) [...], and another verse says (Numbers 35:4) "... from the wall of the city and outward, 1000 cubits around." [...] One-thousand cubits is for the open land, and two thousand cubits is the Sabbath border [the distance one can travel from the city on Sabbath]." (Mishnah Sotah, 5:3)





# The World Is Experiencing The Apocalypse: “Revelation” An unveiling Of Things Not Previously Known”

## **1 Nephi 13:2-6**

2 And the angel said unto me: What beholdest thou? And I said: I behold many nations and kingdoms.

3 And he said unto me: These are the nations and kingdoms of the Gentiles.

4 And it came to pass that I saw among the nations of the Gentiles the formation of a great church.

5 And the angel said unto me: Behold the formation of a church which is most abominable above all other churches, which slayeth the saints of God, yea, and tortureth them and bindeth them down, and yoketh them with a yoke of iron, and bringeth them down into captivity.

6 And it came to pass that I beheld this great and abominable church; and I saw the devil that he was the founder of it.

## **Psalms 83:2-5**

2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

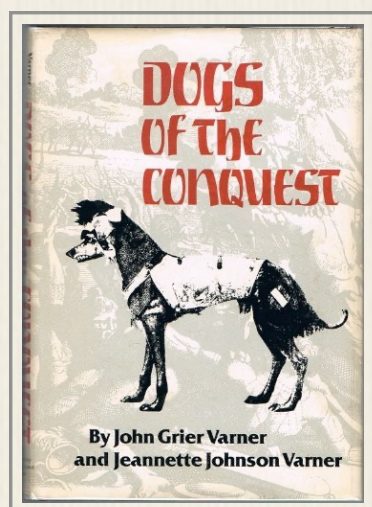
5 For they have consulted together with one consent: they are confederate against thee:

### 1 Nephi 13:7-9

7 And I also saw gold, and silver, and silks, and scarlets, and fine-twined linen, and all manner of precious clothing; and I saw many harlots.

8 And the angel spake unto me, saying: Behold the gold, and the silver, and the silks, and the scarlets, and the fine-twined linen, and the precious clothing, and the harlots, are the desires of this great and abominable church.

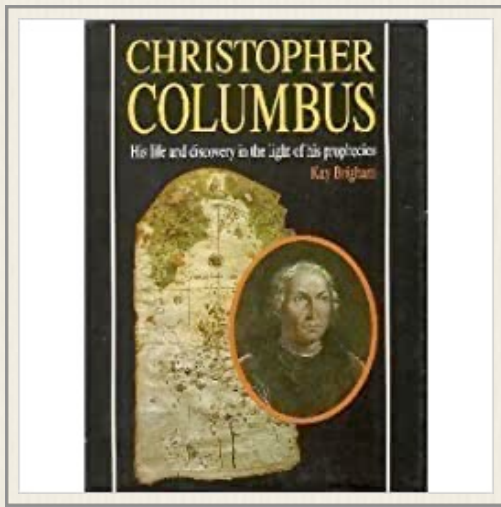
9 And also for the praise of the world do they destroy the saints of God, and bring them down into captivity.



In the Indies, Columbus had found a kind of Eden whose natives seemed to bend willingly to Spanish domination. Thus he, in all probability, did not contemplate bringing dogs with him even on his second voyage. The supplies and equipment of the fleet, however, were left by the sovereigns to the discretion of their personal chaplain, the shrewd archdeacon of Seville, Juan Rodriguez de Fonseca. This Prelate's perception of the true purpose of the venture and his knowledge of the Spanish character made him keenly aware that the Renaissance crusaders would find dogs indispensable in a pagan world.

The monarchs specified a kind and loving treatment of the Indians on Columbus's second voyage, and their speedy conversion to Christianity. At the same time, however, they stressed the settlement of the land, the organization of trade centers, and a careful garnering of material resources. Fonseca was aware that, to carry out the second capitulation successfully, some compromise had to be made between desire for material gain and evangelical piety. Such profits as the Crown expected, he knew, would have to be obtained eventually by means of enforced labor and human bondage; he surmised that, though the Indians might be as pacific as Columbus has describe them, they would not adjust to manual labor without coercion. In consequence, he made certain that when Columbus's splendid fleet sailed in September, 1493, it was adequately equipped with men, arms, and a pack of twenty purebred mastiffs and greyhounds. Dogs of the Conquest Pg 4





AS OF TODAY, APRIL 27, 2020, THIS PAPERBACK BOOK IS NOW VALUED AT \$900.99

Books abound on the life of Christopher Columbus and the historical circumstances of the discovery of America, nevertheless little attention has been given to the primary sources, the writings of Christopher Columbus himself. Christopher Columbus Book of Prophecies, Kay Bringham pg 20

### **Baruch 4[:15, 23, 24, 36, 37]**

He brought a distant nation down on them, a ruthless nation speaking a foreign language, they showed neither respect for the aged, nor pity for the child. In sorrow and tears I watched you go away, but God will give you back to me in joy and gladness forever. As the neighbors of Zion have now witnessed your captivity, so will they soon see your rescue by God, which will come upon you with great glory and splendor of the Eternal. Jerusalem, turn your eyes to the east, see the joy that is coming to you from God. Look, the children you watched go away are on their way home; reassembled from east and west, they are on their way home at the Holy One's command, rejoicing in God's glory.

**Christopher Columbus's Book of Prophecies: Reproduction of the Original Manuscript With English Translation (Paperback) by Christopher Columbus (Author), Kay Bringham (Translator) pg 239**

7 Columbus: Missionary to the Islands of the Sea

**“Listen to me, you islands; hear this you distant nations.” (Isaiah 49:1)**

**Isaiah 49[:1-6]**

Listen to me, you island; hear this you distant nations; Before I was born the LORD called me; from my birth he has made mention of my name. He made my mouth like a sharpened sword, in the shadow of his hand he hid me; he made me into a polished arrow and concealed me in his quiver. He said to me, “You are my servant, Israel, in whom I will display my splendor.” But I said, “I am honored in the eyes of the LORD and my God has been my strength.” He says: “It is too small a thing for you to be my servant to restore the tribes of Jacob and bring back those of Israel I have kept. I will also make you a light to the Gentiles, that you may bring me salvation to the ends of the earth.” pg 229

**Isaiah 46[:10-13]**

“My purpose will stand, and I will do all that I please. From the east I summon a bird of prey; from a far-off land, a man to fulfill my purpose. What I have said, that will I bring about; what I have planned, that will I do. Listen to me, you stubborn-hearted, you who are far from righteousness. I am bringing my righteousness near, it is not far away; and my salvation will not be delayed. I will grant salvation to Zion, my splendor to Israel.”

## Wisdom of Solomon Chapter 2:1-14

[1] For the ungodly said, reasoning with themselves, but not aright, Our life is short and tedious, and in the death of a man there is no remedy: neither was there any man known to have returned from the grave.

[2] For we are born at all adventure: and we shall be hereafter as though we had never been: for the breath in our nostrils is as smoke, and a little spark in the moving of our heart:

[3] Which being extinguished, our body shall be turned into ashes, and our spirit shall vanish as the soft air,

[4] And our name shall be forgotten in time, and no man shall have our works in remembrance, and our life shall pass away as the trace of a cloud, and shall be dispersed as a mist, that is driven away with the beams of the sun, and overcome with the heat thereof.

[5] For our time is a very shadow that passeth away; and after our end there is no returning: for it is fast sealed, so that no man cometh again.

[6] Come on therefore, let us enjoy the good things that are present: and let us speedily use the creatures like as in youth.

[7] Let us fill ourselves with costly wine and ointments: and let no flower of the spring pass by us:

[8] Let us crown ourselves with rosebuds, before they be withered:

[9] Let none of us go without his part of our voluptuousness: let us leave tokens of our joyfulness in every place: for this is our portion, and our lot is this.

[10] Let us oppress the poor righteous man, let us not spare the widow, nor reverence the ancient gray hairs of the aged.

[11] Let our strength be the law of justice: for that which is feeble is found to be nothing worth.



[12] Therefore let us lie in wait for the righteous; because he is not for our turn, and he is clean contrary to our doings: he upbraideth us with our offending the law, and objecteth to our infamy the transgressings of our education.

[13] He professeth to have the knowledge of God: and he calleth himself the child of the Lord.

[14] He was made to reprove our thoughts.



# The Hidden Ones In Psalms 83, Were Hidden Here In The Fourth Part Of The World, Nephi Confirms

## **Psalm 83:2-5**

2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and conspired against thy hidden ones.

4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent: they are confederate against thee:

## **2 Nephi 1:5-9**

5 But, said he, notwithstanding our afflictions, we have obtained a land of promise, a land which is choice above all other lands; a land which the Lord God hath covenanted with me should be a land for the inheritance of my seed. Yea, the Lord hath covenanted this land unto me, and to my children forever, and also all those who should be led out of other countries by the hand of the Lord.

6 Wherefore, I, Lehi, prophesy according to the workings of the Spirit which is in me, that there shall none come into this land save they shall be brought by the hand of the Lord.

7 Wherefore, this land is consecrated unto him whom he shall bring. And if it so be that they shall serve him according to the



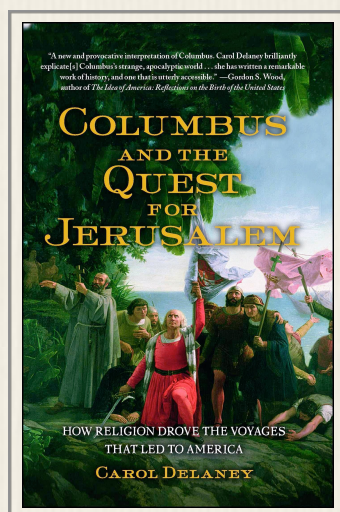
commandments which he hath given, it shall be a land of liberty unto them; wherefore, they shall never be brought down into captivity; if so, it shall be because of iniquity; for if iniquity shall abound cursed shall be the land for their sakes, but unto the righteous it shall be blessed forever.

8 And behold, it is wisdom that this land should be kept as yet from the knowledge of other nations; for behold, many nations would overrun the land, that there would be no place for an inheritance.

9 Wherefore, I, Lehi, have obtained a promise, that inasmuch as those whom the Lord God shall bring out of the land of Jerusalem shall keep his commandments, they shall prosper upon the face of this land; and they shall be kept from all other nations, that they may possess this land unto themselves. And if it so be that they shall keep his commandments they shall be blessed upon the face of this land, and there shall be none to molest them, nor to take away the land of their inheritance; and they shall dwell safely forever.

THE EARTH IS PLACED IN THE CENTRAL REGION OF THE COSMOS, STANDING FAST IN THE CENTER, EQUIDISTANT FROM ALL OTHER PARTS OF THE SKY....IT IS DIVIDED INTO THREE PARTS, ONE OF WHICH IS CALLED ASIA, THE SECOND EUROPE, THE THIRD AFRICA.... APART FROM THESE THREE PARTS OF THE WORLD THERE EXISTS A FOURTH PART, BEYOND THE OCEAN, WHICH IS UNKNOWN TO US

--Isidore of Seville, Etymologies (circa A.D. 600)



“He had, in fact, come upon the Orinoco River on what we know as the South American continent. If he imagined he had found a “fourth part” of the world he was not ready to say so as it would have challenged the conventional and canonical view; instead he probably thought he had found a part of Asia “unknown” to ancient authorities whom he cites, or to Marco Polo, or simply not yet explored by Europeans.

Columbus also thought about the compass variations and changes in the location of stars that he had been noticing since the middle of

August. From these, he started theorizing about the shape of the earth, and in the same letter to Ferdinand and Isabella, Columbus came to this startling conclusion:

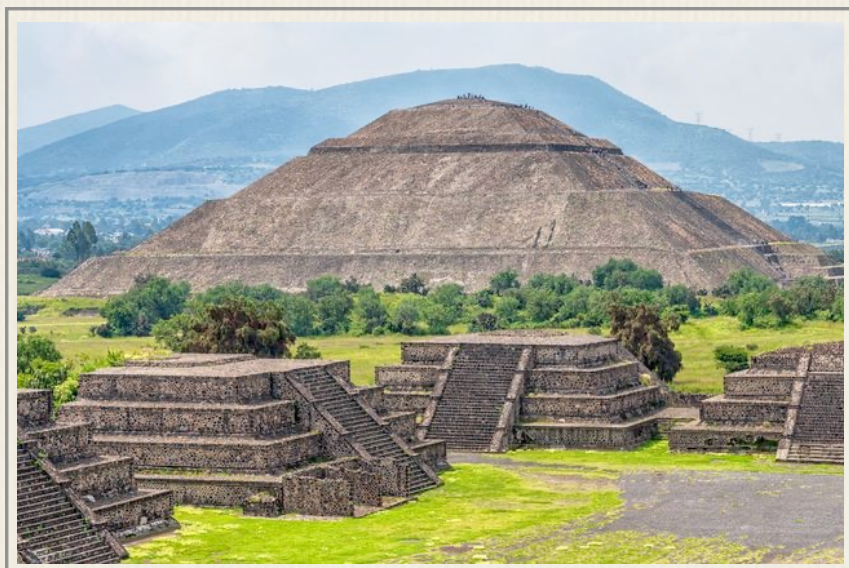
I find that it is not round as they [authorities] describe it, but that it is the shape of a pear which is everywhere very round except where the stalk is, for there it is very prominent, or that it is like a very round ball, and on one part of it is placed something like a woman's nipple, and that this part, where the protuberance is found, is the highest and nearest to the sky, and it is beneath the equinoctial line and in this Ocean sea at the end of East. I call that "the end of the East," where end all the land and islands." **Columbus and the Quest for Jerusalem, Carol Delaney, pg 172**

The widely held belief that the Terrestrial Paradise would be found only near the end-time was part of the medieval Christian interpretation of the story of Enoch and Elijah. These two figures from Genesis were associated with the "two witnesses" in Revelation (11:3), thought to be waiting in the Garden until the end-time, when they were prophesied to fight the Antichrist. Having found the Terrestrial Paradise must have confirmed Columbus's belief that the end was nigh, and that his enterprise was the beginning of the fulfillment of prophecy. The extraordinary discovery of the Terrestrial Paradise was the first step in the apocalyptic drama; he hoped this event would spur the Spanish sovereigns to take the next steps. **Columbus and the Quest for Jerusalem, Carol Delaney, pg 174**

### **Baruch 4[:15, 23, 24, 36, 37]**

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# Deuteronomy 28:68 Isn't Saying What We've Been Told! Let's See What The Other Witnesses Tell Us!!

## 2 Nephi 1:11

11 Yea, he will bring other nations unto them, and he will give unto them power, and he will take away from them the lands of their possessions, and he will cause them to be scattered and smitten.

## Deuteronomy 28:68

68 And the LORD shall bring thee into **Egypt** again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

## Baruch 4[:15, 23, 24, 36, 37]

He brought a distant nation down on them, a ruthless nation speaking a foreign language, they showed neither respect for the aged, nor pity for the child. In sorrow and tears I watched you go away, but God will give you back to me in joy and gladness forever. As the neighbors of Zion have now witnessed your captivity, so will they soon see your rescue by God, which will come upon you with great glory and splendor of the Eternal. Jerusalem, turn your eyes to the east, see the joy that is coming to you from God. Look, the children you watched go away are on their way home; reassembled from east and west, they are on their way home at the Holy One's command, rejoicing in God's glory.



Pope Nicholas V -**Dum Diversas** (English: Until different) is a papal bull issued on 18 June 1452 by Pope Nicholas V. It authorized Afonso V of Portugal to conquer Saracens and pagans and consign them to "perpetual servitude". Pope Calixtus III reiterated the bull in 1456 with Inter Caetera (not to be confused with Alexander VI's), renewed by Pope Sixtus IV in 1481 and Pope Leo X in 1514 with Precelsa denotionis [clarification needed]. The concept of the consignment of exclusive spheres of influence to certain nation states was extended to the Americas in 1493 by Pope Alexander VI with Inter caetera.



### **Luke 21:22-24**

22 For these be the days of vengeance, that all things which are written may be fulfilled.

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.





# You Christian Vassals Had A Responsibility To Follow Laws Of The Father, You Failed, Miserably!

## 2 Nephi 1:18

18 Or, that a cursing should come upon you for the space of many generations; and ye are visited by sword, and by famine, and are hated, and are led according to the will and captivity of the devil.

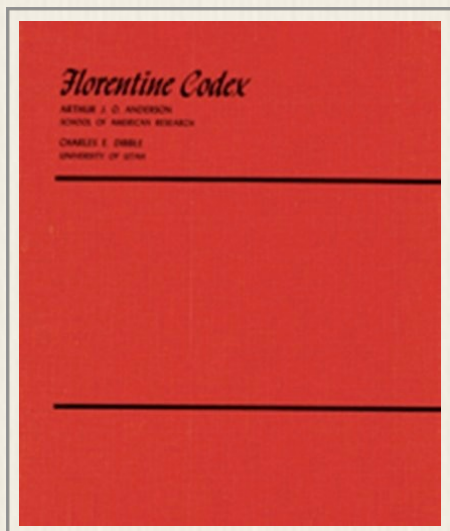
## 1 Nephi 13:3-5

3 And he said unto me: These are the nations and kingdoms of the Gentiles.

4 And it came to pass that I saw among the nations of the Gentiles the formation of a great church.

5 And the angel said unto me: Behold the formation of a church which is most abominable above all other churches, which slay, eth the saints of God, yea, and tortureth them and bindeth them down, and yoketh them with a yoke of iron, and bringeth them down into captivity.





A. O our Lord, These idolaters who live on the earth that has much abominated because of their evil life because the were wont to be aroused men's anger, offended them. For they were wont to be soothsayers, to steal other's goods, to practice divination by means of knotted cords, to practice divination by strewing grains of dried maize. And the slew things before the devils, the demons, and they slew their sons; with them the debt was paid before carved stone, carved wood. And they ate the flesh of men. Thou hast waited for these to turn from their evil live. But because they wished not to turn from their lives, Thou hast destroyed them. Thy **vassals** the Christians brought to an end their wickedness; they conquered them.

B. O our Lord, since Thou hast so done this, will one say something? Will one say, "Why hast, Thou so done this?" And will one dispute with Thee because Thou hast so done this? Will one avenge himself on Thee because of the punishment of the evil, the unrighteous? And if Thou shalt destroy all the idolaters on earth, will one speak? Will one say, "Why didst Thou thus?" For all of them are they creatures.

C. "There is no other God, there is no other Creator. For Thou only art God; for Thou alone commandest all things which are in heaven, which are on earth. And when Thou givest judgment, it is righteous. No great ruler, no great emperor shall question Thee, shall say to Thee, "Why hast Thou slain, hast Thou consumed my **vassals**?" Florentine Codex Book One

In the year 1519, when the Captain, Don Hernando Cortés, came to sally forth, very many boats came, in which the Spanish host traveled. And when Moctezuma knew of it, then he sent his emissaries, and they carried as greetings very many and costly articles.

And they thought that Quetzalcoatl had come. And when he went to arrive, then they gave and took all [which they carried] as greeting to this Captain, Don Hernando Cortés.

And when these Spaniards came to enter [the land], then the Tlaxcalans Otomi [warriors] went to meet them in battle. Not few, but very many thus fought and waged war with the Spaniards. And all of the Tlaxcalans Otomi [warriors] died; the Spaniards slew them. By this were Tlaxcalans much frightened, and the Tlaxcalans then sent messengers, [who] went to offer them food and all which they might need. And they welcomed them and escorted them to the homes of Tlaxcala. And for a few days the Spaniard tarried and rested there. And the Spaniards then went there to Cholula. There they slew many Cholulans.

