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# BIG JUDAH

# Notebook 5

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THIS COLLECTION OF YOUR NOTES IS PRESENTED TO YOU BY  
CASSANDRA LEE THROUGH THE HOLY SPIRIT



# To The Nation Of Israel

*The Book of Thomas*

*Blessed Are You* (145, 1-19)

*“Blessed are you who understand beforehand the temptations and flee from things that are alien.*

*“Blessed are you who are mocked and are not respected because of the love your master has for you.*

*“Blessed are you who weep and are oppressed by those who have no hope, for you will be released from all bondage.*

*“Watch and pray that you may not remain in the flesh, but that you may leave the bondage of the bitterness of this life. And when you pray, you will find rest, for you have left pain and reproach behind. When you leave the pains and the passions of the body, you will receive rest from the Good One. You will reign with the King, you united with him and he with you, from now on and forever.*

*Amen.”*<sub>31</sub>

<http://paypal.me/tribeofjudah12>

*The Book of Thomas*

*The Contender Writing to the Perfect Scribal Note* (145, 20-23)

*Remember me also, my brothers, in your prayers. Peace be  
with the holy<sub>32</sub> and the spiritual.<sub>33</sub>*

*Cassandra Lee, your Sister*



# The Awakening Of The Israelites Has Moved Into The main stream. Coincidence, it commenced in D.C.?

## **Psalm 83:2-4**

2 For, lo, thine enemies make a tumult: and they that hate thee  
have lifted up the head.

3 They have taken crafty counsel against thy people, and  
consulted against thy hidden ones.

4 They have said, Come, and let us cut them off from being a  
nation; that the name of Israel may be no more in remembrance.

## **Hosea 1:9**

9 Then said God, Call his name Loammi: for ye are not my people,  
and I will not be your God.

10 Yet the number of the children of Israel shall be as the sand of  
the sea, which cannot be measured nor numbered; and it shall come  
to pass, that in the place where it was said unto them, Ye are not my  
people, there it shall be said unto them, Ye are the sons of the living  
God.



## **Psalm 50:21**

21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

## **The Letter of 2 Clement**

6 We were maimed in our understanding, worshiping stones and pieces of wood and gold and silver and copper—all of them made by humans. And our entire life was nothing other than death. Then when we were beset by darkening gloom, our vision blurred by such mist, we regained our sight through his will by setting aside the cloud that enveloped us. 7 For he showed mercy on us and through his compassion saved us. For he saw that a great error and destruction was in us, and that we had not the slightest hope of being saved, unless it came through him. 8 For he called us while we did not exist, and he wished us to come into being from non-being.

## **The Lost Scriptures Book, The Book of Thomas**

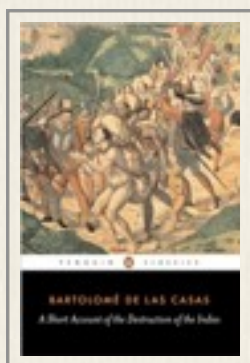
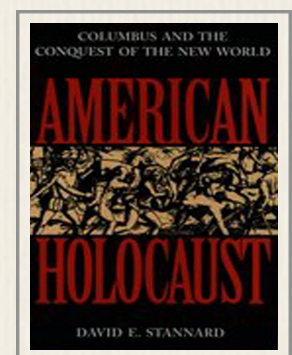
You laugh, you rejoice in mad laughter. You do not perceive your destruction. Neither do you perceive your plight, nor have you understood that you dwell in darkness and death. Rather, you are drunk with fire and [full] of bitterness. Your hearts are deranged because of the smoldering within you, and the poison and blows of your enemies are a delight to you. Darkness has risen in you like the light, for you have surrendered your freedom to slavery.

You have darkened your hearts and surrendered your minds to foolishness. You have filled your minds with the smoke of the fire within you, and your light has been hidden in the [dark] cloud. You [love] the garment<sup>25</sup> you wear, [although it is filthy], and you have been gripped [by] nonexistent hope. [You have] believed in what you do [not] know. You all live in [bondage] but pride yourselves [in your freedom].<sup>26</sup> [144] You have baptized your souls in the water of darkness. You have pursued your own wishes.

### The American Holocaust

Following Columbus, each time the Spanish encountered a native individual or group in the course of their travels they were ordered to read to the Indians a statement informing them of the truth of Christianity and the necessity to swear immediate allegiance to the Pope and to the Spanish crown. After this, if the Indians refused or even delayed in their acceptance (or, more likely, their understanding) of the requerimiento, the statement continued: I certify to you that, with the help of God, we shall powerfully enter into your country and shall make war against you in all ways and manners that we can, and shall subject you to the yoke and obedience of the Church and of Their Highnesses. We shall take you and your wives and your children, and shall make slaves of them, and as such shall sell and dispose of them as Their Highnesses may command. And we shall take your goods, and shall do you all the mischief and damage that we can, as to vassals who do not obey and refuse to receive their lord and resist and contradict

33 him. pp. 65-66



It should be recalled that the pretext upon which the Spanish invaded each of these provinces and proceeded to massacre the people and destroy their lands - lands which teemed with people and should surely have been a joy and a delight to any true Christian - was purely and simply that they were making good the claim of the Spanish Crown to the territories in question. At no stage had any order been issued entitling them to massacre the people or to enslave them. Yet, whenever the natives did not drop everything and rush to recognize publicly the truth of the irrational and illogical claims that were made, and whenever they did not immediately place themselves completely at the mercy of the iniquitous



uitous and cruel and bestial individuals who were making such claims, they were dubbed outlaws and held to be in rebellion against His Majesty. This, indeed, was the tenor of the letters that were sent back to the Spanish court, and everybody involved in the administration of the New World was blind to the simple truth enshrined in the first principles of law and government that nobody who is not a subject of a civil power in the first place can be deemed in law to be in rebellion against that power. Any reasonable person who knows anything of God, of rights and of civil law can imagine for himself what the likely reaction would be of any people living peaceably within their own frontiers, unaware that they owe allegiance to anyone save their natural lords, were a stranger suddenly to issue a demand along the following lines: 'You shall henceforth obey a foreign king, whom you have never seen nor ever heard of and, if you do not, we will cut you to pieces' - especially when they discover that these strangers are indeed quite prepared to carry out this threat to the letter. Even more shocking is the fact that when the local people do obey such commands they are harshly treated as common slaves, put to hard labour and subjected to all manner of abuse and to agonizing torments that ensure a slower and more painful death than would summary execution. Indeed, for them, the end result is the same: they, their wives and their children all perish and the whole of their nation is wiped from the face of the earth. And so blinded by ambition and driven by greed are the devils who advocate such treatment of these people that they cannot see that, when their victims come to obey under duress this foreign overlord and publicly recognize his authority over them, simply because of their fear of what will happen to them if they do not, such a recognition of suzerainty has no standing in law whatever, any such prerogative obtained by menaces from any people anywhere in the world being invalid. In practice, the only rights these perfidious crusaders have earned which can be upheld in human, divine, or natural law are the right to eternal damnation and the right to answer for the offences and the harm they have done the Spanish Crown by utterly ruining every one of these kingdoms and (as far as it is within their power) invalidating all claims the Spanish Crown may have to the territories of the New World. These, then, are the true services they have performed and continue to perform for their sovereign in this part of the world. **De Las Casas, Bartolomé. A Short Account of the Destruction of the Indies (Penguin Classics) (pp. 52-54). Penguin Books Ltd. Kindle Edition.**

In the city of Cuzcatlán,<sup>79</sup> very near where the town of San Salvador stands today and at that time the capital of a rich province running along the Pacific coast for some forty or fifty leagues and also called Cuzcatlán, the local people mounted a huge formal welcome for this butcher, with some twenty or thirty thousand of them lining the streets to offer hens and other foodstuffs. No sooner had he received these gifts than he instructed every man in his entourage to take as many of the locals as he wanted to act as his servants during his stay in the area and to minister to his needs. Most of them took at least fifty, some as many as a hundred, depending on how many each judged he would need to satisfy his every whim. These

poor wretches went unprotestingly, like lambs to the slaughter, to the man who selected them, doing everything their new master asked of them and treating him almost as a god. The Spanish captain, meanwhile, requested the local dignitaries to bring him large quantities of gold, this being the main object of the expedition. The locals said that they would willingly give him all the gold they had and collected together a vast number of the gilt copper hatchets that are in common use among them and which have the appearance of gold because they do have some gold in them. The captain ordered his men to test them by scratching the surface of the metal and, as soon as he saw that they were in fact made of copper, addressed his men, saying: 'The Devil take this place. There is no gold for us here, men. Let's be off, and let each take with him his local servants, put them in chains and brand them as slaves.' And this is what they did, tying up everyone they could catch and branding them, and I myself saw the son of one of the leading citizens of the city branded with His Majesty's mark as a common slave. Once the people of the area and those from the town who had managed to escape the clutches of the Spaniards saw the evil that was being wrought upon their fellow-countrymen, they began to band together and take up arms against their tormentors.

**De Las Casas, Bartolomé. A Short Account of the Destruction of the Indies (Penguin Classics) (pp. 60-61). Penguin Books Ltd. Kindle Edition.**

Thus it was that, in this way and in others, they plundered and ravaged an area of more than a hundred leagues by a hundred leagues that was among the most fertile and most heavily peopled on earth, killing all the leaders among the native population and, with all men of military age dead, reducing the survivors to the Hell of slavery. And when they pressed for further slaves to be handed over by way of tribute, the natives gave up their own sons and daughters, as they had no further slaves to surrender, and all were sent by boat to Peru to be auctioned. As this very butcher himself was quite accurately to record in writing, there were more people in this region than in the whole of the kingdom of Mexico.

**De Las Casas, Bartolomé. A Short Account of the Destruction of the Indies (Penguin Classics) (pp. 61-62). Penguin Books Ltd. Kindle Edition.**

Very many were the / headchiefs and many conspiracy they made with one another, But they are not made known in what is <written> here; not so much will be related, Still he who comes of our lineage will know it, one of us who are Maya men. He will know how to explain these things when he reads what is here. When he sees it, then he will explain the adjustment of the intricacy of the katus by our priest, AH Kin Xulue; but Xulue was not his name formerly. It was only because these priests of ours were to come to an end when misery was introduced, when Christianity was introduced by the real Christians. Then with the true God, the



true Dios, came the beginning of our misery. It was the beginning of tribute, the beginning of church dues, the beginning of strife with purse-snatching, the beginning of strife with blow-guns, the beginning of strife by tram[ling on people, the beginning of robbery with violence, the beginning of forced debts, the beginning of debts enforced by false testimony , the beginning of individual strife, a beginning of vexation, a beginning of robbery with violence. This was the origin of service to the Spaniards and priest, of service to the local chiefs... (Unknown)

### **Hosea 1:10**

10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.

### **Romans 9:24-26**

24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

25 As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

26 And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.

### **Romans 11:25-27**

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27 For this is my covenant unto them, when I shall take away their sins.

### **Nag Hammadi The Gospel of Philip**

#### **Ignorance Is the Mother of Evil (83, 30-84, 14)**

Ignorance is the mother of [all evil]. Ignorance leads to [death, because] those who come from [ignorance] neither were nor [are] nor will be. [But those in the truth] [84] will be perfect when all truth is revealed. For truth is like ignorance. While hidden, truth rests in itself, but when revealed and recognized, truth is praised in that it is stronger than ignorance and error. It gives freedom.

The word<sup>134</sup> says, “If you know the truth, the truth will make you free.”<sup>135</sup> Ignorance is a slave, knowledge<sup>136</sup> is freedom. If we know the truth, we shall find the fruit of truth within us. If we join with it, it will bring us fulfillment.



# Sins Of Father, Falling On The Son... It's A Real Thing Gentiles! Look At What's Happening Now!

## **Lamentations 5:7**

7 Our fathers have sinned, and are not; and we have borne their iniquities.

THEREFORE, my brethren, I have written to you, that ye may comfort yourselves regarding the multitude of your tribulations. For know ye that our Maker will assuredly avenge us on all our enemies, according to all that they have done to us, also that the consummation which EL ELYON will make is very nigh, and his mercy that is coming, and the consummation of his judgment is by no means far off. **BARUK SHENIY (2 BARUK) 82:1-2 תא CEPHER**

## **Exodus 21:16**

16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

## **Ezekiel 39:21-22**

21 And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.



22 So the house of Israel shall know that I am the LORD their God  
from that day and forward.

Behold! the days come, and this kingdom will be destroyed which  
once destroyed Tsiyon, and it will be subjected to that which comes  
after it. BARUK SHENIY (2 BARUK) 39:3 תח CEPHER

### **2 Esdras 6:9**

9For Esau is the end of the world, and Jacob is the beginning of it  
that followeth.

### **Lamentations 4:21-22**

21 Rejoice and be glad, O daughter of Edom, that dwellest in the  
land of Uz; the cup also shall pass through unto thee: thou shalt be  
drunken, and shalt make thyself naked.

22 The punishment of thine iniquity is accomplished, O daughter  
of Zion; he will no more carry thee away into captivity: he will visit  
thine iniquity, O daughter of Edom; he will discover thy sins.



# A Harbinger! The Most High is forewarning Jews and Gentiles both, before his coming wrath. choose...

## Joshua 2:9-12

9 And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

11 And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath.

12 Now therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token:



## 3 Nephi 16:8-13

8 But wo, saith the Father, unto the unbelieving of the Gentiles—for notwithstanding they have come forth upon the face of this land, and have

scattered my people who are of the house of Israel; and my people who are of the house of Israel have been cast out from among them, and have been trodden under feet by them;

9 And because of the mercies of the Father unto the Gentiles, and also the judgments of the Father upon my people who are of the house of Israel, verily, verily, I say unto you, that after all this, and I have caused my people who are of the house of Israel to be smitten, and to be afflicted, and to be slain, and to be cast out from among them, and to become hated by them, and to become a hiss and a by, word among them—

10 And thus commandeth the Father that I should say unto you: At that day when the Gentiles shall sin against my gospel, and shall reject the fulness of my gospel, and shall be lifted up in the pride of their hearts above all nations, and above all the people of the whole earth, and shall be filled with all manner of lyings, and of deceits, and of mischiefs, and all manner of hypocrisy, and murders, and priestcrafts, and whoredoms, and of secret abominations; and if they shall do all those things, and shall reject the fulness of my gospel, behold, saith the Father, I will bring the fulness of my gospel from among them.

11 And then will I remember my covenant which I have made unto my people, O house of Israel, and I will bring my gospel unto them.

12 And I will show unto thee, O house of Israel, that the Gentiles shall not have power over you; but I will remember my covenant unto you, O house of Israel, and ye shall come unto the knowledge of the fulness of my gospel.



13 But if the Gentiles will repent and return unto me, saith the Father, behold they shall be numbered among my people, O house of Israel.

European colonizers killed so many Native Americans that it changed the global climate, researchers say

By Lauren Kent, CNN, Updated 1:37 AM ET, Sat February 2, 2019

(CNN)When Europeans arrived in the Americas, they caused so much death and disease that it changed the global climate, a new study finds.

European settlers killed 56 million indigenous people over about 100 years in South, Central and North America, causing large swaths of farmland to be abandoned and reforested, researchers at University College London, or UCL, estimate. The increase in trees and vegetation across an area the size of France resulted in a massive decrease in carbon dioxide (CO<sub>2</sub>) in the atmosphere, according to the study.

Carbon levels changed enough to cool the Earth by 1610, researchers found. Columbus arrived in 1492,

"CO<sub>2</sub> and climate had been relatively stable until this point," said UCL Geography Professor Mark Maslin, one of the study's co-authors. "So, this is the first major change we see in the Earth's greenhouse gases."

Before this study, some scientists had argued the temperature change in the 1600s, called the Little Ice Age, was caused only by natural forces.

But by combining archaeological evidence, historical data and analysis of carbon found in Antarctic ice, the UCL researchers showed how the reforestation -- directly caused by the Europeans' arrival -- was a key component of the global chill, they said.

"For once, we've been able to balance all the boxes and realize that the only way the Little Ice Age was so intense is ... because of the genocide of millions of people," Maslin told CNN.

#### The methodology

Researchers analyzed Antarctic ice, which traps atmospheric gas and can reveal how much carbon dioxide was in the atmosphere centuries ago.

"The ice cores showed that there was a larger dip in CO<sub>2</sub> (than usual) in 1610, which was caused by the land and not the oceans," said Alexander Koch, lead author of the study.







A small shift in temperatures -- about a 10th of a degree in the 17th century -- led to colder winters, frosty summers and failing harvests, Koch said.

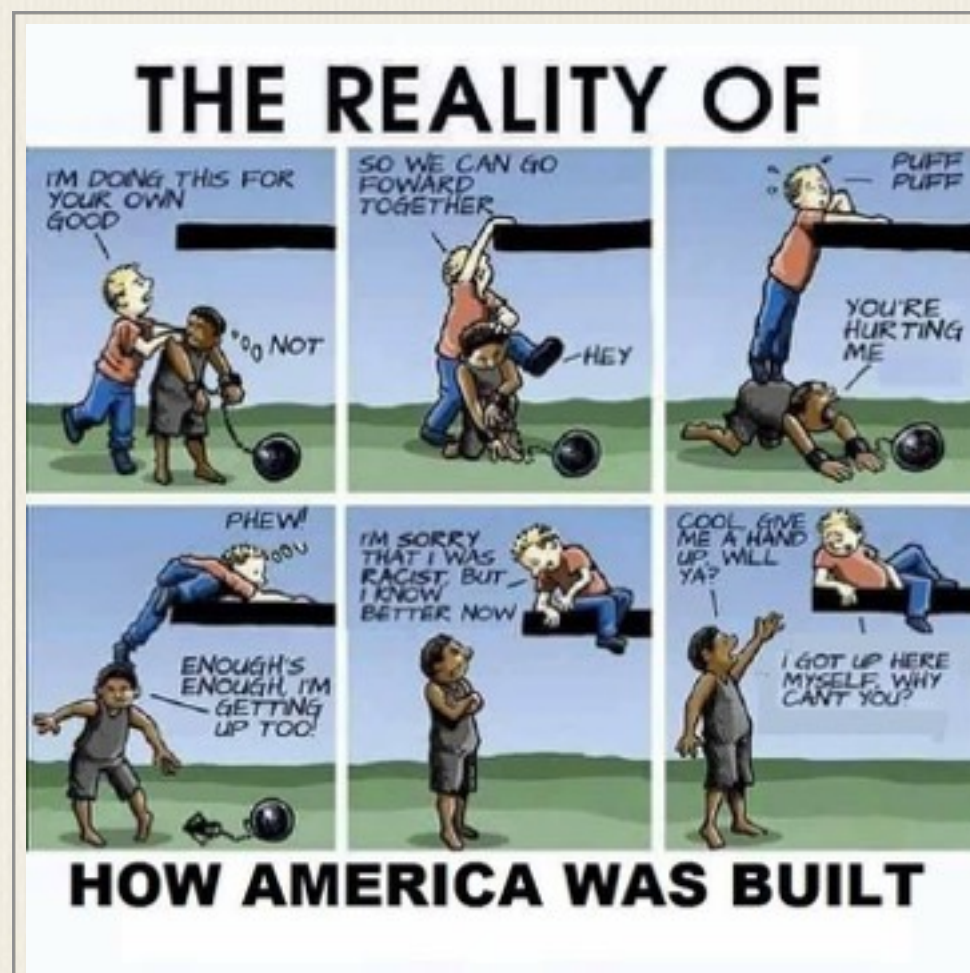
#### The implications

The implications of the study go beyond climate science and also contribute to research in geography and history, Maslin said, noting that deaths of indigenous Americans directly contributed to the success of the European economy.

Natural resources and food shipped from the New World helped Europe's population to expand. It also allowed people to stop farming for sustenance and begin working in other industries for spare money.

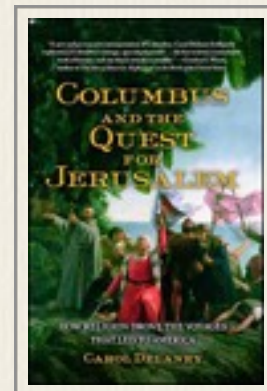
"The really weird thing is, the depopulation of the Americas may have inadvertently allowed the Europeans to dominate the world," Maslin said. "It also allowed for the Industrial Revolution and for Europeans to continue that domination."

