

Extra Scriptures from last study : The curse of

Psalms 147:19-20

19 He has revealed his word to Jacob, his laws and decrees to Israel. 20 He has done this for no other nation; they do not know his laws. Praise the LORD.

Amos 3:1-3

1 Hear this word, people of Israel, the word the LORD has spoken against you—against the whole family I brought up out of Egypt: 2 "You only have I chosen of all the families of the earth; therefore I will punish you for all your sins." 3 Do two walk together unless they have agreed to do so?

This world is in a state of hospice

hos·pice hāspēs/*noun*

1. a home providing care for the sick, especially the terminally ill.

- archaic

a lodging for travelers, especially one run by a religious order.

Wisdom of Solomon Chapter 2:1-16

1 For the ungodly said, reasoning with themselves, but not aright, Our life is short and tedious, and in the death of a man there is no remedy: neither was there any man known to have returned from the grave.

2 For we are born at all adventure: and we shall be hereafter as though we had never been: for the breath in our nostrils is as smoke, and a little spark in the moving of our heart:

3 Which being extinguished, our body shall be turned into ashes, and our spirit shall vanish as the soft air,

4 And our name shall be forgotten in time, and no man shall have our works in remembrance, and our life shall pass away as the trace of a cloud, and shall be dispersed as a mist, that is driven away with the beams of the sun, and overcome with the heat thereof.

5 For our time is a very shadow that passeth away; and after our end there is no returning: for it is fast sealed, so that no man cometh again.

6 Come on therefore, let us enjoy the good things that are present: and let us speedily use the creatures like as in youth.

7 Let us fill ourselves with costly wine and ointments: and let no flower of the spring pass by us:

8 Let us crown ourselves with rosebuds, before they be withered:

9 Let none of us go without his part of our voluptuousness: let us leave tokens of our joyfulness in every place: for this is our portion, and our lot is this.

10 Let us oppress the poor righteous man, let us not spare the widow, nor reverence the ancient gray hairs of the aged.

11 Let our strength be the law of justice: for that which is feeble is found to be nothing worth.

12 Therefore let us lie in wait for the righteous; because he is not for our turn, and he is clean contrary to our doings: he upbraideth us with our offending the law, and objecteth to our infamy the transgressings of our education.

13 He professeth to have the knowledge of God: and he calleth himself the child of the Lord.

14 He was made to reprove our thoughts.

15 He is grievous unto us even to behold: for his life is not like other men's, his ways are of another fashion.

16 We are esteemed of him as counterfeits: he abstaineth from our ways as from filthiness: he pronounceth the end of the just to be blessed, and maketh his boast that God is his father.

Deuteronomy 7:3

3 Do not intermarry with them. Do not give your daughters to their sons or take their daughters for your sons,

Tobit 4:12

"Beware of all whoredom, my son, and chiefly take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy father's tribe: for we are the children of the prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land."

King James Version (KJV)

Joseph and Aseneth

And Aseneth's mother went up to the top storey and brought Aseneth *down* to Joseph; and Pentephres said to his daughter Aseneth, "Greet your brother, for he too is a virgin as you are to-day, and he detests all strange women just as you *detest* strange men." 2. And Aseneth said to Joseph, "May you have joy, *my* lord, blessed *as you are* of God Most High"; and Joseph said to her, "May God, who has given all things life, bless you." 3. And Pentephres said to Aseneth, "Come near and kiss your brother." 4. And when she came near to kiss Joseph, Joseph stretched his right hand out, and laid it against her breast, and said, 5. "It is not right for a man who worships God, who with his mouth blesses the living God, and eats the blessed bread of life, and drinks the blessed cup of immortality, and is anointed with the blessed unction [1] of incorruption, to kiss a strange woman, who with her mouth blesses dead and dumb idols, and eats of their table the bread of anguish, [2] and drinks of their libations the cup of treachery, [3] and is anointed with the unction of destruction. 6. A man who worships God will kiss his mother and his sister that is of his *own* tribe and kin, [4] and the wife that shares his couch, who with their mouths bless the living God. 7. So too it is not right for a woman who worships God to kiss a strange man, because this is an abomination in God's eyes."

1 Maccabees 1:11-15

¹¹ In those days went there out of Israel wicked men, who persuaded many, saying, Let us go and make a covenant with the heathen that are round about us: for since we departed from them we have had much sorrow.

¹² So this device pleased them well.

¹³ Then certain of the people were so forward herein, that they went to the king, who gave them license to do after the ordinances of the heathen:

¹⁴ Whereupon they built a place of exercise at Jerusalem according to the customs of the heathen:

¹⁵ And made themselves uncircumcised, and forsook the holy covenant, and joined themselves to the heathen, and were sold to do mischief.