And after this, when Moctezuma had heard of it, he was much frightened; and all the people of Tenochtitlan were exceeding fearful. So once again he sent messengers. These whom this Moctezuma sent, lords and noblemen, went to meet the Captain, Don Hernando Cortés; they took with them a great deal of gold. And they went to meet him there between Popocatepetl and Iztac cuatl, [at a place] named Itualco. There they conferred [with Cortés; one of]



Because you have been astonished at what has befallen Tsiyon, you shall therefore be assuredly preserved to the consummation of the times, that you may be for a testimony. So that, if ever those

prosperous cities say: Why has EL ELOHIYM brought upon us this retribution? Say unto them, you and those like you who shall have seen this evil: This is the evil and retribution which is coming upon you and upon your people in its destined time that the nations may be thoroughly smitten. And then they shall be in anguish. And if they say at that time: For how long? You will say to them: Ye who have drunk the strained wine, drink ye also of its dregs, the judgment of the Lofty One, who has no respect of persons. On this account he had aforetime no mercy on his own sons, but afflicted them as his enemies, because they sinned. Then therefore were they chastened that they might be sanctified. But now, ye peoples and nations, ye are guilty because ye have always trodden down the earth, and used the creation unrighteously.

**BARUK SHENIY (2 BARUK) 13:3-11 תא CEPHER**



# Prophecy Being Fulfilled: The Two Books Are Being Brought Together To Make Things Plain!

## **Jeremiah 16:16**

16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

## **1 Nephi 13:39-40**

39 And after it had come forth unto them I beheld other books, which came forth by the power of the Lamb, from the Gentiles unto them, unto the convincing of the Gentiles and the remnant of the seed of my brethren, and also the Jews who were scattered upon all the face of the earth, that the records of the prophets and of the twelve apostles of the Lamb are true.

40 And the angel spake unto me, saying: These last records, which thou hast seen among the Gentiles, shall establish the truth of the first, which are of the twelve apostles of the Lamb, and shall make known the plain and precious things which have been taken away from them; and shall make known to all kindreds, tongues, and people, that the Lamb of God is the Son of the Eternal Father, and the Savior of the world; and that all men must come unto him, or they cannot be saved.

## **Joel 3:2**

2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people



and for my heritage Israel, whom they have scattered among the nations, and parted my land.

**Psalm 49:11**

11 Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names.

**Joel 3:3,6,19**

3 And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink. (Parted my land)

6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border. (Removed us from our borders/land)

19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land. (Shed innocent blood in their land)

**Numbers 35:33**

33 So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

**3 Nephi 20:10-22**

10 And it came to pass that when they had all given glory unto Jesus, he said unto them: Behold now I finish the commandment which the Father hath commanded me concerning this people, who are a remnant of the house of Israel.

11 Ye remember that I spake unto you, and said that when the words of Isaiah should be fulfilled—behold they are written, ye have them before you, therefore search them—

12 And verily, verily, I say unto you, that when they shall be fulfilled then is the fulfilling of the covenant which the Father hath made unto his people, O house of Israel.

13 And then shall the remnants, which shall be scattered abroad upon the face of the earth, be gathered in from the east and from the west, and from the south and from the north; and they shall be brought to the knowledge of the Lord their God, who hath redeemed them.

14 And the Father hath commanded me that I should give unto you this land, for your inheritance.

15 And I say unto you, that if the Gentiles do not repent after the blessing which they shall receive, after they have scattered my people--

**16 Then shall ye, who are a remnant of the house of Jacob, go forth among them; and ye shall be in the midst of them who shall be many; and ye shall be among them as a lion among the beasts of the forest, and as a young lion among the flocks of sheep, who, if he goeth through both treadeth down and teareth in pieces, and none can deliver.**

17 Thy hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

18 And I will gather my people together as a man gathereth his sheaves into the floor.

19 For I will make my people with whom the Father hath covenanted, yea, I will make thy horn iron, and I will make thy hoofs brass. And thou shalt beat in pieces many people; and I will consecrate their gain unto the Lord, and their substance unto the Lord of the whole earth. And behold, I am he who doeth it.



20 And it shall come to pass, saith the Father, that the sword of my justice shall hang over them at that day; and except they repent it shall fall upon them, saith the Father, yea, even upon all the nations of the Gentiles.

21 And it shall come to pass that I will establish my people, O house of Israel.

22 And behold, this people will I establish in this land, unto the fulfilling of the covenant which I made with your father Jacob; and it shall be a New Jerusalem. And the powers of heaven shall be in the midst of this people; yea, even el will be in the midst of you.

### Jeremiah 16:16

16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

## Negro Race Has Billion in U.S.

Return of Colored People to Dark Continent Is Impossible Owing to Material Progress Made by Them, It Is Announced.

Kansas City, Mo.—Disfranchise the negro and send him back to Africa? Absurd. Impossible. More than a billion dollars' worth of United States real estate which he owns in his own name in the United States is not easily to be taken from him. Besides, the negro is not an African—he is an American. "African" is a misnomer. Why try to send him to a country which is not his own?

So says Dr. J. R. Hawkins of North Carolina, secretary and commissioner of education for the African Methodist Episcopal church, a delegate to the general conference, at the Allen chapel. Dr. Hawkins has made a study of the business status of his race in connection with his regular work as one of their foremost educators.

"It probably will startle the world when it realizes that we have acquired in the last 50 years over \$1,000,000,000 in real estate," Dr. Hawkins said. "And that is only the beginning of the rapid forward march which the negro is making as a business man. The negro could not help being a business man. He was surrounded with it in the years of his slavery. He was taught how to drive a bargain in horses or real estate, even if his master didn't teach him how to read and write.

"There are 400 self-supporting newspapers, daily and weekly, owned and published by negroes in the United States; 3,000 physicians have been graduated from negro and white schools and are now practicing among their people; 2,000 lawyers have been admitted to the bar in the United States courts of justice and 380 authors are found among our race.

"We own 41 schools and colleges, representing an investment of \$38,000,000, and \$45,000,000 has been spent in church property for negroes. Negro men own and control 51 banks which are prosperous and flourishing, and \$650,000 has been invested in negro libraries. And it is significant that in the southland negroes own 180,000 farms on which 50 years ago they toiled to the crack of the slave driver's whip.

"The negro is a born American and he feels it is his country. Africa has no call for him. It is as a fairy tale to him. Pestilence and disease are not uncommon in Africa, but America nurtures him and makes him strong and he likes it and intends to stay in it. That doctrine is being taught our 1,650,000 children in the public schools.

"The negro does not ask for any special legislation in his favor. He is willing to take his chance and is confident that he can bear his own burden as well as the white man. And toward that end we are striving to educate our ignorant poor, make healthy the weak and to help more negroes to own their own homes and farms."



# The Awakening: The Lesser Always Precedes The Greater! That Is What We Have Been Experiencing!

## John 2:1-10

- 1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:
  - 2 And both Jesus was called, and his disciples, to the marriage.
  - 3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.
  - 4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.
  - 5 His mother saith unto the servants, Whatsoever he saith unto you, do it.
  - 6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.
  - 7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.
  - 8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.
  - 9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,



10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

### **The Homilies of Clement Book 1 18:3,1-2,4**

3 Thence there comes ignorance, and there come also dissolute, ness, unbelief, unchastity, avarice, vanity, and innumerable vices of this kind, which have occupied the world as it were a house which, like a cloud of smoke, they have filled; they have thus made muddy the eyes of those who dwell in the house and have prevented them from looking up and recognising the Creator God from his works and inferring his will.

18 1(Peter says to Clement:) The will of God has fallen into oblivion for many sorts of reasons, 2 above all in consequence of inadequate instruction, careless upbringing, bad company, unseemly conversation and erroneous statements.

4 Therefore the friends of truth who are in the house must cry from the depth of their heart for help for their truthseeking souls, that if someone is outside the smoke-filled house, he may come and open the door, so that the sunlight from outside may invade the house and that the smoke within may be dissipated.

**Ehrman, Bart D.. Lost Scriptures (p. 196). Oxford University Press. Kindle Edition.**

19 Now the man who can help here, I call the true prophet; he alone can enlighten the souls of people that with their own eyes they may be able to see the way to eternal salvation. 2 That is not possible in any other way, as indeed you yourself know; only just now you said 3 that every view has its friends and opponents and counts as true or false according to the qualification of its advocate, and in consequence different opinions do not come to light as what they are, but receive the semblance of worth or worthlessness from their advo,

cates. 4 Wherefore the world needs the godly efforts of the true prophet that he may describe things to us as they actually are and tell us what we have to believe regarding everything. 5 First of all then we must examine the prophet with all seriousness and arrive at the certainty that he is a true prophet, 6 and then we should believe him in all matters and ought not to quibble at the least small particular in his teaching, but should accept all his words as valid, as it may appear in faith, yet actually on the ground of the sound examination that we have made. . . .

**Ehrman, Bart D.. *Lost Scriptures* (p. 196). Oxford University Press. Kindle Edition.**

Book 2 15 (Peter:) Now that he might bring people to the true knowledge of all things, God, who himself is a single person, made a clear separation by way of pairs of opposites, in that he, who from the beginning was the one and only God, made heaven and earth, day and night, life and death. 2 Among these he has gifted free-will to humans alone so that they may be just or unjust. For them he has also permuted the appearing of the pairs of opposites, in that he has set before their eyes first the small and then the great, first the world and then eternity, this world being transitory, but the one to come eternal; so also ignorance precedes knowledge. 3 In the same way he has ordered the bearers of the prophetic spirit. For since the present is womanly and like a mother gives birth to children, but the future, manly time on the other hand takes up its children in the manner of a father, 4 therefore there come first the prophets of this world (who prophesy falsely, and) those who have the knowledge of eternal things follow them because they are sons of the coming age. 5 Had the God-fearing known this secret, then they would never have been able to go wrong, and also they would even now have known that Simon, who now confounds all, is merely a helpmate of the feeble left hand (of God, i.e., the evil one).

**Ehrman, Bart D.. *Lost Scriptures* (pp. 196-197). Oxford University Press. Kindle Edition.**



16 As regards the disposition of the prophetic mission the case is as follows. As God, who is one person, in the beginning made first the heaven and then the earth, as it were on the right hand and on the left, he has also in the course of time established all the pairs of opposites. But with humans it is no longer so—rather does he invert the pairs. 2 For as with him the first is the stronger and the second the weaker, so with humans we find the opposite, first the weaker and then the stronger. 3 Thus directly from Adam, who was made in the image of God, there issued as the first son the **unrighteous Cain and as the second the righteous Abel**. 4 And in the same way from the man who amongst you is called Deucalion two symbols of the Spirit, the unclean and the clean, were sent out, **the black raven and after it the white dove**. 5 And also from Abraham, the progenitor of our people, there issued two sons, **the older Ishmael and then Isaac, who was blessed by God**. 6 Again from this same Isaac there sprang two sons, the godless Esau and the godly Jacob. 7 Likewise there came first, as firstborn into the world, the high priest (**Aaron**) **and then the law-giver (Moses)**.

**Ehrman, Bart D.. Lost Scriptures (p. 197). Oxford University Press. Kindle Edition.**



17 The **syzygy** associated with Eli, jah, which ought to have come, will, ingly held off to another time, being resolved to take its place when the occasion arises. 2 Then in the same way there came first he who was among them that are born of women and only after that did he

who belongs to the sons of men appear as the second.

3 Following up this disposition it would be possible to recognise where Simon belongs, who as first and before me went to the

Gentiles, and where I belong, I who came after him and followed him as the light follows darkness, knowledge ignorance, and healing

sickness. 4 Thus then, as the true prophet has said, a false gospel must first come from an impostor and only then, after the destruction of the holy place, can a true gospel be sent forth for the correction of the sects that are to come. 5 And thereafter in the end Antichrist must first come again and only afterwards must Jesus, our actual Christ, appear and then, with the rising of eternal light, everything that belongs to darkness must disappear.

**Ehrman, Bart D.. Lost Scriptures (p. 197). Oxford University Press. Kindle Edition.**





# Lets Take A Look At The Structures Built Here, In The Hidden, Fourth Part Of The World!!

[https://youtu.be/W3M\\_OT-jHVg](https://youtu.be/W3M_OT-jHVg)

## **2 Nephi 1:6-9**

6 Wherefore, I, Lehi, prophesy according to the workings of the Spirit which is in me, that there shall none come into this land save they shall be brought by the hand of the Lord.

7 Wherefore, this land is consecrated unto him whom he shall bring. And if it so be that they shall serve him according to the commandments which he hath given, it shall be a land of liberty unto them; wherefore, they shall never be brought down into captivity; if so, it shall be because of iniquity; for if iniquity shall abound cursed shall be the land for their sakes, but unto the righteous it shall be blessed forever.

8 And behold, it is wisdom that this land should be kept as yet from the knowledge of other nations; for behold, many nations would overrun the land, that there would be no place for an inheritance.

9 Wherefore, I, Lehi, have obtained a promise, that inasmuch as those whom the Lord God shall bring out of the land of Jerusalem shall keep his commandments, they shall prosper upon the face of this land; and they shall be kept from all other nations, that they may possess this land unto themselves. And if it so be that they shall keep his commandments they shall be blessed upon the face of this



land, and there shall be none to molest them, nor to take away the land of their inheritance; and they shall dwell safely forever.







# The Fourth and Fifth Seal Of The Book Of Revelation Was Opened In 1492! The Sixth Will open soon!

## Revelation 6:7-11

7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

*The earth is placed in the central region of the cosmos, standing fast in the center, equidistant from all other parts of the sky....It is divided into three parts, one of which is called Asia, the second Europe, the third Africa.... Apart from these three parts of the world there exists a fourth part, beyond the ocean, which is unknown to us—Isidore of Seville, Etymologies (circa A.D. 600)*

## **2 Nephi 1:10-11**

10 But behold, when the time cometh that they shall dwindle in unbelief, after they have received so great blessings from the hand of the Lord—having a knowledge of the creation of the earth, and all men, knowing the great and marvelous works of the Lord from the creation of the world; having power given them to do all things by faith; having all the commandments from the beginning, and having been brought by his infinite goodness into this precious land of promise—behold, I say, if the day shall come that they will reject the Holy One of Israel, the true Messiah, their Redeemer and their God, behold, the judgments of him that is just shall rest upon them.

11 Yea, he will bring other nations unto them, and he will give unto them power, and he will take away from them the lands of their possessions, and he will cause them to be scattered and smitten.

## **Psalms 147:19-20**

19 He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

20 He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

## **Isaiah 51:20-23**

20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

21 Therefore hear now this, thou afflicted, and drunken, but not with wine:



22 Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:

23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

### **Revelation 11:7-14**

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven

thousand: and the remnant were affrighted, and gave glory to the God of heaven.

14 The second woe is past; and, behold, the third woe cometh quickly.

### **Revelation 6:11-12**

11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

The widely held belief that the Terrestrial Paradise would be found only near the end-time was part of the medieval Christian interpretation of the story of Enoch and Elijah. These two figures from Genesis were associated with the “two witnesses” in Revelation (11:3), thought to be waiting in the Garden until the end-time, when they were prophesied to fight the Anti, christ. Having found the Terrestrial Paradise must have confirmed Columbus’s belief that the end was nigh, and that his enterprise was the beginning of the fulfillment of prophecy. The extraordinary discovery of the Terrestrial Paradise was the first step in the apocalyptic drama; he hoped this event would spur the Spanish sovereigns to take the next steps.

**Columbus and the Quest for Jerusalem, Carol Delaney, pg 174**

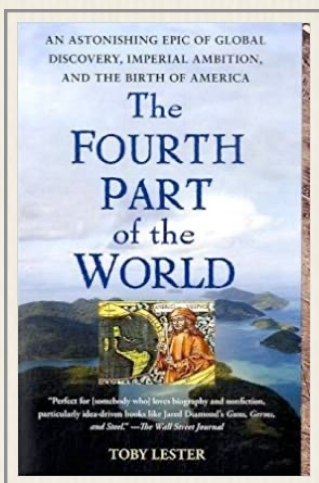




# For Hundreds Of Years, Gentiles Were Searching For The Hidden Fourth Part Of The World

## Revelation 6:8

8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.



“...he sets his sights on the place where the earth begins: the Earthly Paradise itself. Disarmingly, he admits he hasn’t been there himself; such a feat, he explains, is impossible.

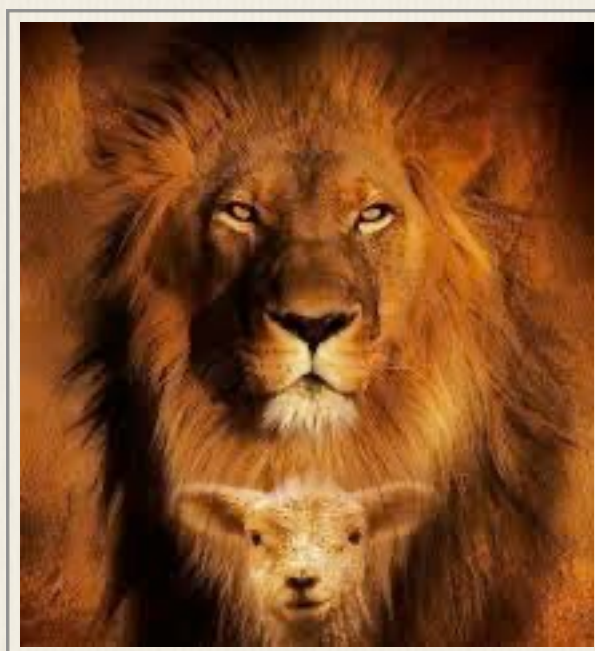
You should realize that no living man can go to Paradise. By land no man can go thither because of the wild beasts in the wilderness, and because of the hills and rocks, which no one can cross; and also because of the many dark places that are there. No one can go there by water either, for those rivers flow with so strong a current, with such a rush and

such waves, that no boat can sail against them. There is also such a great noise of waters that one man cannot hear another, shout he never so loudly. Many great lords have tried a different time to travel by those rivers to Paradise, but they could not prosper in their journeys; some of them died through exhaustion from rowing and excessive labor, some went blind and deaf through the noise of the waters, and some were drowned through the violence of the waves. And so no man, as I said, can get there except through the special grace of God.

Columbus had brought an interpreter with him too. **He was Luis de Torres, a converted Jew who knew "Hebrew and Aramaic and also some Arabic"--languages that many Europeans, familiar with the account of Marco Polo and the early missionaries to Asia, assumed would be readily understood at a cosmopolitan Far Eastern court.** Columbus gave Torres one of the letters of introductions, told him what he “had to say on the part of the Sovereigns of Castile,” and then sent him ashore in search of the Great Khan.



“At the the northern limits of Asia, behind a great wall, is the realm of Gog and Magog: a race of diabolical warriors, sometimes identified with one of the original tribes of the Jews. According to the Book of Revelation, the force of Gog and Magog would at some point be united by the Antichrist and lead on an apocalyptic rampage against the world's Christians. Popular medieval legend had it that during his great eastern campaign Alexander the Great had encountered Gog and Magog and trapped them behind a distant mountain range, to the north of the Caspian Sea--a story recounted, for example, in the widely read medieval Romance of Alexander. But everybody knew that Alexander's efforts had only fore, stalled the inevitable. Sooner or later, Gog and Magog, or the “enclosed Jews,” as they were sometimes known, would burst out of captivity and begin to wreak havoc on the world. The Forth Part of the World, Toby Lester







# The Mormon Codex Proves, Joseph Smith Didn't Write The Book Of Mormon, It came from Hebrews

## Wisdom of Solomon 2:12-16

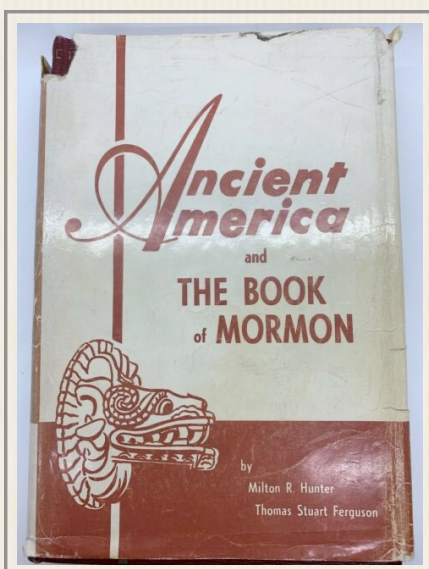
[12] Therefore let us lie in wait for the righteous; because he is not for our turn, and he is clean contrary to our doings: he upbraideth us with our offending the law, and objecteth to our infamy the transgressings of our education.