Man Made Religion					
John Smyth	Charles Parham	Joseph Smith	Charles Taze Russell	William Miller	Jean-Francois Champollion
					
Created the BAPTIST RELIGION in 1608	Created PENTECOSTAL RELIGION in 1901	Created the MORMON RELIGION in 1830	Created JEHOVAH WITNESSES RELIGION in 1872	Created the 7 <sup>TH</sup> DAY ADVENTIST RELIGION in 1863	Founded EGYPTOLOGY in 1822-1824





“To combat such unwanted opinions as those of Las Casas and to keep from the world the true story of the horrors perpetuated in New Spain, the Council of the Indians forbade possession or reading of the pamphlets published by Las Casa in Seville in 1552, they even went so far as to forbid the reprinting of the works of Cortes Lopez de Gomara and other conquistadores, though these were mostly apologias written to obtain favors from the crown.” **Columbus and the Quest for Jerusalem, Delaney Carol**



### **Ephesians 4:14**

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

White Awake, Daniel Hill

### **Luke 21:24-27**

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

27 And then shall they see the Son of man coming in a cloud with power and great glory.

### **3 Nephi 20:14-22**



14 And the Father hath commanded me that I should give unto you this land, for your inheritance.

15 And I say unto you, that if the Gentiles do not repent after the blessing which they shall receive, after they have scattered my people–

16 Then shall ye, who are a remnant of the house of Jacob, go forth among them; and ye shall be in the midst of them who shall be many; and ye shall be among them as a lion among the beasts of the forest, and as a young lion among the flocks of sheep, who, if he goeth through both treadeth down and teareth in pieces, and none can deliver.

17 Thy hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

18 And I will gather my people together as a man gathereth his sheaves into the floor.

19 For I will make my people with whom the Father hath covenanted, yea, I will make thy horn iron, and I will make thy hoofs brass. And thou shalt beat in pieces many people; and I will consecrate their gain unto the Lord, and their substance unto the Lord of the whole earth. And behold, I am he who doeth it.

20 And it shall come to pass, saith the Father, that the sword of my justice shall hang over them at that day; and except they repent it shall fall upon them, saith the Father, yea, even upon all the nations of the Gentiles.

21 And it shall come to pass that I will establish my people, O house of Israel.

22 And behold, this people will I establish in this land, unto the fulfilling of the covenant which I made with your father Jacob; and it shall be a New Jerusalem. And the powers of heaven shall be in the midst of this people; yea, even I will be in the midst of you.

### **Jeremiah 16:16**

16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.



# Big Judah's response to street teacher, concerning the Holy Spirit and the authenticity of other books

## **Revelation 22:7**

7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

## **Isaiah 28:9-10**

9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

## **1 John 5:1**

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

## **Wisdom of Solomon Chapter 9**

[1] O God of my fathers, and Lord of mercy, who hast made all things with thy word,



[2] And ordained man through thy wisdom, that he should have,  
dominion over the creatures which thou hast made,

[3] And order the world according to equity and righteousness,  
and execute judgment with an upright heart:

[4] Give me wisdom, that sitteth by thy throne; and reject me not  
from among thy children:

[5] For I thy servant and son of thine handmaid am a feeble person,  
and of a short time, and too young for the understanding of judgment and laws.

[6] For though a man be never so perfect among the children of  
men, yet if thy wisdom be not with him, he shall be nothing  
regarded.

[7] Thou hast chosen me to be a king of thy people, and a judge of  
thy sons and daughters:

[8] Thou hast commanded me to build a temple upon thy holy  
mount, and an altar in the city wherein thou dwellest, a resemblance  
of the holy tabernacle, which thou hast prepared from the beginning.

[9] And wisdom was with thee: which knoweth thy works, and was  
present when thou madest the world, and knew what was acceptable  
in thy sight, and right in thy commandments.

[10] O send her out of thy holy heavens, and from the throne of thy  
glory, that being present she may labour with me, that I may know  
what is pleasing unto thee.

[11] For she knoweth and understandeth all things, and she shall  
lead me soberly in my doings, and preserve me in her power.

[12] So shall my works be acceptable, and then shall I judge thy people righteously, and be worthy to sit in my father's seat.

[13] For what man is he that can know the counsel of God? or who can think what the will of the Lord is?

[14] For the thoughts of mortal men are miserable, and our devices are but uncertain.

[15] For the corruptible body presseth down the soul, and the earthy tabernacle weigheth down the mind that museth upon many things.

[16] And hardly do we guess aright at things that are upon earth, and with labour do we find the things that are before us: but the things that are in heaven who hath searched out?

[17] And thy counsel who hath known, except thou give wisdom, and send thy Holy Spirit from above?

[18] For so the ways of them which lived on the earth were reformed, and men were taught the things that are pleasing unto thee, and were saved through wisdom.

### **Isaiah 63:11**

11 Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him?

### **Isaiah 40:13**

13 Who hath directed the Spirit of the LORD, or being his counsel,  
lor hath taught him?

### **Proverbs 8:22-23**

22 The LORD possessed me in the beginning of his way, before his  
works of old.

23 I was set up from everlasting, from the beginning, or ever the  
earth was.

### **John 1:1-3**

1 In the beginning was the Word, and the Word was with God, and  
the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing  
made that was made.

10 He was in the world, and the world was made by him, and the  
world knew him not.

### **Proverbs 8:27-31**

27 When he prepared the heavens, I was there: when he set a com,  
pass upon the face of the depth:

28 When he established the clouds above: when he strengthened  
the fountains of the deep:



29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

30 Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;

31 Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

### **Proverbs 8:12**

12 I wisdom dwell with prudence, and find out knowledge of witty inventions.

13 The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

14 Counsel is mine, and sound wisdom: I am understanding; I have strength.

15 By me kings reign, and princes decree justice.

16 By me princes rule, and nobles, even all the judges of the earth.

17 I love them that love me; and those that seek me early shall find me.

### **John 14:21,23-26**

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet present with you.

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

### **Proverbs 8:17**

17 I love them that love me; and those that seek me early shall find me.

27 When he prepared the heavens, I was there: when he set a compass upon the face of the depth:

28 When he established the clouds above: when he strengthened the fountains of the deep:

29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

### **Genesis 1:10**

10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

### **Ecclesiasticus 24:1-9**

<sup>1</sup>Wisdom shall praise herself, and shall glory in the midst of her people.

<sup>2</sup>In the congregation of the most High shall she open her mouth, and triumph before his power.

<sup>3</sup>I came out of the mouth of the most High, and covered the earth as a cloud.

<sup>4</sup>I dwelt in high places, and my throne is in a cloudy pillar.

<sup>5</sup>I alone compassed the circuit of heaven, and walked in the bottom of the deep.

<sup>6</sup>In the waves of the sea and in all the earth, and in every people and nation, I got a possession.

<sup>7</sup>With all these I sought rest: and in whose inheritance shall I abide?

<sup>8</sup>So the Creator of all things gave me a commandment, and he that made me caused my tabernacle to rest, and said, Let thy dwelling be in Jacob, and thine inheritance in Israel.

<sup>9</sup>He created me from the beginning before the world, and I shall never fail.

### **Proverbs 8:22**

<sup>22</sup> The LORD possessed me in the beginning of his way, before his works of old.



**1 John 5:7**

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

**John 15:26**

26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

**1 John 5:6**

6 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

**John 14:17**

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

**2 Esdras 14:44-48**

44 In forty days they wrote two hundred and four books.

45 And it came to pass, when the forty days were filled, that the Highest spake, saying, The first that thou hast written publish openly, that the worthy and unworthy may read it:

46But keep the seventy last, that thou mayest deliver them only to  
such as be wise among the people:

47For in them is the spring of understanding, the fountain of wisdom,  
and the stream of knowledge.

48And I did so.

### **Daniel 12:3**

3 And they that be wise shall shine as the brightness of the  
firmament; and they that turn many to righteousness as the stars  
for ever and ever.



# A Final, Secret Prophecy Is Being Fulfilled: Israel Will Be Gathered, after this prophecy commences!

## 3 Nephi 21

*Israel will be gathered when the Book of Mormon comes forth—The Gentiles will be established as a free people in America—They will be saved if they believe and obey; otherwise, they will be cut off and destroyed—Israel will build the New Jerusalem, and the lost tribes will return. About A.D. 34.*

1 And verily I say unto you, I give unto you a sign, that ye may know the time when these things shall be about to take place—that I shall gather in, from their long dispersion, my people, O house of Israel, and shall establish again among them my Zion;

## Ephesians 4:14

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

## 3 Nephi 21:2-4

2 And behold, this is the thing which I will give unto you for a sign—for verily I say unto you that when these things which I declare unto you, and which I shall declare unto you hereafter of myself, and



by the power of the Holy Ghost which shall be given unto you of the Father, shall be made known unto the Gentiles that they may know concerning this people who are a remnant of the house of Jacob, and concerning this my people who shall be scattered by them;

3 Verily, verily, I say unto you, when these things shall be made known unto them of the Father, and shall come forth of the Father, from them unto you;

4 For it is wisdom in the Father that they should be established in this land, and be set up as a free people by the power of the Father, that these things might come forth from them unto a remnant of your seed, that the covenant of the Father may be fulfilled which he hath covenanted with his people, O house of Israel;

#### **Ether 4:17-19**

17 Therefore, when ye shall receive this record ye may know that the work of the Father has commenced upon all the face of the land.

18 Therefore, repent all ye ends of the earth, and come unto me, and believe in my gospel, and be baptized in my name; for he that believeth and is baptized shall be saved; but he that believeth not shall be damned; and signs shall follow them that believe in my name.

19 And blessed is he that is found faithful unto my name at the last day, for he shall be lifted up to dwell in the kingdom prepared for him from the foundation of the world. And behold it is I that hath spoken it. Amen.

Heathens Prayer: "God May Have Mercy On Them...WE WILL NOT! Remember September 11th, 2001

"And I'm proud to be an American, where at least I know I'm free. And I won't forget the men who died, who gave that right to me." - Lee Greenwood

### 3 Nephi 21:5

5 Therefore, when these works and the works which shall be wrought among you hereafter shall come forth from the Gentiles, unto your seed which shall dwindle in unbelief because of iniquity;

6 For thus it **behooveth** the Father that it should come forth from the Gentiles, that he may show forth his power unto the Gentiles, for this cause that the Gentiles, if they will not harden their hearts, that they may repent and come unto me and be baptized in my name and know of the true points of my doctrine, that they may be numbered among my people, O house of Israel;

### Jeremiah 16:19

19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.



"The one steadfast of mind You guard in perfect peace, for he trusts in You. "Trust in יְהוָה forever, for in Yah, יְהוָה, is a rock of ages." Isaiah 26:3-4

**1 John 5:19**

19 And we know that we are of God, and the whole world lieth in wickedness.

**3 Nephi 21:7**

7 And when these things come to pass that thy seed shall begin to know these things—it shall be a sign unto them, that they may know that the work of the Father hath already commenced unto the fulfilling of the covenant which he hath made unto the people who are of the house of Israel.

**3 Nephi 5:21-26**

21 Surely he hath blessed the house of Jacob, and hath been merciful unto the seed of Joseph.

22 And insomuch as the children of Lehi have kept his commandments he hath blessed them and prospered them according to his word.

23 Yea, and surely shall he again bring a remnant of the seed of Joseph to the knowledge of the Lord their God.

24 And as surely as the Lord liveth, will he gather in from the four quarters of the earth all the remnant of the seed of Jacob, who are scattered abroad upon all the face of the earth.

25 And as he hath covenanted with all the house of Jacob, even so shall the covenant wherewith he hath covenanted with the house of Jacob be fulfilled in his own due time, unto the restoring all the



house of Jacob unto the knowledge of the covenant that he hath covenanted with them.

26 And then shall they know their Redeemer, who is Jesus Christ, the Son of God; and then shall they be gathered in from the four quarters of the earth unto their own lands, from whence they have been dispersed; yea, as the Lord liveth so shall it be. Amen.

### **3 Nephi 21:8-10**

8 And when that day shall come, it shall come to pass that kings shall shut their mouths; for that which had not been told them shall they see; and that which they had not heard shall they consider.

9 For in that day, for my sake shall the Father work a work, which shall be a great and a marvelous work among them; and there shall be among them those who will not believe it, although a man shall declare it unto them.

10 But behold, the life of my servant shall be in my hand; therefore they shall not hurt him, although he shall be marred because of them. Yet I will heal him, for I will show unto them that my wisdom is greater than the cunning of the devil.

### **3 Nephi 20:45-46**

45 So shall he sprinkle many nations; the kings shall shut their mouths at him, for that which had not been told them shall they see; and that which they had not heard shall they consider.

46 Verily, verily, I say unto you, all these things shall surely come, even as the Father hath commanded me. Then shall this covenant which the Father hath covenanted with his people be fulfilled; and

then shall Jerusalem be inhabited again with my people, and it shall be the land of their inheritance.

**Ezekiel 36:21-27**

21 But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

22 Therefore say unto the house of Israel, thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

## Wisdom of Solomon Chapter 5:1-9

[1] Then shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours.

[2] When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for.

[3] And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

[4] We fools accounted his life madness, and his end to be without honour:

[5] How is he numbered among the children of God, and his lot is among the saints!

[6] Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.

[7] We wearied ourselves in the way of wickedness and destruction: yea, we have gone through deserts, where there lay no way: but as for the way of the Lord, we have not known it.

[8] What hath pride profited us? or what good hath riches with our vaunting brought us?

[9] All those things are passed away like a shadow, and as a post that hasted by;



### 3 Nephi 21:12-22

12 And my people who are a remnant of Jacob shall be among the Gentiles, yea, in the midst of them as a lion among the beasts of the forest, as a young lion among the flocks of sheep, who, if he go through both treadeth down and teareth in pieces, and none can deliver.

13 Their hand shall be lifted up upon their adversaries, and all their enemies shall be cut off.

14 Yea, wo be unto the Gentiles except they repent; for it shall come to pass in that day, saith the Father, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots;

15 And I will cut off the cities of thy land, and throw down all thy strongholds;

16 And I will cut off witchcrafts out of thy land, and thou shalt have no more soothsayers;

17 Thy graven images I will also cut off, and thy standing images out of the midst of thee, and thou shalt no more worship the works of thy hands;

18 And I will pluck up thy groves out of the midst of thee; so will I destroy thy cities.

19 And it shall come to pass that all lyings, and deceivings, and envyings, and strifes, and priestcrafts, and whoredoms, shall be done away.

20 For it shall come to pass, saith the Father, that at that day who, soever will not repent and come unto my Beloved Son, them will I cut off from among my people, O house of Israel;

21 And I will execute vengeance and fury upon them, even as upon the heathen, such as they have not heard.

22 But if they will repent and hearken unto my words, and harden not their hearts, I will establish my church among them, and they shall come in unto the covenant and be numbered among this the remnant of Jacob, unto whom I have given this land for their inheritance;



# The Twelve Tribes Chart Is A Prophetic Sign Pointing Our People To Our Biblical Land Of Promise!







1492 Indian, 1832 Negro, 1865 Black, 1900 Negro, 1950 Colored, 1970 Afro-American, 1980 Black, 1988 African-American

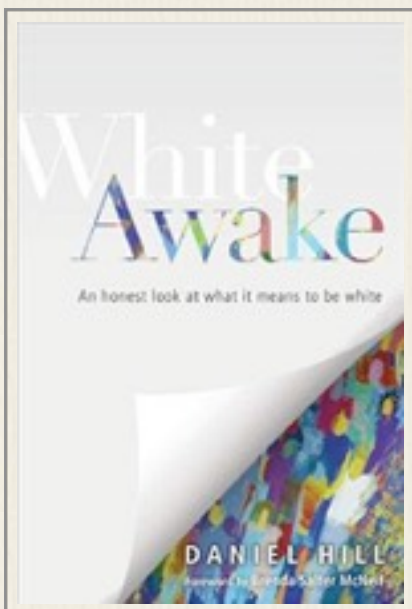
Reclassification a legal move serving two agendas;

1) by changing the identity of the original people to legal fictions on paper they no longer exist as people. If there are no people attached to the land it's considered **ABANDONED**.

2) Possession is 9/10 of the law. Abandoned land can be utilized and controlled freely by the people who

“found” it. The main reason the original inhabitants are **MIS-EDUCATED** with help of religion, the media, legal, and the education system to keep the land in a state of abandonment,

America is The Land of Opportunities for everyone by the **TRUE INHERITORS**, as long as the continue wearing the legal fictions given to them by those coveting their inheritance.



“Discovery? Really? Can any thinking person say with a straight face that what Columbus did when he got to America was “dis, cover”. How can one discover a nation that’s already inhabited by millions? Charles highlights how ludicrous this claim is by asking his listeners to consider leaving out their wallet, phone, or iPad so they can experience what it’s like to have their property “discovered.” Yet we’ve made the conscious decision to tell the history of our nation as one that was discovered by Columbus and other explorers. Some questions beg to be asked. How have we convinced ourselves to embrace something that sounds more like a fairy tale than a factual account of history? How do we otherwise logical people

voluntarily look past the documented facts and pass on a false narrative? There is only one explanation that makes sense: We are traumatized and we are therefore in denial. Acknowledging that all our land was stolen from native people feels like too great a burden, so we create an alternative reality that allows us to disengage emotionally from the truth.” **White Awake, Daniel Hill**

**We are like Bebe's  
kids...We don't die  
we multiply.  
Therefore,  
Israel our  
Father would not  
give us a little piece  
of land. Amen**



### **Hosea 1:10**

10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.

### **Obadiah 1:10**

15 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

### **Genesis 25:1-6**

- 1 Then again Abraham took a wife, and her name was Keturah.
- 2 And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.



3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

4 And the sons of Midian; Ephah, and Epher, and Hanoah, and Abidah, and Eldaah. All these were the children of Keturah.

5 And Abraham gave all that he had unto Isaac.

6 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

### **John 8:31-33, 37-44**

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.

33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.



42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43 Why do ye not understand my speech? even because ye cannot hear my word.

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

### **Romans 9:7-8**

7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

### **The Testament of Naphtali Concerning Natural Goodness.**

2. And since I was swift on my feet like a deer, my father Jacob appointed me for all errands and messages, and as a deer Genesis 49:21 did he give me his blessing. For as the potter knows the vessel, what it contains, and brings clay thereto, so also does the Lord make the body in accordance with the spirit, and according to the capacity of the body does He implant the spirit, and the one is not deficient from the other by a third part of a hair; for by weight, and measure, and rule is every creature of the Most High. And as the potter knows the use of each vessel, whereto it suffices, so also does the Lord know the body, how far it is capable for goodness, and when it begins in evil; for there

is no created thing and no thought which the Lord knows not, for He created every man after His own image. As man's strength, so also is his work; and as his mind, so also is his work; and as his purpose, so also is his doing; as his heart, so also is his mouth; as his eye, so also is his sleep; as his soul, so also is his word, either in the law of the Lord or in the law of Beliar. And as there is a division between light and darkness, between seeing and hearing, so also is there a division between man and man, and between woman and woman; neither is it to be said that there is any superiority in anything, either of the face or of other like things. For God made all things good in their order, the five senses in the head, and He joins on the neck to the head, the hair also for comeliness, the heart moreover for understanding, the belly for the dividing of the stomach, the calamus for health, the liver for wrath, the gall for bitterness. the spleen for laughter, the reins for craftiness, the loins for power, the ribs for containing, the back for strength, and so forth. So then, my children, be orderly unto good things in the fear of God, and do nothing disorderly in scorn or out of its due season. For if you bid the eye to hear, it cannot; so neither in darkness can you do the works of light.