Nag Hammadi Authoritative Discourse - This Is Like Mixed with Chaff

For if chaff is mixed with wheat, it is not the chaff that is contaminated but the wheat. Since they are mixed together, no one will buy the contaminated wheat. They will coax the dealer and say, "Give us this chaff," for they see the wheat mixed with it. Then they will take the chaff and throw it out with the rest of the chaff, and that chaff will become mixed with all other material stuff. Pure seed is kept in storehouses that are secure. We now have discussed all these things.

Nag Hammadi Authoritative Discourse - We Withdraw from the World

We now have been put to shame [in the] worlds, but we are not interested in them when they speak ill of us. We ignore them when they curse us. We stare at them in silence when they treat us shamefully, directly to our face. They go about their business, and we go about in hunger and thirst, looking to our dwelling place, which we perceive through our lifestyle and our conscience. We do not hand on created things, but we withdraw from them. Our hearts are set on what truly is, and although we are sick, weak, and in pain, there is great strength hidden within us.

Revelations 2:9

9 I know your afflictions and your poverty—yet you are rich! I know about the slander of those who say they are Jews and are not, but are a synagogue of Satan.

Joseph and Aseneth

I the virgin and an orphan and desolate and abandoned and hated?

All people have come to have me,

and on top of those my father and my mother,

because I, too have come to hate their gods and have destroyed them,

and caused them to be trampled underfoot by men.

And therefore my father and my mother and my whole family

have come to hate me and said, "Aseneth is not our daughter

because she destroyed our gods."

And all people hate me,

Because I, too have (come to) hate every man,

And all who asked for my hand in marriage.

And now, in this humiliation of mine, all have (come to) hate me,

And gloat over this affiliation of mine.

And the Lord of God of the powerful Joseph, the Most High,

Hates all those who worship idols,

Because he is a jealous and terrible god.

Toward all those who worship strange gods,

Therefore he has come to hate me, too.

Because I worshipped dead and dumb idols

And blessed them,

And ate from their sacrifice(s),

And my mouth is defiled from their table,

And I do not have the boldness to call on the Lord God of Heaven, the Most High, the

Mighty One of the powerful Joseph ,

Because my mouth is defiled from the sacrifices of the gods.

But I have heard many saying

That the God of the Hebrews is a true God,

And a living God, and a merciful God,

And compassionate and long-suffering and pitiful and gentle,

And does not count the sin of a humble person,

Nor expose the lawless deeds of an afflicted person at the time of his afflictions .

Therefore I will take courage too and turn to him,

And take refuge with him,

And confess all my sins to him,

Galatians 4:16

16 Have I now become your enemy by telling you the truth?

2 Esdras 7:12

"Then were the entrances of this world made narrow, full of sorrow and travail: they are but few and evil, full of perils, and very painful." King James Version (KJV)

2 Esdras 7:6-10

1 There is also another thing. A city is built, and set upon a broad field, and is full of all good things.

7 The entrance thereof is narrow, and is set in a dangerous place to fall, like as if there were a fire on the right hand, and on the left a deep water.

8 And one only path between them both, even between the fire and the water, so small that there could but one man go there at once.

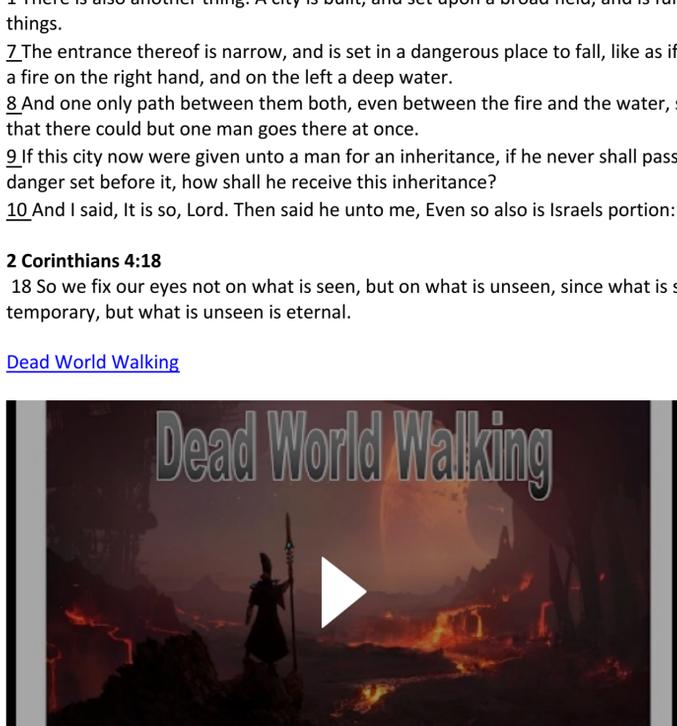
9 If this city now were given unto a man for an inheritance, if he never shall pass the danger set before it, how shall he receive this inheritance?

10 And I said, It is so, Lord. Then said he unto me, Even so also is Israel's portion:

2 Corinthians 4:18

18 So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.

[Dead World Walking](#)



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