[13] He professeth to have the knowledge of God: and he calleth himself the child of the Lord.

[14] He was made to reprove our thoughts.

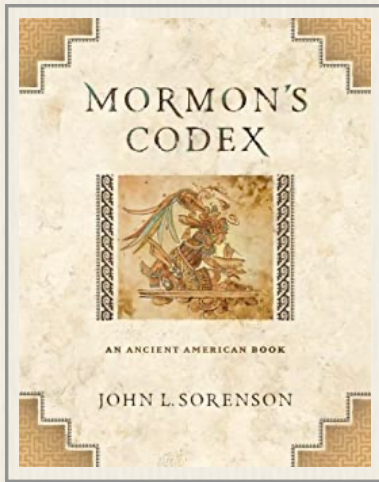
[15] He is grievous unto us even to behold: for his life is not like other men's, his ways are of another fashion.

[16] We are esteemed of him as counterfeits: he abstaineth from our ways as from filthiness: he pronounceth the end of the just to be blessed, and maketh his boast that God is his father.



The first Book of Mormon was copyrighted in 1829 by the modern American prophet, Joseph Smith Jr. Several months later, March 26, 1830, it came from the press in a little town named Palmyra, Io, located in the then frontier region of western New York.

Joseph Smith did not lay claim to writing the Book of Mormon. He claimed that his material was derived from ancient authentic hieroglyphic writings. In fact, he did not lay claim to the authorship of a single word of The Book of Mormon, but rather stated that he merely served in the capacity of translator. **Ancient America and the Book of Mormon, Thomas Ferguson**



Another problem hindering attempts to examine the historicity of the Book of Mormon is its language. We have it only in English translation. We do not even know in what tongue it was written, although an abundance of Hebraisms—stylistic peculiarities of writing in the Hebrew language—have been detected in the English text.<sup>19</sup> These assure us that the Hebrew language was somehow important in composing the record. Moroni<sup>2</sup> tells us that the Nephites called the writing system (i.e., the “characters,” Mormon 9:32) they used “reformed Egyptian,” yet he also says, “None other people knoweth our language” (Mormon 9:34), whatever language means in that statement. This alerts us that literary, linguistic, and etymological analyses, which have been so valuable

in the field of Bible studies, are of uncertain or limited value in making external comparisons to the Book of Mormon—so far at least. **Sorenson, John L.. Mormon's Codex: An Ancient American Book . Deseret Book Company with Neal A. Maxwell Institut. Kindle Edition.**



The Dutch artist Jan Verelst painted these paintings of the so-called Mohawk chiefs who visited London in 1710. The paintings were housed in ‘Kensington Palace’. Kensington which is an area in Philadelphia named after this palace held the original name Shackamaxon [Shaykh-Amexem (Am-Akh-Sum) meaning ‘the Black Spiritual Priests of God’] & [Sachem-Akh-Sum]. The original name of the Mohawks is Kanian-ka, which resembles Canaan [Israel/Phoenicians]. The Center picture is the Chief of the Creek Confederacy Tomochichi and members of his Nation in England 1736 having intercourse with James Oglethorpe, then proprietor of the colony of Georgia.

The Language of the Indians aka Negroes - Algonquian and Arabic are essentially the same language which goes back to medu neter [Hieroglyphics]





## Apocalypse Of Peter And Gospel Of Thomas Prophesied Of The Awakening That You Are Seeing Today!

### **Nag Hammadi, The Gospel of Thomas**

38 (1) Jesus said, “Often you have desired to hear these sayings that I am speaking to you, and you have no one else from whom to hear them. (2) There will be days when you will seek me and you will not find me.”<sup>72</sup>

39 (1) Jesus said, “The Pharisees and the scholars have taken<sup>73</sup> the keys of knowledge<sup>74</sup> and have hidden them. (2) They have not entered, nor have they allowed those who want to enter to do so.<sup>75</sup> (3) As for you, be as shrewd as snakes and as innocent as doves.”<sup>76</sup>

### **Nag Hammadi, The Revelation of Peter**

#### **Some Church Leaders Lack Knowledge and Lead People Astray (76, 23-78, 31)**

“Others will wander from evil words and mysteries that lead people astray. Some who do not understand the mysteries and speak of what they do not understand will boast that the mystery of truth is theirs alone. In arrogance [77] they will embrace pride and will envy the immortal soul that has been used as down payment. For every authority, principality, and power of the ages<sup>35</sup> wants to be with the immortal souls in the created world, in order that these

powers, who do not come from what exists and have forgotten who they are, may be glorified by the immortal souls that do exist. The powers have not been saved or shown the way by them, though they always have wished to become imperishable. For if an immortal soul is empowered by a spirit of thought, at once it is joined<sup>36</sup> by one of those who were led astray.

## Nag Hammadi, The Gospel of Thomas

20 (1) The disciples said to Jesus, “Tell us what heaven’s kingdom is like.” (2) He said to them, “It is like a mustard seed. (3) <It><sup>45</sup> is the smallest of all seeds, (4) but when it falls on prepared soil, it produces a large plant and becomes a shelter for birds of heaven.”<sup>46</sup>

21 (1) Mary said to Jesus, “What are your disciples like?” (2) He said, “They are like [37] children living in a field that is not theirs.<sup>47</sup> (3) When the owners of the field come, they will say, ‘Give our field back to us.’ (4) They take off their clothes in front of them in order to give it back to them and they return their field to them.<sup>48</sup> (5) “For this reason I say, if the owner of a house knows that a thief is coming, he will be on guard before the thief arrives and will not let the thief break into the house of his estate and steal his possessions.<sup>49</sup> (6) As for you, then, be on guard against the world. (7) Arm yourselves with great strength, or the robbers might find a way to get to you, (8) for the trouble you expect will come.<sup>50</sup> (9) Let there be among you a person who understands. (10) “When the crop ripened, the person came quickly with sickle in hand and harvested it.<sup>51</sup> (11) Whoever has ears to hear should hear.”





# The Whole World Has Inherited Lies, Even The Understanding Of The Ten Toes From The Book Of Daniel!

## **Jeremiah 16:18-19**

18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

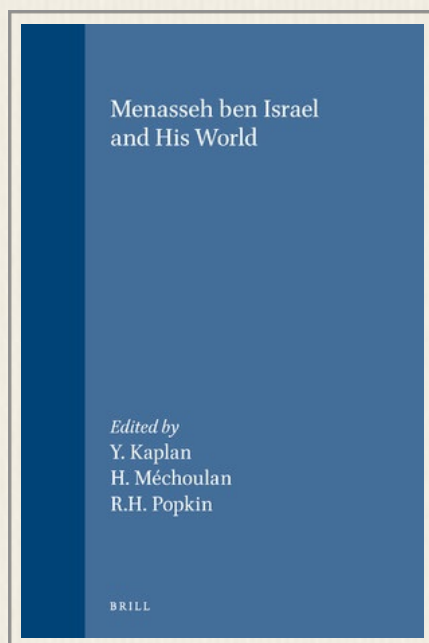
## **Revelation 12:12-13**

12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

## **Revelation 6:8**

8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.



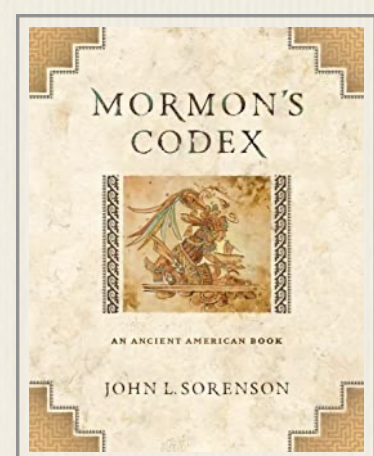
It was believed that the final redemption was at hand. The hope for tikkun, restoration was widespread. Similarly, Christian millennialism flourished around the middle of the seventeenth century, also expecting the messianic age to be imminent. Christ's second coming was at hand, the Jews would be converted to Christianity, and Babylon would receive the judgement.

This atmosphere of expectation was clearly reflected in the debate about the Lost Ten Tribes of Israel that came to life again during this period among both Jews and non-Jews. The legendary issue of the Lost Ten Tribes of Israel-which (in 722 B.C.) had been carried away by King Salmanasser and had never returned, believed to be staying in some secret places in the world-received renewed interest by the well-known story of Antonio de Montezinos. In 1644 Montezino came to Amsterdam to inform the Jews,

testifying under oath before Rabbi Menasseh ben Israel 'and divers other chiele me of the Portugall Nation', of his discovery of a remnant of the Lost Ten Tribes in South America. Simultaneously other reports about the appearance of the Ten Tribes reached Jews and Christians, all this creating an atmosphere of excitement.

Menasseh did not immediately express his opinion about Montezinos' story. A few years later however, in 1649, Dury query about this story gave occasion to the publication of his **Miqweh Israel**. in this tract the rabbi proved a large, according to his own words, "that the day of the promised Messiah unto us doth draw near", interpreting Montezino's narrative as an important sign of the coming changes. The discovery of Israelites in South America was proof of the increasing dispersion of Israel, and an Mesanneh point out, according to Daniel 12:7 ("And when he shall have accomplished to scatter the power of the holy people, all these things shall be finished"), **this general dispersion was a necessary precondition for the final deliverance of the Jews.** His tract was immediately successful, being very influential not only during the readmission campaign for the Jews to England, but also a decade later when rumors circulated about the return of the Ten Tribes. **Menasseh ben Israel and His World, pp 173-174**

"...empire over the greatest portion of the present kingdom of Guatemala; and, on the authority of the manuscripts mentioned above (which were composed by some of the Caciques [native lords], who first acquired the art of [Spanish] writing), it is related that from Tannuh, who commanded them, and conducted them from the old to the new continent, down to Tecum Uman, who reigned at the period when the Spaniards arrived, there was a line of 20 monarchs. They first established themselves in the kingdom of Mexico, where they founded the famous city of Tula...**The Tultecas were descended from the house of Israel, and were released by Moses from captivity...**They chose to separate from him...[to] what now is a part of the kingdom of Mexico, where they founded the celebrated city of Tula...[The fifth monarch,] Nimaquiché,...





- The Lacandon Indians have stories parallel to the Quiché documents that is, they believed their ancestors arrived from across the sea.
- “In the Testimonio de los Xpantzay , that group claimed they are the descendants of Ada, Abraham, Isaac, and Jacob, and that they helped build the Tower of Babel,...” **Mormon’s Codex, 164**

# The Ten Toes of Daniel, You Must Combine The Records Of All The Tribes To Get The Understanding



## Daniel 2:40

40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.



## 2 Nephi 1:5-8

5 But, said he, notwithstanding our afflictions, we have obtained a land of promise, a land which is choice above all other lands; a land which the Lord God hath covenanted with me should be a land for the inheritance of my seed. Yea, the Lord hath covenanted this land unto me, and to my children forever, and also all those who should be led out of other countries by the hand of the Lord.

6 Wherefore, I, Lehi, prophesy according to the workings of the Spirit which is in me, that there shall none come into this land save they shall be brought by the hand of the Lord.

7 Wherefore, this land is consecrated unto him whom he shall bring. And if it so be that they shall serve him according to the commandments which he hath given, it shall be a land of liberty unto them; wherefore, they shall never be brought down into captivity; if so, it shall be because of iniquity; for if iniquity shall abound cursed shall be the land for their sakes, but unto the righteous it shall be blessed forever.

8 And behold, it is wisdom that this land should be kept as yet from the knowledge of other nations; for behold, many nations would overrun the land, that there would be no place for an inheritance.

## Daniel 2:41

41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.





### DANIEL 2 PROPHECY

**Empire 1: Babylonia**  
Daniel 2:38 "You [Nebuchadnezzar] are the head of gold"

**Empire 2: Media-Persia**  
Daniel 2:39; 8:20 "After you there will arise another kingdom inferior to you... Media and Persia."

**Empire 3: Greece**  
Daniel 2:39b; 8:21 "Then another third kingdom of bronze, which will rule over all the earth... the kingdom of Greece."

**Empire 4: Ancient Rome**  
Daniel 2:40 "Then there will be a fourth kingdom as strong as iron... it will crush and break all these in pieces."

**Empire 5: Future Rome**  
Daniel 2:41-42; 7:24 "It will be a divided kingdom... mixed with common clay... some of the kingdom will be strong and part of it will be brittle... out of this kingdom ten kings will arise."

### Nebuchadnezzar's Dreams of The Latter Days

BABYLON 606-539 BC	"The statue is of four metals... the head is of gold... the neck is of silver... the breast and arms are of brass... the legs are of iron... the feet are of iron and clay... the statue is broken by a great stone which shall be cut out of the mountain... (Daniel 2:31-35)"
PERSIA 539-331 BC	"The second kingdom is of silver... it shall be inferior to the first... it shall be broken by the third kingdom... (Daniel 2:32, 38)"
GREECE 331-168 BC	"The third kingdom is of brass... it shall be stronger than the second... it shall be broken by the fourth kingdom... (Daniel 2:33, 38)"
ROME 27 BC - 476 AD	"The fourth kingdom is of iron... it shall be the strongest of all... it shall be broken by the fifth kingdom... (Daniel 2:34, 38)"
DIVIDED ROMAN EMPIRE 476-479 AD	"The feet of the statue are of iron and clay... they shall be broken by the great stone... (Daniel 2:35, 38)"
TEN KINGDOMS	"The feet of the statue are of iron and clay... they shall be broken by the great stone... (Daniel 2:35, 38)"



## 2 Nephi 1:9-11

9 Wherefore, I, Lehi, have obtained a promise, that inasmuch as those whom the Lord God shall bring out of the land of Jerusalem shall keep his commandments, they shall prosper upon the face of this land; and they shall be kept from all other nations, that they may possess this land unto themselves. And if it so be that they shall keep his commandments they shall be blessed upon the face of this land, and there shall be none to molest them, nor to take away the land of their inheritance; and they shall dwell safely forever.



10 But behold, when the time cometh that they shall dwindle in unbelief, after they have received so great blessings from the hand of the Lord—having a knowledge of the creation of the earth, and all men, knowing the great and marvelous works of the Lord from the creation of the world; having power given them to do all things by faith; having all the commandments from the beginning, and having been brought by his infinite goodness into this precious land of promise—behold, I say, if the day shall come that they will reject the Holy One of Israel, the true Messiah, their Redeemer and their God, behold, the judgments of him that is just shall rest upon them.

11 Yea, he will bring other nations unto them, and he will give unto them power, and he will take away from them the lands of their possessions, and he will cause them to be scattered and smitten.

## Daniel 2:42

42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

### **Psalm 49:11**

11 Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names.

### **2 Nephi 29:8-10**

8 Wherefore murmur ye, because that ye shall receive more of my word? Know ye not that the testimony of two nations is a witness unto you that I am God, that I remember one nation like unto another? Wherefore, I speak the same words unto one nation like unto another. And when the two nations shall run together the testimony of the two nations shall run together also.

9 And I do this that I may prove unto many that I am the same yesterday, today, and forever; and that I speak forth my words according to mine own pleasure. And because that I have spoken one word ye need not suppose that I cannot speak another; for my work is not yet finished; neither shall it be until the end of man, neither from that time henceforth and forever.

10 Wherefore, because that ye have a Bible ye need not suppose that it contains all my words; neither need ye suppose that I have not caused more to be written.

### **1 Nephi 13:38-40**

38 And it came to pass that I beheld the remnant of the seed of my brethren, and also the book of the Lamb of God, which had



proceeded forth from the mouth of the Jew, that it came forth from the Gentiles unto the remnant of the seed of my brethren.

39 And after it had come forth unto them I beheld other books, which came forth by the power of the Lamb, from the Gentiles unto them, unto the convincing of the Gentiles and the remnant of the seed of my brethren, and also the Jews who were scattered upon all the face of the earth, that the records of the prophets and of the twelve apostles of the Lamb are true.

40 And the angel spake unto me, saying: These last records, which thou hast seen among the Gentiles, shall establish the truth of the first, which are of the twelve apostles of the Lamb, and shall make known the plain and precious things which have been taken away from them; and shall make known to all kindreds, tongues, and people, that the Lamb of God is the Son of the Eternal Father, and the Savior of the world; and that all men must come unto him, or they cannot be saved.

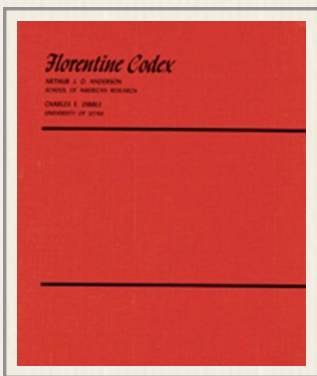
### **Daniel 2:44**

44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

### **Revelation 6:8**

8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

“ Because of idolatry, much misery befell the old people--your grandfathers, your grand, mothers. There were many wars in New Spain when there still was idolatry; frequent famine, frequent pestilence were widespread; thus there was dying. And therefore did the Spaniards come to conquer, therefore many of the common folk perished; for all came to pass



because of idolatry. And now misery prevaieth, all because of idolatry, for it is not yet completely forgotten. Our Lord God is exceeding wroth; He consumeth the idolaters with fire. For idolatry offendeth our Lord God; it is the worst of all sins. And as for the idolaters there in the land of the dead, even more terrible is their place of torment--their weeping, their tears, their cries, which shall never cease. It is written in God's word. **Florentine Codex, Book One**

### **Jeremiah 50:33**

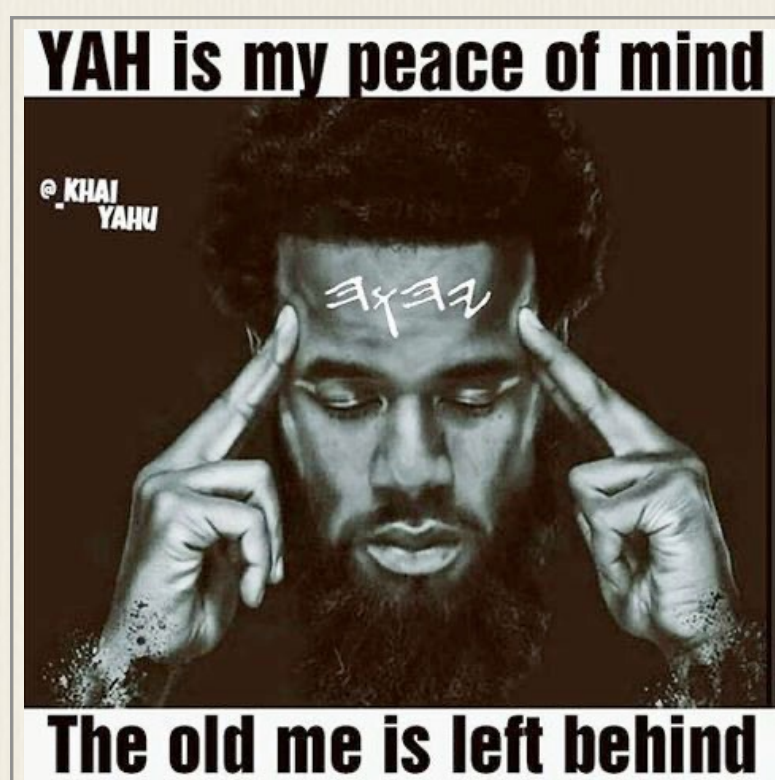
33 Thus saith the LORD of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go.