And Yoceph answered and said, There is no false judgment in the word that I spoke on account of your brother Yoceph, for all of you sold him to the Midyaniym for twenty pieces of silver, and you all denied it to your father and said unto him, An evil beast has devoured him, Yoceph has been torn to pieces. And Yahudah said, Behold the fire of Shem burns in my heart, now I will burn all your land with fire; and Yoceph answered and said, Surely your sister in law Tamar, who killed your sons, extinguished the fire of Shekem. And Yahudah said, If I pluck out a single hair from my flesh, I will fill all Mitsrayim with its blood. And Yoceph answered and said, Such is your custom to do as you did to your brother whom you sold, and you dipped his coat in blood and brought it to your

father in order that he might say an evil beast devoured him and here is his blood. And when Yahudah heard this thing he was exceedingly wroth and his anger burned within him, and there was before him in that place a stone, the weight of which was about four hundred sheqels, and Yahudah's anger was kindled and he took the stone in one hand and cast it to the heavens and caught it with his left hand. And he placed it afterward under his legs, and he sat upon it with all his strength and the stone was turned into dust from the force of Yahudah. And Yoceph saw the act of Yahudah and he was very much afraid, but he commanded Menashsheh his son and he also did with another stone like unto the act of Yahudah, and Yahudah said unto his brethren, Let not any of you say, this man is a Mitsriy, but by his doing this thing he is of our father's family. And Yoceph said, Not to you only is strength given, for we are also powerful men, and why will you boast over us all? and Yahudah said unto Yoceph, send I pray you our brother and ruin not your country this day. And Yoceph answered and said unto them, Go and tell your father, an evil beast has devoured him as you said concerning your brother Yoceph. And Yahudah spoke to his brother Naphtaliy, and he said unto him, Make haste, go now and number all the streets of Mitsrayim and come and tell me; and Shim'on said unto him, Let not this thing be a trouble to you; now I will go to the mount and take up one large stone from the mount and level it at everyone in Mitsrayim, and kill all that are in it. And Yoceph heard all these words that his brethren spoke before him, and they did not know that Yoceph understood them, for they imagined that he knew not to speak Ivriyt. And Yoceph was greatly afraid at the words of his brethren lest they should destroy Mitsrayim, and he commanded his son Menashsheh, saying, Go now make haste and gather unto me all the inhabitants of Mitsrayim, and all the valiant men together, and let them come to me now upon horseback and on foot and with all sorts of musical instruments, and Menashsheh went and did so. And Naphtaliy went as Yahudah had commanded him, for Naphtaliy was lightfooted as one



of the swift stags, and he would go upon the ears of grain and they would not break under him. And he went and numbered all the streets of Mitsrayim, and found them to be twelve, and he came hastily and told Yahudah, and Yahudah said unto his brethren, Hasten you and put on every man his sword upon his loins and we will come over Mitsrayim, and smite them all, and let not a remnant remain. And Yahudah said, Behold, I will destroy three of the streets with my strength, and you shall each destroy one street; and when Yahudah was speaking this thing, behold the inhabitants of Mitsrayim and all the mighty men came toward them with all sorts of musical instruments and with loud shouting.

**YASHAR (JASHER) 54:24-38 תא CEPHER**

And they came and told Yoceph all the words of Phar`oh that he had said concerning him, and Yoceph was greatly afraid at the words of Phar`oh and Yahudah and his brethren were still standing before Yoceph indignant and enraged, and all the sons of Ya`aqov roared at Yoceph, like the roaring of the sea and its waves. And Yoceph was greatly afraid of his brethren and on account of Phar`oh, and Yoceph sought a pretext to make himself known unto his brethren, lest they should destroy all Mitsrayim. And Yoceph commanded his son Menashsheh, and Menashsheh went and approached Yahudah, and placed his hand upon his shoulder, and the anger of Yahudah was stilled. And Yahudah said unto his brethren, Let no one of you say that this is the act of a Mitsriy youth for this is the work of my father's house. **YASHAR (JASHER)**

**54:51-54 תא CEPHER**

## WHO IS AN INDIAN? WHO IS A NEGRO? Virginia Indians in the World War II Draft

by PAUL T. MURRAY\*

Who is an Indian? Who is a Negro? How does one decide a person's race? Few Americans have ever had the occasion to ponder deeply these questions. In most cases the answer is self-evident. A racial label is usually assigned by reference to obvious physical criteria, such as skin color, hair texture, and facial characteristics. But in any multiracial society there are some people who cannot be neatly placed into one of a limited number of categories. Further, in a society where one's social position depends heavily upon race, resolving questions of racial classification becomes a serious issue. People of mixed race may attempt to improve their position by changing their racial designation. Such an attempt forces government officials to confront directly the delicate issue of the determination of race. Their decisions have far-reaching consequences, not only for the people directly involved, but also for the entire society.

During the Second World War a small group of Virginia Indians challenged the prevailing system of racial classification. When called to register with the Selective Service System, they listed their race as Indian. Local draft boards, however, would not accept this claim. They recalled that in antebellum days some of the registrants' ancestors had married free Negroes. Based on this "evidence," the boards insisted that the proper classification for all alleged Indians was "Negro."<sup>1</sup> The Indians were adamant in refusing this designation. Draft board members were equally determined not to classify the men as Indians because such a classification would mean that they would be sent to military service together with whites. For five years the Indians appealed this decision through the channels of the state and federal Selective Service bureau-

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<sup>1</sup> When referring to Selective Service classifications and policies I shall use the terms "Negro" and "Indian," because these were the official designations being contested.





# Is The Most High A Liar? If You Reject The Revelation Of This Land Being Our Land, then TMH is a liar



## **Deuteronomy 28:31, 33, 51**

31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

33 The fruit of thy land, and all thy labors, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.



## 2 Esdras 13:39-48

39And whereas thou sawest that he gathered another peaceable multitude unto him;

40Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land.

41But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt,

42That they might there keep their statutes, which they never kept in their own land.

43And they entered into Euphrates by the narrow places of the river.

44For the most High then shewed signs for them, and held still the flood, till they were passed over.

45For through that country there was a great way to go, namely, of a year and a half: and the same region is called Arsareth.

46Then dwelt they there until the latter time; and now when they shall begin to come,

47The Highest shall stay the springs of the stream again, that they may go through: therefore sawest thou the multitude with peace.

48But those that be left behind of thy people are they that are found within my borders.

And thus the sons of Noach divided unto their sons in the presence of Noach their father, and he bound them all by an oath, imprecating a curse on everyone that sought to seize the portion which had not fallen to him by his lot. And they all said, So be it; so be it for themselves and their sons forever throughout their generations till the day of judgment, on which YAHUAH ELOHIYM shall judge them with a sword and with fire for all the unclean wickedness of their errors, wherewith they have filled the earth with transgression and uncleanness and fornication and sin.

### **YOVHELIYM (JUBILEES) 9:14-15 תא CEPHER**

#### **The Book of Jubilees 9:14-15**

14. And thus the sons of Noah divided unto their sons in the presence of Noah their father, and he bound them all by an oath, imprecating a curse on every one that sought to seize the portion which had not fallen (to him) by his lot. 15. And they all said, "So be it; so be it," for themselves and their sons for ever throughout their generations till the day of judgment, on which the Lord God shall judge them with a sword and with fire, for all the unclean wickedness of their errors, wherewith they have filled the earth with transgression and uncleanness and fornication and sin.

### **Romas 3:3-4**

3 For what if some did not believe? shall their unbelief make the faith of God without effect?

4 God forbid: yea, let God be true, but every man a liar; as it is writ, ten, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

**Deuteronomy 19:14**

14 Thou shalt not remove thy neighbor's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

**Deuteronomy 27:17**

17 Cursed be he that removeth his neighbor's landmark. And all the people shall say, Amen.

**Job 24:2**

2 Some remove the landmarks; they violently take away flocks, and feed thereof.

**Proverbs 22:28**

28 Remove not the ancient landmark, which thy fathers have set.

**Proverbs 23:10**

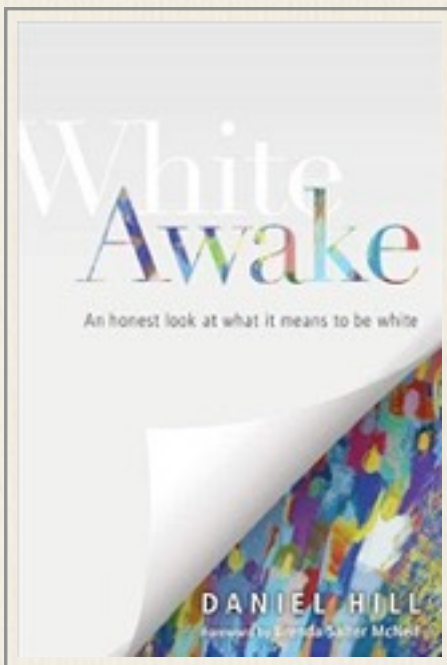
10 Remove not the old landmark; and enter not into the fields of the fatherless:



And you did keep conquering that which was not yours, and to that which was yours you did never show compassion, and you did keep extending your power over those who were far from you, and those who drew nigh you, you did hold fast in the toils of your wickedness, and you did uplift yourself always as one that could not be rooted out! **BARUK SHENIY (2 BARUK) 36:8 תא CEPHER**



# Jacob And Esau Have No Common Memory, We Live In Two Opposing Realities. Their Heaven Is Our Hell



“When addressing the regality of white trauma, Marc Charles regularly quotes George Erasmus and aboriginal advocate, political leader and well-respected spokesperson for indigenous peoples in Canada. Erasmus says, “ Where common memory is lacking where people do not share the same past there can be no real community. Where community is to be formed common memory must be created. As Charles points out this quote gets to the heart of both nations problems with race. Our citizens do not share a common memory. People of white European ancestry remember a history of discovery, open lands, manifest destiny end, less opportunity and American exceptionalism. Yet communities of color especially those with African and indigenous roots remember a history of stolen lands, broken treaties, slavery, boarding schools, segregation, cultural genocide, internment camps

and mass incarceration. So this is the choice that lies before us both as a nation, as individuals will we continue to live in denial and allow our home to be built on the weak foundation of myths and half-truths.” **White Awake, A Common Memory, pg 79**

## To Be Young, Gifted and White

**Michael Harriot 2/21/19 10:57AM**



I don't necessarily like the term “white privilege.”

I use it because society has already accepted a universal, but flawed, definition of the word. Although many understand that whiteness, in and of itself, gifts one at birth with opportunities not afforded to people of color, I understand why many white people push back against the phrase.

There is no such thing as white privilege.

What we refer to as “privilege” is actually the reality that whites don't have to overcome many of the obstacles faced by black people every day. Privilege is the freedom to live in any neighborhood you can afford. It is the advantage of getting a job based on your ability and education alone. It is the benefit of not looking like a menace when you wear a hoodie. It's

never being described as “suspicious” when you are simply existing. Privilege living is a country, a city or a neighborhood where you are never out of place.

White privilege is simply the absence of racism.

When people of no color face an obstacle, they are insulted when whiteness doesn't work to their advantage. They consider the erasure of their birthright entitlement as an affront. Still, this is not their fault. Our society did this.

USA Today recently illustrated how this works on two consecutive days by publishing some carefully crafted white nonsense about the Covington Catholic varsity white supremacy squad, one of whose members, Nicholas Sandmann, recently filed a lawsuit against the Washington Post for defamation.

Stephen Crockett of The Root writes:

According to the lawsuit, which has been viewed by the Post, 16-year-old Nicholas Sandmann, believes that he was “targeted and bullied” by the newspaper in order to embarrass President Trump.

“In a span of three days in January of this year commencing on January 19, the Post engaged in a modern-day form of McCarthyism by competing with CNN and NBC, among others, to claim leadership of a mainstream and social media mob of bullies which attacked, vilified, and threatened Nicholas Sandmann, an innocent secondary school child,” reads the complaint.

It added, “The Post ignored basic journalist standards because it wanted to advance its well-known and easily documented, biased agenda against President Donald J. Trump by impugning individuals perceived to be supporters of the President.”

In Wednesday's USA Today, Larry Strauss communicated this belief by writing about why the sweet little Covington kids deserved an apology, not because they were slandered, “but because they are children,” Strauss whitesplained. “And even if they did something offensive...they should not be subjected to the televised and publicized judgment of grown-ups.”

Strauss' write-up was hands-off when it came to judging the offensiveness of the kids' deeds and how those actions may have impacted others. His point was that they are only kids, and are supposed to be immature.

Strauss' article followed a Tuesday opinion piece by Kirsten Powers, who wrote an open apology to the MAGA teens for burdening them with the responsibility of being accused of shit they actually did. Unlike Strauss, Powers admits that the teenagers “behaved disrespectfully,” but she says she believes that they “don't deserve to have their entire lives defined by one day.”

Powers went on to offer another mea culpa to Trump supporters for calling them racist. Even though handing power and authority to a racist is unquestionably an act of racism, Powers explains that “one person is not responsible for the sins of everyone,” adding that: “People should not be treated as disposable and banished in perpetuity with no path to restoration with society.”



To be fair, Powers did note that black people don't get the same latitude, writing:

I know there is a double standard when it comes to the benefit of the doubt in our culture. People of color, especially young black men, rarely receive the benefit of the doubt or context for their failings and can receive a literal death sentence as a result. I just don't believe that refusing to provide white people the benefit of the doubt will right that wrong.

Oh, to be young, gifted and white.

Imagine if you will, living in a world and being protected by a system that handed you an endless supply of "Get Out of Everything Free" cards at birth. Whiteness is the Everlasting Gob, stopper of excuses. It is an eternal mulligan and eraser of reality.

What Sandmann, Strauss and Powers want is admirable. They are not advocating for special entitlements only meant for white kids. They believe all kids should be afforded these rights, even though they know that black children never benefit from this default benevolence.

That is not privilege. That is proof.

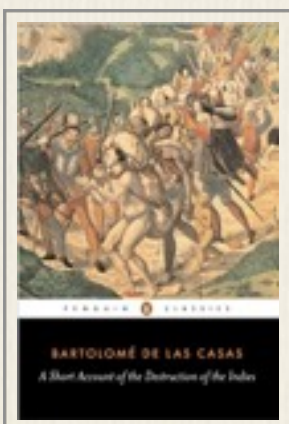
It is proof that racism is so pervasive that even the idea of a white kid receiving a fraction of the treatment that black kids receive is unthinkable. It proves that white kids don't actually get anything extra, they just never have to face the same barriers as black kids face. Whether you are black or white, we're all running the same race. Some people just get to run in the lane that doesn't have hurdles.

And whenever there is a tiny little hurdle in the white lane that might trip them up, they will cry foul and call the whole race unfair. Sandmann's lawsuit doesn't even accuse the Washington Post of lying, it just says the Post "bullied an innocent child with an absolute disregard for the pain and destruction its attacks would cause to his life" and states that "our society is dedicated to the protection of children regardless of the color of their skin, their religious beliefs or the cap they wear."

And through the bullet hole in his hoodie, Trayvon Martin whispers, "amen." (More of this article can be read on the the following:

<https://www.theroot.com/to-be-young-gifted-and-white-1832769612>

This area had originally boasted four or five great kingdoms, each of them as large as Spain and a good deal better favoured, and each of them inhabited, as the Almighty had ordained, by more people than the combined population of Toledo, Seville, Valladolid, Saragossa and Barcelona, even when these Spanish cities were at the very height of their fortunes. The whole area veritably teemed with humanity, even though if one were to walk its frontier one would travel over one thousand eight hundred leagues. Yet, over the twelve years of which we are speaking, and during the course of what they term the 'conquest' (which is really and truly nothing other than a series of violent incursions into the territory by these cruel tyrants:55 incursions condemned not only in the eyes of God but also by law, and in practice far worse than the assaults mounted by the Turk in his attempt to destroy Christendom), the Europeans



have, throughout these four hundred and fifty leagues, butchered, burned alive or otherwise done to death four million souls, young and old alike, men, women and children. And this figure does not include those killed and still being killed today as a direct result of the tyrannical slavery and the oppression and privation its victims are forced to endure on a daily basis.

And no account, no matter how lengthy, how long it took to write, nor how conscientiously it was compiled, could possibly do justice to the full horror of the atrocities committed at one time or another in various parts of this region by these mortal enemies of the human race. **De Las Casas, Bartolomé. A Short Account of the Destruction of the Indies (Penguin Classics) (p. 43). Penguin Books Ltd. Kindle Edition.**

### **Isaiah 5:20-30**

20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

21 Woe unto them that are wise in their own eyes, and prudent in their own sight!

22 Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink:

23 Which justify the wicked for reward, and take away the righteousness of the righteous from him!

24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still.

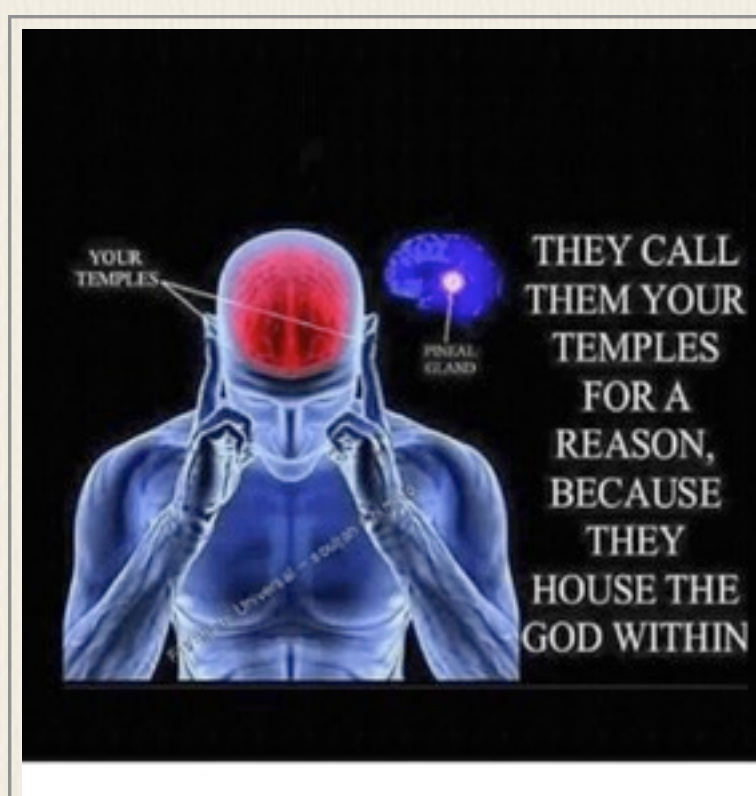
26 And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

28 Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:

29 Their roaring shall be like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it.

30 And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof.







# I See The King In You and I See The Queen In You!! A Message From The Kings To The Queens!

## The Old Testament Pseudepigrapha Joseph and Aseneth

### Joseph and Aseneth Are Introduced

I. 6And Pentephres had a virgin daughter of about eighteen years of age, tall and beautiful and graceful, more beautiful than any other virgin in the land. 7. And she was quite unlike the daughters of the Egyptians, but in every respect like the daughters of the Hebrews. 8. And she was as tall as Sarah, and as beautiful as Rebecca, and as fair as Rachel; and this virgin's name was Aseneth. 9. And the fame of her beauty spread through all that land, even to its remotest corners; and all the sons of the lords and of the satraps and of the kings sought her hand in marriage, young men all of them. 10. And there was great rivalry between them because of her, and they began to fight among themselves because of Aseneth. 11. And Pharaoh's eldest son heard about her, and he begged his father to give her to him as his wife. 12. And he said to him, "Give me Aseneth the daughter of Pentephres the priest of Heliopolis as my wife." And his father Pharaoh said to him, "Why should you want a wife of lower station than yourself? 12. Are you not king of all the earth? 14. No! See now, the daughter of King Joakim is betrothed to you, and she is a queen and very beautiful indeed: take her as your wife."

## **Aseneth's Tower and the court surrounding Pentephres' home are described**

II. Now Aseneth despised all men and regarded them with

contempt; yet no man had ever seen her, for Pentephres had a tower in his house, and it was large and very high. 2. And the top

storey had ten rooms in it. 3. The first room was large and

pleasant; and it was paved with purple stones, and its walls were faced with precious stones of different kinds. 4. And the ceiling of that room was of gold; and within it were ranged the innumerable gods of the Egyptians, in gold and silver. 5. And Aseneth worshipped all these; and she feared them and offered sacrifices to them. 6. The second room contained all the finery for Aseneth's adornment and treasure chests. 7. And there was much gold in it, and silver, and garments woven with gold, and precious stones of great price, and fine linens. 8. And all her girlish ornaments were there.

## **Joseph's visit to Pentephres is announced**

III. And it came to pass in the fourth month, on the eighteenth day of the month, that Joseph came into the district of Heliopolis.

2. And as he approached the city, Joseph sent twelve men in front of him to Pentephres, the priest of Heliopolis, saying, May I be your guest to-day, for it is near noon and time for a mid-day meal? 3. The sun's heat is overpowering, and I would enjoy some refreshment under your roof. 4. When Pentephres heard this, he was overjoyed and said, 5. "Blessed be the Lord, the God of

Joseph." And Pentephres called his steward and said to him, 6. "Make haste and get my house into order, and prepare a great feast, because Joseph, the mighty man of God, is coming to us to-day.