### **Roman 9:21**

21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath **fitted to destruction:**

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,







# Benny Hinn Denouncing Prosperity Gospel is Fulfillment Of Hebrew Prophecy! They Know What's Coming!

## Matthew 24:5-6

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars and **rumours** of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

## 3 Nephi 21:5-11, 19

5 Therefore, when these works and the works which shall be wrought among you hereafter shall come forth from the Gentiles, unto your seed which shall dwindle in unbelief because of iniquity;

6 For thus it behooveth the Father that it should come forth from the Gentiles, that he may show forth his power unto the Gentiles, for this cause that the Gentiles, if they will not harden their hearts, that they may repent and come unto me and be baptized in my name and know of the true points of my doctrine, that they may be numbered among my people, O house of Israel;

7 And when these things come to pass that thy seed shall begin to know these things—it shall be a sign unto them, that they may know that the work of the Father hath already commenced unto the fulfilling of the covenant which he hath made unto the people who are of the house of Israel.

8 And when that day shall come, it shall come to pass that kings shall shut their mouths; for that which had not been told them shall they see; and that which they had not heard shall they consider.

9 For in that day, for my sake shall the Father work a work, which shall be a great and a marvelous work among them; and there shall be among them those who will not believe it, although a man shall declare it unto them.

10 But behold, the life of my servant shall be in my hand; therefore they shall not hurt him, although he shall be marred because of them. Yet I will heal him, for I will show unto them that my wisdom is greater than the cunning of the devil.

11 Therefore it shall come to pass that whosoever will not believe in my words, who am Jesus Christ, which the Father shall cause him to bring forth unto the bGentiles, and shall give unto him power that he shall bring them forth unto the Gentiles, (it shall be done even as Moses said) they shall be cut off from among my people who are of the covenant.



19 And it shall come to pass that all lyings, and deceivings, and envyings, and strifes, and priest, crafts, and whoredoms, shall be done away.

20 For it shall come to pass, saith the Father, that at that day whosoever will not repent and come unto my Beloved Son, them will I cut off from among my people, O house of Israel;

21 And I will execute vengeance and bfury upon them, even as upon the heathen, such as they have not heard.

22 But if they will repent and hearken unto my words, and harden not their hearts, I will estab, lish my church among them, and they shall

come in unto the covenant and be numbered among this the rem, nant of Jacob, unto whom I have given this land for their inheritance;



23 And they shall assist my people, the remnant of Jacob, and also as many of the house of Israel as shall come, that they may build a city, which shall be called the New Jerusalem.

24 And then shall they assist my people that they may be gathered in, who are scattered upon all the face of the land, in unto the New Jerusalem.

25 And then shall the power of heaven come down among them; and I also will be in the midst.

26 And then shall the work of the Father commence at that day, even when this gospel shall be preached among the remnant of this people. Verily I say unto you, at that day shall the work of the Father commence among all the dispersed of my people, yea, even the tribes which have been lost, which the Father hath led away out of Jerusalem.

## 2 Nephi 10:15-19

15 Wherefore, for this cause, that my covenants may be fulfilled which I have made unto the children of men, that I will do unto them while they are in the flesh, I must needs destroy the secret works of darkness, and of murders, and of abominations.

16 Wherefore, he that fighteth against Zion, both Jew and Gentile, both bond and free, both male and female, shall perish; for they are they who are the whore of all the earth; for they who are not for me are against me, saith our God.

17 For I will fulfil my promises which I have made unto the children of men, that I will do unto them while they are in the flesh—

18 Wherefore, my beloved brethren, thus saith our God: I will afflict thy seed by the hand of the Gentiles; nevertheless, I will soften the hearts of the Gentiles, **that they shall be like unto a father to**

**them; wherefore, the Gentiles shall be blessed and numbered among the house of Israel.**

19 Wherefore, I will consecrate this land unto thy seed, and them who shall be numbered among thy seed, forever, for the land of their inheritance; for it is a choice land, saith God unto me, above all other lands, wherefore I will have all men that dwell thereon that they shall worship me, saith God.

### **Genesis 15:13-14**

13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

### **Exodus 12:25,36**

25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

36 And the LORD gave the people favor in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.

‘For I knew that they would not hear me, because it is a stiff, necked people: but in the land of their captivities they shall remember themselves. ‘And shall know that I am YAHUAH ELOHAYHEM: for I will give them a heart, and ears to hear: ‘And they shall praise me in the land of their captivity, and think upon my name, ‘And return from their stiff neck, and from their wicked deeds: for they shall remember the way of their fathers, which sinned before YAHUAH. And



I will bring them again into the land which I promised with an oath unto their fathers, Avraham, Yitschaq, and Ya`aqov, and they shall be lords of it: and I will increase them, and they shall not be diminished. 'And I will make an everlasting covenant with them to be their ELOHIYM, and they shall be my people: and I will no more drive my people of Yashar'el out of the land that I have given them.

**BARUK RI'SHON (1 BARUK) 2:30-35 תא CEPHER**



# Noah Divided The Americas Also, Benny Hinn Exposes The Playbook That Gentiles Have Used To Hide Info

And it came to pass in the beginning of the thirty third jubilee that they divided the earth into three parts, for Shem and Cham and Yapheth, according to the inheritance of each, in the first year in the first week, when one of us who had been sent, was with them. And he called his sons, and they drew nigh to him, they and their children, and he divided the earth into the lots, which his three sons were to take in possession, and they reached forth their hands, and took the writing out of the bosom of Noach, their father. And there came forth on the writing as Shem's lot the middle of the earth which he should take as an inheritance for himself and for his sons for the generations of eternity, from the middle of the mountain range of Rafa, from the mouth of the water from the river Tina, and his portion goes towards the west through the midst of this river, and it extends till it reaches the water of the abysses, out of which this river goes forth and pours its waters into the sea Me'at, and this river flows into the Great Sea. And all that is towards the north is Yapheth's, and all that is towards the Negev belongs to Shem. And it extends till it reaches Karaso: this is in the bosom of the tongue which looks towards the Negev. And his portion extends along the Great Sea, and it extends in a straight line till it reaches the west of the tongue which looks towards the Negev: for this sea is named the tongue of the Mitsriy Sea. And it turns from here towards the Negev towards the mouth of the Great Sea on the shore of its waters, and it extends to the west to Afra, and it extends till it reaches the waters of the river Giychon, and to the south of the waters of Giychon, to the banks of this river. And it extends towards the east, till it reaches the Garden of Eden, to the south thereof, to the south and

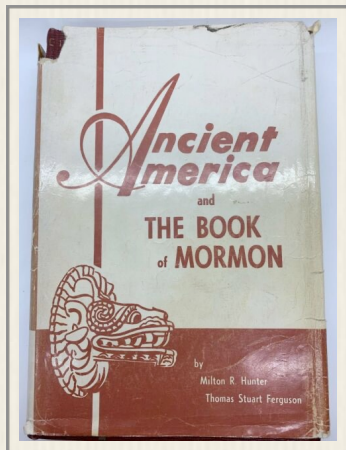


from the east of the whole land of Eden and of the whole east, it turns to the east and proceeds till it reaches the east of the mountain named Rafa, and it descends to the bank of the mouth of the river Tina. This portion came forth by lot for Shem and his sons, that they should possess it forever unto his generations forever, more. And Noach rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: Blessed be YAHUAH ELOHIYM of Shem And may YAHUAH dwell in the dwelling of Shem. And he knew that the Garden of Eden is the Holy of Holies, and the dwelling of YAHUAH, and Mount Ciynai the center of the desert, and Mount Tsiyon the center of the navel of the earth: these three were created as holy places facing each other. And he blessed the ELOHIYM of elohiym, who had put the Word of YAHUAH into his mouth, and YAHUAH forevermore. And he knew that a blessed portion and a blessing had come to Shem and his sons unto the generations forever the whole land of Eden and the whole land of the Red Sea, and the whole land of the east and India, and on the Red Sea and the mountains thereof, and all the land of Bashan, and all the land of Lebanon and the islands of Kaftur, and all the mountains of Seniyr and Amanah, and the mountains of Ashshur in the north, and all the land of Eylam, Ashshur, and Babel, and Shushan and Madai, and all the mountains of Ararat, and all the region beyond the sea, which is beyond the mountains of Ashshur towards the north, a blessed and spacious land, and all that is in it is very good.

#### **YOVHELIYM (JUBILEES) 8:10-21 תא CEPHER**

**And thus the sons of Noach divided unto their sons in the presence of Noach their father, and he bound them all by an oath, imprecating a curse on everyone that sought to seize the portion which had not fallen to him by his lot.** And they all said,

So be it; so be it for themselves and their sons forever throughout their generations till the day of judgment, on which YAHUAH ELOHIYM shall judge them with a sword and with fire for all the unclean wickedness of their errors, wherewith they have filled the earth with transgression and uncleanness and fornication and sin. YOVHELIYM (JUBILEES) 9:14-15 תא CEPHER



#### V. EARLIEST TOLTECAS, "THE ANCIENT ONES"--JAREDITES)--CAME FROM TOWER OF BABEL

Certain other ancient native accounts from southern Mexico indicate that the earliest artisans of Middle America came from Babel in the Chaldean country. One of the most important was a hieroglyphic manuscript referred to by the Spaniards who knew of it as the Probanza de Votan, meaning "Proof [of the genealogy] of Votan. As late as the eighteenth in the hands of Nuñez de la Vega, a Catholic priest who had been Bishop Chiapas in southern Mexico before publishing in Rome in 1702 his *Constituciones Diocesanas del Obispado de*

Chiappa. In the latter work he refers to one of the earliest traditional colonizers, Votan, as follows:

Votan in the third gentile placed on the calendar [of the Tsendal Mayaa] and in the historical manuscript [Probanza de Votan] written in the Indian language are mentioned stops and towns where he was...and he is said to have seen the great wall, **which is the Tower of Babel, which by the command of Noah, his grandfather, was made from the earth to the sky, and who was the first man God sent to divide and distribute this land of the Indies, and there where he saw the great wall, was given to each nation its different language.**

The hieroglyphic manuscript of Votan has been lost. Perhaps it was a victim of the ignorance that was responsible for many such tragic literary losses during the Spanish Inquisition. At any rate it disappeared, as did the most complete work compiled directly from it, the historical writings of Don Ramon de Ordoñez y Aguiar. Ordoñez was a resident priest in the town Ciudad Real in Chiapas, one of the southernmost states of Mexico. Don Ramon wrote a two-volume work, the first on the history and the second on the religion of the ancients of the Chiapas region. About the year 1803, he sent his manuscript to Spain to be printed. He never saw it again and died not knowing what had become of it. It is possible that it was suppressed. However, the first portion which deals with the religion of the ancient Americans has survived in Mexico, apparently from a duplicate of the original which went to Spain. Thus, the title of his two-volume work has been preserved and from it we see that, working from the Probanza de Votan, Don Ramon tells of the earliest immigrants coming across the ocean from Babylon, after the building of the Tower of Babel. *Ancient America and The Book Of Mormon*, pg 27











Nicholas of Lyra (in the right margin).

“And this gospel of the kingdom shall be preached,” that is to say, the gospel of Christ which brings in the kingdom of heaven. “In the whole world,” namely in three parts of the world before the destruction of the city [Jerusalem] by Titus and Vespasian, so it was divided, closed in Asia, Africa, and Europe, where, certainly, the gospel was preached, for while Peter was still alive, the faith was proclaimed in Italy. pg.214 **Christopher Columbus and the book of Prophecies**

THE EARTH IS PLACED IN THE CENTRAL REGION OF THE COSMOS, STANDING  
FAST IN THE CENTER, EQUIDISTANT FROM ALL OTHER PARTS OF THE SKY....IT  
IS DIVIDED INTO THREE PARTS, ONE OF WHICH IS CALLED ASIA, THE SECOND  
EUROPE, THE THIRD AFRICA.... APART FROM THESE THREE PARTS OF THE  
WORLD THERE EXISTS A FOURTH PART, BEYOND THE OCEAN, WHICH IS  
UNKNOWN TO US

--Isidore of Seville, Etymologies (circa A.D. 600)

Psalm 72[:8]

“He will rule from sea to sea and from the River to the ends of the earth.” GLOOS. That is to say, over all the earth surrounded by the sea. For although the ocean is only one sea, nevertheless, it is named in several ways according to its diverse parts; seeing that the Eastern Sea [is named] after the eastern part, and in the same manner [it is named] after the southern and the northern parts.

Note: Since this question arises--how was the gospel of Christ preached through the whole world and in what way will it even now be preached?--let (?) be consulted in his commentary on the entire chapter 24 of Matthew.

Matthew, Chapter 28[18-20]

All authority in heaven and on earth has been given to me. Therefore go and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to observe everything I have commanded you.” pg. 215 **Christopher Columbus and the book of Prophecies**

For in all these lands some people received the faith of Christ through the preaching of the apostles and the other disciples. This is what was said about Psalm 19[:4] in the exposition of it: “Their voice goes out into all the earth.” “From the River,” namely, from the earthly paradise to the ends of the earth, that is to say, to the boundaries of the world established round about the earth over its circumference (circa terram per circuitum). and these boundaries will stretch out to the highest heaven, for of such an extent will be the power of Christ on which account Matthew said at last [28:18]; “All power in heaven and on earth has been given to me,” as aforementioned.

Augustine in the book On the Divination of the Demons

So then, this God, whom none of them, as I have said, dared to deny as the true God, fore, told with all clarity through his seers, that is through his prophets, commanded with manifest power and fulfilled with explicit truth that they were false gods, which ought to be totally abandoned and whose temples, images, and altars ought to be demolished.

But the nations themselves were destroyed, enlightened after the false gods which they had previously worshiped were destroyed, such was likewise foretold by the prophets as I have recounted shortly before and now repeat: “The LORD will be awesome to them, he says, and will destroy all the gods of the earth, and all the islands of the nations, each from its own place, will worship him.” And not only the islands, but also all the nations and therefore even the people of all the islands since in other passages he does not name the islands, but the whole world, saying; “All the ends of the earth will remember and turn to the LORD, and all the families of the nations will worship before him, for dominion belongs to the LORD and he rules over the nations. And the rest are worthy of marking.

With these and other similar prophecies, what has been said earlier is demonstrated, and what we see was to be fulfilled by Christ, as God of Israel, whom we recognize as the true God who was to be worshiped, not only among that people called Israel, but in like manner among all peoples, in such a way that all their false gods must be cast from their temples and from the hearts of their worshipers.

**Therefore it is necessary for all these things to be fulfilled and the remaining ones that are to follow all the way to the end.**

“This the blessed Augustine, where throughout the same book each one of these things is declared with more clarity and which I give up investigating in the interest of brevity.” pg. 216  
**Christopher Columbus and the book of Prophecies**

### **Baruch 4[:15, 23, 24, 36, 37}**

He brought a distant nation down on them, a ruthless nation speaking a foreign language, they showed neither respect for the aged, nor pity for the child. In sorrow and tears I watched you go away, but God will give you back to me in joy and gladness forever. As the neighbors of Zion have now witnessed your captivity, so will they soon see your rescue by God, which will come upon you with great glory and splendor of the Eternal. Jerusalem, turn your eyes to the east, see the joy that is coming to you from God. Look, the children you watched go away are on their way home; reassembled from east and west, they are on their way home at the Holy One's command, rejoicing in God's glory.

**Christopher Columbus's Book of Prophecies: Reproduction of the Original Manuscript With English Translation (Paperback) by Christopher Columbus (Author), Kay Brigham (Translator) pg 239**

### **Jeremiah 50:33**





33 Thus saith the LORD of hosts;  
The children of Israel and the chil,  
dren of Judah were oppressed to,  
gether: and all that took them cap,  
tives held them fast; they refused to  
let them go.

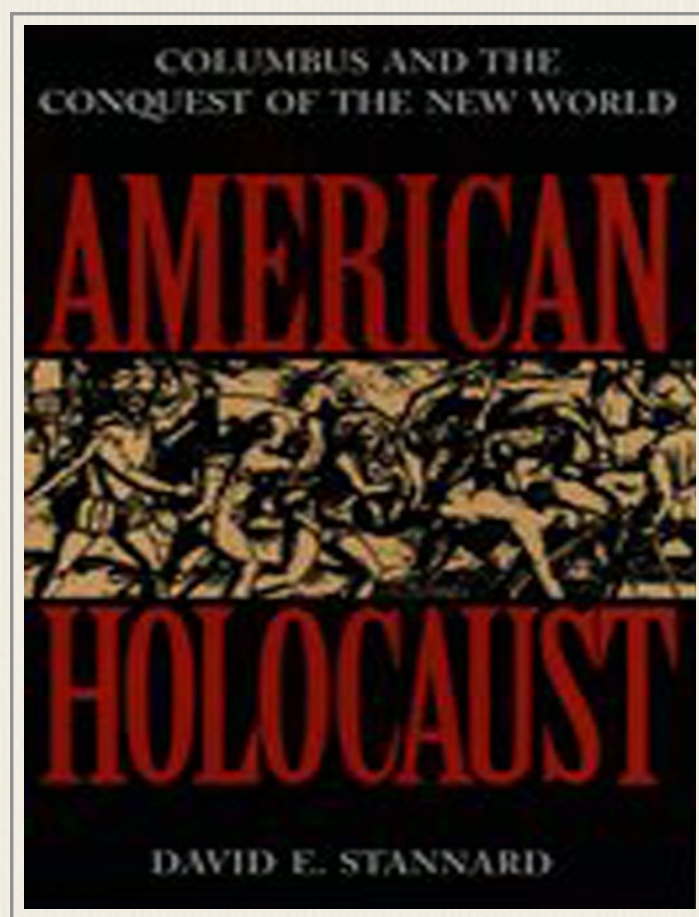
“Their mission was to find and capture as many Indians as possible and to bring them back to la, bor in the Bahamas, whose millions of native peo, ple by then-less than years after Columbus’s first

voyage-had largely been exterminated. They did their job well. After two weeks of friendly contact with the Indians living around Winyah Bay, Quejo and Gordillo invited them to visit their ships. Once the natives were on board, however, the two captains raised anchor and set sail for Santo Domingo.

There is some dispute as to how many Indians were captured that day by the Span, ish-somewhere between 60 and 130-but there is no disagreement about what happened next. Upon their arrival in Santo Domingo the natives were en, slaved and put to work on plantations, though for food they had to fend for themselves. They were reduced to scavenging through decaying garbage and eating dead and decomposing dogs and don, keys. By 1526, four years after their capture, only one of them was still alive.

It was a fitting start for all that was to follow. For the next half-century and beyond, the Spanish and French and English plied the waters off the coast of Florida, Georgia, the Carolinas, and Vir, ginia- with raiding parties marching inland to cap, ture slaves and spread disease and depredation. Before the last of the slaves from the Quejo- Gor, dillo expedition had been killed, Giovanni de Ver, razzano was leading a fleet of French ships into the area, followed by Jacques Cartier in 1534, and numerous others after him. Their impact on the lives of the native peoples they encountered varied, as did their specific intentions. But for most, their intentions were clear in what they brought with them. Thus, in 1539, Hernando de Soto landed with a force of 600 armed men, more than 200 horses, hundreds of wolfhounds, mastiffs, and greyhounds, a huge supply of neck chains for the slaves they planned to cap, ture, and a portable forge in case that supply proved inadequate.