## **Pentephres proposes to give Aseneth to Joseph in marriage, but she refuses**

IV. And she hurried and came down by the staircase from her storey at the top; and she came to her father and mother and greeted them. 2. And it gave Pentephres and his wife great joy to see their daughter Aseneth adorned as the bride of God. And they took out all the good things they had brought from their estate in the country, and they gave them to their daughter. 4. And Aseneth rejoiced at the good things, and at the fruit, the grapes and the dates, and at the doves and at the pomegranates and the figs, for they were all delightful. 5. And Pentephres said to his daughter Aseneth, "My child": she said, "Lo, here I am, my lord." 6. And he said to her, "Sit down, please, between us: I want to talk to you." And Aseneth sat down between her father and her mother. 7. And her father Pentephres took her right hand in his right hand and said to her, "My child"; and Aseneth said, "What is it, father?" 8. And Pentephres said to her, "See, Joseph, the mighty man of God, is coming to us to-day, and he is ruler of all the land of Egypt, for Pharaoh has appointed him ruler of all our land; [7] and he is the distributor of corn throughout the country and is to save it from the famine that is come upon it. 9. And Joseph is a man that worships God: he is discriminating, and a virgin (as you are to-day), and a man of great wisdom and knowledge, and the spirit of God is upon him, and the grace of the Lord is with him. 10. So come, my child, and I will give you to him as his wife: you shall be his bride, and he shall be your bridegroom for ever." 11. And when Aseneth heard what her fa,



ther said, a great red sweat came over her, and she was furious and looked sideways at her father. 12. And she said, "Why should my lord and my father speak like this and talk as if he would hand me over like a prisoner to a man of another race, a man who was a fugitive and was sold as a slave? 13. Is this not the shepherd's son from the land of Canaan, and he was abandoned by him? 14. Is not this the man who had intercourse with his mistress, and his master threw him into prison where he lay in darkness, and Pharaoh brought him out of prison, because he interpreted his dream? 15. No! I will marry the eldest son of the king, for he is king of all the earth." 16. On hearing this, Pentephres thought it wiser to say no more to his daughter about Joseph, for she had answered him arrogantly and in anger.

### **Aseneth is shattered at the sight of Joseph**

VI. And Aseneth saw Joseph and she was cut to the quick, her stomach turned over, her knees became limp, and her whole body trembled. 2. And she was much afraid and cried out and said, "Where shall I go, and where can I hide myself from him? And how will Joseph, the son of God, regard me, for I have spoken evil of him? 3. Where can I flee and hide myself, for he sees everything, and no secret is safe with him, because of the great light that is in him? 4. And now may Joseph's God be propitious to me because I spoke evil in ignorance. 5. What can I hope for, wretch that I am? Have I not spoken, saying, Joseph is coming, the shepherd's son from the land of Canaan? And now, behold the sun is come [5] to us from heaven in his chariot and has come into our house to-day. 6. But I was foolish and reckless to despise

him, and I spoke evil of him and did not know that Joseph is the son of God. 7. For who among men will ever father such beauty, and what mother [6] will ever bear such a light? Wretch that I am and foolish, for I spoke evil of him to my father. 8. Now let my father give me to Joseph as a maidservant and a slave, and I will serve him for ever.”

**Joseph is convinced that Aseneth will not molest him and agrees to meet her**

VII. And Joseph came into Pentephres’s house and sat down on a seat; and he washed his feet, and he placed [1] a table in front of him separately, because he would not eat with the Egyptians, for this was an abomination to him. 2. And Joseph spoke to Pentephres and all his relations, saying, “Who is that woman standing in the solar [2] by the window? Tell her to go away.” 3. (This was because Joseph was afraid she too might solicit him; for all the wives and daughters of the lords and satraps of all the land of Egypt use to solicit him to lie with him. 4. And many of the wives and daughters of the Egyptians suffered much, after seeing Joseph, because he was so handsome; and they would send emissaries to him with gold and silver and valuable gifts 5. And Joseph would reject them out of hand, saying, I will not sin before the God of Israel. 6. And Joseph kept his father Jacob’s face before his eyes continually, and he remembered his father’s commandments; for Jacob used to say to Joseph and his brothers, “Be on your guard, my children, against the strange woman, and have nothing to do with her, for she is ruin and destruction. 7. That is why Joseph said, “Tell that woman to go away.” ) 8. And Pentephres

said to him, "My lord, the woman you have seen in the storey at the top is no stranger: she is our daughter, a virgin, who detests men; and no other [12] man has ever seen her, apart from you today. 9. And if you wish it, she shall come and speak with you; for our daughter is your sister. 10. And Joseph was overjoyed because Pentephres said, "She is a virgin who detests men." 11. And Joseph answered

Pentephres and his wife and said, "If she is your daughter, then let her come, for she is my sister, and I will regard her as my sister from to-day."

### **Joseph will not be kissed by Aseneth, but prays for her conversion**

VIII. And Aseneth's mother went up to the top storey and brought Aseneth down to Joseph; and Pentephres said to his daughter Aseneth, "Greet your brother, for he too is a virgin as you are to-day, and he detests all strange women just as you detest strange men." 2. And Aseneth said to Joseph, "May you have joy, my lord, blessed as you are of God Most High"; and Joseph said to her, "May God, who has given all things life, bless you." 3. And Pentephres said to Aseneth, "Come near and kiss your brother." 4. And when she came near to kiss Joseph, Joseph stretched his right hand out, and laid it against her breast, and said, 5. "It is not right for a man who worships God, who with his mouth blesses the living God, and eats the blessed bread of life, and drinks the blessed cup of immortality, and is anointed with the blessed unction of incorruption, to kiss a strange woman, who with her mouth blesses dead and dumb idols, and eats of their table the bread of anguish, and drinks of their

libations the cup of treachery, and is anointed with the unction of destruction. 6. A man who worships God will kiss his mother and his



sister that is of his own tribe and kin, and the wife that shares his couch, who with their mouths bless the living God. 7. So too it is not right for a woman who worships God to kiss a strange man, because this is an abomination in God's eyes." 8. And when Aseneth heard what Joseph said, she was most distressed and cried out aloud; and she fixed her gaze on Joseph, and her eyes were filled with tears. 9. And Joseph saw her and his heart went out to her -- for Joseph was tender-hearted and compassionate and feared the Lord. 10. And he lifted up his right hand above her head and said,

**"O Lord, the God of my father Israel, the Most High, the Mighty One,**

**Who didst quicken all things, and didst call them from darkness into light.**

**And from error into truth, and from death into life;  
Do thou, O Lord, thyself quicken and bless this virgin,  
11. And renew her by thy spirit, and remould her by thy secret hand,**

**And quicken her with thy life.**

**And may she eat the bread of thy life,**

**And may she drink the cup of thy blessing,**

**She whom thou didst choose before she was begotten,  
And may she enter into thy rest, which thou has prepared for thine elect."**

The following is the same prayer but worded different

“ Lord God of my father Israel, the Most High and the mighty God, who quickenedst all things and calledst from the darkness to the light and from error to truth and from death to life, bless thou this virgin also, and quicken her, and renew her with thy holy spirit, and let her eat the bread of thy life and drink the cup of thy blessing, and number her with thy people whom thou chocest before all things were made, and let her enter into thy rest which thou preparedst for thine elect, and let her live in thine eternal life for ever.”

## THE APOLOGY

“They beat me and I called you to save me, but you couldn’t.. so I secretly resented you.They took our babies and sold them, I begged you to save us.. but you couldn’t .. so I secretly blamed you.. They raped me, and I cried out for you to protect me, but you couldn’t.....So I stopped trusting you... You were supposed to be my man.. my provider.. my protector but when I needed you.. you couldn’t be there... so I hated you...How could I let you tell me what to do.When massa could protect me more than you..How could I submit to you when you are forced to submit to massa? So to protect myself I submitted to the one who could protect me and our children. I stopped trusting you..I stopped loving you.. I stopped honoring you.. I stopped valuing you and in turn I became valueless to you. I didn’t see the frustration in your eyes when our children were sold.. I didn’t hear your silent cries when I was beaten. I didn’t see your anger when I was being ravished. I didn’t understand that you held your emotions to be strong for me. I thought you didn’t care.. but you wanted to be there. You wanted to protect me, but massa made it so you couldn’t so I would trust him more than you. I didn’t see the hidden hands shaping our destiny.. all I saw was my pain.. and the feeling that you neglected me.. For all the times I blamed you, I’m sorry. For the resentment and distrust I’ve held against you for centuries, I’m sorry. For the times I’ve let you down. For all the



times I've broken your spirit with my words and my actions. For the times I openly rejected you, and tried to control you, because I thought less of you.. I'm sorry.. Massa had a plan that he said would work for 400 years.. 400 years is over now. My eyes are wide open... I see the king in you... Please forgive my wrongs and see your queen in me."







# The Lion Of Judah Is Roaring And Bringing Fear To The Nations. Uh Oh, The Tribes Are Awakening.

## **Exodus 21:16**

16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

## **The Book of Mormon, Mormon 8:16-32**

16 And blessed be he that shall bring this thing to light; for it shall be brought out of darkness unto light, according to the word of God; yea, it shall be brought out of the earth, and it shall shine forth out of darkness, and come unto the knowledge of the people; and it shall be done by the power of God.

17 And if there be faults they be the faults of a man. But behold, we know no fault; nevertheless God knoweth all things; therefore, he that condemneth, let him be aware lest he shall be in danger of hell fire.

18 And he that saith: Show unto me, or ye shall be smitten—let him beware lest he commandeth that which is forbidden of the Lord.

19 For behold, the same that judgeth rashly shall be judged rashly again; for according to his works shall his wages be; therefore, he that smiteth shall be smitten again, of the Lord.

20 Behold what the scripture says—man shall not smite, neither shall he judge; for judgment is mine, saith the Lord, and vengeance is mine also, and I will repay.

21 And he that shall breathe out wrath and strifes against the work of the Lord, and against the covenant people of the Lord who are the house of Israel, and shall say: We will destroy the work of the Lord, and the Lord will not remember his covenant which he hath made unto the house of Israel—the same is in danger to be hewn down and cast into the fire;

22 For the eternal purposes of the Lord shall roll on, until all his promises shall be fulfilled.

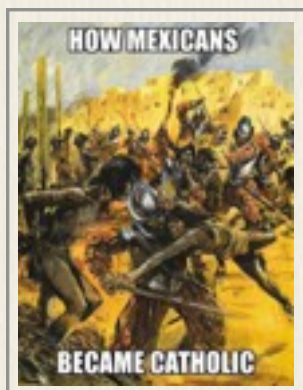
### **Jeremiah 5:19**

19 And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not your's.



### **The Book of Mormon, Mormon 8:23-33**

23 Search the prophecies of Isaiah. Behold, I cannot write them. Yea, behold I say unto you, that those saints who have gone before me, who have possessed this land, shall cry, yea, even from the dust will they cry unto the Lord; and as the Lord liveth he will remember the covenant which he hath made with them.



24 And he knoweth their prayers, that they were in behalf of their brethren. And he knoweth their faith, for in his name could they remove mountains; and in his name could they cause the earth to shake; and by the power of his word did they cause prisons to tumble to the earth; yea, even the fiery furnace could not harm them, neither wild beasts nor poisonous serpents, because of the power of his word.

25 And behold, their prayers were also in behalf of him that the Lord should suffer to bring these things forth.

26 And no one need say they shall not come, for they surely shall, for the Lord hath spoken it; for out of the earth shall they come, by the hand of the Lord, and none can stay it; and it shall come in a day when it shall be said that miracles are done away; and it shall come even as if one should speak from the dead.

27 And it shall come in a day when the blood of saints shall cry unto the Lord, because of secret combinations and the works of darkness.

28 Yea, it shall come in a day when the power of God shall be denied, and churches become defiled and be lifted up in the pride of their hearts; yea, even in a day when leaders of churches and teachers shall rise in the pride of their hearts, even to the envying of them who belong to their churches.

29 Yea, it shall come in a day when there shall be heard of fires, and tempests, and vapors of smoke in foreign lands;

30 And there shall also be heard of wars, rumors of wars, and earthquakes in divers places.



31 Yea, it shall come in a day when there shall be great pollutions upon the face of the earth; there shall be murders, and robbing, and lying, and deceivings, and whoredoms, and all manner of abominations; when there shall be many who will say, Do this, or do that, and it mattereth not, for the Lord will uphold such at the last day. But woe unto such, for they are in the gall of bitterness and in the bonds of iniquity.

32 Yea, it shall come in a day when there shall be churches built up that shall say: Come unto me, and for your money you shall be forgiven of your sins.

33 O ye wicked and perverse and stiffnecked people, why have ye built up churches unto yourselves to get gain? Why have ye transfigured the holy word of God, that ye might bring damnation upon your souls? Behold, look ye unto the revelations of God; for behold, the time cometh at that day when all these things must be fulfilled.



## Part 2: Lions of Judah, Roaring!! 32 min....

### Book of Mormon, Mormon 8:29-33

29 Yea, it shall come in a day when there shall be heard of fires,  
and tempests, and vapors of smoke  
in foreign lands;

30 And there shall also be heard  
of wars, rumors of wars, and earth,  
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### **Book of Jasher, Chapter 80:41-57**

41 And the days of darkness passed away, and the Lord sent Moses and Aaron to the children of Israel, saying, Celebrate your feast and make your Passover, for behold I come in the midst of the night amongst all the Egyptians, and I will smite all their first born, from the first born of a man to the first born of a beast, and when I see your Passover, I will pass over you.

42 And the children of Israel did according to all that the Lord had commanded Moses and Aaron, thus did they in that night.

43 And it came to pass in the middle of the night, that the Lord went forth in the midst of Egypt, and smote all the first born of the Egyptians, from the first born of man to the first born of beast.

44 And Pharaoh rose up in the night, he and all his servants and all the Egyptians, and there was a great cry throughout Egypt in that night, for there was not a house in which there was not a corpse.

45 Also the likenesses of the first born of Egypt, which were carved in the walls at their houses, were destroyed and fell to the ground.



46 Even the bones of their first born who had died before this and whom they had buried in their houses, were raked up by the dogs of Egypt on that night and dragged before the Egyptians and cast before them.

47 And all the Egyptians saw this evil which had suddenly come upon them, and all the Egyptians cried out with a loud voice.

48 And all the families of Egypt wept upon that night, each man for his son and each man for his daughter, being the first born, and the tumult of Egypt was heard at a distance on that night.

49 And Bathia the daughter of Pharaoh went forth with the king on that night to seek Moses and Aaron in their houses, and they found them in their houses, eating and drinking and rejoicing with all Israel.

50 And Bathia said to Moses, Is this the reward for the good which I have done to thee, who have reared thee and stretched thee out, and thou hast brought this evil upon me and my father's house?

51 And Moses said to her, Surely ten plagues did the Lord bring upon Egypt; did any evil accrue to thee from any of them? did one of them affect thee? and she said, No.

52 And Moses said to her, Although thou art the first born to thy mother, thou shalt not die, and no evil shall reach thee in the midst of Egypt.

53 And she said, What advantage is it to me, when I see the king, my brother, and all his household and subjects in this evil, whose first born perish with all the first born of Egypt?

54 And Moses said to her, Surely thy brother and his household, and **subjects**, the families of Egypt, would not hearken to the words of the Lord, therefore did this evil come upon them.

55 And Pharaoh king of Egypt approached Moses and Aaron, and some of the children of Israel who were with them in that place, and he prayed to them, saying,

56 Rise up and take your brethren, all the children of Israel who are in the land, with their sheep and oxen, and all belonging to them, they shall leave nothing remaining, only pray for me to the Lord your God.

57 And Moses said to Pharaoh, Behold though thou art thy mother's first born, yet fear not, for thou wilt not die, for the Lord has commanded that thou shalt live, in order to show thee his great might and strong stretched out arm.



# The Father Hid The Truth Right In Front Of Our Face! Baruch 2:21. These Demons are working overtime



“The on steadfast of mind Yah יָה guard in perfect peace, for he trust in Yah יָה. Trust in יָה forever, for in Yah יָה, is a rock of ages”

## Genesis 50:20

20 But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.

## Proverbs 8 NIV

1 Does not wisdom call out? Does not understanding raise her voice?  
2 At the highest point along the way, where the paths meet, she takes her stand;  
3 beside the gate leading into the city, at the entrance, she cries aloud:  
4 “To you, O people, I call out; I raise my voice to all mankind.  
5 You who are simple, gain prudence; you who are foolish, set your hearts on it.  
6 Listen, for I have trustworthy things to say; I open my lips to speak what is right.  
7 My mouth speaks what is true, for my lips detest wickedness.  
8 All the words of my mouth are just; none of them is crooked or perverse.



9 To the discerning all of them are right; they are upright to those who have found knowledge.<sup>10</sup> Choose my instruction instead of silver, knowledge rather than choice gold,<sup>11</sup> for wisdom is more precious than rubies, and nothing you desire can compare with her.<sup>12</sup> "I, wisdom, dwell together with prudence; I possess knowledge and discretion.<sup>13</sup> To fear the LORD is to hate evil; I hate pride and arrogance, evil behavior and perverse speech.<sup>14</sup> Counsel and sound judgment are mine; I have insight, I have power.<sup>15</sup> By me kings reign and rulers issue decrees that are just;<sup>16</sup> by me princes govern, and nobles—all who rule on earth.<sup>17</sup> I love those who love me, and those who seek me find me.<sup>18</sup> With me are riches and honor, enduring wealth and prosperity.<sup>19</sup> My fruit is better than fine gold; what I yield surpasses choice silver.<sup>20</sup> I walk in the way of righteousness, along the paths of justice,<sup>21</sup> bestowing a rich inheritance on those who love me and making their treasuries full.<sup>22</sup> "The LORD brought me forth as the first of his works,, before his deeds of old;<sup>23</sup> I was formed long ages ago, at the very beginning, when the world came to be.<sup>24</sup> When there were no watery depths, I was given birth, when there were no springs overflowing with water;<sup>25</sup> before the mountains were settled in place, before the hills, I was given birth,<sup>26</sup> before he made the world or its fields or any of the dust of the earth.<sup>27</sup> I was there when he set the heavens in place, when he marked out the horizon on the face of the deep,<sup>28</sup> when he established the clouds above and fixed securely the fountains of the deep,<sup>29</sup> when he gave the sea its boundary so the waters would not overstep his command, and when he marked out the foundations of the earth.

30 Then I was constantly at his side. I was filled with delight day after day, rejoicing always in his presence,<sup>31</sup> rejoicing in his whole

world and delighting in mankind.<sup>32</sup> "Now then, my children, listen to me; blessed are those who keep my ways.<sup>33</sup> Listen to my instruction and be wise; do not disregard it.<sup>34</sup> Blessed are those who listen to me, watching daily at my doors, waiting at my doorway.<sup>35</sup> For those who find me find life and receive favor from the LORD.<sup>36</sup> But those who fail to find me harm themselves; all who hate me love death."

### **John 8:44**

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

‘Thus says YAHUAH, Bow down your shoulders to serve the king of Babel: so shall ye remain in the land that I gave unto your fathers.

BARUK RI'SHON (1 BARUK) 2:21 תא CEPHER

### **Jeremiah 27:11, 9-10,15**

11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanter, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

10 For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

15 For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

### **Proverbs 3:5**

5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.

‘But if ye will not hear the voice of YAHUAH, to serve the king of Babel, ‘I will cause to cease out of the cites of Yahud, and from without Yerushalayim, the voice of mirth, and the voice of joy, the voice of the bridegroom, and the voice of the bride: and the whole land shall be desolate of inhabitants. ‘But we would not hearken unto your voice, to serve the king of Babel: therefore have you made good the words that you spoke by your servants the prophets, namely, that the bones of our kings, and the bones of our fathers, should be taken out of their place. ‘And, lo, they are cast out to the heat of the day, and to the frost of the night, and they died in great miseries by famine, by sword, and by pestilence. ‘And the house which is called by your name have you laid waste, as it is to be seen this day, for the wickedness of the house of Yashar’el and the house of Yahudah. ‘O YAHUAH ELOHAYNU, you have dealt with us after all your goodness, and according to all that great mercy of yours, ‘As you spoke by your servant Mosheh in the day when you did command him to write the Torah before the children of Yashar’el, saying, ‘If ye will not hear my voice, surely this very great multitude shall be turned into a small number among the nations, where I will scatter them. ‘For I knew that they would not hear me, because it is a



stiffnecked people: but in the land of their captivities they shall remember themselves. 'And shall know that I am YAHUAH

ELOHAYHEM: for I will give them a heart, and ears to hear: 'And they shall praise me in the land of their captivity, and think upon my name, 'And return from their stiff neck, and from their wicked deeds: for they shall remember the way of their fathers, which sinned

before **BARUK RI'SHON (1 BARUK) 2:22-33** תא CEPHER

And I will bring them again into the land which I promised with an oath unto their fathers, Avraham, Yitschaq, and Ya`aqov, and they shall be lords of it: and I will increase them, and they shall not be diminished. 'And I will make an everlasting covenant with them to be their ELOHIYM, and they shall be my people: and I will no more drive my people of Yashar'el out of the land that I have given them. BA,  
**RUK RI'SHON (1 BARUK) 2:34-35** תא CEPHER



# Israelites Can't Produce Good Fruits Without Gentile Involvement. The Whole World Has Been Lied To.

51 While I was walking in the field and considering an elm tree and a vine, reflecting on them and their fruits, the shepherd appeared to me and said, "Why are you asking yourself about the elm tree and the vine?" "I am thinking, Lord," I replied, "that they are extremely well suited for one another." 2 "These two trees," he replied, "symbolize the slaves of God." "I would like to know," I said, "what these two trees you are speaking about symbolize." "You see," he said, "the elm and the vine?" "I see them, Lord," I replied. 3 "This vine," he said, "bears fruit; but the elm is a tree that does not. Yet if this vine did not grow up onto the elm, it could not bear much fruit, since it would be lying on the ground, and the fruit it bore would be rotten, since it would not be clinging to the elm. And so, when the vine attaches to the elm, it bears fruit both of itself and because of the elm. 4 And so you see that the elm also gives much fruit—no less than the vine, but rather more." "How does it bear more, Lord" I asked. "Because," he said, "it is by clinging to the elm that the vine gives an abundance of good fruit; but when it is lying on the ground it bears just a little rotten fruit. And so this parable applies to the slaves of God, the poor and the rich."

**Ehrman, Bart D.. *Lost Scriptures* (p. 270). Oxford University Press. Kindle Edition.**

5 “How so, Lord?” I asked.

“Explain it to me.” “Listen,” he said. “The rich person has money, but is poor towards the Lord, since he is distracted by his wealth. The prayer and confession he makes to the Lord are very small—weak, small, and of no real effect. And so, when the rich person depends upon the one who is poor and supplies him with what he needs, he believes that by helping the one who is poor he will find his recompense before God. For the poor person is rich in his petition and confession, and his petition has a great effect before God. And so the rich person supplies everything to the one who is poor, without hesitation.

**Ehrman, Bart D.. Lost Scriptures (pp. 270-271). Oxford University Press. Kindle Edition.**

### **John 9:31**

31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

6 And then the poor person, having his needs supplied by the one who is rich, prays to God and thanks him for the one who has given him what he needs. And that one becomes even more eager to help out the poor person, so that he may lack nothing in his life. For he knows that the petition of the poor person is acceptable and rich before the Lord.**Ehrman, Bart D.. Lost Scriptures (p. 271). Oxford University Press. Kindle Edition.**



7 And so both accomplish their work. The poor person works at his prayer in which he is rich and which he received from the Lord; and he gives it back to the Lord who supplied it to him in the first place. So too the rich person does not hesitate to supply his wealth to the poor person, since he received it from the Lord. And this is a great and acceptable thing to do before God, because the rich

person has gained understanding by his wealth and has worked for the poor person out of the gifts provided by the Lord, and he has accomplished his ministry well. 8 And so, people may think that the elm tree bears no fruit; but they neither know nor understand that when a drought comes, the elm nourishes the vine by holding water; and the vine, since it has an undiminished supply of water, produces fruit for two, both for itself and for the elm. Thus also those who are poor who pray to the Lord on behalf of the rich bring their own wealth to completion; and again those who are rich and supply the poor with what they need bring their souls to completion.

8 And so, people may think that the elm tree bears no fruit; but they neither know nor understand that when a drought comes, the elm nourishes the vine by holding water; and the vine, since it has an undiminished supply of water, produces fruit for two, both for itself and for the elm. Thus also those who are poor who pray to the Lord on behalf of the rich bring their own wealth to completion; and again those who are rich and supply the poor with what they need bring their souls to completion.

9 Both then share in an upright work. And so the one who does these things will not be abandoned by God, but will be recorded in the books of the living. 10 Happy are those who have possessions and understand that their riches have come from the Lord; for the

one who understands this will also be able to perform a good minis, try.”

**Ehrman, Bart D.. Lost Scriptures (p. 271). Oxford University Press. Kindle Edition.**

**Genesis 15:13-14**

13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

**1Kings 4:21, 29-34**

21 And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

29 And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.

30 And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

32 And he spake three thousand proverbs: and his songs were a thousand and five.

33 And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

30 There was also present a very rich woman, named Chryse, because all her vessels were of gold—since her birth she had never used a vessel of silver or of glass, but only of gold. She said to Peter, “Peter, servant of God, in a dream the one whom you call God came and said to me, ‘Chryse, bring ten thousand pieces of gold to my servant Peter; you owe them to him.’ So I have brought them, fearing that some evil may come from him whom I saw and who has gone to heaven.” And having said this she laid down the money and went away. And Peter seeing this praised God that the poor could now be provided for. Some of those present said to him, “Peter, is it not wrong to have accepted this money from her? All Rome knows of her fornication, and it is reported that she is not satisfied with one husband; she uses even her own slaves. Therefore have nothing to do with the Chryse’s table, but let everything be sent back to her that came from her.” When Peter heard this he laughed and said to the brethren, “As to her conduct, I know nothing of it; since I have received this money I received it not without reason; she brought it to me as a debtor to Christ and gives it to the servants of Christ. For he himself has provided for them.”

**Ehrman, Bart D.. Lost Scriptures (p. 150). Oxford University Press. Kindle Edition.**



### **Acts 10:1-4**

1 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band,

2 A devout man, and one that feared God with all his house, which gave much **alms** to the people, and prayed to God alway.

3 He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine **alms** are come up for a memorial before God.

### **The Book of Mormon Jacob 5:62-66**

62 Wherefore, let us go to and labor with our might this last time, for behold the end draweth nigh, and this is for the last time that I shall prune my vineyard.

63 Graft in the branches; begin at the last that they may be first, and that the first may be last, and dig about the trees, both old and young, the first and the last; and the last and the first, that all may be nourished once again for the last time.

64 Wherefore, dig about them, and prune them, and dung them once more, for the last time, for the end draweth nigh. And if it be so that these last grafts shall grow, and bring forth the natural fruit, then shall ye prepare the way for them, that they may grow.

65 And as they begin to grow ye shall clear away the branches which bring forth bitter fruit, according to the strength of the good and the size thereof; and ye shall not clear away the bad thereof all

at once, lest the roots thereof should be too strong for the graft, and the graft thereof shall perish, and I lose the trees of my vineyard.

66 For it grieveth me that I should lose the trees of my vineyard; wherefore ye shall clear away the bad according as the good shall grow, that the root and the top may be equal in strength, until the good shall overcome the bad, and the bad be hewn down and cast into the fire, that they cumber not the ground of my vineyard; and thus will I sweep away the bad out of my vineyard.



# Ten New Plagues Are About To Be Unleashed On The World. That's What The World Is Hiding From You!

## **The Apocalypse of Abraham 32:1-6**

"Therefore, hear Abraham, and see, behold your seventh generation shall go with you. And they will go out into an alien land. And they will enslave them and oppress them as for one hour of the impious age. But of the nation whom they shall serve I am the judge." And the Lord said this too, "Have you heard, Abraham, what I told you, what your tribe will encounter in the last days?"

Abraham, having heard, accepted the words of God in his heart.

## **The Apocalypse of Abraham 29:14-21**

Before the age of justice starts to grow, my judgment will come upon the heathen who have acted wickedly through the people of your seed who have been set apart for me. In those days I will bring upon all earthly creation ten plagues through evil and disease and the groaning of the bitterness of their souls. Such will I bring upon the generations of those who are on it, out of anger and corruption of their creations with which they provoke me. And then from your seed will be left the righteous men in their number, protected by me, who strive in the glory of my name toward the



place prepared beforehand for them which you saw deserted in the picture. And they will live, being affirmed by the sacrifices and the gifts of justice and truth in the age of justice. And they will rejoice forever in me, and they will destroy those who have destroyed them, they will rebuke those who have rebuked them through their mockery, and they will spit in their faces. Those rebuked by me when they are to see me rejoicing with my people for those who rejoice and receive and truly return to me." See, Abraham, what you have seen, hear what you have heard, know what you have known,. Go to your inheritance! And behold I am with you forever."

### **Psalm 91:1-1**

1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and shew him my salvation.

### **The Apocalypse of Abraham 30:1-8**

And while he was still speaking, I found myself on the earth, and I said, "Eternal, Mighty One, I am no longer in the glory in which I was above, and all that my soul desired to understand in my heart I do not understand." And he said to me, "I will explain to you the things you desired in your heart, for you have sought to know the ten plagues which I prepared against the heathen, and I prepared them beforehand in the passing of the twelve hours on earth. Hear what

I tell you, it will be thus. The first: sorrow from much need. The second: fiery conflagrations for the cities. The third: destruction by pestilence among the cattle. The fourth: famine of the world, of their generation. The fifth: among the rulers, destruction by earth, quake and the sword. The sixth: increase of hail and snow.

The seventh: wild beasts will be their grave. The eighth: pestilence and hunger will change their destruction. The ninth: execution by the sword and flight in distress. The tenth: thunder, voices, and destroying earthquakes.

### **The Apocalypse of Abraham 10:13-17**

I am sent to you now to bless you and the land which he whom you have called the Eternal One has prepared for you. For your sake I have indicated the way of the land. Stand up, Abraham, go boldly, be very joyful and rejoice. And I (also rejoice) with you, for a venerable

honor has been prepared for you by the Eternal One. Go, complete the sacrifice of the command, Behold, I am assigned (to be) with you and with the generation which is predestined (to be born) from you. And with me Michael blesses you forever. Be bold, go!"

Because you have been astonished at what has befallen Tsiyon, you shall therefore be assuredly preserved to the consummation of the times, that you may be for a testimony. So that, if ever those prosperous cities say: Why has EL ELOHIYM brought upon us this retribution? Say unto them, you and those like you who shall have seen this evil: This is the evil and retribution which is coming upon you and



upon your people in its destined time that the nations may be thoroughly smitten. And then they shall be in anguish. And if they say at that time: For how long? You will say to them: Ye who have drunk the strained wine, drink ye also of its dregs, the judgment of the Lofty One, who has no respect of persons. On this account he had aforetime no mercy on his own sons, but afflicted them as his

enemies, because they sinned. Then therefore were they chastened that they might be sanctified. But now, ye peoples and nations, ye are guilty because ye have always trodden down the earth, and used the creation unrighteously. For I have always benefited you. And ye have always been ungrateful for the beneficence. **BARUK**

**SHENIY (2 BARUK) 13:3-12 נח CEPHER**

AND he answered and said unto me: Whatsoever will then befall will befall the whole earth; therefore all who live will experience them. For at that time I will protect only those who are found in those selfsame days in this land. And it shall come to pass when all is accomplished that was to come to pass in those parts, that HA'MASHIACH shall then begin to be revealed. And Behemoth shall be revealed from his place and Leviathan shall ascend from the sea, those two great monsters which I created on the fifth day of creation, and shall have kept until that time; and then they shall be for food for all that are left. The earth also shall yield its fruit ten thousandfold and on each vine there shall be a thousand branches, and each branch shall produce a thousand clusters, and each cluster produce a thousand grapes, and each grape produce a cor of wine. And those who have hungered shall rejoice: moreover, also, they shall behold marvels every day. For winds shall go forth from before me to bring every morning the fragrance of aromatic fruits, and at the

close of the day clouds distilling the dew of health. And it shall come to pass at that selfsame time that the treasury of manna shall again descend from on high, and they will eat of it in those years, because these are they who have come to the consummation of time. **BARUK**

**SHENIY (2 BARUK) 29:1-8 תא CEPHER**

### **Jeremiah 5:19**

19 And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a la63 Graft in the branches; begin at the last that they may be first, and that the first may be last, and dig about the trees, both old and young, the first and the last; and the last and the first, that all may be nourished once again for the last time.

64 Wherefore, dig about them, and prune them, and dung them once more, for the last time, for the end draweth nigh. And if it be so that these last grafts shall grow, and bring forth the natural fruit, then shall ye prepare the way for them, that they may grow.

65 And as they begin to grow ye shall clear away the branches which bring forth bitter fruit, according to the strength of the good and the size thereof; and ye shall not clear away the bad thereof all at once, lest the roots thereof should be too strong for the graft, and the graft thereof shall perish, and I lose the trees of my vineyard.

66 For it grieveth me that I should lose the trees of my vineyard; wherefore ye shall clear away the bad according as the good shall grow, that the root and the top may be equal in strength, until the good shall overcome the bad, and the bad be hewn down and cast

into the fire, that they cumber not the ground of my vineyard; and thus will I sweep away the bad out of my vineyard.

67 And the branches of the natural tree will I graft in again into the natural tree;

68 And the branches of the natural tree will I graft into the natural branches of the tree; and thus will I bring them together again, that they shall bring forth the natural fruit, and they shall be one.

69 And the bad shall be cast away, yea, even out of all the land of my vineyard; for behold, only this once will I prune my vineyard.nd that is not your's.

### **The Book of Mormon, Jacob 5:63-69**

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# Yes, Select Gentiles Can Receive Salvation, And The Hebrew Israelites Will Lead Them To The Father!

## Exodus 19:6

6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

## 2 Baruch 72

72 'Hear now also regarding the bright lightning which is to come at the consummation after these black (waters): this is the word. 2

After the signs have come, of which you were told before, when the nations become turbulent, and the time of My Messiah is come, he shall both summon all the nations, and some of them he shall spare, and some of them he shall slay. 3 These things therefore shall come upon the nations which are to be spared by Him. 4 Every

nation, which knows not Israel and has not trodden down the seed of Jacob, shall indeed be spared. 5 And this because some out of every nation shall be subjected to your people. 6 But all those who have ruled over you, or have known you, shall be given up to the sword.

### **Jeremiah 30:16-17**

16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.

### **Isaiah 51:22-23**

22 Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:

23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

### **Matthew 25:32-40**

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.



34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

#### Ecclesiasticus 33:10

10 And all men are from the ground, and Adam was created of earth:

11 In much knowledge the Lord hath divided them, and made their ways diverse.

12 Some of them hath he blessed and exalted and some of them he sanctified, and set near himself: but some of them hath he cursed and brought low, and turned out of their places.

13As the clay is in the potter's hand, to fashion it at his pleasure:  
so man is in the hand of him that made him, to render to them as lik,  
eth him best.

### **The Odes of Solomon 89:10-15**

Your flesh may not understand that which I am about to say to  
you; nor your garment that which I am about to show you.

Keep my mystery, you who are kept by it; keep my faith, you who  
are kept by it. And understand my knowledge, you who know me in  
truth; love me with affection, you who love; For I turn not my face  
from my own, because I know them. And before they had existed, I  
recognized them; and imprinted a seal on their faces. I fashioned  
their members, and my own breasts I prepared for them, that they  
might drink my holy milk and live by it. I am pleased by them, and  
am not ashamed by them.

10 Your flesh has not known what I am saying to you: neither  
have your hearts known what I am showing to you. 11 Keep.  
my secret, ye who are kept by it. 12 Keep my faith, ye who are kept by  
it. 13 And understand my knowledge, ye who know me in truth, 14  
Love me with affection, ye who love! 15 For I do not turn away my  
face from them that are mine; 16 For I know them and before they  
came into being I took knowledge of them, and on their faces I set  
my seal:

**Mark 9:41**

41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

**Proverbs 14:31**

31 He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

**Proverbs 19:17**

17 He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

**Matthew 10:42**

42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

**Jasher 80:50-56**

50 And Bathia said to Moses, Is this the reward for the good which I have done to thee, who have reared thee and stretched thee out, and thou hast brought this evil upon me and my father's house?

51 And Moses said to her, Surely ten plagues did the Lord bring upon Egypt; did any evil accrue to thee from any of them? did one of them affect thee? and she said, No.



52 And Moses said to her, Although thou art the first born to thy mother, thou shalt not die, and no evil shall reach thee in the midst of Egypt.

53 And she said, What advantage is it to me, when I see the king, my brother, and all his household and subjects in this evil, whose first born perish with all the first born of Egypt?

54 And Moses said to her, Surely thy brother and his household, and subjects, the families of Egypt, would not hearken to the words of the Lord, therefore did this evil come upon them.

55 And Pharaoh king of Egypt approached Moses and Aaron, and some of the children of Israel who were with them in that place, and he prayed to them, saying,

56 Rise up and take your brethren, all the children of Israel who are in the land, with their sheep and oxen, and all belonging to them, they shall leave nothing remaining, only pray for me to the Lord your God.

### **Genesis 20:14-18**

14 And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave them unto Abraham, and restored him Sarah his wife.

15 And Abimelech said, Behold, my land is before thee: dwell where it pleaseth thee.

16 And unto Sarah he said, Behold, I have given thy brother a thou, sand pieces of silver: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other: thus she was reprov

17 So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children.

18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

### **Psalms 147:19-20**

19 He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

20 He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

### **Joel 2:27**

27 And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

### **Micah 4:1-2**

1 But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

## **Psalm 50:16**

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?





# Revelation 11 Happened Here In The Americas. The Nations Rejoiced Over Us 400 Years. We're Back!!!!

## Revelation 10:2-13

2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

### **Luke 21:23-27**

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

27 And then shall they see the Son of man coming in a cloud with power and great glory.

My children, suffer patiently the wrath that is come upon you from ELOHIYM: for your enemy has persecuted you; but shortly you shall see his destruction, and shall tread upon his neck. 'My delicate ones have gone rough ways, and were taken away as a flock caught of the enemies. 'Be of good comfort, O my children, and cry unto ELOHIYM: for ye shall be remembered of him that brought these things upon you. 'For as it was your mind to go astray from ELOHIYM: so, being

returned, seek him ten times more. For he that has brought these plagues upon you shall bring you everlasting joy with your

yesu`ah. 'Take a good heart, O Yerushalayim: for he that gave you that name will comfort you. 'Take a good heart, O Yerushalayim: for he that gave you that name will comfort you. 'Miserable are they that afflicted you, and rejoiced at your fall. 'Miserable are the cities which your children served: miserable is she that received your sons.



‘For as she rejoiced at your ruin, and was glad of your fall: so shall she be grieved for her own desolation. ‘For I will take away the rejoicing of her great multitude, and her pride shall be turned into mourning. and she shall be inhabited of devils for a great time.

**BARUK RI'SHON (1 BARUK) 4:25-34 תא CEPHER**

**Revelation 11:11**

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

Also as for the glory of those who have now been justified in my Torah, who have had understanding in their life, and who have planted in their heart the root of wisdom, then their splendour shall be glorified in changes, and the form of their face shall be turned into the light of their beauty, that they may be able to acquire and

receive the world which does not die, which is then promised to them. For over this above all shall those who come then lament that they rejected my Torah and stopped their ears that they might not hear wisdom or receive understanding. When therefore they see those, over whom they are now exalted, but who shall then be

exalted and glorified more than they, they shall respectively be transformed the latter into the splendour of angels, and the former shall yet more waste away in wonder at the visions and in the beholding of the forms. For they shall first behold and afterwards depart to be tormented. But those who have been saved by their works and to whom the Torah has been now a hope and understanding an

expectation and wisdom a confidence shall wonders appear in their time. For they shall behold the world which is now invisible to them and they shall behold the time which is now hidden from them: And time shall no longer age them. For in the heights of that world shall they dwell and they shall be made like unto the angels and be made equal to the stars, and they shall be changed into every form they desire, from beauty into loveliness, and from light into the splendour of glory. **BARUK SHENIY (2 BARUK) 51:3-10 תא CEPHER**

### **Isaiah 54:7-8**

7 For a small moment have I forsaken thee; but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.



# The Remnant Will Be Protected & Moved To Our Lands Soon. Scriptures Have Given Me A Good Idea Where

## **Hosea 1:10**

10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.

## **Isaiah 10:22,20-21**

22 For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall over, flow with righteousness.

20 And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

21 The remnant shall return, even the remnant of Jacob, unto the mighty God.



## Revelation 12:5-17

5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

### **The Apocalypse of Elijah 5:2-6**

#### **The removal of the righteous**

2. On that day the Christ will pity those who are His own. And He will send from heaven his sixty-four thousand angels, each of whom has six wings.

3. The sound will move heaven and earth when they give praise and glorify.

4. Now those upon whose forehead the name of Christ is written and upon whose hand is the seal both the small and the great, will be taken up upon their wings and lifted up before his wrath.

5. Then Gabriel and Uriel will become a pillar of light leading them into the holy land.

6. It will be granted to them to eat from the tree of life. They will wear white garments...and angels will watch over them. They will not thirst, nor will the son of lawlessness be able to prevail over them.