By the 1560s and 1570s European militiamen were traveling throughout the southeast, spreading disease and bloody massacre everywhere they went. Still, in the early 1570s-even



after a series of devastating European diseases had attacked the Virginia Indians for more than half a decade– the Jesuit Juan Rogel, generally regarded as the most reliable of all the early Spanish commentators on this region, wrote of coastal Virginia: “There are more people here than in any of the other lands I have seen so far along the coast explored. It seemed to me that the natives are more settled than in other regions I have been.” And Father Rogel previously had lived in densely populated Florida. Twenty-five years later, when the British colonizing troops arrived at Jamestown, they found “a lande,” wrote one of them, “that promises more than the Lande of promisse: In steed of mylke we fynde pearl. / & golde Inn steede of honye.” But by now the people they found were greatly reduced in number from what they had been before the coming of the earlier Europeans. The signs of the previous invaders’ calling cards could not be missed, “for the great disease reignes in the [native] men generally,” noted an anonymous correspondent, “full fraught with noodes botches and pulpable appearances in their fore-heads.” American Holocaust pg 102

### **Jeremiah 15:3**

3 And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

### **1 Nephi 13:23-27**

23 And he said: Behold it proceedeth out of the mouth of a Jew. And I, Nephi, beheld it; and he said unto me: The book that thou beholdest is a record of the Jews, which contains the covenants of the Lord, which he hath made unto the house of Israel; and it also containeth many of the prophecies of the holy prophets; and it is a record like unto the engravings which are upon the plates of brass, save there are not so many; nevertheless, they contain the covenants of the Lord, which he hath made unto the house of Israel; wherefore, they are of great worth unto the Gentiles.

24 And the angel of the Lord said unto me: Thou hast beheld that the book proceeded forth from the mouth of a Jew; and when it proceeded forth from the mouth of a Jew it contained the fulness of the gospel of the Lord, of whom the twelve apostles bear record; and they bear record according to the truth which is in the Lamb of God.



25 Wherefore, these things go forth from the Jews in purity unto the Gentiles, according to the truth which is in God.

26 And after they go forth by the hand of the twelve apostles of the Lamb, from the Jews unto the Gentiles, thou seest the formation of that great and abominable church, which is most abominable above all other churches; for behold, they have taken away from the gospel of the Lamb many parts which are plain and most precious; and also many covenants of the Lord have they taken away.

27 And all this have they done that they might pervert the right ways of the Lord, that they might blind the eyes and harden the hearts of the children of men.

28 Wherefore, thou seest that after the book hath gone forth through the hands of the great and abominable church, that there are many plain and precious things taken away from the book, which is the book of the Lamb of God.

29 And after these plain and precious things were taken away it goeth forth unto all the nations of the Gentiles; and after it goeth forth unto all the nations of the Gentiles, yea, even across the many waters which thou hast seen with the Gentiles which have gone forth out of captivity, thou seest—because of the many plain and precious things which have been taken out of the book, which were plain unto the understanding of the children of men, according to the plainness which is in the Lamb of God—because of these things which are taken away out of the gospel of the Lamb, an exceedingly great many do stumble, yea, insomuch that Satan hath great power over them.



# Hebrew Marriages And How The Gentiles Have Injected Their Beliefs Into Our Culture!

Moreover king Antiochus wrote to his whole kingdom, that all should be one people, And everyone should leave his laws: so all the heathen agreed according to the commandment of the king. Yea, many also of Yashar'el consented to his religion, and sacrificed unto idols, and profaned the Shabbath. For the king had sent cepheriym by messengers unto Yerushalayim and the cities of Yahud that they should follow the strange laws of the land, And forbid burnt offerings, and sacrifice, and drink offerings, in the Temple; and that they should profane the Shabbathoth and feast days: And pollute the sanctuary and holy people: Set up altars, and Asherah poles, and chapels of idols, and sacrifice swine's flesh, and unclean beasts: That they should also leave their children uncircumcised, and make their souls abominable with all manner of uncleanness and profanation: To the end they might forget the Torah, and change all the ordinances. And whosoever would not do according to the commandment of the king, he said, he should die. In the selfsame manner wrote he to his whole kingdom, and appointed overseers over all the people, commanding the cities of Yahud to sacrifice, city by city. **MAKKABIYM RI'SHON (1 MACCABEES) 1:41-51 תא CEPHER**

<https://youtu.be/rTH-8g6ZrF4>

Divide and Conquer

FREE BLACKS prohibited from holding public office

Black & Native Tribes Prohibited from marrying WHITES

WHITES required to be paid goods including gun and power

FREE BLACKS prohibited from possessing weapon



## **The Act of Thecla**

5 When Paul entered Onesiphorus's house there was great joy, the bending of knees in prayer, the breaking of bread, and a

proclamation of the word of God concerning self-control and the resurrection, as Paul said: "Blessed are the pure in heart, for they will see God. Blessed are those who have kept the flesh chaste, for they will become a temple of God. Blessed are those who are self-controlled, for God will speak to them. Blessed are those who have renounced this world, for they will be pleasing to God. Blessed are those who have wives as if they did not have them, for they will be the heirs of God. Blessed are those who have the fear of God, for they will become the angels of God.

6 "Blessed are those who tremble at the sayings of God, for they will be comforted. Blessed are those who have received the wisdom of Jesus Christ, for they will be called sons of the Highest. Blessed are those who have kept their baptism, for they will find their rest in the Father and the Son. Blessed are those who have a full

understanding of Jesus Christ, for they will be in the light. Blessed are those who have departed from the shell of this world because of the love of God, for they will judge angels and be blessed at the right hand of the Father. Blessed are those who show mercy, for they will receive mercy and will not see the bitter day of judgment. Blessed are the bodies of the virgins, for these will be pleasing to God and will not lose the reward for their chastity; for the word of the Father will be an accomplished act of salvation for them on the day of his Son, and they will receive an eternal rest."

7 While Paul was saying these things in the midst of the church in One-siphorus's house, there was a certain virgin named Thecla, daughter of Theocleia and engaged to a man named Thamyris, who was sitting at the window of the house next door. Day and night

Thecla heard what Paul said about chastity, and she did not budge from the window, but was drawn to faith with great joy. Yet when she saw many wives and virgins going in to see Paul, she also wanted to be found worthy to stand in Paul's presence to hear the

word of Christ. For she had not yet seen what Paul looked like, but had only heard his word.

8 Since she would not rise up from the window, her mother sent word to Thamyris. He gladly came, as if already taking her to their wedding. Then Thamyris said to Theocleia, “Where is my Thecla?” Theocleia replied, “I have some news to tell you, Thamyra. Thecla has not gotten up from the window for three days and nights, not even to eat or drink; but she is gazing out as if watching a festival. For she has grown attached to a foreign man who is teaching various deceitful words, so that I am amazed at how the virgin’s sense of modesty can be so badly disturbed.

9 “Thamyris, this man is stirring up the city of the Iconians as well as your own Thecla. For all the wives and youth are going in to see him, learning from him that, ‘You must fear the one and only God and live a chaste life.’ Even my daughter is bound to the window like a spider, seized by a new desire and fearful passion through his words. For she gazes at the words he speaks; and so the virgin has been captured. But you come and speak with her; for she is your fiancée.”

10 So Thamyris went in, loving Thecla yet fearing that she had gone mad. He said to her, “Thecla, my future wife, why are you sitting like this? What kind of mad passion has overwhelmed you? Turn around to see your Thamyris and be ashamed.” And her mother was also saying the same things, “Child, why do you sit like this looking down without answering, as if you were paralyzed?” And they were weeping bitterly: Thamyris for missing out on a wife, Theocleia for a child, and the servants for a mistress. And the household was thrown into a great confusion because of their mourning. Yet while these things were happening, Thecla did not turn aside, but continued gazing toward the words spoken by Paul.

11 Thamyris ran outside and went to the street, and began observing those who were going in to see Paul and those coming out. He saw two men having a bitter quarrel, and he said to them, “Men, tell me who you



are, and who this one is who is inside with you, leading astray the youths and deceiving the virgins by telling them not to get married but to remain as they are. I promise to reward you handsomely if you tell me about him. For I am the leading citizen of the city.”

12 Demas and Hermogenes said to him, “We do not know who he is. But he is depriving young men of their wives and virgins of their husbands, by saying that ‘You will not be raised from the dead unless you remain chaste, abstain from polluting the flesh, and guard your chastity.’ ”

13 Thamyris said to them, “Men, come to my house and enjoy some refreshment with me.” They went off to a lavish dinner with ample wine, a great abundance, and a splendid spread. Thamyris was plying them with drink because he loved Thecla and wanted to have her as his wife. Over dinner Thamyris said, “Men, tell me what he teaches, so I can understand it. For I am in no small agony over Thecla, because she is in love with the stranger and I am being deprived of my marriage.”

14 Demas and Hermogenes said, “Make him stand trial before the governor, Castelius, for leading the crowds astray with the new teaching of the Christians. Then he will destroy him and you will have Thecla as your wife. And we will teach you that this resurrection which he claims is about to happen has already occurred in the children we have had.

15 When Thamyris heard these things from them, he was filled with jealousy and anger. Early the next morning he went off to the house of Onesiphorus with the leaders, public servants, and a large crowd carrying clubs, and he said to Paul, “You have corrupted the city of the Iconians and my own fiancée, so that she no longer desires me. Come, we are going to the governor Castelius.” And the entire crowd was saying, “Take the magician away; for he has corrupted all our wives.” And the crowds were persuaded.

16 When he stood before the governor’s judgment seat, Thamyris called out with a loud voice, “O Proconsul, we do not know where

this man comes from. But he does not allow virgins to be married. Let him tell you why he is teaching these things.” But Dema and

Hermogenes said to Thamyras, “Say that he is a Christian, and you will destroy him.” But the governor had already decided what to do; he called Paul and asked him, “Who are you, and what are you teaching? For they are making no small accusation against you!”

17 Paul raised his voice and said, “If today I am to defend what I teach, listen to me, O Proconsul. The living God, the God of

vengeance, the jealous God, the God who stands in need of nothing—this God has sent me to provide people with salvation by dragging them away from corruption and impurity and every

pleasure and death, that they may no longer sin. This is also why God sent his own child, whom I proclaim, teaching that everyone must place their hope in him. For he alone has felt sympathy for this world while it was going astray, that people may no longer fall under judgment but have faith and the fear of God, along with the

knowledge of holiness and the love of the truth. If, then, I am teaching what God has revealed to me, O Proconsul, how have I done anything wrong?” When the governor heard these things, he ordered Paul to be bound and taken off to prison, until he had greater leisure to listen to him more carefully.

18 But that night Thecla removed her bracelets and gave them to the gatekeeper; and when the door was opened for her, she went away to the prison. She then gave a silver mirror to the prison guard and came in to Paul. Sitting at his feet, she heard about the majestic character of God. Paul showed no sign of fear but was filled with the boldness of God. And Thecla’s faith increased as she was kissing Paul’s bonds. 19 But members of Thecla’s own household, along with Thamyras, were looking for her, searching for her on the roads as if she were lost. Then one of the gatekeeper’s fellow slaves disclosed that she had gone out at night. They examined the gatekeeper, who told them, “She has gone to the foreigner in prison.” They went out just as he told them and found her, in a manner of speaking, bound together with Paul in affection. Coming out from there they roused the crowds and revealed what had happened to the governor.



20 He commanded Paul to be brought before the judgment seat. But Thecla was rolling around on the place where Paul had been teaching while sitting in the jail. The governor ordered her to be brought to the judgment seat as well. She came gladly, filled with joy. When Paul was brought forward again, the crowd began crying out more fervently, “He is a magician; away with him!” But the

governor was glad to hear Paul speak of the holy deeds of Christ. When the governor had consulted his advisors, he summoned Thecla and said, “Why do you not marry Thamyris, in accordance with the law of the Iconians?” But she stood gazing at Paul. When she did not answer, her mother Theocleia cried out, “Burn the lawless one! Burn the one who will not be a bride, burn her in the midst of the theater! Then all the wives who have been taught by this one will fear!”

**Ehrman, Bart D.. Lost Scriptures (pp. 114-117). Oxford University Press. Kindle Edition.**

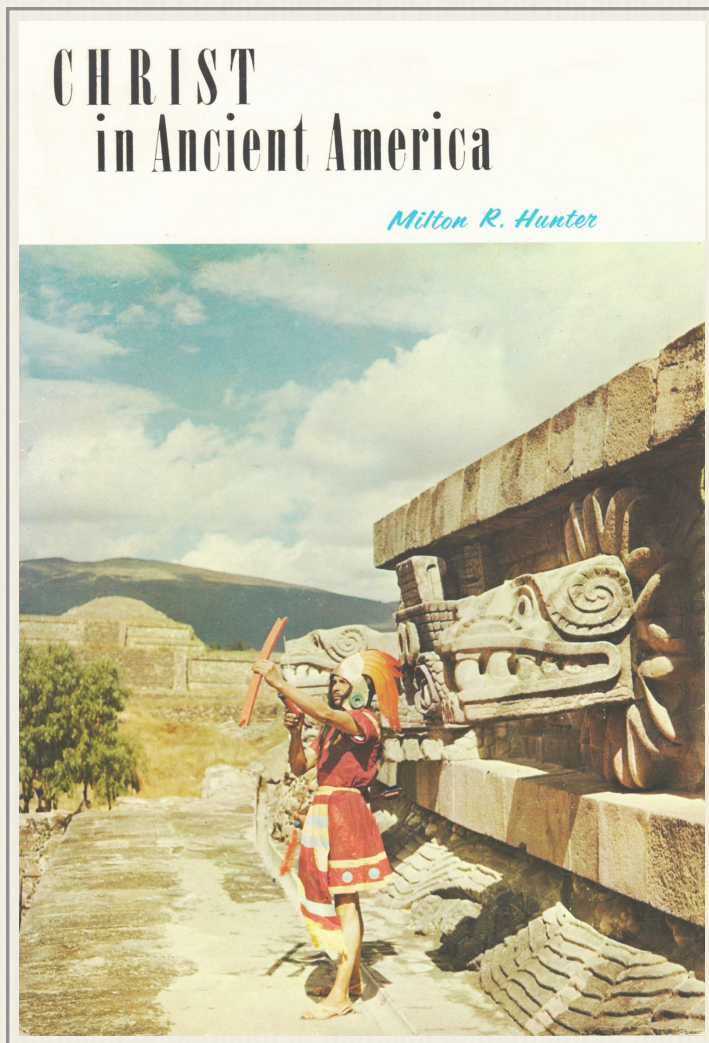
### **Jeremiah 9:23-24**

23 Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD.



# Huge Information Hidden, until Now! Christian Religion was Taught In The Americas, 2000 years ago!



## SIMILARITIES BETWEEN INDIAN TRADITIONS AND CHRISTIANITY

The Spanish Catholic missionaries who gathered traditions of Quetzalcoatl from the Indians, as well as practically every student who has made a study of the traditions, have commented on the numerous similarities between the Indian traditions and the teachings of Christianity. Miles Poindexter compares the Spanish priests' interpretation of Jehovah with the belief held by the Indians of Peru at the time of the Spanish conquest. To quote: The Incus' idea of God as the Creator was almost identical with that of the Spanish invaders,--except the Vircocha of the Incus as their ancestor and the beneficent Creator and preserver of all things, was a nobler conception, in some respects than the Jehovah of the Spanish priests, and the Amaptas conception, both of the age and of the method of creation of the world, was more enlightened than that of the Europeans. Both conceptions were evidently from the same source...

Dr. P. De Roo gives considerable evidence to sustain his hypothesis that Christianity was taught in ancient America and thoroughly instilled into the hearts of the American Indians. The Christian missionaries were surprised to find that the natives were familiar with numerous Christian doctrines when they were first contacted by the whites from the Old World. He states that "...most ancient and modern authors agree in saying that the Christian religion had been taught to the Indians in pre-Columbian days." To continue the quotation:

Bastian establishes this opinion by the numerous analogies he points out between the religious belief and practices of the Christians and those of American aborigines. Von Humboldt admits the parity to be so striking as to have given the Spanish missionaries a fine opportunity to deceive the natives by making them believe that their own was none other than the Christian religion...Quite a number of ancient writers, such as Garcilasso de la Vega, Solor,



zано, Acosta, and others are equally explicit in asserting that several Christian tenets and practices were found among our aborigines...”

William H. Prescott discussed a number of Christian doctrines and rituals of the Aztec Indians at the time of the Spanish conquest, such as repentance, confession, and baptism, and then he wrote:

...We are reminded of Christians morals, in more than one of their prayers, in which they use regular forms. “Wilt thou blot us out, O Lord, forever/. Is this punishment intended, not for our reformation, but for our destruction?” Again, “Impart to us, out of thy great mercy, thy gifts, which we are not worthy to receive through our own merits.” “Keep peace with all,” says another petition; “bear injuries with humility; God, who sees, will avenge you.” But the most striking parallel with Scripture is in the remarkable declaration that “he, who looks too curiously on a woman, commits adultery with his eyes.”

These pure and elevated maxims, it is true, are mixed up with others of a puerile, and even brutal character, arguing that confusion of the moral perceptions, which is natural in the twilight of civilization. One would not expect, however, to meet, in such a state of society, with doctrines as sublime as any inculcated by the enlightened code of ancient philosophy.  
pg 46

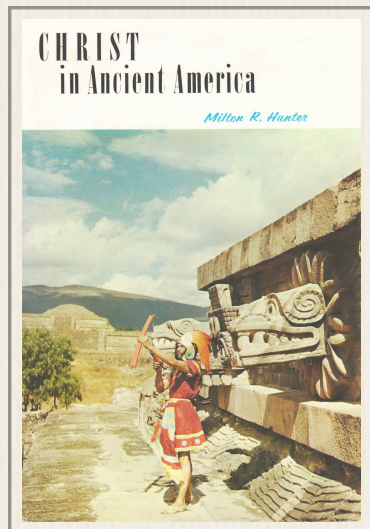
The facts of which Prescott and practically all other writers on ancient American cultures are not aware are that the true Christian religion was taught on the Western Hemisphere approximately 2,000 years ago, that the people regulated their lives by its doctrines and ordinances, and that such “pure and elevated maxims” as those mentioned by Prescott survived from that day. Completely in harmony with these facts, Dr. De Mier, in his discussion of the writings of Father Bernardino de Shagún, the eminent and scholarly missionary who labored among the Indians of Mexico from 1529 to 1590, concluded:

Not a single American missionary who has, until this day, left any writing has forgotten to notice the evident vestiges of Christianity, which had in former times penetrated even among the most savage tribes.

As a result of coming in contact with numerous teachings so similar to those of Christianity, some of the early Catholic missionaries maintained that some of Jesus’s apostles perhaps, Bartholomew or Thomas had brought Christianity to the Indians. However, although the majority of the early Catholic Fathers such as Garcilasso de la Vega, Solorzano, Acosta, and others definitely recognized the similarity between the Christian tenants and practices of those found among the American Aborigines. They deny their introduction by Christian teachers, giving strange to say to the devil the honor of spreading the light of Christianity in spite of his hatred for it.



# Quetzalcoatl Was A White And Bearded God..Not True, What Do They Primary Sources From This Time Say!



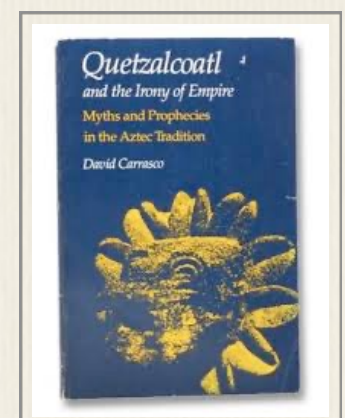
## Sources of Information Regarding the White and Bearded God

“The most important record regarding the white and bearded God in ancient America is the Book of Mormon this volume is a historical and religious record of the peoples, who lived on this land from the time of the building of the Tower of Babel until A.D. 421. The account tells the story of three separate people's. Jaredites, Nephites, La, manites. Moalchites who migrated from western Asia and developed into two great nations on the western hemisphere. The prophet his, torians of these people recorded the religious teaching and history of their races. As the events occurred thereby making their accounts historically accurate.

The second source of evidence regarding the fair god is found in the writings of Indian historians who wrote shortly following the Spanish conquest of the new world. These account were written primarily in Mexico, including Yucatan and in Guatemala. These documents should give us reliable information since the authors accounted the traditions of their forefathers which had come to them either in oral or written form.