### **Isaiah 14:1-2**

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

### **Obadiah 1:15-16**

15 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

16 For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

### **Leviticus 26:3-6**

3 If ye walk in my statutes, and keep my commandments, and do them;



4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

‘For they departed from you on foot, and were led away of their enemies: but ELOHIYM brings them unto you exalted with glory, as children of the kingdom. ‘For ELOHIYM has appointed that every high hill, and banks of long continuance, should be cast down, and valleys filled up, to make even the ground, that Yashar’el may go safely in the glory of ELOHIYM, ‘Moreover even the woods and every sweetsmelling tree shall overshadow Yashar’el by the commandment of ELOHIYM. ‘For ELOHIYM shall lead Yashar’el with joy in the light of his glory with the mercy and righteousness that comes from him. **BARUK RI’S HON (1 BARUK) 5:6-9 תא CEPHER**

### **Ezekiel 38:11-18**

11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are

gathered out of the nations, which have gotten cattle and goods,  
that dwell in the midst of the land.

13 Sheba, and Dedan, and the merchants of Tarshish, with all the  
young lions thereof, shall say unto thee, Art thou come to take a  
spoil? hast thou gathered thy company to take a prey? to carry away  
silver and gold, to take away cattle and goods, to take a great spoil?

14 Therefore, son of man, prophesy and say unto Gog, Thus saith  
the Lord GOD; In that day when my people of Israel dwelleth safely,  
shalt thou not know it?

15 And thou shalt come from thy place out of the north parts,  
thou, and many people with thee, all of them riding upon horses, a  
great company, and a mighty army:

16 And thou shalt come up against my people of Israel, as a cloud  
to cover the land; it shall be in the latter days, and I will bring thee  
against my land, that the heathen may know me, when I shall be  
sanctified in thee, O Gog, before their eyes.

17 Thus saith the Lord GOD; Art thou he of whom I have spoken in  
old time by my servants the prophets of Israel, which prophesied in  
those days many years that I would bring thee against them?

18 And it shall come to pass at the same time when Gog shall  
come against the land of Israel, saith the Lord GOD, that my fury  
shall come up in my face.



# The World Is Sick And Dying, It Needs TMH's Chosen People To Be Established, Once Again, And Forever

## 2 Nephi 1:6-10

6 Wherefore, I, Lehi, prophesy according to the workings of the Spirit which is in me, that there shall none come into this land save they shall be brought by the hand of the Lord.

7 Wherefore, this land is consecrated unto him whom he shall bring. And if it so be that they shall serve him according to the commandments which he hath given, it shall be a land of liberty unto them; wherefore, they shall never be brought down into captivity; if so, it shall be because of iniquity; for if iniquity shall abound cursed shall be the land for their sakes, but unto the righteous it shall be blessed forever.

8 And behold, it is wisdom that this land should be kept as yet from the knowledge of other nations; for behold, many nations would overrun the land, that there would be no place for an inheritance.

9 Wherefore, I, Lehi, have obtained a promise, that inasmuch as those whom the Lord God shall bring out of the land of Jerusalem shall keep his commandments, they shall prosper upon the face of this land; and they shall be kept from all other nations, that they may



possess this land unto themselves. And if it so be that they shall keep his commandments they shall be blessed upon the face of this land, and there shall be none to molest them, nor to take away the land of their inheritance; and they shall dwell safely forever.

10 But behold, when the time cometh that they shall dwindle in unbelief, after they have received so great blessings from the hand of the Lord—having a knowledge of the creation of the earth, and all men, knowing the great and marvelous works of the Lord from the creation of the world; having power given them to do all things by faith; having all the commandments from the beginning, and having been brought by his infinite goodness into this precious land of promise—behold, I say, if the day shall come that they will reject the Holy One of Israel, the true Messiah, their Redeemer and their God, behold, the judgments of him that is just shall rest upon them.

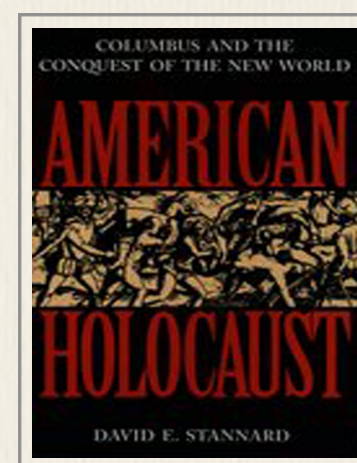
### **American Holocaust, IN THE DARKNESS of an early**

July morning in 1945, on a desolate spot in the New Mexico desert named after a John Donne sonnet celebrating the Holy Trinity, the first atomic bomb was exploded. J. Robert Oppenheimer later remembered that the immense flash of light, followed by the thunderous roar, caused a few observers to laugh and others to cry. But most, he said, were silent. Oppenheimer himself recalled at that instant a line from the Bhagavad- Gita:

I am become death, the shatterer of worlds.

There is no reason to think that anyone on board the Niña, the Pinta, or the Santa María, on an equally dark early morning four and a half centuries earlier, thought of those ominous lines from the ancient Sanskrit poem when the crews of the Spanish ships spied a flicker of light on the windward side of the island they would name after the Holy Saviour. But the intuition, had it occurred, would have been as appropriate then as it was when that first nuclear blast rocked the New Mexico desert sands.

In both instances—at the Trinity test site in 1945 and at San Salvador in 1492—those moments of achievement crowned years of intense personal struggle and adventure for their protagonists and were



culminating points of ingenious technological achievement for their countries. But both instances also were prelude to orgies of human destructiveness that, each in its own way, attained a scale of devastation not previously witnessed in the entire history of the world.

Just twenty-one days after the first atomic test in the desert, the Japanese industrial city of Hiroshima was leveled by nuclear blast; never before had so many people—at least 130,000, probably many more—died from a single explosion. Just twenty-one years after Columbus's first landing in the Caribbean, the vastly populous island that the explorer had renamed Hispaniola was effectively desolate; nearly 8,000,000 people—those Columbus

chose to call Indians—had been killed by violence, disease, and despair. a little longer, about the span of a single human generation, but what happened on Hispaniola was the equivalent of more than fifty Hiroshimas. And Hispaniola was only the beginning. **American Holocaust, Columbus And The Conquest Of The New World, David E. Stannard**

AND after these things I heard that angel saying unto those angels who held the lamps: Destroy, therefore, and overthrow its wall to its foundations, lest the enemy should boast and say: We have overthrown the wall of Tsiyon, and we have burnt the place of EL ELO, HIYM. And ye have seized the place where I had been standing before. **BARUK SHENIY (2 BARUK) 7:1-2 תא CEPHER**

NOW the angels did as he had commanded them, and when they had broken up the corners of the walls, a voice was heard from the interior of the Temple, after the wall had fallen, saying: Enter, ye enemies, and come, ye adversaries; for he who kept the house has forsaken it. And I, Baruk, departed. And it came to pass after these things, that the army of the Kasdiym entered and seized the house, and all that was around it. And they led the people away captive, and slew some of them, and bound Tsidqiyahu the king, and sent him to the king of Babel. **BARUK SHENIY (2 BARUK) 8:1-5 תא CEPHER**

Hold your lamps, and do not light them till I tell you. For I am first sent to speak a word to the earth, and to place in it what YAHUAH

TSEVA'OTH has commanded me. And I saw him descend into the Holy of Holies, and take from thence the veil, and the Holy Ark, and the mercy seat, and the two tables, and the holy raiment of the priests, and the altar of incense, and the forty eight precious stones, wherewith the priest was adorned and all the holy vessels of the Tabernacle. And he spoke to the earth with a loud voice: Earth, earth, earth, hear the Word of EL ELOHIYM; and receive what I commit to you; and guard them until the last times. So, that when you are ordered, you may restore them. So that strangers may not get possession of them. For the time comes when Yerushalayim also will be delivered for a time. Until it is said, that it is again restored forever. And the earth opened its mouth and swallowed them up.

**BARUK SHENIY (2 BARUK) 6:6-10 תא CEPHER**

Have you seen all that this people are doing to me, that the evils which these two tribes which remained have done are greater than those of the ten tribes which were carried away captive? For the former tribes were forced by their kings to commit sin, but these two of themselves have been forcing and compelling their kings to commit sin. For this reason, behold I bring evil upon this city, and upon its inhabitants, and it shall be removed from before me for a time, and I will scatter this people among the other nations that they may do good to the other nations. And my people shall be chastened, and the time shall come when they will seek for the prosperity of their times. **BARUK SHENIY (2 BARUK) 1:2-4 תא CEPHER**

AND I said: O YAHUAH, my ADONAI, have I come into the world for this purpose that I might see the evils of my mother? Not so my



ADONAI. If I have found grace in your sight, first take my ruach that I may go to my fathers and not behold the destruction of my mother. For two things vehemently constrain me: for I cannot resist you, and my soul, moreover, cannot behold the evils of my mother. But one thing I will say in your presence, O YAHUAH. What, therefore, will there be after these things? For if you destroy your city, and deliver up your land to those that hate us, how shall the name of Yashar'el be again remembered? Or how shall one speak of your praises? Or to whom shall that which is in your Torah be explained? Or shall the world return to its nature of aforetime and the age revert to primeval silence?

**BARUK SHENIY (2 BARUK) 3:1-7 תא CEPHER**

Man would not rightly have understood my judgment, unless he had accepted the Torah, and I had instructed him in understanding. But now, because he transgressed wittingly, yea, just on this ground that he know thereof, he shall be tormented. And as regards what you did say touching the righteous, that on account of them has this world come. So, also again shall that which is to come, come on their account. For this world is to them a strife and a labour with much trouble; and that accordingly which is to come, a crown with great glory. BARUK SHENIY (2 BARUK) 15:5-8 תא CEPHER

And I beheld and lo! that vine opened its mouth and spoke and said to that cedar: Are you not that cedar which was left of the forest of wickedness, and by whose means wickedness persisted, and was wrought all those years, and goodness never? And you did keep

conquering that which was not yours, and to that which was yours  
you did never show compassion, and you did keep extending your  
power over those who were far from you, and those who drew nigh  
you, you did hold fast in the toils of your wickedness, and you did  
uplift yourself always as one that could not be rooted out! But  
now your time has sped and your hour is come.

**BARUK SHENIY (2 BARUK) 36:7-9 תא CEPHER**



# Kyle Korver Acknowledging The White Privilege In This Society, Broken Down By A True Son Of The MH

## Wisdom of Solomon 2:1-10

[1] For the ungodly said, reasoning with themselves, but not aright, Our life is short and tedious, and in the death of a man there is no remedy: neither was there any man known to have returned from the grave.

[2] For we are born at all adventure: and we shall be hereafter as though we had never been: for the breath in our nostrils is as smoke, and a little spark in the moving of our heart:

[3] Which being extinguished, our body shall be turned into ashes, and our spirit shall vanish as the soft air,

[4] And our name shall be forgotten in time, and no man shall have our works in remembrance, and our life shall pass away as the trace of a cloud, and shall be dispersed as a mist, that is driven away with the beams of the sun, and overcome with the heat thereof.

[5] For our time is a very shadow that passeth away; and after our end there is no returning: for it is fast sealed, so that no man cometh again.

[6] Come on therefore, let us enjoy the good things that are present: and let us speedily use the creatures like as in youth.



[7] Let us fill ourselves with costly wine and ointments: and let no flower of the spring pass by us:

[8] Let us crown ourselves with rosebuds, before they be withered:

[9] Let none of us go without his part of our voluptuousness: let us leave tokens of our joyfulness in every place: for this is our portion, and our lot is this.

[10] Let us oppress the poor righteous man, let us not spare the widow, nor reverence the ancient gray hairs of the aged.

“But I look like the other guy. And whether I like it or not? I’m beginning to understand how that means something. What I’m realizing is, no matter how passionately I commit to being an ally, and no matter how unwavering my support is for NBA and WNBA players of color..... I’m still in this conversation from the privileged perspective of opting in to it. Which of course means that on the flip side, I could just as easily opt out of it. Every day, I’m given that choice – I’m granted that privilege – based on the color of my skin. As white people, are we guilty of the sins of our forefathers? No, I don’t think so.” **Kyle Korver**

### **Isaiah 14:21**

21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

### **Lamentations 5:7**

7 Our fathers have sinned, and are not; and we have borne their iniquities.

### **Zechariah 11:4-6**

4 Thus saith the LORD my God; Feed the flock of the slaughter;

5 Whose possessors slay them, and hold themselves not guilty:  
and they that sell them say, Blessed be the LORD; for I am rich: and  
their own shepherds pity them not.

6 For I will no more pity the inhabitants of the land, saith the  
LORD: but, lo, I will deliver the men every one into his neighbour's  
hand, and into the hand of his king: and they shall smite the land,  
and out of their hand I will not deliver them.

“And I guess I’ve come to realize that when we talk about solutions to systemic racism – police reform, workplace diversity, affirmative action, better access to healthcare, even reparations? It’s not about guilt. It’s not about pointing fingers, or passing blame.

It’s about responsibility. It’s about understanding that when we’ve said the word “equal, ity,” for generations, what we’ve really meant is equality for a certain group of people. It’s about understanding that when we’ve said the word “inequality,” for generations, what we’ve really meant is slavery, and its aftermath – which is still being felt to this day. It’s about understanding on a fundamental level that black people and white people, they still have it different in America. And that those differences come from an ugly history..... not some random divide.” Kyle Korver

### **The Coptic Apocalypse of Peter**

And when I said these things, the Savior said, “I have told you that these (people) are blind and deaf. Now then, listen to the things that are being told to you in a mystery, and guard them. Do not tell them to the children of this age. For you will be despised in these ages, since they are ignorant of you. But you will be praised in (the age of) knowledge. For many will accept our teaching in the beginning. But they will turn away again in accordance with the will of the father of their error, because they have done what he wanted. And he will make manifest in his judgment who the servants of the word are. But those who became mingled with these will become their prisoners, since they are without perception. And the guileless, good, pure one is pushed to the executioner, even into the kingdom of those who praise a restored Christ. And they praise the men of the propagation of falsehood, who will succeed you. And they will hold fast to the

name of a dead man, while thinking that they will become pure. But they will become greatly defiled. And they will fall into an explicit error and into the hand of an evil, cunning man with a multifarious doctrine. And they will be ruled heretically. For some of them will blaspheme the truth and proclaim evil teaching. And they will say evil things to each other.

“And some, because they stand by virtue of the archons, will be given a name of a man and a naked woman who is multifarious and very sensual. And those who say these things will ask about dreams. And if they say that a dream came from a demon worthy of their error, then they will be given destruction instead of immortality. ‘For evil cannot produce good fruit.’ For each source produces what is like itself. For not every soul comes from the truth, nor from immortality. For every soul of these ages has death assigned to it, in our view. Consequently it is always a slave. It is created for its desires and their eternal destruction, for which they exist and in which they exist. They (the souls) love the material creatures which came forth with them. But the immortal souls are not like these, O Peter. But indeed, as long as the hour has not yet come, she (the immortal soul) will indeed resemble a mortal one. But she will not reveal her nature, although she alone is the immortal one and thinks about immortality.

“Therefore everything that does not abide will dissolve into that which does not exist. For deaf and blind ones join only with their own kind. But some will depart from evil words and deceptive mysteries. Others do not understand mysteries, although they speak of these things which they do not understand. Nevertheless they will boast that the mystery of the truth is theirs alone. And in haughtiness they will begin {in haughtiness} to envy the immortal soul that has become dedicated (to God). For every authority,



principality, and power of the ages always wanted to remain with these (immortal souls) from the foundation of the world, in order that those who do not abide, since they have been ignorant and have not been saved, may be glorified by those who do abide. And they have not been brought to the way by them, although they have always desired that they would become the imperishable ones. For if the immortal soul receives power through an intellectual spirit, then immediately she is joined by one of those who have been misled. And others, who are numerous and who oppose the truth, who are the messengers of error, will concoct their error and their law against these pure thoughts of mine. Since they see from one (perspective), they think that good and evil are from one (source).

**Ehrman, Bart D.. Lost Scriptures (pp. 78-80). Oxford University Press. Kindle Edition.**

“They do business in my word. And they will set forth a harsh fate in which the race of the immortal souls will run in vain until my return. For they will remain among them. And I have forgiveness of their transgressions into which they fell because of the adversaries. I accepted their ransom from the slavery in which they existed (and) I gave them freedom. For they will create an imitation remnant in the name of a dead man, who is Hermas, the first-born of unrighteousness, in order that the real light might not be believed by the little ones. But those of this sort (the adversaries) are the workers who will be cast into the outer darkness, away from the children of light. For they will not enter, but neither do they permit those (to enter) who are going up to their approval and for their release. And still others of them who have sensual (natures) think that they will perfect the wisdom of the brotherhood that really exists, the spiritual friendship with those companions rooted in fellowship, those through whom the wedding of incorruptibility will be revealed.

**Ehrman, Bart D.. Lost Scriptures (p. 80). Oxford University Press. Kindle Edition.**

**Jeremiah 16:16-21**

16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

17 For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

20 Shall a man make gods unto himself, and they are no gods?

21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is The LORD.



# My Talk With A Retired White Cop, After He Found Out Everything He's Been Taught Has Been A Lie!

The chosen elect of The Most High. Light of the world, salt of the earth.



Fellowship with the Family





# Mind Blowing! The Prophecy Of Our Final Captivity Unlocked! You Won't Believe How Close The End is!

1 Nephi

## CHAPTER 13

*Nephi sees in vision the church of the devil set up among the Gentiles, the discovery and colonizing of America, the loss of many plain and precious parts of the Bible, the resultant state of gentile apostasy, the restoration of the gospel, the coming forth of latter-day scripture, and the building up of Zion. About 600-592 B.C.*

1 And it came to pass that the angel spake unto me, saying: Look! And I looked and beheld many nations and kingdoms.

2 And the angel said unto me: What beholdest thou? And I said: I behold many nations and kingdoms.

3 And he said unto me: These are the nations and kingdoms of the Gentiles.

4 And it came to pass that I saw among the nations of the Gentiles the formation of a great church.

5 And the angel said unto me: Behold the formation of a church which is most abominable above all other churches, which slayeth the saints of God, yea, and tortureth them and bindeth them down, and yoketh them with a yoke of iron, and bringeth them down into

captivity. 6 And it came to pass that I beheld this great and abominable church; and I saw the devil that he was the founder of it.

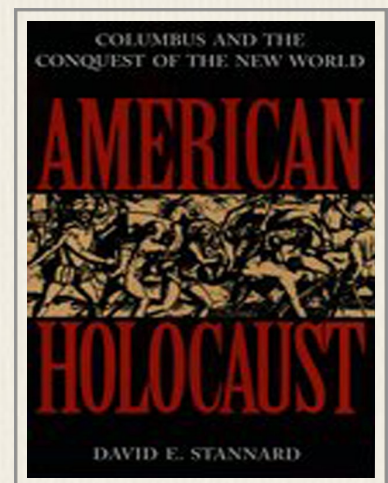


7 And I also saw gold, and silver, and silks, and scarlets, and fine-twined linen, and all manner of precious clothing; and I saw many harlots.

8 And the angel spake unto me, saying: Behold the gold, and the silver, and the silks, and the scarlets, and the fine-twined linen, and the precious clothing, and the harlots, are the desires of this great and abominable church.

“ Some desperate Hispaniola natives fled to other islands. One of these, a cacique named Hatuey, brought with him to Cuba as many of his surviving people as he could—and what little gold that they possessed. Once there, in a place called Punta Maisi, he assembled his followers together and displayed for them the treasures that they had, explaining that this was what the Spanish troops were after, that these apparently were objects of worship to the murderous invaders.

Whereupon, to protect his people from the greed and savagery of these vile strangers, he threw the gold to the bottom of a nearby river. It didn't work. The Spanish found Hatuey and his people, killed most of them, enslaved the others, and condemned their leader to be burned alive. Reportedly, as they were tying him to the stake, a Franciscan friar urged him to take Jesus to his heart so that his soul might go to heaven, rather than descend into hell. Hatuey replied that if heaven was where the Christians went, he would rather go to hell.”



**American Holocaust, David Stannard pg. 69**





## 1 Nephi 13

9 And also for the praise of the world do they destroy the saints of God, and bring them down into captivity.



10 And it came to pass that I looked and beheld many waters; and they divided the Gentiles from the seed of my brethren.

11 And it came to pass that the angel said unto me: Behold the wrath of God is upon the seed of thy brethren.

12 And I looked and beheld a man among the Gentiles, who was separated from the seed of my brethren by the many waters; and I beheld the Spirit of God, that it came down and wrought upon the man; and he went forth upon the many waters, even unto the seed of my brethren, who were in the promised land. (Columbus)

13 And it came to pass that I beheld the Spirit of God, that it wrought upon other Gentiles; and they went forth out of captivity, upon the many waters. (Esau)

## Genesis 27:39-40

39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;



40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

### 1 Nephi 13

14 And it came to pass that I beheld many multitudes of the Gentiles upon the bland of promise; and I beheld the wrath of God, that it was upon the seed of my brethren; and they were scattered before the Gentiles and were smitten.