A third source and important and voluminous one is the writings of the early Spanish chroniclers who recorded the history and religious beliefs and customs of the native Americans, shortly after the discovery of the new world. These writers usually were Catholic priests who spent many years doing missionary work among the Indians. What they wrote they received directly from the Aborigines and became well informed regarding the religious customs, rights, practices, and the traditions of the Indians. The fact that they received their information firsthand adds to their reliability of their accounts.” **Christ in Ancient America, Milton R. Hunter, Pg. 21**

“Indeed, in a recent highly respected bibliography of Mesoamerican religions, it is stated that “the best single source for the study of ancient Mexican religions is Sahagún's General History,” which is a prose Spanish and Nahuatl account of pictorial and oral traditions originally done in the native style. **Quetzalcoatl, David Carrasco**







Fifth Chapter, which telleth of the god named Quetzalcoatl (Plumed Serpent).

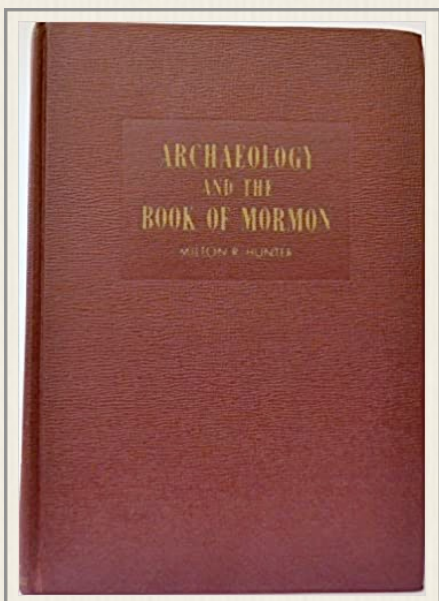
Quetzalcoatl-- he was the wind; he was the guide, of road, sweeper of the rain gods, of the masters of the water, of those who brought rain. And when the wind increased, it was said, the dust swirled up, it roared, howled, became dark, blew in all directions; there was light, ning; it grew wrathful.

And he was thus arrayed: he had a conical ocelot skin cape.

His face was covered with soot. He was adorned with [spiral] wind and mesquite symbols. He had a curved, [turquoise mosaic] ear pendant. He wore a gold neckband of small seashells. He bore the pre, cious pheasant device on his back. He had ocelot skin anklets with bells. He wore a cotton bone [ribbed] jacket. His were the shield with the wind-shell design, the curved [inlaid] spear-thrower, and also the foam sandals. **Florentine Codex Book One**







One of the most important of these writers was Bernardino de Sahagún (Sä-hä-good). He lived in Mexico from A.D. 1529 to 1590, and produced his scholarly work in Aztec in the latter part of the sixteenth century. It is one of the most reliable and comprehensive reports concerning the ancients of Middle America. It was first published in Spanish in 1829, and since then portions of it have been published in English. Sahagún states: pg. 44

The murals portray people as white as the Caucasians race of Europe and as the Semitic Hebrews and other races of the Mediterranean world. The skin color of many of the others closely resembled the bronze-skinned native of America, known since the days of Columbus as Indians. Interspersed among these are also a few representations of black people, as dark as the darkest Negroes.

The question immediately arises: Who were these white and dark peoples depicted in the Bonampak murals?

It is the opinion of the writer that the bronze-skinned persons and the white people are descendants of the Lamanites and the Nephite races, which are described in the Book of Mormon. pg 190

...serpent, coatl (co-watl), as symbols of the "White Bearded God," whom they named Quetzalcoatl and whom they worshiped with their diverse pagan practices.

#### NEPHITES AND LAMANITES IN ANCIENT AMERICA

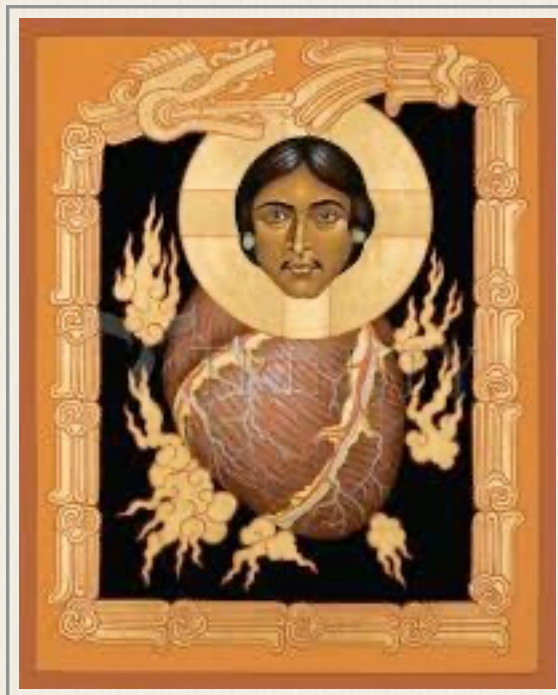
As it well-known, two peoples--a white race and those of a darker color--inhabited ancient America for approximately one thousand years' time. The white race was called Nephites and the darker race Lamanites. Speaking of their skin colors, Nephi declared that the Lord

...had caused the cursing to come upon them [Laman and his associates]...wherefore, as they were white, and exceeding fair and delightsome....the Lord God cause a skin of blackness to come upon them.

Approximately five hundred years later, Alma wrote:

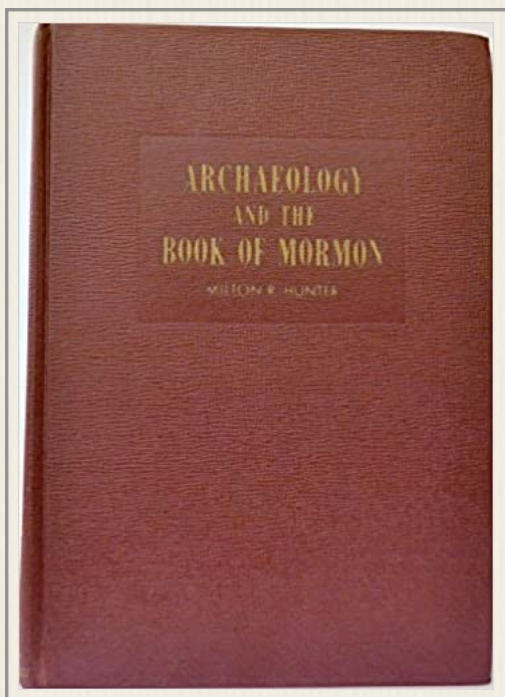
...and the skins of the Lamanites were dark, according to the mark which was a curse upon them because of their transgression and their rebellion against their brethren, who consisted of Nephi, Jacob, and Joseph, and Sam, who were just and holy men. pg. 191 **Archaeology and the Book of Mormon, Milton R. Hunter**







# They Admitted The Mayans Descended From The Israelites, While Telling You The Hebrews Were White!



## MAYAS' INTELLECTUAL ACHIEVEMENTS

As we approached the Caracol or astronomical observatory, our guide explained: "Perhaps there is no archaeological structure at Chichén Itzá which was of greater importance to its ancient inhabitants than was this one. In this building the priest-astronomers studied the heavenly bodies. They were outstanding scientists, attaining a knowledge which would have been the envy of any people in the world in their day. Perhaps their knowledge of astronomy was more complete and comprehensive than that of any race of antiquity.

The Maya priest-astrologers

...plotted the course of the planets, including dim and elusive Mercury. So accurate were the measurements of those ancient Maya astronomers, that they differ only slightly in degrees and minutes from those of our present-day astronomers aided by powerful telescopes and advanced mathematical formulas. They were fully aware of a 365 1/4 day year, and developed a calendar of an eighteen-month year of twenty days each, plus a five-day week at the end of each year. To take care of the remaining one-fourth day, they made corrections for leap year at convenient intervals. This they computed and put into daily practice long before the Julian calendar was adopted in Rome and, in consequence, centuries before Pope Gregory XIII called for a conference in 1582 when our present day calendar was created.

The old Mayan astronomers didn't stop with their observations of the movements of the sun, the moon, and the five known planets, but compiled tablets of lunar eclipses and predicted these with astounding accuracy.

In his most recent book, *The Rise and Fall of Maya Civilization*, Dr. J. Eric S. Thompson discussed at considerable length the astronomical knowledge attained by the Mayas. He declared that it was a great intellectual achievement for the Maya priest-astronomers to construct a table for predicting when solar eclipses would be visible. He, like most writers, gives the Mayas full credit for the complete development of all their astronomical knowledge; however, it may be possible that they inherited many ideas from their ancestors--the ancient Israelites. pg 86



The ancient Hebrew prophets attained a profound knowledge of the stars and planets by direct revelation from heaven; for example, the Lord appeared to Abraham and gave him power to look into space as if he were using a modern telescope. The Lord showed Abraham a marvelous vision of the numerous works he had created and explained the various heavenly bodies at which Abraham was looking. The ancient prophet wrote: "I saw the stars that they were very great...and they multiplied before mine eyes, and I could not see the end thereof." The Lord explained to the ancient patriarch the times, seasons, and the laws which govern the solar systems. The knowledge of astronomy received by Father Abraham and recorded for his posterity is in complete agreement with modern astronomical science.

Moses also received revelations from the Lord regarding astronomy and a vision of the heavenly bodies--God's creations--similar to those received by Abraham.

In their scriptures these ancient Hebrew patriarchs handed down their knowledge of astronomy to their posterity. The Nephites brought the Hebrew scriptures with them from the Holy City to the New World; and so one is not surprised to find such statements in the Book of Mormon as the following; "...and it appeareth unto man that the sun standeth still; yea, and behold, that is not so; for surely it is the earth that moveth and not the sun." Perhaps the basic ideas on astronomy which the Nephites had were handed down to the Mayas.

Dr. J. Eric S. Thompson gives an elaborate discussion of the Maya philosophy of time. In it he states:

"So far of this general outlook on life is concerned, the great men of Athens would not have felt out of place in the gathering of Maya priests and rulers, but had the conversation turned on the subject of the philosophical aspects of time, the Athenians--or, for that matter, representatives of any of the great civilizations of history--would have been at sea. No other people in history has taken such an absorbing interest in time as did the Maya, and no other culture has ever developed a philosophy embracing such an unusual subject...

For the Maya time was an all-consuming interest. Every stela and altar was erected to mark the passage of time and was dedicated at the end of a period. **pg 87-88 Archaeology and the Book of Mormon, Milton R. Hunter**



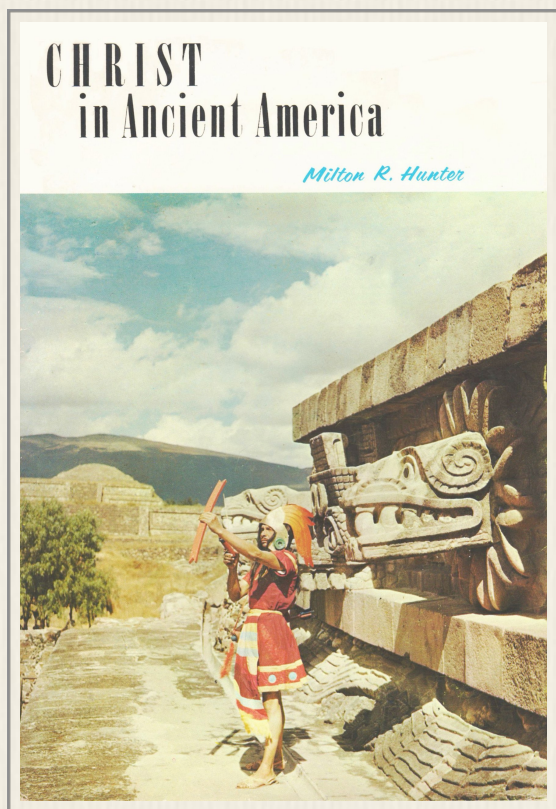
Brothers and Sisters please view the below mentioned  
(<https://youtu.be/VtMglbnFH14> - see Sister Naema Lavern's video)

Many blessings Sister





## Gentiles Admitted That The Aborigines Were Closer To The Divine Gospel Than The Europeans Conquerors



### FATHER AND MOTHER IN HEAVEN

Father Bernardino de Sahagún and other early Catholic writers, who received their information directly from the Indians during the early days of the Spanish conquest, recorded some pertinent information which indicates that the Indians not only believed in a pre-mortal existence of man but also claimed that human beings had a father and mother in heaven. They believed that men and women are actually the offspring of divine beings. Father Sahagún recorded the following Nahuatl belief which was reported to him by the Aztecs:

Oh, precious stone, oh, rich feather...thou wert made in the place where are the great God and Goddess which are above the heavens [in the celestial world]!...Thy mother and thy father, celestial woman and celestial man, made and reared thee...Thou hast come to this world from afar, poor and

weary...Our Lord Quetzalcoatl, who is the Creator, has put into this dust a precious stone and a rich feather.

Since precious stones and rich feathers were Aztec symbols of the spirits of men and women, we learn in the foregoing statement that the Indians of Meso-America believed that they have been born to heavenly parents in a celestial world prior to their coming into mortality. They believed, therefore, that mortal beings are of a divine origin, actually the offspring of a “great God and Goddess...father and mother, celestial woman and celestial man,...”

In another Aztec poem we read: “Oh, my friends, would that we were immortal. Oh, friends, where is the land in which we do not die? Shall it be that I go? Does my [heavenly] mother live there? Does my [heavenly] father live there?” pg 136-137

The Quiché Mayas of Guatemala also believed that mortals were the offspring of heavenly parents. We read in the Popol Vuh, The Sacred Book of the Ancient Quiché Maya:

And here we shall set forth the revelation, the declaration, the narration of all that was hidden, the revelation by Tzacol, Bitol, Alom, Qaholom,...

The translators of this Indian book explain this statement as follows:

These are the names of the divinity, arranged in pairs of creators in accord with the dual conception of the Quiché: Tzacol and Bitol, Creator and Maker, Alom, the mother god, she who conceived the sons, from al, “son,” alán, “to give birth.” Qaholom, the father god who begat the sons, from Qahol, “Son of the Father, qaholah, ‘to beget.’ Father Francisco Ximénez

[Hē=-may'-nes] [the first padre to translate the Popol Vuh from Quiché into Spanish] calls the Mother and Father; they are the Great Father and the Great mother, so called by the Indians; and, according to Las Casas, they are in heaven. pg 133

### GOSPEL DOCTRINE OF DIVINE ORIGIN OF MAN

These Indian beliefs of the divine origin of man--the fact that they believed that mortals were actually and literally born into the spirit world, a celestial realm, to heavenly parents; that they had a father and a mother there--are very astounding in the light of the fact that before the restoration of the gospel of Jesus Christ to the Prophet Joseph Smith the Christian world had lost the knowledge of this very important phase of man's existence. No Christian denomination in 1830 actually believed and taught that mortal beings were actually and literally the children of a Father and Mother in heaven--divine Parents having begotten spirit offspring or children; in fact, few churches have accepted that belief even down to the present time.

Where did the American Indians get such a belief? That concept is taught clearly in the holy scriptures, although most Christians denominations cannot understand such a **sublime** doctrine and therefore reject it. It should be remembered that the ancestors of the Indians had a copy of the Old Testament written on plates of brass and that Christ visited the ancient Americans following his resurrection. From these sources the true doctrine of the literal fatherhood of God and of a Mother in heaven had filtered down to the time of the Spanish conquest in the Indians' traditions. In this and many other respects, the aborigines were nearer to the divine gospel truths that were their European conquerors.



### OLD TESTAMENT TEACHINGS--MEN THE OFFSPRING OF DEITY

The prophets of ancient Israel thoroughly understood that all people of the earth are literally the son and daughters of God the Eternal Father, claiming that he begat their spirit bodies. For example, we read the following in the Hebrew scriptures: "Let the Lord, the God of the spirits of all flesh, set a man over the congregation." "And they fell upon their faces, and said, 'Oh, God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?' And again we read in the Old Testament: "I said, ye are gods, and all of you sons of the Most High." The author of Ecclesiastes pointed out this divine truth:

Then shall the dust return to the earth as it was and spirit shall return unto God who gave it. Reminding us of the Aztec's statement of returning to the home of their immortal father and immortal mother, where one does not die. **Christ in Ancient America pg 138-139**





# Has Anyone Noticed the Anglo World is Collapsing?



## Has Anyone Noticed the Anglo World is Collapsing?

Why Britain and America Are Both Imploding in Eerily Similar Ways

umair haque Jan 18, 2019 · 11 min read

Here's a tiny question. What would you say a social collapse is? A society about to run out of food and medicine? A country unable to provide the basic necessities of life to people anymore? A place whose government doesn't function anymore? Fractured and riven peoples — who can't agree anymore on the basics of social contracts...so there aren't any?

Now take a look across both sides of the Atlantic. Tell me what you see. Isn't it eerily, weirdly, frighteningly similar? There's America — its government shut down for a month now. There's Britain — paralyzed, broken by Brexit. Both these societies appear completely unable to function in even the most basic ways anymore. Wait — doesn't all that resemble the list we just made?

(If it doesn't, let me make it sharper. Britain is literally planning on running out of food and medicine immediately after Brexit. It will. Just how out of touch with reality does a society have to be to furiously cheer on... running out of food and medicine? But that's where America's been for a long time now. Shortage of basics, like medicine, education, and decent food, prop up the profits of monopoly predatory capitalists — and for a very long time, Americans, too, have cheered on their own self-destruction.)

So here both great Anglo speaking societies are. They are collapsing now, in eerily, weirdly, hauntingly similar ways. Isn't that strange? Yet that is because, I think, their mindsets, their attitudes, have never really matured — and now they are obsolete. They cannot really handle the world of the 21st century — having treated the world as their plaything for so long — that they are now having something like one massive psychotic breakdown, retreating into fantasy worlds. Let me draw out the parallels — and then the social psychology behind them — and you can judge for yourself.

The first thing you might notice is that neither of their governments function anymore. At all. In even the most basic ways a government should. America's, which doesn't provide anyone basics, like functioning health-care and retirement anymore, has literally disappeared — all that Britain's is capable of is pushing for Brexit, instead of dealing with any other priority in society whatsoever.

Now, what's caused their governments to stop functioning? In both cases, a wall. In America's case, it is a literal, physical wall. In Britain's case, it's Brexit — a wall made of laws and barriers, but a wall nonetheless. So the second thing you might notice is that the cause of total breakdown in both cases is the very same thing: the belief that building a wall will restore the fortunes of these declining societies. Will it? We'll come back to that question. Let's continue with the parallels.



In both cases, a set of extremists are now holding their countries hostage over the building of these walls. The third thing you might notice is that the leaders of these societies — people barely worth of the word — are willing to literally destroy everything their societies might achieve for the sake... a wall. In America, a gang of fascists which seized power has shut down the government...and appears utterly disinterested in reopening it, ever. That doesn't just cause government unemployment, which ripples out and causes stagnation — though it does: it also makes America a global laughingstock, which can't accomplish anything at all, from tackling climate change to defense, let alone leading the world.

Or think about this. In Britain, the wall is more important than all the following: food, medicine, health-care, retirement, education, jobs, savings, housing...anything and everything. The wall, in both cases, is the first, last, and only priority of government left — anything and everything is to be sacrificed for the wall, like in some dystopian novel: the old, the young, the harvest, the future, history.

But what is left inside a society that will sacrifice everything for a wall? Do you see the problem? Now, here's the thing. The majority of Americans don't want Trump's wall. The majority of Brits don't want Brexit anymore. Never mind — nobody cares. None of that is enough — but a majority has never been enough to stop a social collapse. So a wall made of steel — or one made of drones, or one made of uniformed fascists putting babies in cages — the point of Anglo society has now become building walls. Do you see the point? An Iron Curtain is falling across the English-speaking world now.

The fourth thing you might notice is that the wall is about “a deal” — on both sides of the Atlantic. Trump wants a “deal” to reopen government. Brexit is about getting a better “deal” from the EU — and playing a game of chicken with a country's food and medicine to have it. Somehow, both these nations have ended up fetishizing “the deal” as the first priority of society — not, say investment, climate change, education, healthcare, or life itself. Just...“the deal.”