15 And I beheld the Spirit of the Lord, that it was upon the Gentiles, and they did prosper and obtain the bland for their inheritance; and I beheld that they were white, and exceedingly fair and beautiful, like unto my people before they were slain.

“With the Caribbean’s millions of native people thereby effectively liquidated in barely a quarter of a century, forced through the murderous vortex of Spanish savagery and greed, the slavers turned next to the smaller islands off the mainland coast. The first raid took place in 1515 when natives from Guanaja in the Bay Islands off Honduras were captured and taken to forced labor camps in depopulated Cuba. Other slave expeditions followed, and by 1525, when Cortés arrived in the region, all the Bay Islands themselves had been entirely shorn of their 55

In order to exploit most fully the land and its populace, and to satisfy the increasingly dangerous and rebellion-organizing ambitions of his well-armed inhabitants. Spanish troops, Columbus instituted a program called the repartimiento or “Indian grants”—later referred to, in a revised version, as the system of encomiendas. This was a dividing-up, not of the land, but of entire peoples and communities, and the bestowal of them upon a would-be Spanish master. The master was free to do what he wished with “his people”—have them plant, have them work in the mines, have them do anything, as Carl Sauer puts it, “without limit or bene, fit of tenure.”<sup>56</sup>

The result was an even greater increase in cruelty and a magnification of the firestorm of human devastation. Caring only for short-term material wealth that could be wrenched up from the earth, the Spanish overlords on Hispaniola removed their slaves to unfamiliar lo, cales—“the roads to the mines were like anthills,” Las Casas recalled —deprived them of food, and forced them to work until they dropped. At the mines and fields in which they labored, the Indians were herded together under the supervision of Spanish overseers, known as min, eros in the mines and estancieros on the plantations, who “treated the Indians with such

rigor and inhumanity that they seemed the very ministers of Hell, driving them day and night with beatings, kicks, lashes and blows and calling them no sweeter names than dogs.” Need, less to say, some Indians attempted to escape from this. They were hunted down with mas, tiffs. When found, if not torn apart on the spot, they were returned and a show- trial was held for them, and for the edification of other Indians who were made to stand and watch. The es, capees were brought before the visitador [Spanish inspector- magistrate] and the accuser, that is, the supposedly pious master, who accused them of being rebellious dogs and good- for-nothings and demanded stiff punishment. The visitador then had them tied to a post and he himself, with his own hands, as the most honorable man in town, took a sailor’s tarred whip as tough as iron, the kind they use in galleys, and flogged them until blood ran from their naked bodies, mere skin and bones from starvation. Then, leaving them for dead, he stopped and threatened the same punishment if they tried 57 it again.” **American Holocaust, David Stannard pg 73**

### **1 Nephi 13**

16 And it came to pass that I, Nephi, beheld that the Gentiles who had gone forth out of captivity did humble themselves before the Lord; and the power of the Lord was with them.

17 And I beheld that their mother Gentiles were gathered together upon the waters, and upon the land also, to battle against them.

18 And I beheld that the power of God was with them, and also that the wrath of God was upon all those that were gathered together against them to battle.

19 And I, Nephi, beheld that the Gentiles that had gone out of captivity were delivered by the power of God out of the hands of all other nations.

20 And it came to pass that I, Nephi, beheld that they did prosper in the land; and I beheld a book, and it was carried forth among them.

21 And the angel said unto me: Knowest thou the meaning of the book?

22 And I said unto him: I know not.

23 And he said: Behold it proceedeth out of the mouth of a Jew. And I, Nephi, beheld it; and he said unto me: The book that thou



beholdest is a record of the Jews, which contains the covenants of the Lord, which he hath made unto the house of Israel; and it also containeth many of the prophecies of the holy prophets; and it is a record like unto the engravings which are upon the plates of brass, save there are not so many; nevertheless, they contain the covenants of the Lord, which he hath made unto the house of Israel; wherefore, they are of great worth unto the Gentiles.

24 And the angel of the Lord said unto me: Thou hast beheld that the abook proceeded forth from the mouth of a Jew; and when it

proceeded forth from the mouth of a Jew it contained the fulness of the gospel of the Lord, of whom the twelve apostles bear record; and they bear record according to the truth which is in the Lamb of God.

25 Wherefore, these things go forth from the aJews in purity unto the Gentiles, according to the truth which is in God.

26 And after they go forth by the hand of the twelve apostles of the Lamb, from the Jews unto the Gentiles, thou seest the

formation of that great and abominable church, which is most abominable above all other churches; for behold, they have taken away from the gospel of the Lamb many parts which are plain and most precious; and also many covenants of the Lord have they taken away.

27 And all this have they done that they might pervert the right ways of the Lord, that they might blind the eyes and harden the hearts of the children of men.

28 Wherefore, thou seest that after the book hath gone forth through the hands of the great and abominable church, that there are many plain and aprecious things taken away from the book, which is the book of the Lamb of God.



29 And after these plain and precious things were taken away it goeth forth unto all the nations of the Gentiles; and after it goeth forth unto all the nations of the Gentiles, yea, even across the many waters which thou hast seen with the Gentiles which have gone forth out of captivity, thou seest—because of the many plain and precious things which have been taken out of the book, which were plain unto the understanding of the children of men, according to the plainness which is in the Lamb of God—because of these things which are taken away out of the gospel of the Lamb, an exceedingly great many do stumble, yea, insomuch that Satan hath great power over them.

30 Nevertheless, thou beholdest that the Gentiles who have gone forth out of captivity, and have been lifted up by the power of God above all other nations, upon the face of the land which is choice above all other lands, which is the land that the Lord God hath covenanted with thy father that his seed should have for the land of their inheritance; wherefore, thou seest that the Lord God will not suffer that the Gentiles will utterly destroy the mixture of thy seed, which are among thy brethren.

31 Neither will he suffer that the Gentiles shall destroy the seed of thy brethren.

32 Neither will the Lord God suffer that the Gentiles shall forever remain in that awful state of blindness, which thou beholdest they are in, because of the plain and most precious parts of the gospel of the Lamb which have been kept back by that abominable church, whose formation thou hast seen.

### **Jeremiah 5:19**

19 And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not your's.

COMBINED, NORTH AMERICA and South America cover an area of 16,000,000 square miles, more than a quarter of the land surface of the globe. To its first human inhabitants, tens of thousands of years ago, this enormous domain they had discovered was literally a world unto itself: a world of miles-high mountains and vast fertile prairies, of desert shrublands and dense tropical rain forests, of frigid arctic tundra and hot murky swamps, of deep and fecund river valleys, of sparkling-water lakes, of canopied woodlands, of savannahs and steppes—and thousands upon thousands of miles of magnificent ocean coast. There were places where it almost never rained, and places where it virtually never stopped; there were places where the temperature reached 130 degrees Fahrenheit, and places where it dropped to 80 degrees below zero. But in all these places, under all these conditions, eventually some native people made their homes. American Holocaust, David Stannard pg 176

### **1 Nephi 13**

33 Wherefore saith the Lamb of God: I will be merciful unto the Gentiles, unto the visiting of the remnant of the house of Israel in great judgment.

34 And it came to pass that the angel of the Lord spake unto me, saying: Behold, saith the Lamb of God, after I have visited the remnant of the house of Israel—and this remnant of whom I speak is the seed of thy father—wherefore, after I have visited them in

judgment, and smitten them by the hand of the Gentiles, and after the Gentiles do stumble exceedingly, because of the most plain and precious parts of the gospel of the Lamb which have been kept back by that abominable church, which is the mother of harlots, saith the Lamb—I will be merciful unto the Gentiles in that day, insomuch that I will bring forth unto them, in mine own power, much of my gospel, which shall be plain and precious, saith the Lamb.

35 For, behold, saith the Lamb: I will manifest myself unto thy seed, that they shall write many things which I shall minister unto them, which shall be plain and precious; and after thy seed shall be destroyed, and dwindle in unbelief, and also the seed of thy brethren, behold, these things shall be hid up, to come forth unto the Gentiles, by the gift and power of the Lamb.

36 And in them shall be written my gospel, saith the Lamb, and my rock and my salvation.

37 And blessed are they who shall seek to bring forth my bZion at that day, for they shall have the gift and the power of the Holy Ghost; and if they endure unto the end they shall be lifted up at the last day, and shall be saved in the everlasting kingdom of the Lamb; and whoso shall publish peace, yea, tidings of great joy, how beautiful upon the mountains shall they be.

38 And it came to pass that I beheld the remnant of the seed of my brethren, and also the book of the Lamb of God, which had proceeded forth from the mouth of the Jew, that it came forth from the Gentiles unto the remnant of the seed of my brethren.

39 And after it had come forth unto them I beheld other books, which came forth by the power of the Lamb, from the Gentiles unto them, unto the convincing of the Gentiles and the remnant of the seed of my brethren, and also the Jews who were scattered upon all the face of the earth, that the records of the prophets and of the twelve apostles of the Lamb are true.

### **Ezekiel 37:15-17**

15 The word of the LORD came again unto me, saying,

16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim and for all the house of Israel his companions:

17 And join them one to another into one stick; and they shall be, come one in thine hand.

18 And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

19 Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.



20 And the sticks whereon thou writest shall be in thine hand be,  
fore their eyes.

### **2 Esdras 14:44-48**

44In forty days they wrote two hundred and four books.

45And it came to pass, when the forty days were filled, that the  
Highest spake, saying, The first that thou hast written publish  
openly, that the worthy and unworthy may read it:

46But keep the seventy last, that thou mayest deliver them only to  
such as be wise among the people:

47For in them is the spring of understanding, the fountain of  
wisdom, and the stream of knowledge.

48And I did so.

### **1 Nephi 13**

40 And the angel spake unto me, saying: These last records, which  
thou hast seen among the Gentiles, shall establish the truth of the  
first, which are of the twelve apostles of the Lamb, and shall make  
known the plain and precious things which have been taken away  
from them; and shall make known to all kindreds, tongues, and  
people, that the Lamb of God is the Son of the Eternal Father, and  
the eSavior of the world; and that all men must come unto him, or  
they cannot be saved.

41 And they must come according to the words which shall be  
established by the mouth of the Lamb; and the words of the Lamb  
shall be made known in the records of thy seed, as well as in the  
records of the twelve apostles of the Lamb; wherefore they both  
shall be established in bone; for there is cone God and one  
Shepherd over all the earth.

42 And the time cometh that he shall manifest himself unto all nations, both unto the Jews and also unto the Gentiles; and after he has manifested himself unto the Jews and also unto the Gentiles, then he shall manifest himself unto the Gentiles and also unto the Jews, and the blast shall be first, and the first shall be last.

### **Additional Scriptures of Books**

**John 21:25.** Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written.

**Revelation 20:12.** And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books.



# The Revealing Of The Slavery Bible Just Confirms The Time Of Prophetic Revelation Has Arrived!!

## 1 Nephi 13

20 And it came to pass that I, Nephi, beheld that they did prosper in the land; and I beheld a book, and it was carried forth among them.

21 And the angel said unto me: Knowest thou the meaning of the book?

22 And I said unto him: I know not.

23 And he said: Behold it proceedeth out of the mouth of a Jew. And I, Nephi, beheld it; and he said unto me: The book that thou beholdest is a record of the Jews, which contains the covenants of the Lord, which he hath made unto the house of Israel; and it also containeth many of the prophecies of the holy prophets; and it is a record like unto the engravings which are upon the plates of brass, save there are not so many; nevertheless, they contain the covenants of the Lord, which he hath made unto the house of Israel; wherefore, they are of great worth unto the Gentiles.

24 And the angel of the Lord said unto me: Thou hast beheld that the book proceeded forth from the mouth of a Jew; and when it proceeded forth from the mouth of Jew it contained the fulness of the



gospel of the Lord, of whom the twelve apostles bear record; and they bear record according to the truth which is in the Lamb of God.

25 Wherefore, these things go forth from the aJews in purity unto the bGentiles, according to the truth which is in God.

26 And after they go forth by the hand of the twelve apostles of the Lamb, from the Jews unto the Gentiles, thou seest the formation of that great and abominable church, which is most abominable above all other churches; for behold, they have taken away from the gospel of the Lamb many parts which are plain and most precious; and also many covenants of the Lord have they taken away.

27 And all this have they done that they might pervert the right ways of the Lord, that they might blind the eyes and harden the hearts of the children of men.

28 Wherefore, thou seest that after the book hath gone forth through the hands of the great and abominable church, that there are many plain and precious things taken away from the book, which is the book of the Lamb of God.

### **Psalms 83:2-5**

2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and conspired against thy hidden ones.

4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent: they are con,  
federate against thee:

### **Nag Hammadi, Book of Thomas**

38(1) Jesus said, “Often you have desired to hear these sayings that I am speaking to you, and you have no one else from whom to hear them. (2) There will be days when you will seek me and you will not find me.”<sup>72</sup> 39 (1) Jesus said, “The Pharisees and the scholars have tak,  
en<sup>73</sup> the keys of knowledge<sup>74</sup> and have hidden them. (2) They have not entered, nor have they allowed those who want to enter to do

SO.<sup>75</sup>

### **Daniel 12:4**

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

*Family these additional precepts are about adding or taking away Yah's Word.*

### **Revelation 22:18-19**

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

### **Deuteronomy 4:2**

2 Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you.

### **Deuteronomy 12:32**

32 What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

### **Proverb 30:5-6**

5 Every word of God is pure: he is a shield unto them that put their trust in him.

6 Add thou not unto his words, lest he reprove thee, and thou be found a liar.

### **Matthew 22:29**

29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

The following information was found on: [getconscious.org](http://getconscious.org) “The Slave Bible “1807 - the year that saw the passing of the Abolition of the Slave Trade Act in England, also saw the first edition of another significant document: ‘Selected Parts of the Holy Bible for the Use of the Negro Slaves in the British West-India Islands’, otherwise known as ‘The Slave Bible’.”



Number	Book	Chapters in Standard Bible	Chapters in Slave Bible	Percentage of Standard Book
1	Genesis	50	14	28%
2	Exodus	40	2	5%
3	Leviticus	27	0	0%
4	Numbers	36	0	0%
5	Deuteronomy	34	8	23.5%
6	Joshua	24	0	0%
7	Judges	21	0	0%
8	Ruth	4	0	0%
9	1 Samuel	31	2	6.5%
10	2 Samuel	24	0	0%
11	1 Kings	22	5	22.7%
12	2 Kings	25	2	8%
13	1 Chronicles	29	1	3.4%
14	2 Chronicles	36	0	0%
15	Ezra	10	0	0%
16	Nehemiah	13	0	0%
17	Esther	10	0	0%
18	Job	42	6	14.3%
19	Psalms	150	0	0%
20	Proverbs	31	24	77.4%
21	Ecclesiastes	12	12	100%
22	Song of Solomon	8	0	0%
23	Isaiah	66	16	24.2%
24	Jeremiah	52	0	0%
25	Lamentations	5	0	0%
26	Ezekiel	48	0	0%
27	Daniel	12	9	75%
28	Hosea	14	3	21.4%
29	Joel	3	2	66.7%
30	Amos	9	0	0%
31	Obadiah	1	0	0%
32	Jonah	4	0	0%
33	Micah	7	0	0%

Number	Book	Chapters in Standard Bible	Chapters in Slave Bible	Percentage of Standard Book
34	Nahum	3	0	0%
35	Habakkuk	3	0	0%
36	Zephaniah	3	0	0%
37	Haggai	2	0	0%
38	Zechariah	14	0	0%
39	Malachi	4	0	0%
40	Matthew	28	28	100%
41	Mark	16	0	0%
42	Luke	24	24	100%
43	John	21	6	28.6%
44	Acts	28	28	100%
45	Romans	16	2	12.5%
46	1 Corinthians	16	5	31.3%
47	2 Corinthians	13	2	15.4%
48	Galatians	6	3	50%
49	Ephesians	6	3	50%
50	Philippians	4	2	50%
51	Colossians	4	0	0%
52	1 Thessalonians	5	2	40%
53	2 Thessalonians	3	0	0%
54	1 Timothy	6	2	33.3%
55	2 Timothy	4	3	75%
56	Titus	3	2	66.7%
57	Philemon	1	0	0%
58	Hebrews	13	5	38.5%
59	James	5	3	60%
60	1 Peter	5	5	100%
61	2 Peter	3	0	0%
62	1 John	5	1	20%
63	2 John	1	0	0%
64	3 John	1	0	0%
65	Jude	1	0	0%
66	Revelation	22	0	0%

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# Eschatology! The End Will Be Revealed Tonight! The Two Sticks Must Unite To Give Understanding!

## Ezekiel 27:15-22



15 The word of the LORD came again unto me, saying,

16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick

of Ephraim and for all the house of Israel his companions:

17 And join them one to another into one stick; and they shall become one in thine hand.

18 And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

19 Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of



Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel, his companions; and I will put them with it, with the stick of Judah, and make them one stick, and they will be one in My hand.  
Ezekiel 37:19

Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

20 And the sticks whereon thou writest shall be in thine hand before their eyes.

21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all.

### **Tribulation**

- noun pain, unhappiness

Synonyms for tribulation - adversity, grief, heartache, misery, misfortune, woe, affliction, burden, curse, difficulty, distress, oppression, ordeal, persecution, sorrow, suffering, reverse, trial, trouble, vexation, visitation, worry, sadness, wretchedness, wronging

### **Matthew 24:21-31**

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

23 Then if any man shall say unto you, Lo, here is Christ, or there;  
believe it not.

24 For there shall arise false Christs, and false prophets, and shall  
shew great signs and wonders; insomuch that, if it were possible,  
they shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore if they shall say unto you, Behold, he is in the desert;  
go not forth: behold, he is in the secret chambers; believe it not.

27 For as the lightning cometh out of the east, and shineth even  
unto the west; so shall also the coming of the Son of man be.

28 For wheresoever the carcase is, there will the eagles be  
gathered together. (Revelation

29 Immediately after the tribulation of those days shall the sun be  
darkened, and the moon shall not give her light, and the stars shall  
fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven:  
and then shall all the tribes of the earth mourn, and they shall see  
the Son of man coming in the clouds of heaven with power and great  
glory.

31 And he shall send his angels with a great sound of a trumpet,  
and they shall gather together his elect from the four winds, from  
one end of heaven to the other.

### **Jeremiah 50:33**

33 Thus saith the LORD of hosts; The children of Israel and the  
children of Judah were oppressed together: and all that took them  
captives held them fast; they refused to let them go.



## **Genesis 15:13**

13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; KJV

13 Then the LORD said to him, "Know for certain that for four hundred years your descendants will be strangers in a country not their own and that they will be enslaved and mistreated there. NIV

13 Then the LORD said to Abram, "Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years. ESV

## **Apocalypse of Abraham**

1. "Therefore, hear Abraham, and see, behold your seventh generation shall
  - 2.(3.) go with you. And they will go out into an alien land. And they will enslave them and oppress
  4. them as for one hour of the impious age. But of the nation
  5. whom they shall serve I am the judge." And the Lord said this too, "Have you heard, Abraham, what I told you, what your tribe will encounter in the last days?"
  6. Abraham, having heard, accepted the words of God in his heart.
- 'For he has brought a nation upon them from far, a shameless

nation, and of a strange language, who neither revered old man, nor pitied child. 'These have carried away the dear beloved children of the widow, and left her that was alone desolate without daughters.

**BARUK RI'SHON (1 BARUK) 4:15-16 תא CEPHER**

'For I knew that they would not hear me, because it is a stiffnecked people: but in the land of their captivities they shall remember themselves.

**BARUK RI'SHON (1 BARUK) 2:30 תא CEPHER**

**Luke 21:23-24**

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

**Revelation 11:7-8,9-12**

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

### **Jeremiah 16:1-4**

1 The word of the LORD came also unto me, saying,

2 Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

3 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;



4 They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth.

### **Daniel 9:11-12**

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

### **1 Nephi 22:2, 7-15**

2 And I, Nephi, said unto them: Behold they were manifest unto the prophet by the voice of the Spirit; for by the Spirit are all things made known unto the prophets, which shall come upon the children of men according to the flesh.

7 And it meaneth that the time cometh that after all the house of Israel have been scattered and confounded, that the Lord God will raise up a mighty nation among the aGentiles, yea, even upon the face of this land; and by them shall our seed be scattered.