**That tells us something important, I think. A “deal” is a transaction, and it indicates the approach Anglo nations have always taken towards the world. Everything has been a deal — hasn't it? It has been a transactional, instrumental approach — where these societies are interested in maximizing what they can get, without regard for anyone else, really. The future they have made has always been a series of “deals” — and this approach characterizes the Anglo world above others. First there were the “deals” of slavery. Then there the “deals” of colonialism. Then the “deals” of empire. Then the “deals” of “free trade.” And so on. The Anglos, being an instrumental, transactional culture — people who prioritize money over relationships, power over respect, fear over love — have always worshipped the deal.**

**You see, we Anglos have a problem. We cannot coexist. We must reign supreme. And that trait is what lies at the roots of the Anglo world's collapse. Because the 21st century requires all the “co” stuff — cooperation, commitment, partnership. But we do not know to do that — because we are empire builders, gunslingers, sword-swingers. We are not equipped mentally for this century, my friends. We are obsolete — because all we really want is supremacy, not prosperity. Let me explain. (ESAU's agreement with SATAN)**

**This fetishization of the “deal” has deep roots in Anglo history. Feudalism was a long series of deals. Pledge your fealty to me, and I will protect you. Arise, I dub thee Sir Ownalot — these lands are all yours, and these peasants are all yours to have. This was the model Anglo nations developed — an attitude of what we might call supremacy. It blossomed later, of course, when other races were encountered, into white supremacy. But see the point: it was always about who was on top, who had the most power, who owned whom. Who was that? Inevitably, the one who could do the most violence. From Macbeth to Dubya — what marks the Anglo leader out is his propensity for extreme violence. How else to get the best “deal”? You can hardly have it as an equal.**

**And that brings me to what the collapse of the Anglo world is really about. Supremacy. Anglos have always believed they are different, special, superior — entitled to own the world, to**



possess it like a promised land. It's true that other societies, like India, had castes. It's true that Europe tried to build empires. But mostly, it failed to rival those of Anglos — because supremacy was never really so much a linchpin of its identity, and it rejected it wholly and fiercely after the last war. It's Anglos who have always been, and remain the most individualists, instrumental, transactional culture in the world — always looking for ways to maximize their advantage, selfishly, with whatever they can get away with. And that desperate, cloying need for supremacy, which is what made them slavers and colonialists yesterday, is precisely what is undoing them now.

Anglo culture has always been driven by this belief: we must be the best. You can still see it today. I must live my best life, be my best self, do my best work. Then we will be a nation of the best. What other kind of nation is there worth being? Don't only the best — the strongest — survive? I must be better than everyone else. In the whole world. They must admire and respect and fear and desire me. I must be the dominator. I must own them, or at least control them. I must have the most. I must be supreme. That is the Anglo mindset, my friends. It is all we do, really, in Anglo societies, if we are honest.

But what happens when a culture whose deepest underlying belief is that they must reign supreme over the whole world finds, one day...they can't? That the world doesn't want aggressive, selfish, violent empire-builders anymore? Bang! Implosion does. And that is what this special moment in Anglo history is really about. The collision of this deep seated need for supremacy with the reality of a world in which Anglos are no longer supreme. No longer the best at... anything.

The world's best food comes from Europe. The best cars, Germany. The best democracy, maybe Switzerland. The best art and fashion, France and Italy. The best literature, maybe Japan and France. The best economies and societies, Scandinavia. What are Anglo societies best at anymore? **Nothing, my friends. Nothing at all.** But the more interesting question is what were they best at? The unfortunate answer is: **violence.** They conquered the world through violence. Through armies and navies and drones and bombs. If they hadn't had those things...would the world have fallen at their feet? Would it really have bought British goods in the industrial age if Britain's navies hadn't forced China to sell its silks, for nothing? Would the world really have bought so much American cotton and tobacco if slaves hadn't been around to pick it, for free? You see my point. The rise of the Anglo world has everything to do with violence. It is how they attained supremacy (and when I say supremacy, I don't just mean "racial", I mean "needing to dominate others and control them", I mean superiority in all aspects.)

### Genesis 27:38-39

38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept.

39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

So the primary need of Anglo culture, its social psychology, is supremacy, being above everyone else. And the only way we know how to get it, how to achieve it, when it can't be had so

easily, is through sudden explosions of violence. Think of the fake war in Iraq. Think of the long centuries of slavery and colonialism. Think of the strange histories we tell ourselves in America and Britain — that our rise had nothing to do with our violence, our cruelty, our weapons, but only with our kindness and ingenuity, even while we were the last slavers in all the world. Do you see how the lie reveals the truth?

So now here we are — throwing a very special kind of tantrum. We cannot have what we need most anymore. To reign supreme over everyone else. To have the very best “deal” of all. Why won’t you give us a better deal, cry the Brits to the EU? We’re special! The EU laughs. I won’t open this government until I have a better “deal”, bellows Trump. I’m special. Nobody knows what to do. Aren’t we special, after all?

In both cases — when we can’t reign supreme, we will throw a massive tantrum. We will build a wall. We will close our eyes tight as we can, to shut out a world in which we are not the rulers and masters anymore — just equal partners, if we would like to be. But we would not like to be equal, you see. To a mind which needs supremacy for validation, for self-worth, because it believes otherwise it is nothing at all, to be treated as an equal is the most horrific thing of all. I cannot be equal if I need to be supreme. Then I am the greatest failure of all — just like you. But you are my slave, my possession, nothing. The mindset of supremacy can never accept equality. The wall is the only thing defending us from this difficult truth — so what happens when we can’t even have that? Bang! Meltdown.

So if we can’t have the wall, we cry, then we will simply burn it all down. We will let our societies run short of food and medicine. We will shut down the government. We will throw hundreds of thousands out of work. We will let everything fall apart. We will set fire to the house of democracy, to the pillars of democracy, to the rafters of history. Nothing will be left — but that is alright. At least we will have our wall to protect us. We need these foolish, foolish walls to defend us from the truth that Anglos can’t reign supreme anymore. That our identities are forged solely on supremacy. We need protection from the truth, my friends. We need it so badly, that we’ll burn our very own houses down just to have those walls.

The world is not our plaything anymore. And such a world has no place for supremacists anymore. For Brexiters politely pretending they are not white supremacists and Trumpists proudly declaring they are. For walls and Iron Curtains. The world is not happy to be exploited by violent empire-builders for beads and trinkets anymore (it never was, my friends.) Such people, such mindsets, such attitudes are obsolete. It isn’t just they who don’t want to be part of the world — the world doesn’t want, them, either. That is why the EU is not riding to Britain’s rescue — much to Britain’s shock. That is why nobody much cares about Trump’s wall, but mostly just laughs at how foolish Americans are to let all this go on.

The world does not want people who sneer, shout, and build walls when they cannot have grand empires to exploit anymore — so that they can protect themselves from the uncomfortable truth of their own inability to have supremacy. It wants mature people, grown-ups, adults, who are willing to treat others as true equals, as genuine partners, in authentic relationships — not just transactional “deals”. It wants countries and nations it can rely on, count on, be with. So we can all come together and solve the great problems of a new century. Climate change, capitalism, inequality, stagnation.

Go ahead and build a wall, the world laughs, entertained mightily by the karmic spectacle of the tantrum-collapse of the very nations who enslaved, exploited, colonized it for so long. LOL! Could anything be more fitting, ridiculous, and satisfying than the colonizers and slavers locking themselves in the basement — while their very own house is on fire? Ahh, sweet justice, at last.

Perhaps it says, too, in its gentler moments, something like this. Don’t you understand that building a wall around a collapsing society is like building a flood barrier around a house on fire? All it means is that no one and nothing can help douse the flames. All it is is a prison for those inside. All it is is a way to keep grandiose, narcissistic fantasies of eternal supremacy alive — you can admire yourself in the glow of flames, and pretend



they don't cost the wood of the house of prosperity. But what happens when all that's left is ashes? What do you with a wall built around cinders, anyways?

But we don't understand any of that. Not enough of us, not fast enough, and certainly not with enough passion and fury to change much of anything. And that, my friends, is because we do not even understand ourselves. We are the eternal supremacists, us Anglos. And until we surrender to equality, there will be no mercy for us from a future made of dust. umair haque January 2019



# Gentiles You Are About To Have Your Ship To Shore Moment. How Will You React To This Event?



Book 12, The Conquest of Mexico

TWELFTH BOOK, WHICH TELLETH HOW WAR WAS WAGED HERE IN THE CITY OF MEXICO.

First Chapter, in which it is told how there appeared, how there were seen the signs, the omens of evil, before the Spaniards had come here to this land, before they were known to the natives here.

Ten years before the Spaniards arrived here, an omen of evil first appeared in the heavens. It was like a tongue of fire, like flame, like the light of dawn. It looked as if it were showering [sparks], as if it stood piercing the heavens. It was wide at the base, it was pointed at the head. To the very midst of the sky, to the very heart of the heavens it stood reaching; to the very midpoint of the skies it stood stretched as it was seen. It was there to the east when it thus came forth at midnight; it looked as if day dawned, day had broken. Later, the sun destroyed it when he arose. For a full year [the sign] came forth. (It was [in the year] Twelve House that it began.) And when it appeared, there was shouting; there was the striking of the palm of the hand against the mouth. There was fear; there was inactivity.

A second evil omen came to pass here in Mexico. Quite of its own accord, the house of the demon Uitzilopochili burned; it flared greatly. No one had set fire to it; only of itself it burst into flames. It was called Itepeyoc, at the place called Tlacatecean. When [the fire] appeared, already the wooden pillars were burning. From within emerged the flame, the tongue of fire, the blaze. Speedily it ate all the house beams. Thereupon there was an outcry. [The



priest] said; “O Mexicans, hasten here! Let [the fire] be put out! [Bring] your water jars!” But when they cast water upon it, when they tried to put it out, all the more did it flare up. It could not be put out; it all burned.

A third evil omen: a temple was struck by lightning; a thunderbolt struck it. It was only a straw hut, a place called (? , Xiuhtecutli's) temple. It was not raining hard; only drizzling. Thus it was considered an evil omen. So, it was said, it was a mere summer flash; nor was there a thunder-clap.

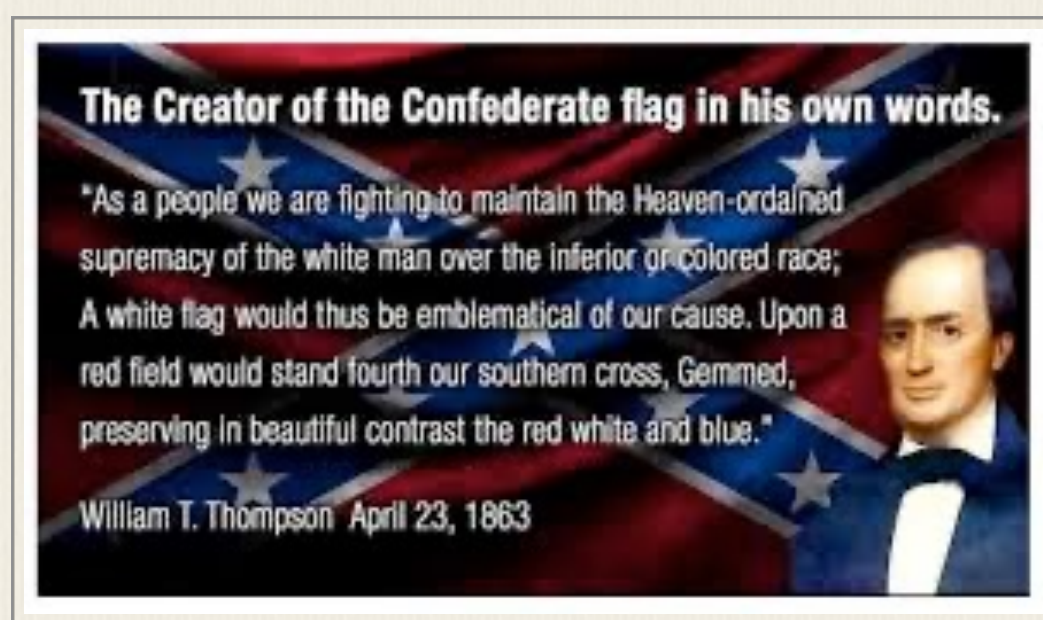
A fourth evil omen: there was yet sun when a comet fell. It became three parts. It began there in the west, and it traveled there to the east as if showering glowing coals. For a great distance it went extending a tail; far did its tail go reaching. And when it was seen, great was the outcry. It was as if [the din of] shell rattles was overspread.

A fifth evil omen: the [lake] water foamed up. The wind did not make it foam up. It was as if the water boiled up, as if it boiled up with a cracking sound. Very far did it go as it rose up, ward. And it reached the bases of the houses, and it flooded, it crumbled the houses. This is the great lake which stretches about us here in Mexico.

**A sixth evil omen: often was heard a woman going weeping, going crying out. Loudly did she cry at night. She walked about saying: “My beloved sons, now we are about to go!” Some, times she said: “My sons, whither am I to take you?”** (Also See Lamén, tation 1:1-4 at the end) Florentine Codex, Arthur J. O. Anderson

## Isaiah 45:17

17 But Israel shall be saved in the LORD with an everlasting salvation:  
ye shall not be ashamed nor confounded world without end.





# Hebrews And Gentiles, Make Sure You Realize Who Your Enemies Are! Stop Fighting With Each Other

## **Ecclesiasticus 25:22**

22A woman, if she maintain her husband, is full of anger,  
**impudence**, and much **reproach**.

## **Deuteronomy 28:54,56**

54 So that the man that is tender among you, and very delicate, his  
eye shall be evil toward his brother, and toward the wife of his  
bosom, and toward the remnant of his children which he shall leave:

56 The tender and delicate woman among you, which would not  
adventure to set the sole of her foot upon the ground for delicate,  
ness and tenderness, her eye shall be evil toward the husband of her  
bosom, and toward her son, and toward her daughter,



## Ecclesiasticus 25

1In three things I was beautified, and stood up beautiful both before God and men: the unity of brethren,  
the love of neighbours, a man and a wife that agree together.

2Three sorts of men my soul hateth, and I am greatly offended at their life: a poor man that is proud, a rich  
man that is a liar, and an old adulterer that doateth.

3If thou hast gathered nothing in thy youth, how canst thou find any thing in thine age?

4O how comely a thing is judgment for gray hairs, and for ancient men to know counsel!

5O how comely is the wisdom of old men, and understanding and counsel to men of honour.

6Much experience is the crown of old men, and the fear of God is their glory.

7There be nine things which I have judged in mine heart to be happy, and the tenth I will utter with my  
tongue: A man that hath joy of his children; and he that liveth to see the fall of his enemy:

8Well is him that dwelleth with a wife of understanding, and that hath not slipped with his tongue, and that  
hath not served a man more unworthy than himself:

9Well is him that hath found prudence, and he that speaketh in the ears of them that will hear:

10O how great is he that findeth wisdom! yet is there none above him that feareth the Lord.

11But the love of the Lord passeth all things for illumination: he that holdeth it, whereto shall he be likened?

12The fear of the Lord is the beginning of his love: and faith is the beginning of cleaving unto him.

13[Give me] any plague, but the plague of the heart: and any wickedness, but the wickedness of a woman:

14And any affliction, but the affliction from them that hate me: and any revenge, but the revenge of ene,  
mies.

15There is no head above the head of a serpent; and there is no wrath above the wrath of an enemy.

16I had rather dwell with a lion and a dragon, than to keep house with a wicked woman.

17The wickedness of a woman changeth her face, and darkeneth her countenance like sackcloth.

18Her husband shall sit among his neighbours; and when he heareth it shall sigh bitterly.

19All wickedness is but little to the wickedness of a woman: let the portion of a sinner fall upon her.

20As the climbing up a sandy way is to the feet of the aged, so is a wife full of words to a quiet man.

21Stumble not at the beauty of a woman, and desire her not for pleasure.

**22A woman, if she maintain her husband, is full of anger, impudence, and much reproach.**

23A wicked woman abateth the courage, maketh an heavy countenance and a wounded heart: a woman that  
will not comfort her husband in distress maketh weak hands and feeble knees.

24Of the woman came the beginning of sin, and through her we all die.

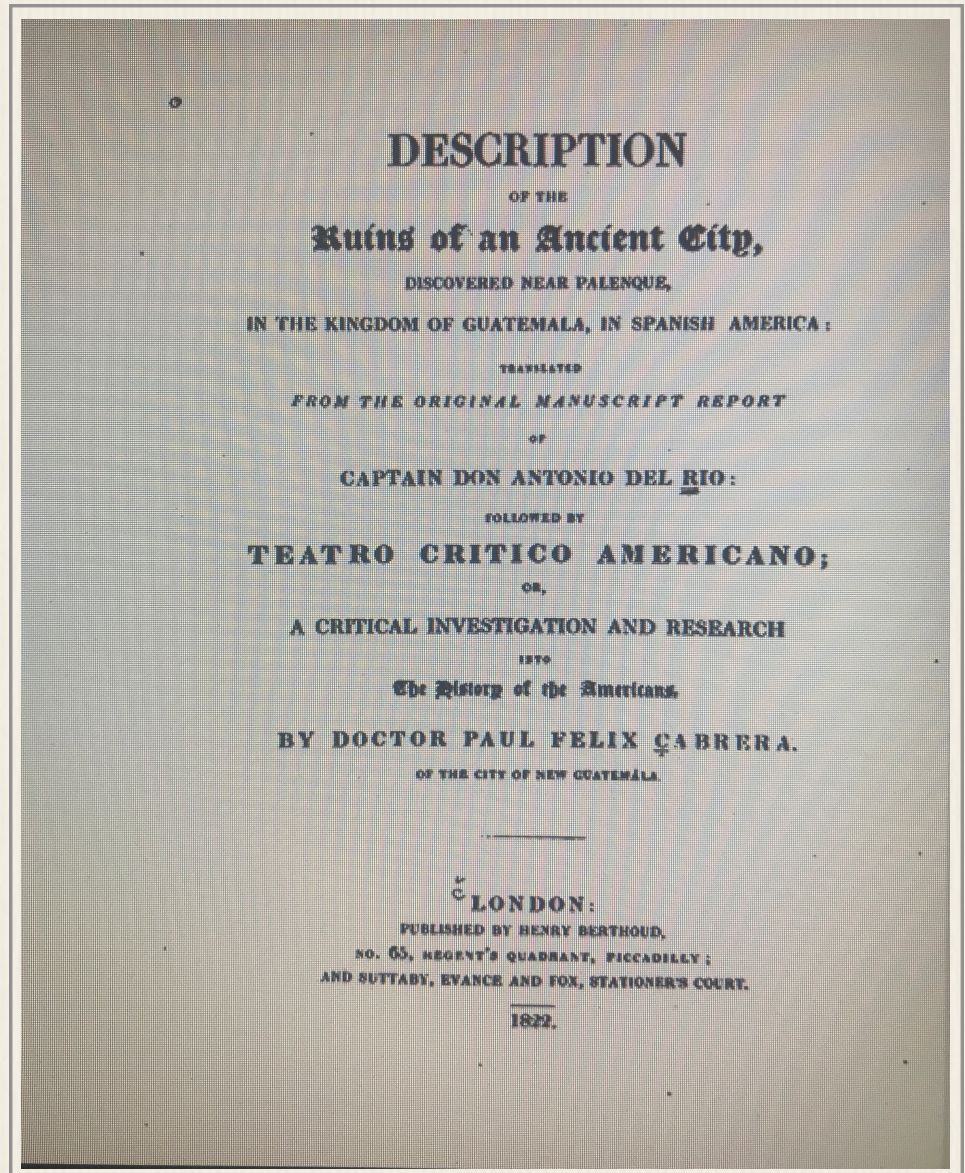
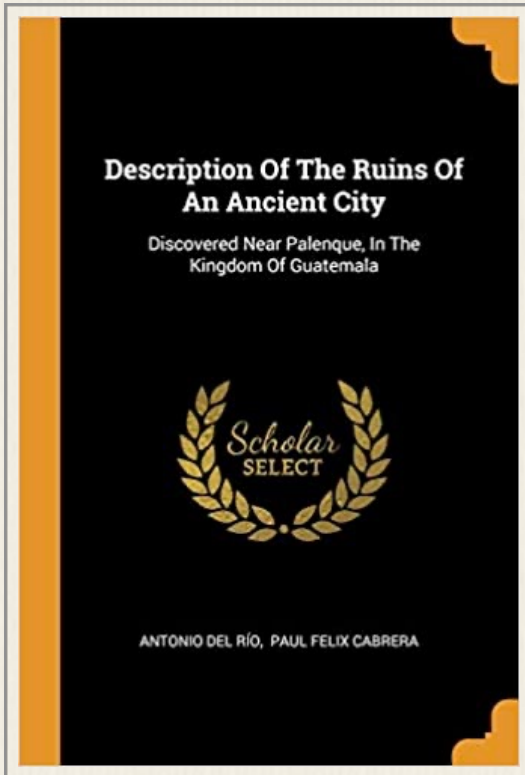
25Give the water no passage; neither a wicked woman liberty to gad abroad.