8 And after our seed is scattered the Lord God will proceed to do a marvelous work among the Gentiles, which shall be of great worth

unto our seed; wherefore, it is likened unto their being nourished by the Gentiles and being carried in their arms and upon their shoulders.

9 And it shall also be of worth unto the Gentiles; and not only unto the Gentiles but unto all the house of Israel, unto the making known of the covenants of the Father of heaven unto Abraham, saying: In thy seed shall all the kindreds of the earth be blessed.

10 And I would, my brethren, that ye should know that all the kindreds of the earth cannot be blessed unless he shall make bare his arm in the eyes of the nations.

11 Wherefore, the Lord God will proceed to make bare his arm in the eyes of all the nations, in bringing about his covenants and his gospel unto those who are of the house of Israel.

12 Wherefore, he will bring them again out of captivity, and they shall be gathered together to the lands of their inheritance; and they shall be brought out of obscurity and out of darkness; and they shall know that the Lord is their Savior and their Redeemer, the Mighty One of Israel.

13 And the blood of that great and abominable church, which is the whore of all the earth, shall turn upon their own heads; for they shall war among themselves, and the sword of their own hands shall fall upon their own heads, and they shall be drunken with their own blood.

14 And every nation which shall war against thee, O house of Israel, shall be turned one against another, and they shall fall into the pit which they digged to ensnare the people of the Lord. And all

that fight against Zion shall be destroyed, and that great whore, who hath perverted the right ways of the Lord, yea, that great and abominable church, shall tumble to the dust and great shall be the fall of it.

15 For behold, saith the prophet, the time cometh speedily that Satan shall have no more power over the hearts of the children of men; for the day soon cometh that all the proud and they who do wickedly shall be as stubble; and the day cometh that they must be burned.

## **2 Esdras 15:10-16**

10 Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt:

11 But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof.

12 Egypt shall mourn, and the foundation of it shall be smitten with the plague and punishment that God shall bring upon it.

13 They that till the ground shall mourn: for their seeds shall fail through the blasting and hail, and with a fearful constellation.

14 Woe to the world and them that dwell therein!

15 For the sword and their destruction draweth nigh, and one people shall stand up and fight against another, and swords in their hands.



16For there shall be sedition among men, and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power.

### **Apocalypse of Elijah 5:7-14**

#### **Natural disasters which follow the removal of the righteous**

7.And on that day the earth will be disturbed, and the sun will darken, and peace will be removed from the earth.

8.The birds will fall on the earth, dead.

9.The earth will be dry. The waters of the sea will dry up.

10.The sinners will groan upon the earth saying, "What have you done to us, O son of lawlessness, saying I am the Christ, when you are the devil?

11.You are unable to save yourself so that you might save us. You produced signs in our presence until you alienated us from the Christ who created us. Woe to us because we listened to you.

12.Lo now we will die in a famine. Where indeed is now the trace of a righteous one and we will worship him, or where indeed is the one who will teach us and we will appeal to him.

13.Now indeed we will be wrathfully destroyed because we disobeyed YHWH.

14.We went to the deep places of the sea, and we did not find water. We dug in the rivers and papyrus reeds, and we did not find water."



# Hidden Prophecy Revealed: The Four Horsemen Of The Apocalypse Were Already Released On Us Hebrews!



## 3 Nephi 20:27

27 And after that ye were blessed then fulfilleth the Father the covenant which he made with Abraham, saying: In thy seed shall all the kindreds of the earth be blessed—unto the pouring out of the Holy Ghost through me upon the Gentiles, which blessing upon the Gentiles shall make them mighty above all, unto the scattering of my people, O house of Israel.

28 And they shall be a scourge unto the people of this land. Nevertheless, when they shall have received the fulness of my gospel, then if they shall harden their hearts against me I will return their iniquities upon their own heads, saith the Father.

## Revelation 6:1-2

1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

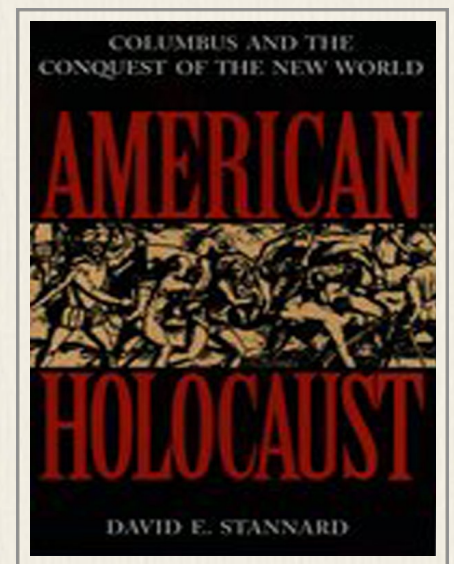
II Columbus's second voyage was the true beginning of the invasion of the Americas. The royal instructions authorizing the expedition had directed that the finest ships in Andalusia be outfitted for the trip and that they be commanded by the most expert pilots and navigators in the realm. Seventeen ships made the voyage and aboard those ships were more than 1200 soldiers, sailors, and colonists—including a cavalry troop of lancers and half a dozen priests. Along the way, at the Canary Islands, some other passengers were boarded: goats and sheep and cattle, and eight pigs, were placed on deck and in the holds below.

In early January of 1494 the fleet arrived at the place on the northern coast of Hispaniola that Columbus had chosen to build his New World capital, his town of Isabela. No sooner were the ships unloaded, however, than sickness broke out among the crews. It quickly spread among the natives, who had come to greet the ships with gifts of fish and fruits, "as if we had been their brothers," recalled one of the men on board. days, the Admiral's surgeon

Within a few reported, a third of the Spaniards had fallen ill, while natives everywhere were dead. Columbus directed groups of the healthy among his crews to explore the island's inland regions and find the fabulous gold mines they all were sure existed. But many of those men returned to the ships, having come down with the mysterious illness along the way.

For years historians have speculated as to what the epidemic was that laid low so many Spaniards and killed so many native people. Carl Sauer thought it might have been some sort of intestinal infection, while Samuel Eliot Morison diagnosed it as either malaria or some, thing caused by "drinking well water and eating strange fish." **American Holocaust, David E, Stannard, pg 67**

Wherever the marauding, diseased, and heavily armed Spanish forces went out on patrol, accompanied by ferocious armored dogs that had been trained to kill and disembowel, they preyed on the local communities—already plague-enfeebled—forcing them to supply food and women and slaves, and whatever else the soldiers might desire. At virtually every previ,







ous landing on this trip Columbus's troops had gone ashore and killed indiscriminately, as though for sport, whatever animals and birds and natives they encountered, "looting and destroying all they found," as the Admiral's son Fernando blithely put it. Once on Hispaniola, however, Columbus fell ill-whether from the flu or, more likely, from some other malady- and what little restraint he had maintained over his men disappeared as he went through a lengthy period of recuperation. The troops went wild, stealing, killing, raping, and torturing natives, trying to force them

to divulge the whereabouts of the imagined treasure-houses of gold. **American Holocaust,** David E. Stannard,

### Revelation 6:3-4

3 And when he had opened the second seal, I heard the second beast say, Come and see.

4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.



"Siege," as Inga Clendinnen has observed, was for the Aztecs "the antithesis of war." Viewing it as cowardly and dishonorable, "the deliberate and systematic weakening of opposition before engagement, and the deliberate implication of noncombatants in the contest, had no part in their experience." But it had been the European mode of battle for many centuries, deriving its inspiration from the Greek invention of ferocious and massively destructive infantry warfare. To the Spanish, as to all Europe,

and when committed to battle, victory -by whatever means-was all that mattered. On the other side, for reasons equally steeped in ancient tradition, the people of Tenochtitlán To the Spanish, as had no other option than to resist dishonor and defeat until the very end.

The ensuing battle was furious and horrifying, and continued on for months. Tenochtitlán's warriors, though immensely weakened by the deadly bacteria that had been loosed in their midst, and at least initially hobbled by what Clendinnen calls their "inhibition against battleground killing," were still too formidable an army for direct military confrontation. So

Cortés extended his martial strategy by destroying not only the Aztecs' food and water supplies, but their very city itself. His soldiers burned magnificent public buildings and market places, and the aviaries with their thousands of wondrous birds; they gutted and laid waste parks and gardens and handsome boulevards. The metropolis that the Spanish had just months earlier described as the most beautiful city on earth, so dazzling and beguiling in its exotic and brilliant variety, became a monotonous pile of rubble, a place of dust and flame and death. pg 78

We now learnt from two wretched creatures who had escaped from the city and come to our camp by night that they were dying of hunger and used to come out at night to fish in the canals between the houses, and wandered through the places we had won in search of firewood, and herbs and roots to eat. . . . I resolved to enter the next morning shortly before dawn and do all the harm we could. . . . and we fell upon a huge number of people. As these were some of the most wretched people and had come in search of food, they were nearly all unarmed, and women and children in the main. We did them so much harm through all the streets in the city that we could reach, that the dead and the prisoners numbered more than eight hundred.

With the advantage finally theirs—even if it was against “wretched . . . unarmed . . . women and children in the main”—Cortés and the Spanish pressed on. “That day,” wrote Cortés, “we did nothing save burn and raze to the ground the houses on either side of that main street, which indeed was a sad sight; but we were obliged to do it, there being no other way of accomplishing our aims.”

They moved their forces to another section of the city where they slaughtered and captured more than twelve thousand people. Within a day or two they had another multitude of helpless citizens penned in: “They no longer had nor could find any arrows, javelins or stones with which to attack us.” More than forty thousand were killed in that single day, and “so loud was the wailing of the women and children that there was not one man amongst us whose heart did not bleed at the sound.” Indeed, because “we could no longer endure the stench of the dead bodies that had lain in those streets for many days, which was the most loathsome thing in all the world,” recalled Cortés, “we returned to our camps.” But not for long. The next morning the Spanish were in the streets again, mopping up the starving, dehydrated, and disease-wracked Indians who remained. “I intended to attack and slay them all,” said Cortés, as he observed that: The people of the city had to walk upon their dead while others swam or drowned in the waters of that wide lake where they had their canoes; indeed, so great was their suffering that it was beyond our understanding how they could endure it. Countless numbers of men, women and children came out toward us, and in their eagerness to escape many were pushed into the water where they drowned amid that multitude of corpses; and it seemed that more than fifty thousand had perished from the salt water they had drunk, their hunger and the vile stench. . . . And so in those streets where they were we came across such piles of the dead that we were forced to walk upon them.” **American Holocaust, David E, Stannard,**



## Revelation 6:5-6

5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.



6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

As Bishop Diego de Landa (who was a brutal overlord himself) described the process in his region of the Yucatan: "the Spaniards pacified [the Indians of Cochua

and Chetumal] in such a way, that these provinces which were formerly the thickest settled and most populous, remained the most desolate of all the country." In these besieged provinces, added Fray Lorenzo de Bienvenida, "the Indians fled from all this and did not sow their crops, and all died of hunger. I say all, because there were pueblos of five hundred and one thousand houses, and now one which has one hundred is large." The Spanish had a saying, recalled Alonso de Zorita, that it was easy to find one's way from province to province, because the paths were marked with the bones of the dead. There are "certain birds," he added, "that, when an Indian falls, pick out his eyes and kill and eat him; it is well known that these birds appear whenever the Spaniards make an incursion or discover a mine." Indeed, to this day there exist in Yucatán towns and villages Spanish buildings and monuments that celebrate the sixteenth-century slaughter. One example is Montejo house in Mérida—on the coast, near the sites of the ancient Maya cities of Uxmal and Chichén Itzá—whose façade is decorated with two proud and preening conquistadors, each of whom has his feet planted atop the severed heads of Indians. Pg. 82 **American Holocaust, David E. Stannard,**

## Revelation 6:7-8

7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.



But overall in central Mexico the population fell by almost 95 percent within seventy-five years following the Europeans' first appearance –from more than 25,000,000 people in 1519 to barely 1,300,000 in 1595. And central Mexico was typical. Even using moderate estimates of the pre-1492 population, in southeastern Mexico the number of inhabitants dropped from 1,700,000 to less than 240,000 in a century and a half. In northern Mexico, over a somewhat longer period, the native population fell from more than 2,500,000 to less than 320,000. Wherever the invaders went, the pattern was the same. On the island of Cozumel, off the eastern coast of Mexico, more than 96 percent of the population had been destroyed less than 70 years after the Spaniards' first arrival. In the Cuchumatán Highlands of Guatemala the population fell by 82 percent within the first half-century following European contact, and by 94 percent—from 260,000 to 16,000—in less than a century and a half. In western Nicaragua 99 percent of the people were dead (falling in number from more than 1,000,000 to less than 10,000) Pg. 84



As elsewhere, the conquistadors' diseases preceded them—smallpox, and probably other epidemics swept down through Mexico and across the Andes in the early 1520s, even before Pizarro's first foray into the region—but also as elsewhere the soldiers and settlers who followed wreaked terrible havoc and destruction themselves. Long before the close of the century, barely 1,000,000 Peruvians remained alive. A few years more and that fragment was halved again. At least 94 percent of the population was gone—somewhere between 8,500,000 and 13,500,000 103 Here, as in the Caribbean and Mexico and Central America, one could fill volumes with reports of murderous European cruelties, reports derived people had been destroyed.

Just as the Spanish soldiers seem to have particularly enjoyed testing the sharpness of their yard-long rapier blades on the bodies of Indian children, so their dogs seemed to find the soft bodies of infants especially tasty, and thus the accounts of the invading conquistadors and the padres who traveled with them are filled with detailed descriptions of young Indian children routinely taken from their parents and fed to the hungry animals. Men who could take pleasure in this sort of thing had little trouble with less sensitive matters, such as the sacking and burning of entire cities and towns, and the destruction of books and tablets containing millennia of accumulated knowledge, wisdom, and religious belief. Pg. 90

Typically, when an enslaved workman returned from the mines at the end of a day, the friars reported, “not only was he beaten or whipped because he had not brought up enough gold, but further, most often, he was bound hand and foot and flung under the bed like a dog, before the [Spanish] foreman lay down, directly over him, with his wife.” Pg. 96 **American Holocaust, David E. Stannard,**

### **Revelation 6:9-10**

9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?



# As Israel Rises Out Of The Ashes, The Four Horsemen Are Being Prepared To Be Unleashed On The World!

## **Proverbs 25:2**

2 It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.

## **2 Esdras 14:45-48**

45 And it came to pass, when the forty days were filled, that the Highest spake, saying, The first that thou hast written publish openly, that the worthy and unworthy may read it:

46 But keep the seventy last, that thou mayest deliver them only to such as be wise among the people:

47 For in them is the spring of understanding, the fountain of wisdom, and the stream of knowledge.

48 And I did so.

## **Daniel 12:3**

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.



## **Isaiah 4:1-2**

<sup>1</sup> And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

<sup>2</sup> In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.

## **2 Esdras 15:1-5**

<sup>1</sup> Behold, speak thou in the ears of my people the words of prophecy, which I will put in thy mouth, saith the Lord:

<sup>2</sup> And cause them to be written in paper: for they are faithful and true.



<sup>3</sup> Fear not the imaginations against thee, let not the incredulity of them trouble thee, that speak against thee.

<sup>4</sup> For all the unfaithful shall die in their unfaithfulness.

<sup>5</sup> Behold, saith the Lord, I will bring plagues upon the world; the sword, famine, death, and destruction.

## **2 Maccabees 6:12-14**

Now I beseech those that read this book, that they be not discouraged for these calamities, but that they judge those

punishments not to be for destruction, but for a chastening of our nation.

For it is a token of his great goodness, when wicked doers are not suffered any long time, but forthwith punished.

For not as with other nations, whom the Lord patiently forbeareth to punish, till they be come to the fulness of their sins, so dealeth he with us,

### **2 Esdras 15:6**

6For wickedness hath exceedingly polluted the whole earth, and their hurtful works are fulfilled.

### **Deuteronomy 28:59-60**

59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

### **2 Esdras 15:7-8**

7Therefore saith the Lord,

8I will hold my tongue no more as touching their wickedness, which they profanely commit, neither will I suffer them in those things, in which they wickedly exercise themselves: behold, the

innocent and righteous blood crieth unto me, and the souls of the just complain continually.

### **Revelation 6:9-12**

9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

### **Revelation 19:2**

2 For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

### **2 Esdras 15:9-15**

9 And therefore, saith the Lord, I will surely avenge them, and receive unto me all the innocent blood from among them.



10Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt:

11But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof.

12Egypt shall mourn, and the foundation of it shall be smitten with the plague and punishment that God shall bring upon it.

13They that till the ground shall mourn: for their seeds shall fail through the blasting and hail, and with a fearful constellation.

14Woe to the world and them that dwell therein!

15For the sword and their destruction draweth nigh, and one people shall stand up and fight against another, and swords in their hands.

#### **Matthew 24:6-7**

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

## **2 Esdras 15:15**

16For there shall be sedition among men, and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power.

17A man shall desire to go into a city, and shall not be able.

18For because of their pride the cities shall be troubled, the houses shall be destroyed, and men shall be afraid.

19A man shall have no pity upon his neighbour, but shall destroy their houses with the sword, and spoil their goods, because of the lack of bread, and for great tribulation.

20Behold, saith God, I will call together all the kings of the earth to reverence me, which are from the rising of the sun, from the south, from the east, and Libanus; to turn themselves one against another, and repay the things that they have done to them.

21Like as they do yet this day unto my chosen, so will I do also, and recompense in their bosom. Thus saith the Lord God;

# ABANDONED

a ·ban ·don /ə'bandən/ verb

- cease to support or look after (someone); desert.
- give up completely (a course of action, a practice, or a way of thinking)

de ·sert1 /də'zərt/

- abandon (a person, cause, or organization) in a way considered dishonouring or treacherous."we feel our public representatives have deserted us"

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## Related Glossary Terms

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Chapter 6 - The Twelve Tribes Chart Is A Prophetic Sign Pointing Our People



# Alms

Greek: ἐλεημοσύνη

Transliteration: eleēmosunē

Pronunciation: el-eh-ay-mos-oo'-nay

Definition: From G1656; compassionateness that is (as exercised to poor) beneficence or (concretely) a benefaction: - alms (-deeds).

KJV Usage: alms (13x), almsdeeds (1x).

Occurrences in Bible: 14

Occurrences in verses: 14

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## Related Glossary Terms

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# Behooveth

Greek: δεῖ

Transliteration: dei

Pronunciation: die deh-on'

Definition: Third person singular active present of G1210; also δεόν deon which is neuter active participle of the same; both used impersonally;

it is (was etc.) necessary (as binding): - behoved be meet must (needs) (be) need (-ful) ought should.

KJV Usage: must (58x), ought (31x), must needs (5x), should (4x), misc (7x), vr ought 1.

Occurrences in Bible: 106

Occurrences in verses: 104

—verb (used with object), be ·hooved, be ·hoov ing.

0. to be necessary or proper for, as for moral or ethical considerations; be incumbent on: It behooves the court to weigh evidence impartially.

0. to be worthwhile to, as for personal profit or advantage: It would behoove you to be nicer to those who could help you.

verbFORMAL

verb: behove; 3rd person present: behoves; past tense: behoved; verb: behoove; 3rd person present: behooves; past tense: behooved

1 it is a duty or responsibility for someone to do something; it is incumbent on."it behooves any coach to study his predecessors"

—verb (used without object), be ·hooved, be ·hoov ing.

# Contender

—verb (used without object)

- 1. to struggle in opposition: to contend with the enemy for control.
- 2. to strive in rivalry; compete; vie: to contend for first prize.
- 3. to strive in debate; dispute earnestly: to contend against false

—verb (used with object)

- 1. to assert or maintain earnestly: He contended that taxes were

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## Related Glossary Terms

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To The Nation Of Israel - To The Nation Of Israel



# Scribal

—noun

1. a person who serves as a professional copyist, especially one who made copies of manuscripts before the invention of printing.
2. a public clerk or writer, usually one having official status.
3. Also called sopher, sofer. Judaism.one of the group of Palestinian scribes and teachers of Jewish law and tradition, active from the 5th century b.c. to the 1st century a.d., who transcribed, edited, and interpreted the Bible.
4. a writer or author, especially a journalist.

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## Related Glossary Terms

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# Subjects

## Definition of subject (Entry 1 of 3)

1: one that is placed under authority or control: such as

a: VASSAL

b(1): one subject to a monarch and governed by the monarch's law

(2): one who lives in the territory of, enjoys the protection of, and  
giance to a sovereign power or state

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## Related Glossary Terms

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# Tribulation

—noun

1. grievous trouble; severe trial or suffering.
2. an instance of this; an affliction, trouble, etc.

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## Related Glossary Terms

Drag related terms here