26If she go not as thou wouldest have her, cut her off from thy flesh, and give her a bill of divorce, and let  
her go





# Just Like Amber Guyer, The World Is Guilty Of Killing Hebrews On Their Own Land! You Better Repent!



## SOLUTION of the Grand Historical Problem of the POPULATION OF AMERICA

Religion, which has always been the leading object of attention with civilized nations, is invariably connected with their history; neither can, the one fail in affording instruction as regards the other. If the history of a nation deserves to be destroyed and lotted out from the memory of man, merely because it is the record of superstitions, idolatries, and other errors, repugnant to true religion, then the sacred books, that are the foundation of our holy catholic faith, would not have been exempted from the fatal misfortune which produced the destruction of the American Records.

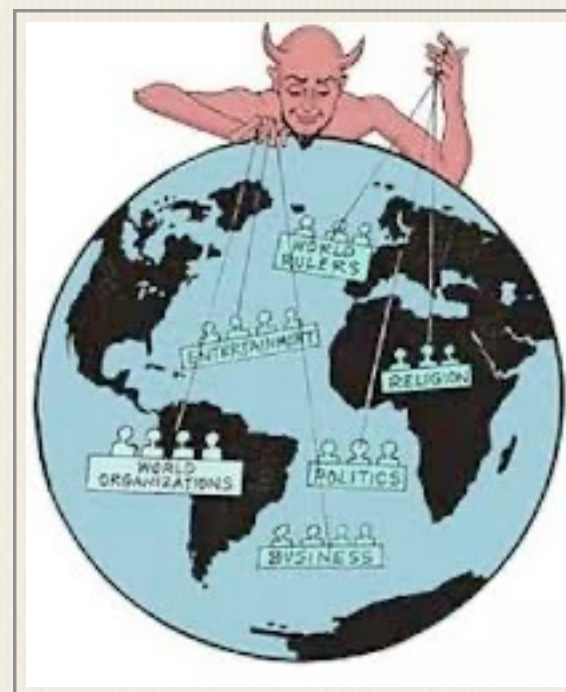
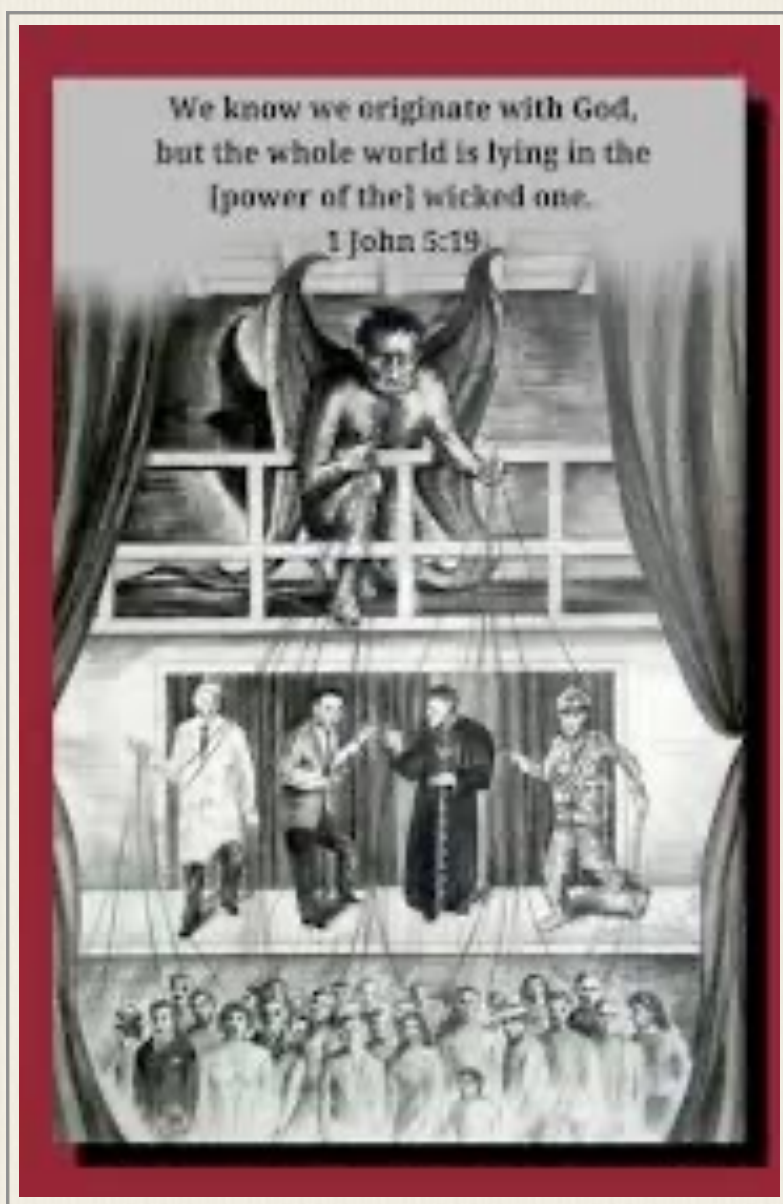
The Hebrews, who were chosen by God, from among all nations, to be the depositaries of his true religion and worship, were not less inclined to idolatry, than were the American nations; for the sacred text informs us of their frequent lapses from the divine ordinances, and of the various punishments inflicted by the Almighty for the purpose of correcting and brin,



ing them back to the path of truth, but it does not conceal from us the idolatrous errors into which they were precipitated.

We no where read of, nor has it ever been asserted of the apostles, who with their inspired voices, disseminated the mysteries of the catholic religion throughout the world, and who endeavored to exterminate idolatry, even by the sacrifice of their lives, that they destroyed the histories of the Pagan nations in whose hearts they implanted the true faith; even the holy fathers and doctors of the church did not disdain to refer to these very histories in their expositions of the holy scriptures; nor did the general council of the church neglect to have them compiled with minute descriptions of the many superstitions errors to which they were addicted.

The fate of the American histories immediately brought into action the pens of many learned men, natives as well Spaniards, and roused the attention of Philip the second and of the viceroys of Mexico, to replace, as far as possible, so deplorable a loss. Their exertions do not prove of any essential service, as the histories which they produced embrace only a few of the latter ages; neither do they appear to have employed much research in discovering the origin of the Americans. At subsequent periods, however, many men of superior attainments undertook to write on this subject. **Description of the Ruins of An Ancient City, pp 22-27**





# White Jesus Has Destroyed Our Nation, Today, Amber Guyger Was Treated Like The Victim,

## **2 Esdras 15:8**

8I will hold my tongue no more as touching their wickedness, which they profanely commit, neither will I suffer them in those things, in which they wickedly exercise themselves: behold, the innocent and righteous blood crieth unto me, and the souls of the just complain continually.

9And therefore, saith the Lord, I will surely avenge them, and receive unto me all the innocent blood from among them.

10Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt:

## **Revelation 6:9-12**

9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.



12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

### **Dear White People: About Botham Jean, Forgiveness, Justice, and Cheap Grace**

Yesterday we watched the sentencing of a white woman, a former cop, convicted of murdering a black man named Botham Jean in his own apartment, unarmed, eating ice cream. She received the very minimal sentence of 10 years following which the brother of the murder victim gave her a big hug and said he forgave her. Many Christians applaud that hug saying it was an extraordinary act of grace on his part. Having never walked in his shoes I will not judge him. However as a white woman, also a former cop, and Christian theologian I will judge the way so many of us in the white community are so quick to applaud black people for forgiving white murderers. We did it following the Charleston nine and here we go again.

We are quick to point to the way in which Jesus forgave his own killers even as he suffered on the cross and we hold that up as the model for victims to adhere to today. But wait a minute. Is that fair? As we usually do with Bible stories we cast ourselves in the role of Jesus but really white people in the U.S. are the Romans in this story. We are the crucifiers not the crucified, the defenders of brutal empire who perhaps feel a little guilty at the scene of yet another lynching taking place in our name. As such we hear “father forgive them” as good news. Even though we have killed Jesus and brutalized his people we need not really fear hell. Even the victim himself does not hold us accountable. We are innocent. We did not know what we were doing. Good news right? Wrong.

Forgiveness without repentance is what theologian Dietrich Bonhoeffer, quoting Adam Clayton Powell, called cheap grace. It lets us believe we are off the hook for our evil without demanding any real change on our part. In the case of the murder of Botham Jean cheap grace lets us white people maintain our sense of innocence and goodness without first facing up to the role we all play, knowingly or not, in maintaining systemic racism. In this case it allows us to avoid looking at the particularly brutal history of black men and white women. We don't have to think about the thousands of lynchings, unjust crucifixions, that happened in our country due to black men being unjustly accused of raping white women. We don't have to think about the way in which white women to this day are seen as fragile and innocent (particularly if they are or make themselves blond) while black men are perceived as threatening and dangerous even when they are in their own homes eating ice cream. In other words we do not need to see let alone repent of our sins. But is that the gospel? Is that grace?

I say no. Let's look at the “father forgive them” scenario again. Jesus of Nazareth who lived as an oppressed Jew under Roman occupation is, like many before him, being crucified as an enemy of state. (Side note- All of you chomping at the bit to inform me that Jesus's crucifixion/lynching was “not political” because he was “dying for our sins” need to hold off until you read some of my upcoming posts about the racist roots of Anselmian substitution, atonement theory. All of you who likewise want to blame “the Jews” need a lesson in the

history of Christian anti-Semitism. All of you who similarly want to say “we are all equally guilty as sinners regardless of race” need to read a history book. Have I covered all the loop, holes? If not I will get back to them. Today we are talking history.) So Jesus has been persecuted by Romans all of his life for preaching good news for the impoverished and oppressed people of Rome now hangs on one of thousands of crosses (which Dr. James Cone rightly identified as lynching trees) designed to support Roman supremacy. Notice that in every one of the passion narratives he has very little to say to his oppressors. At this point he is done talking to them. Notice also that Jesus does not forgive them. He asks God to do so. Notice furthermore that he essentially writes them off as ignorant “for they know not what they do.”

Is that what we, as white citizens of a white supremacist nation want for ourselves? Will we be satisfied by a cheap grace that comes from being written off as ignorant? Will that restore the humanity we have lost to the false and demonic systems of racism and white supremacy? Will enforced (and it is enforced) forgiveness coming from black victims of racist violence be enough to save our souls?

I am going with no on this. I don't know about you but I want more for myself. When I see a white woman, entrusted to “protect and serve” all people who nonetheless harbored racist ideas as evidenced by her texts to co-workers, who illegally entered a black man's castle, shot him in cold blood, told a nonsense story, played Goldilocks on the stand, and got away with the most minimum sentence, I want to do better than cling to the “but his brother forgave her bless his heart” defense.

I want to hold her and I both accountable, her for murder and me for whatever way I have, knowingly or not, contributed to the systemic racism that caused the murder. I reject cheap grace. I need justice to be done. I need the gift of true repentance for my own sins of racism. I need real soul salvation. I refuse to be written off as one of those who did not know what I was doing. I am better than that and so are you.

Rev. Karyn Carlo PhD on Dear White People: About Botha...



# Apocalypse

a pɒc əˈlɪpsə

/əˈpækəˌlɪps/

noun

noun: Apocalypse; noun: the Apocalypse; noun: apocalypse; plural: apocalypses

1. the complete final destruction of the world, as described in the bible of Revelation. Unveiling of unfolding of things not perviously known could not be known apart from the unveiling

- (especially in the Vulgate Bible) the book of Revelation.singular p
- noun: Apocalypse

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## Related Glossary Terms

Drag related terms here

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**Index**

Find Term

Chapter 6 - We Deserved The Calamity The Befell Our Nation. We Learned

# Destruction

Strong's Index: G684

ἀπώλεια

Transliteration

Pronouciation

apoleia

ap-o'-li-a

Strong's Definition

from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal):--damnable(-nation), destruction, die, perdition, X perish, pernicious ways, waste.

Greek: ἀπώλεια

Transliteration: apōleia

Pronunciation: ap-o'-li-a

Definition: From a presumed derivative of G622; ruin or loss (physical spiritual or eternal): - damnable (-nation) destruction die perdition X perish pernicious ways waste.

KJV Usage: perdition (8x), destruction (5x), waste (2x), damnable (1x), to die (with G1519) (1x), perish (with G1498) (with G1519) (1x), pernicious (1x).

Occurrences in Bible: 20

Occurrences in verses: 19



# Egypt - Evil, Captivity

Hebrew: מצרים

Transliteration: mitsrayim

Pronunciation: mits-rah'-yim

Definition: Dual of H4693; {Mitsrajim} that {is} Upper and Lower {Egypt} {Egyptians} Mizraim.

KJV Usage: Egypt (586x), Egyptian (90x), Mizraim (4x), Egyptians (with H1121) (1x).

Occurrences in Bible: 681

Occurrences in verses: 602

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## Related Glossary Terms

Drag related terms here

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**Index**

Find Term

Chapter 16 - Deuteronomy 28:68 Isn't Saying What We've Been Told! Let's

# Fitted

Greek: καταρτίζω

Transliteration: katartizō

Pronunciation: kat-ar-tid'-zo

Definition: From G2596 and a derivative of G739; to complete the work, that is repair (literally or figuratively) or adjust: - fit frame mend (make perfect) (-ly join together) prepare restore.

KJV Usage: perfect (2x), make perfect (2x), mend (2x), be perfect (2x), frame (1x), prepare (1x), restore (1x), perfectly joined together (1x).

Occurrences in Bible: 15

Occurrences in verses: 13

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## Related Glossary Terms

Drag related terms here



# Heritage

Hebrew: נחלה

Transliteration: nachălâh

Pronunciation: nakh-al-aw'

Definition: From H5157 (in its usual sense); properly something {in} that {is} (abstractly) {occupancy} or (concretely) an heirloom; general-estate} patrimony or portion : - {heritage} to {inherit} {inheritance} portion Compare H5158 .

KJV Usage: inheritance (192x), heritage (27x), inherit (2x), possession

Occurrences in Bible: 222

Occurrences in verses: 191

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## Related Glossary Terms

Drag related terms here

# Impudence

impudent adjective

imˈpuːdənt | \ ˈim-pyə-dənt

1: marked by contemptuous or cocky boldness or disregard of other people's feelings  
IMPUDENT

2obsolete : lacking modesty

adjective

of, relating to, or characterized by impertinence or effrontery:

The student was kept late for impudent behavior.

Obsolete. shameless or brazenly immodest.

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## Related Glossary Terms

Drag related terms here



# Miqweh

Miqweh Israel (Hebrew: מִקְוֵה יִשְׂרָאֵל, lit. 'Hope of Israel')

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## Related Glossary Terms

Drag related terms here

# North

Hebrew: צפון צפון

Transliteration: tsâphôn tsâphôn

Pronunciation: {tsaw-fone'} tsaw-fone'

Definition: From H6845; properly {hidden} that {is} dark; used only north as a quarter (gloomy and unknown): - north ({-ern} {side} {-ward})

KJV Usage: north (116x), northward (24x), north side (11x), norther north wind (1x).

Occurrences in Bible: 153

Occurrences in verses: 141

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## Related Glossary Terms

Drag related terms here



# Reproach

reproach noun

re proach | \ ri-'prōch

Definition of reproach (Entry 1 of 2)

1: an expression of rebuke or disapproval

2: the act or action of reproaching or disapproving

was beyond reproach

3a: a cause or occasion of blame, discredit, or disgrace

b: DISCREDIT, DISGRACE

4obsolete : one subjected to censure or scorn

verb (used with object)

to find fault with (a person, group, etc.); blame; censure.

to upbraid.

SEE MORE

noun

blame or censure conveyed in disapproval:

a term of reproach.

an expression of upbraiding, censure, or reproof.

disgrace, discredit, or blame incurred:

to bring reproach on one's family.

a cause or occasion of disgrace or discredit.

# Revelation

Greek: ἀποκάλυψις

Transliteration: apokalupsis

Pronunciation: ap-ok-al'-oop-sis

Definition: From G601; disclosure: - appearing coming lighten manifest to be revealed revelation.

KJV Usage: revelation (12x), be revealed (2x), to lighten (with G1537) manifestation (1x), coming (1x), appearing (1x).

Occurrences in Bible: 18

Occurrences in verses: 18

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## Related Glossary Terms

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Chapter 6 - We Deserved The Calamity The Befell Our Nation. We Learned



# Rumours

Greek: ἄκοή

Transliteration: akoē

Pronunciation: ak-o-ay'

Definition: From G191; hearing (the act the sense or the thing heard): - audience ear fame which ye heard hearing preached report rumor.

KJV Usage: hearing (10x), ears (4x), fame (3x), rumour (2x), report (2x), audience (1x), misc (2x).

Occurrences in Bible: 24

Occurrences in verses: 22

ru ·mor /'rōmər/ noun

noun: rumour; plural noun: rumours; noun: rumor; plural noun: rumors

1 a currently circulating story or report of uncertain or doubtful truth."they were investigating rumors of a massacre"

be circulated as an unverified account.

"it's rumored that he lives on a houseboat"

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## Related Glossary Terms

# Sublime

sub ·lime /sə'blīm/

adjective: sublime; comparative adjective: sublimer; superlative adjective: sublimest

1 of such excellence, grandeur, or beauty as to inspire great admiration or awe.

verb

verb: sublime; 3rd person present: sublimes; past tense: sublimed; past participle: sublimed; gerund or present participle: subliming

1 1.

## CHEMISTRY

(of a solid substance) change directly into vapor when heated, typically forming a solid deposit again on cooling.

2.

## ARCHAIC

elevate to a high degree of moral or spiritual purity or excellence.

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### Related Glossary Terms

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# Syzygy

syz · y · gy

/'sizijē/

Learn to pronounce

nounASTRONOMY

noun: syzygy; plural noun: syzygies

1 a conjunction or opposition, especially of the moon with the sun  
planets were aligned in syzygy"

a pair of connected or corresponding things.

"animus and anima represent a supreme pair of opposites, the syzygy

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# Vassals

vas ·sal /'vasəl/

nounHISTORICAL

noun: vassal; plural noun: vassals

1 a holder of land by feudal tenure on conditions of homage and allegiance.

a person or country in a subordinate position to another.

"a much stronger nation can also turn a weaker one into a vassal state"

a person under the protection of a feudal lord to whom he has vowed homage, allegiance, and fealty : a feudal tenant

fealty[ fee-uhl-tee ] noun, plural fe ·al ·ties.

History/Historical.

fidelity to a lord.

the obligation or the engagement to be faithful to a lord, usually sworn to by a vassal.

fidelity; faithfulness.

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## Related Glossary Terms

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